

10/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7066

NAME AND ADDRESS: BROWN INC
C/O GEORGE BROWN
1439 CAMBRIDGE DR
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.550 CFS
560,000 AFY

PRIORITY DATE: 03/20/1973

POINT OF DIVERSION:

T05N R41E S8 SENENW Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/21

2.550 CFS

560.00 AFY

The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 21 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within MADISON County

T05N R41E S05	SWSW	37.0	T05N R41E S05	SESW	40.0
T05N R41E S08	NENW	40.0	T05N R41E S08	NWNW	39.0

156 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

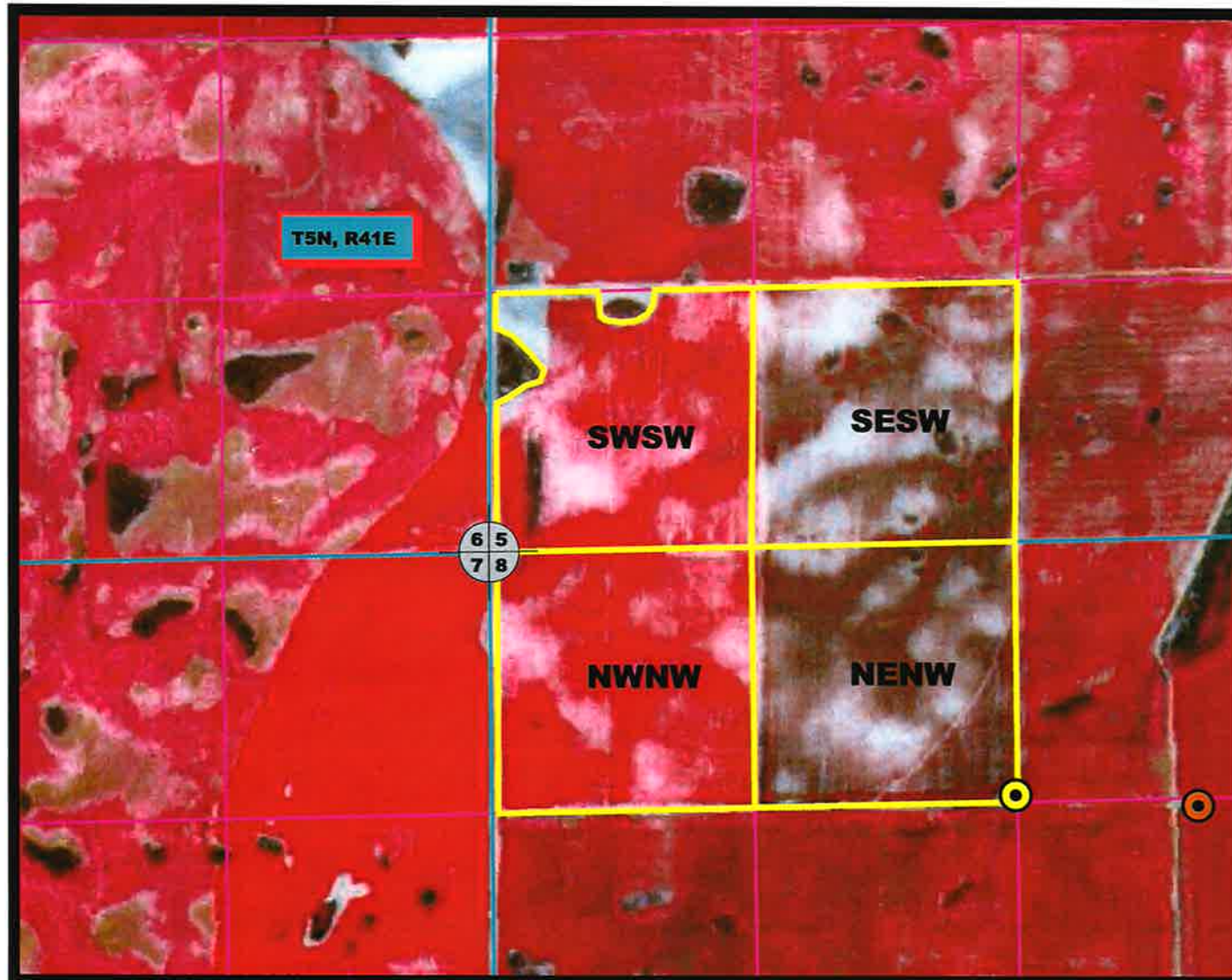
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-7066

Point(s) of Diversion:
T5N, R41E
Sec. 8 SENENW

Place of Use: (parts of)
T5N, R41E
Sec. 5 S2SW, Sec. 8 N2NW

LEGEND

-  Point of Diversion
-  SESE Place of Use
-  Section
-  Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: October 2005

Small well

10/24/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7066

BROWN INC
C/O GEORGE BROWN
1439 CAMBRIDGE DR
IDAHO FALLS ID 83401
Telephone Number: (208)522-9552

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Sept 30, 2006 SIGNATURE: Brown Inc. by George Brown President
Please print your name: BROWN INC by George B'rown

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
OCT 12 2006
Department of Water Resources
Idaho Falls, ID

*kw
10/12*

Water Right No(s). A22-7066

See Attached photos

GPS DATA:

Tag # A0015908 Location: on air vent on mainline

GPS data - 2088708
1400508

GPS File # 227066

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: G.E. Model: _____ Hp: 250
SN: KDJ1030125

PUMP

Make: Johnston Model: _____ Disch: _____
SN: None

NOTES:

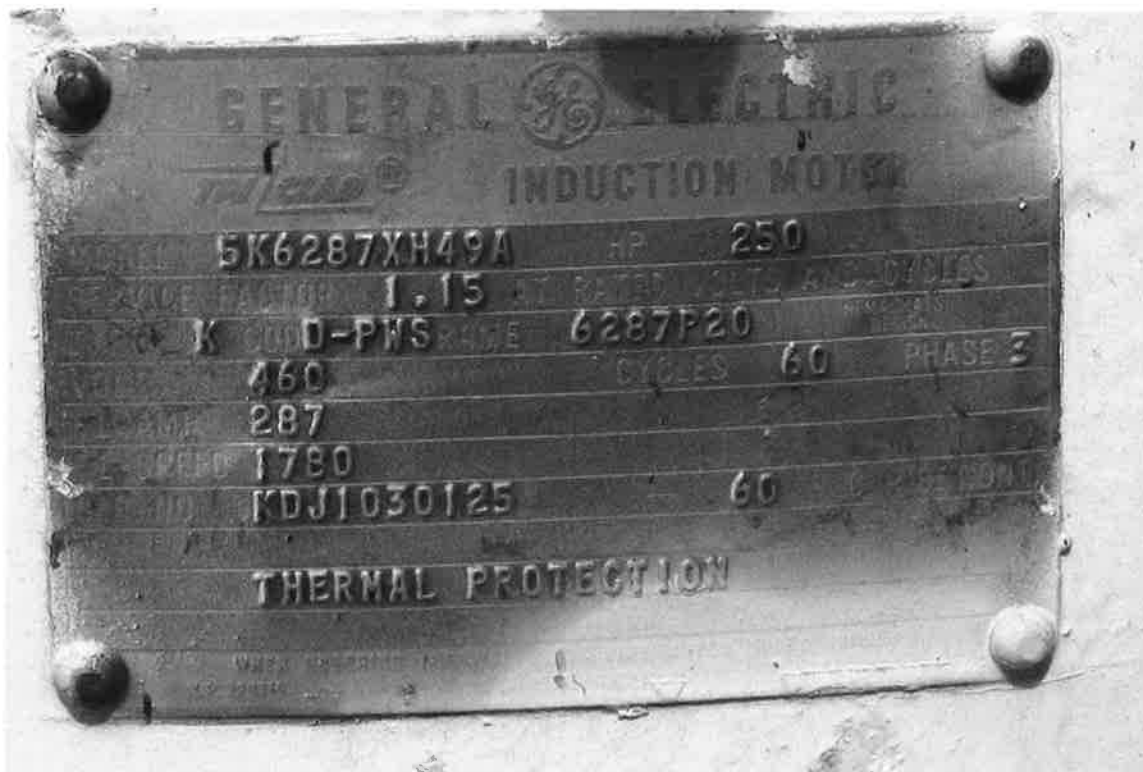
Met with Richard Smith, Farm manager (317-4900-cell) on site.
System is well & pump to pivots. Maps sent to
owner, George Brown for review. Mr. Brown lives in Utah.
Joseph Brown (son) lives at address on claim. Phone is still
good. P.O.U. OK & name & address on claim still OK.

Field Exam Date: 6-29-2005 Agent: D.C. Jones

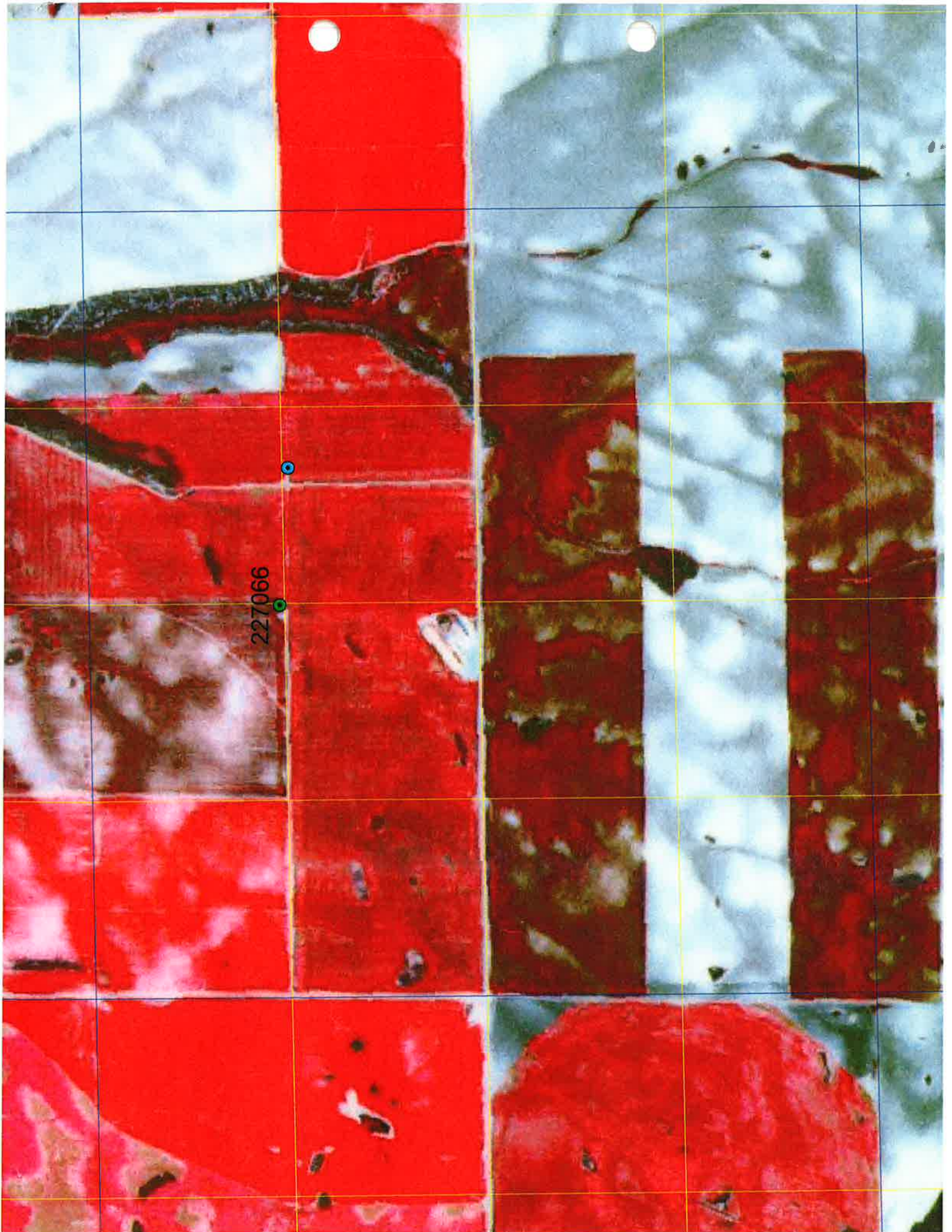


GPS
Tag

A22-7066, Looking North

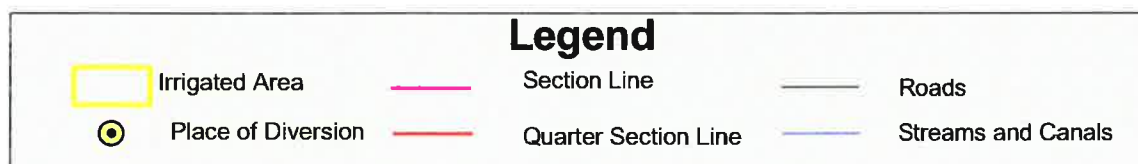
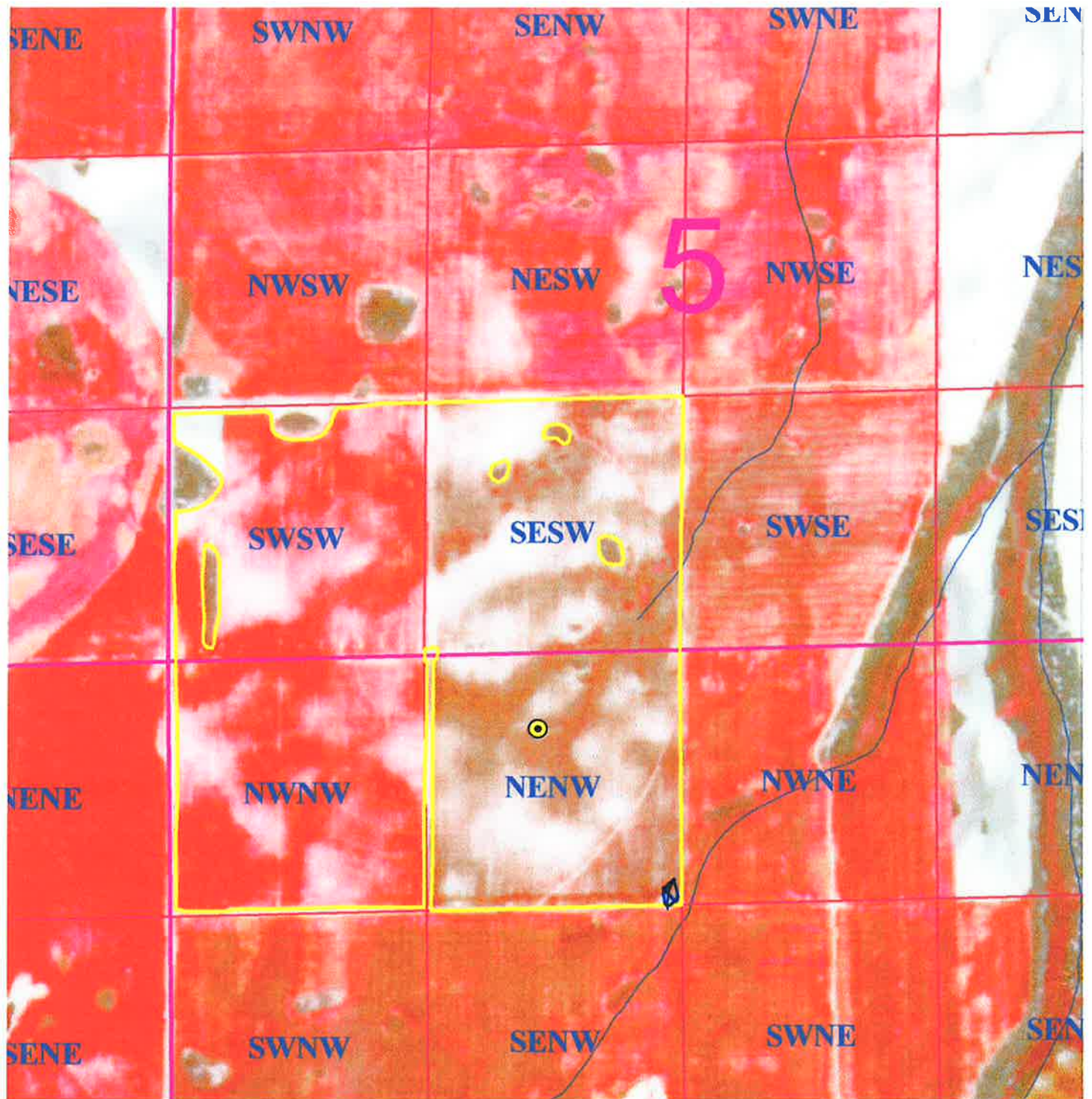


A22-7066 Motor Tag



Water Right Claim Number 22-07066
Township , 5N41E

08/13/2001



Claim No. 20-1066

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Robt Smith, Runy Farm

356-7552

Call 317-4900 in pm

Joseph Brown - Son of George
George Back on May 13th

Call George Farm Confirmation

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7066 Priority March 20, 1973 Amount 2.55 cfs

THIS IS TO CERTIFY, that GEORGE R. BROWN
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 22-7066 issued pursuant to Application for Permit dated March 20, 1973,
and has submitted proof to the Department of Water Resources on July 24, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.55 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 21</u> at <u>2.55</u> cfs and			<u>560 acre feet or</u>
			<u>3.5 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 2.55 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
560 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 8,
Twp. 5 N, Rge. 41 E, B. M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	41 E	5											40	40					80
		8					40	40											80

Total number of acres irrigated 160

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
August, 19 76.

Director



DATE OF EXAM July 8, 1976

ACREAGE
Found 160
Recommended 160

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.55 c.f.s. V = 560 AF/Ann. from Apr 1 to Oct 21
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.547 CFS Method of measurement In-Line meter.

Total Q recommended 2.55 CFS Meter No. 75-10-112 Type McClammet Condition New

Total V recommended 560 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = \frac{.01 AF}{2 \text{ min } 51 \text{ sec}} = \frac{435.6 \text{ ft}^3}{171 \text{ sec}} = 2.547 \text{ CFS}$$

Meter Reads 1100 + 9 pm

$$V = (3.5)(160) = 560$$

SYSTEM DESCRIPTION:

Pump: Johnston - No Set. No
Motor: 250 HP G.E. Set No. KDJ 101 030 125
SPRINKLER SYSTEM: 6 1/4 mile Wheel Lines - 5/32" Nozzles

REMARKS:

System shown by owner George Brown

Examiner's Signature Loren O'Halloran Date July 8, 1976

Checked by B. Rhames Date 8-5-76

Approved by _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07066

Date Received: 5/19/1988

Receipt No: E000240

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BROWN INC. 208-522-9552
Address: C/O GEORGE BROWN
1439 CAMBRIDGE DR.
IDAHO FALLS, ID 83401

2. Date of Priority: MAR 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	41E	8	NE		NW		MADISON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/21	2.550		

7. Total Quantity Appropriated is:
2.550 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	41E	5	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
Section Acres							80.0

A22-07066

Page 1

Date: 05/19/88

MICROFILMED

OCT 29 1992

A2207066



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	41E	8	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
					Section Acres		80.0
					Total Acres		160.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Pres of
 Brown Inc , that I have signed the foregoing
Organization
document in the space below as Pres of
 Brown Inc and that the statements contained in the
Organization
foregoing document are true and correct.

 George Brown
Signature of Authorized Agent

 Pres Brown Inc
Title and Organization

 5-19-88

Date

State of Idaho

County of Bonnerville)

SS.

Subscribed and sworn (or affirmed) before me this 19th day

of May 19 88

 Deena Green

Notary Public

Seal

Residing at Ridgely

My Commission Expires 4-22-1994

MICROFILMED

OCT 29 1992

MICROFILMED

OCT 29 1992

A22-07066

R41E
~~Z011 R50~~

NOT TO SCALE

P.O.U.
Roe. ALE
P.O.D.

T-52

