

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

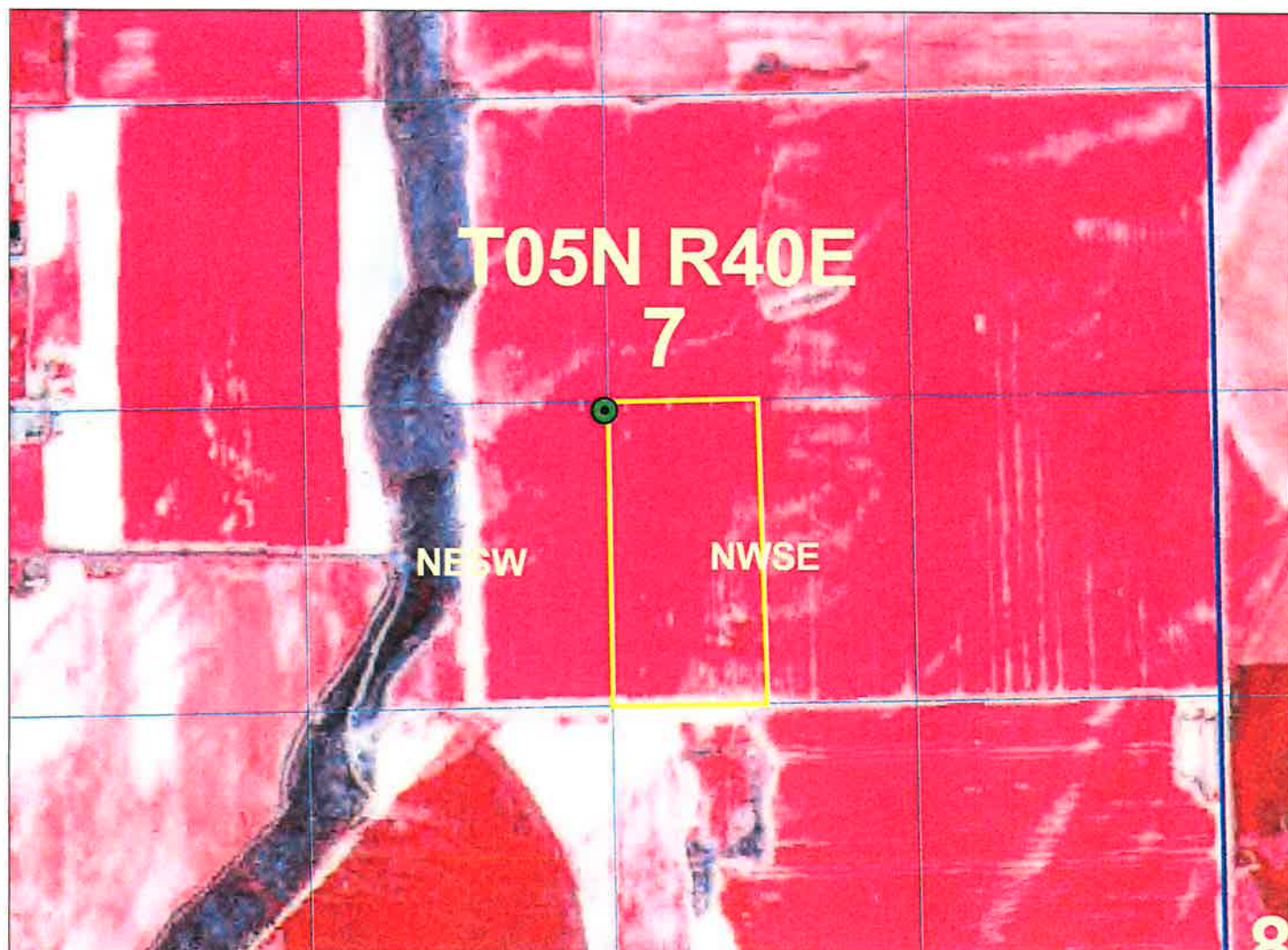
Rights No. 22-7064B and 22-7064C are also diverted through point of diversion described above.

Department of Water Resources

Eastern Region

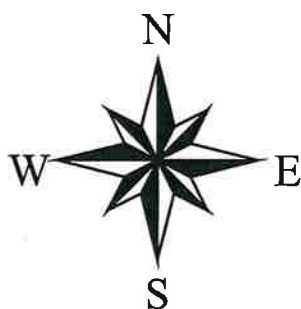


Claim No.: 22-7064D



0 660 1320 1980 2640 Feet

- Point of Diversion
- 22-7064D
- Township/Range
- Sections
- QQ

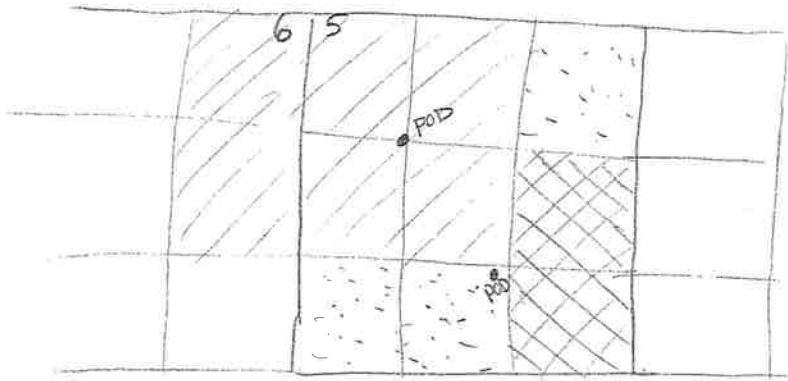


GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: October 2005

 22-7089B 80 ac. 0.66 cfs

 22-2245B 315 ac. 3.75 cfs

5 N 40 E



received deed from
Fauers.

 22-2245A (completes POU 2245)

22-7089A > combined use on ¹¹⁹~~118~~ ac. 0.97 cfs
22-2245A > 118 ac. 1.4 cfs } Same well
237 cfs (K.02 cfs/ac)

22-7089B 80 ac. 0.66 cfs (overlaps 2245B)

22-2245B 315 ac. 3.75 cfs

★ Ask Rick's if 7089B comes out of same well as licensed. Confirm
odd usage. Find out how they work it.

22-7089 { A 119 ac. 0.97 cfs
B 80 ac. 0.66 cfs

22-2245 { A 118 ac. 1.4 cfs
B ~~97 ac. 1.0 cfs~~
315 ac. 3.75 cfs

NOTES

16-13-05

Evidence of priority supports date claimed. Splits of original water right do not exceed quantity or acreage of 22-4184.

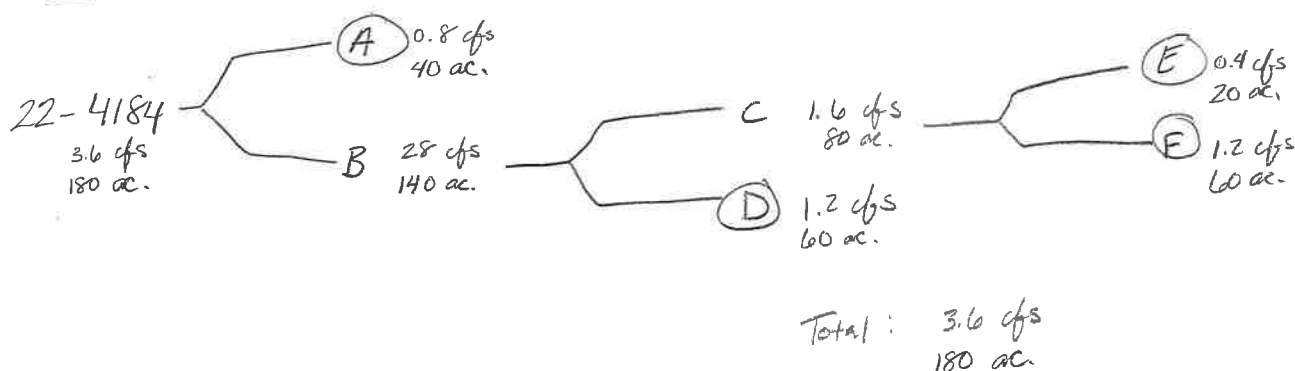
Recommend as claimed. May be farmed as one unit, but not combined rights.

KM

Probably going to have to do a combined use because theoretical does not produce enough water to satisfy 22-2220 and 4184 claims.

Call Grant Ricks

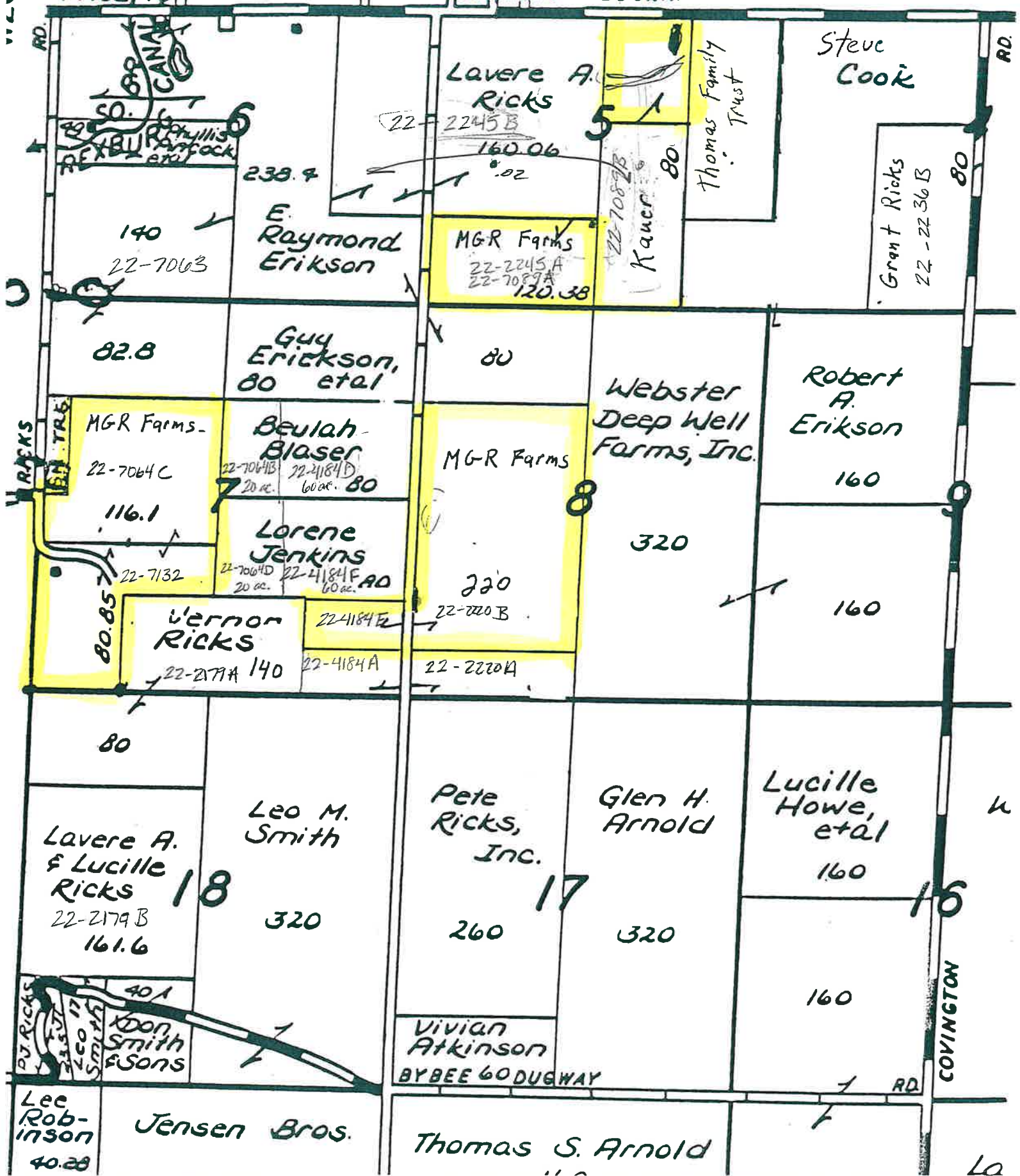
Find out when the upgrade of well system occurred. from 200 Hp to 750 Hp
Did they make any other changes made to system?

Splits

373

PERICKSON

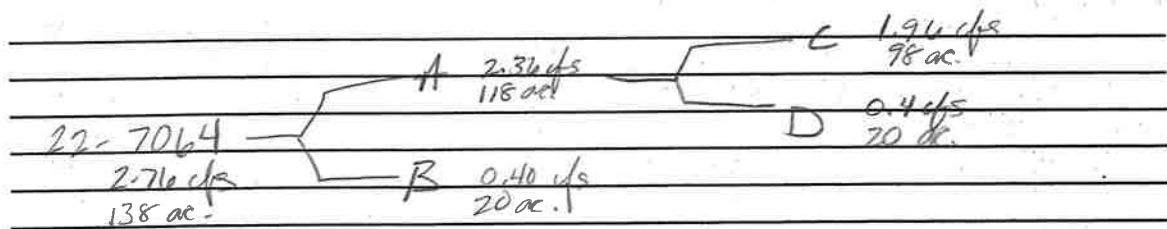
DUGWAY



Claim no. _____

Claimant Contact Log

Date	Remarks	Agent initials
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Recommend as claimed.

Water Right No(s). A22-7064 B, -7064 C & -7064 D

See Attached

GPS DATA:

Tag # A0000274 Location: on air vent on mainline
GPS data - 2677461 GPS File - 227064
1399892

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: U.S. Motors Model: R-2940-00-171-G Hp: 125
SN: NA

PUMP

Make: Johnston Model: _____ Disch: _____
SN: Not readable

NOTES:

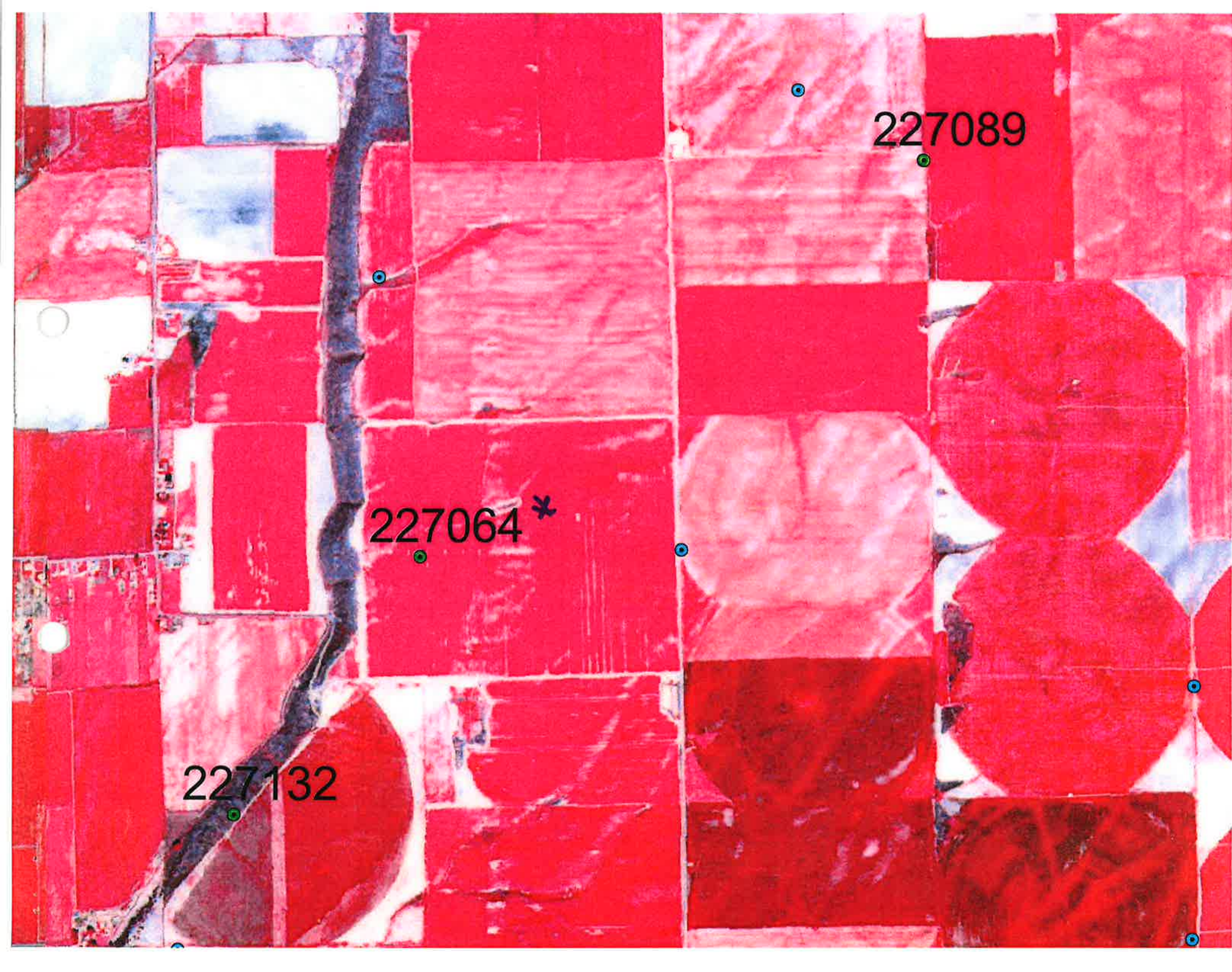
Mark Ricks says P.O.U. is ok. Well & pump to 8" mainline
& pivots. Lorene Jenkins address ok. All places of use
Farmed by MGR Farms.

Field Exam Date: 5-3-2005 Agent: D. W. Jones



GPS
Tag

A22-7064B, -7064C + -7064D, Looking North



227089

An aerial photograph of a landscape. A dark, winding river or canal runs vertically through the left side of the image. The surrounding area is divided into various agricultural plots, some of which are circular. The image is heavily redacted with large red rectangular blocks. Several small blue dots are visible on the image, likely marking specific points of interest. The number 227089 is printed in black text in the upper right quadrant.

227064 *

227132



 Irrigated Area

 Section Line

 Roads

 Place of Diversion

 Quarter Section Line

 Streams and Canals



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that MARK RICKS

Description and location of place of use:

Twp.	Range	Section												Totals	
		NEW			NW¼			SW¼			SE¼				
		SW¼	NW¼	SW¼	SE¼	NW¼	SW¼	SE¼	NW¼	SW¼	SE¼	NW¼	SW¼	SE¼	
5N	40E	7							31	27	27	13		20	138

Total number of acres irrigated 138

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of April 19 81

Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

1. Name of permit holder MARK G. RICKS

Post office address Rt. 4, Box 173, Rexburg, ID

Person to contact _____

Phone

MAR 7 1978

Phone

356-6676
Department of Water Resources
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 3.7 c.f.s. for Irrig.
AF/Annum (nature of use)

Period of Use: from 4/01 to 11/01
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 22-7064
Examination for blm

4. Total amount to be appropriated:

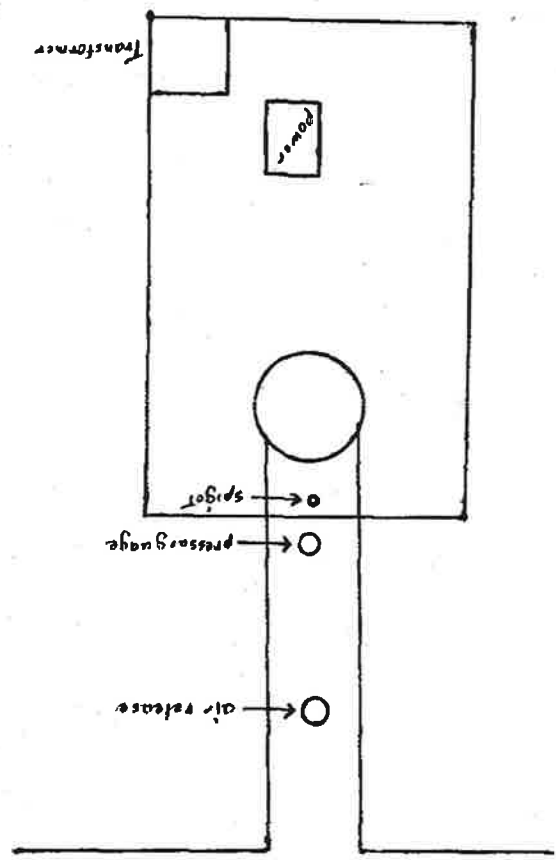
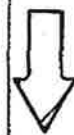
Max Rate of Diversion 3.7 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 40E E/W, B.M., Section 7, Subdivision Ne $\frac{1}{4}$ Sw $\frac{1}{4}$ Madison
County

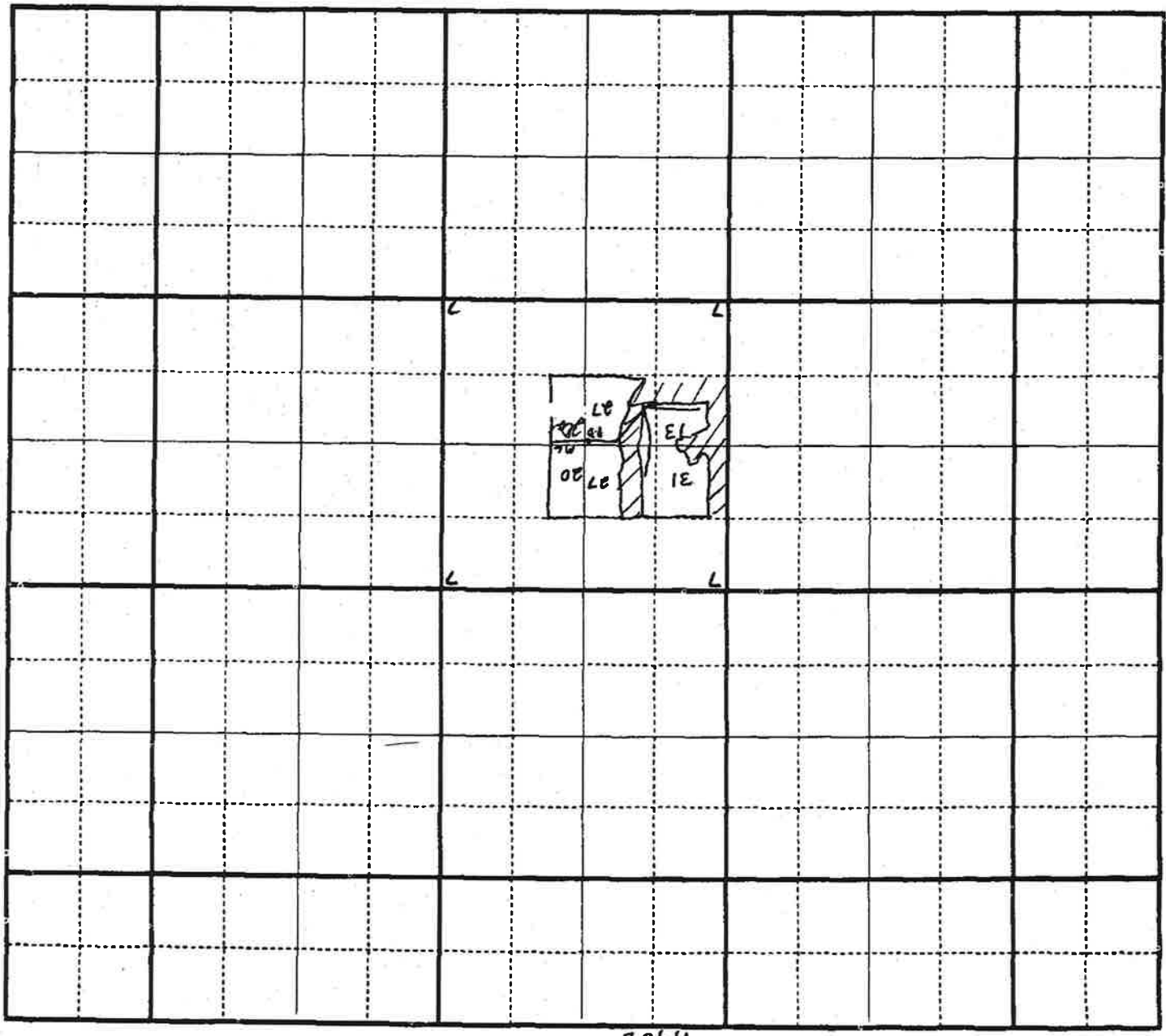
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

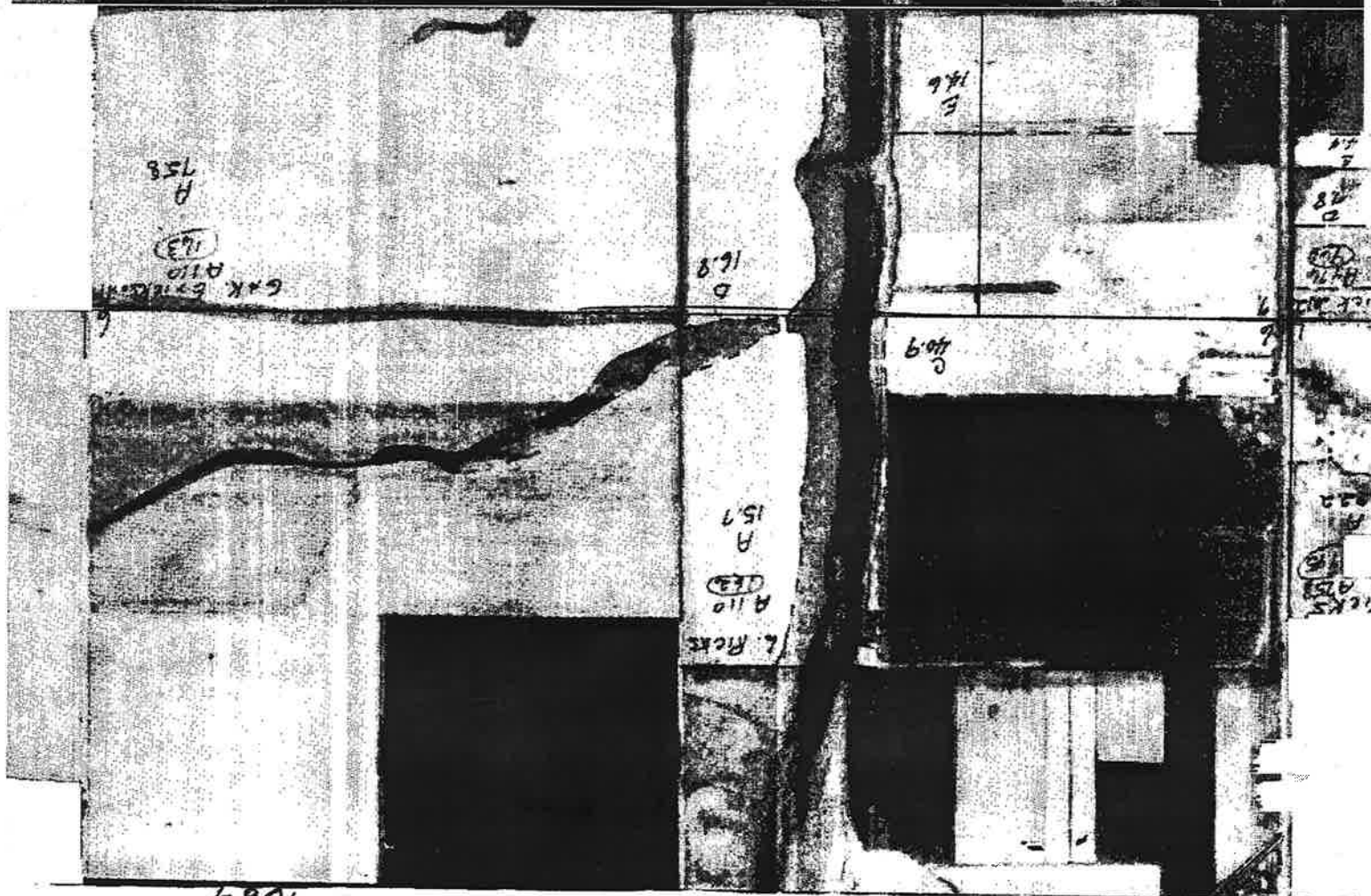
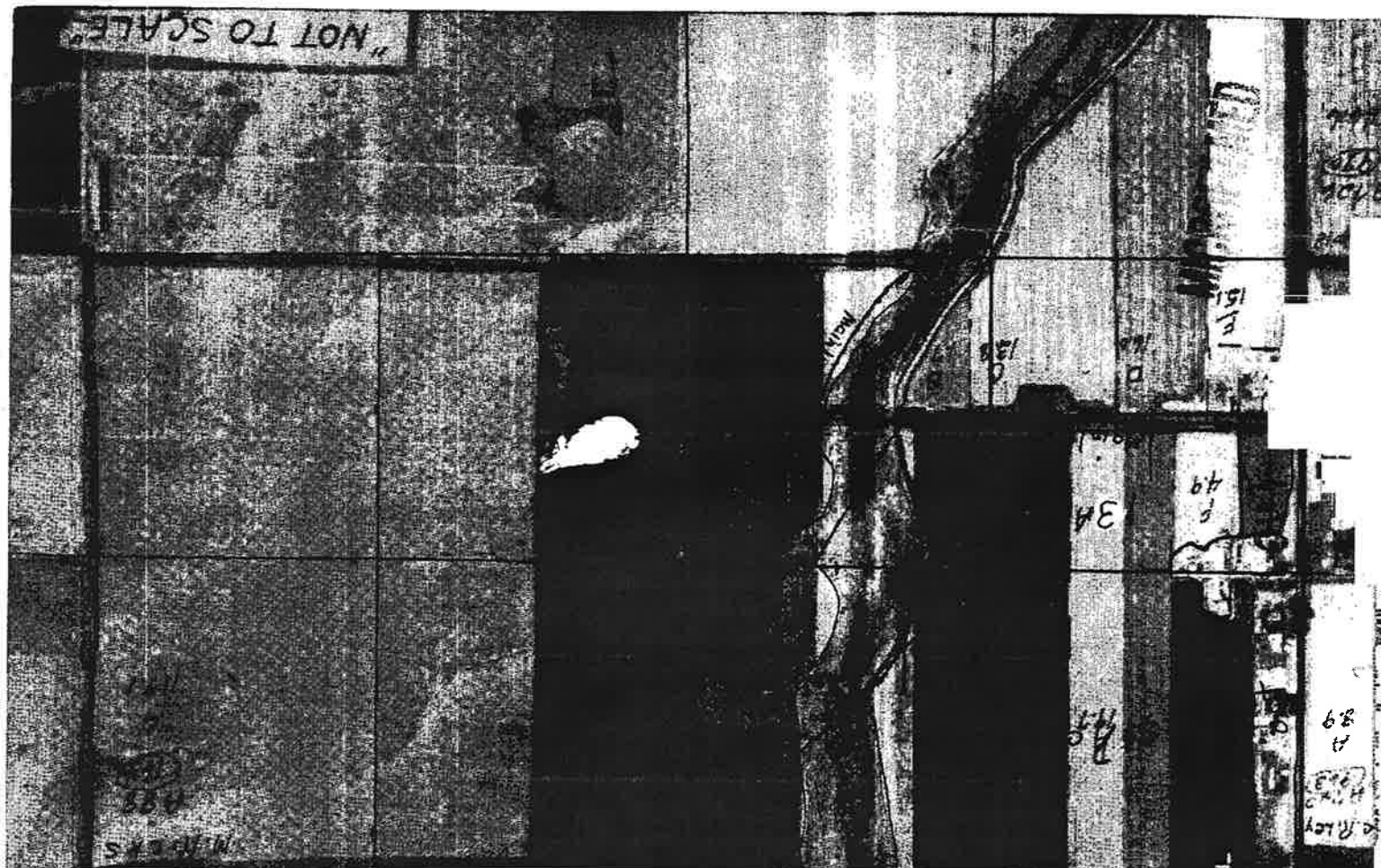


JDC

Diagram of System



Byoe



88-7064

2 1 2

DATE OF EXAM 6/5/79

ACREAGE

Found 138 AC ✓

Recommended 138 AC ✓

Irrigation Requirement 3.5 ✓ Ac Ft/Ac

USE

Irrigation Q = 2.76 c.f.s. V = 483 AF/Ann. from April 1 to Nov. 1

Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.78 cfs Method of measurement certified engineer measurement

Total Q recommended 2.76 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 483 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

See attached Engineer measurement
12479 pm = 2.78 cfs CAPACITY
448.0
 $V = 138 AC \times 3.5 AF/AC = 483 AF/Ann.$
 $2.76 cfs \times 1.9235 cfs AF/dy \times 214 dy = 1171.5 AF/Ann.$
Allow. 0.02 cfs/AC = 138 AC X .02 = 2.76 ✓

SYSTEM DESCRIPTION:

Groundwater is diverted by a Hydrologic Pump 125 hp motor ser # R2D-38178 w/p Johnston vertical turbine pump # 18940 6" mainline, 1-3/8 mile wheel line, 5-1/4 mile hand line, 1-7/8 mile hand line.

REMARKS:

System described by Mark Ricker.
no conflicting g.w. rights

Examiner's Signature John D. Carlson Date 3/11/80

Checked by Anthony R. Kizlowski Date 4-7-80

Approved by Roy Date 3/25/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

MARK G RICKS
3348 S 1400 W
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A22-04184C, A22-07064A

Dear Mr. Ricks:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-04184E, 0.40 cfs on 20 acres, Ricks
A22-04184F, 1.20 cfs on 60 acres, Jenkins

A22-07064C, 1.96 cfs on 98 acres, Ricks
A22-07064D, 0.40 cfs on 20 acres, Jenkins

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

Water Right Number: A22-07064

FIRST PAGE

13. Remarks Type : GEN
Remarks: THIS RIGHT SPLIT BECAUSE OF CHANGE IN OWNERSHIP 10-22-96 GT: _____
A22-07064A(RICKS) 2.36 CFS; 118 ACRES _____
A22-07064B(BLASER) .40 CFS; 20 ACRES _____

TOTALS 2.76 CFS; 138 ACRES _____

(ENTER=Continue/Exit)
(GOLD2=Update) (GOLD4=Prev Scrn) (GOLD6=End of Data) (GOLD8=Cancel)
(GOLD3=Delete) (GOLD5=Next Scrn) (GOLD7=Copy to Cmts) (Gold9=Add Std Rmk)

22-07064 2.76 cfs 138 ac

22-07064A 2.36 cfs, 118 ac

(BLASER) 22-07064 B 0.40 cfs 20 ac

C(RICKS) 98 ac, 1.96 cfs
D(JENKINS) 20 ac, 0.40 cfs
As we know

300191

OK

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 22-07064, 22-04184
Adjudication Claim Number(s) A22-07064, A22-04184 B
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Mark G. Ricks
3348 SO 1400 W Rexburg, Ida, 83440
4. New Owner/Claimant(s) LoRene Jenkins
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address 256 W 4th SO
City, State and ZIP Code Rexburg, Ida 83440
New Telephone Number (208) 356-3393
5. Date you acquired the property June 12, 1962
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 77 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) LoRene Jenkins Date _____
Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

DEED PLATED
By *[Signature]*
Madison County Assessor

GIFT WARRANTY DEED

THIS INDENTURE, Made this 12th day of June,
in the year of our Lord One Thousand Nine Hundred and sixty-two, between
PETER J. RICKS, a widower,
of the County of Madison, State of Idaho,
the party of the first part, and LORENE JENKINS, a married woman,

of the County of Madison, State of Idaho,
the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of
----- LOVE AND AFFECTION ----- DOLLARS
lawful money of the United States of America, to ----- in hand paid by the said part
of the second part, the receipt whereof is hereby acknowledged

, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said
party of the second part, and to her heirs and assigns forever: All the certain
lot, piece, or parcel of land situate, lying and being in the County of Madison,
State of Idaho, bounded and more particularly described as follows, to-wit:

N $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 7, Twp. 5 N., R. 40, E.B.M.

This deed is given without money consideration,
and therefore, no revenue stamps are attached.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and
privileges thereunto incident unto the said party of the second part, and to her heirs
and assigns forever. And the said party of the first part, and his heirs, the said prem-
ises in the quiet and peaceable possession of the said party of the second part, her heirs,
and assigns against the said party of the first part, and his heirs, and against all and
every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant
and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his
hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

_____	} <i>Peter J. Ricks</i>	(SEAL)
_____		(SEAL)
_____		(SEAL)
_____		(SEAL)

STATE OF IDAHO
County of Madison. } ss.

On this 12th day of June in the year 1962 ,
before me, the undersigned, a Notary Public
in and for said County and State, personally appeared

PETER J. RICKS, known to me to
be the person whose name is subscribed to the within instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

Ray W. Lighty

Notary Public

Residence Rexburg, Idaho

My commission expires 1-26-63

WARRANTY DEED

Peter J. Ricks

TO

John J. Ricks

Dated June 12, 1962

STATE OF IDAHO

County of Madison } ss.

I hereby certify that this instrument
was filed for record at the request of
Peter J. Ricks

at 15 minutes past 2

o'clock P. M., this 11 day of

July A.D., 1962

at my office and duly recorded in Book

206 of Deeds at page 28

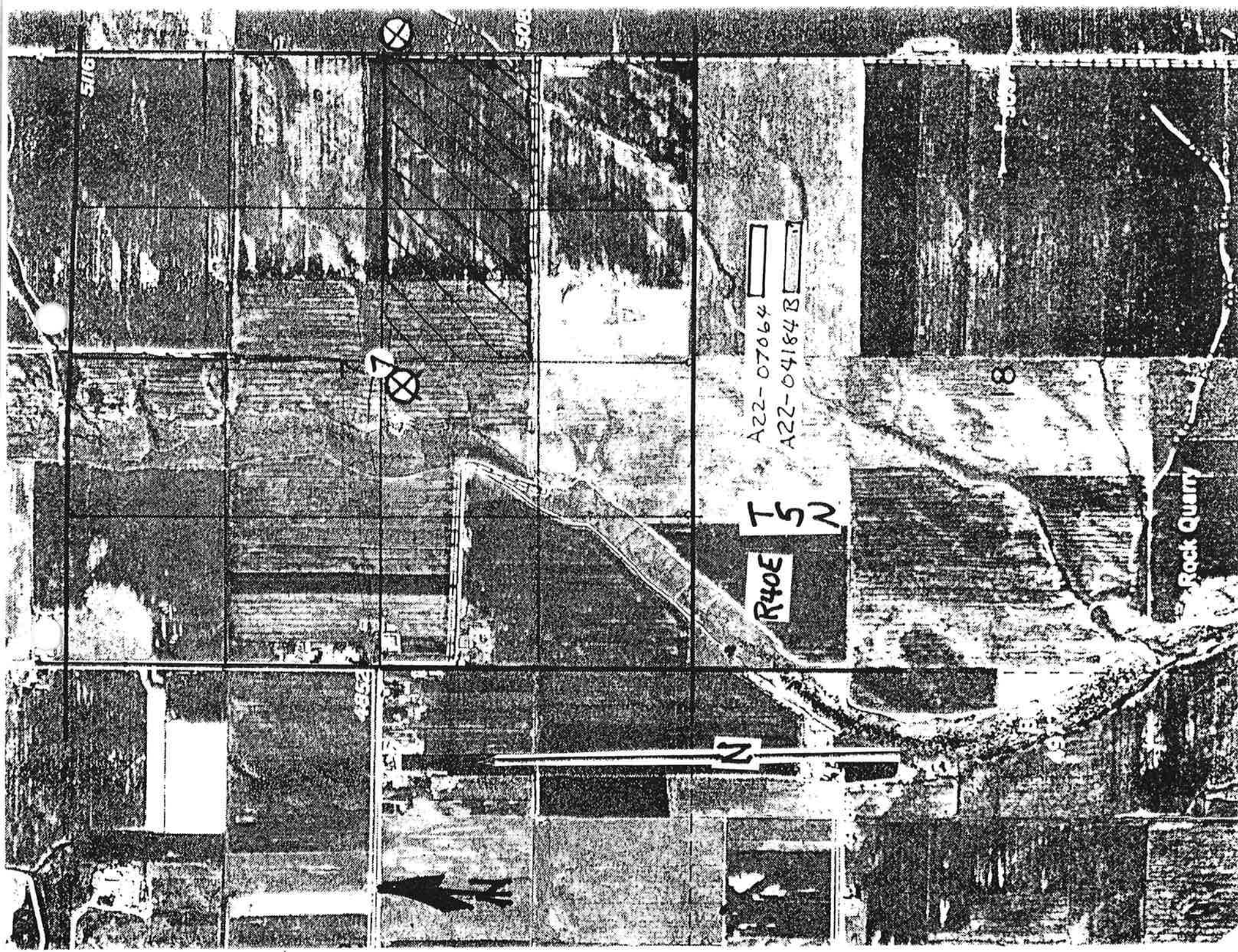
W. J. McWhirley

Ex-Officio Recorder

By *Barbara M. Allen*

Deputy

Fee, \$ 1.50



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07064D
Date Received: 8/10/1988
Receipt No: X777777
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LORENE JENKINS
Address: 256 W 4TH SO
REXBURG ID 83440 208-356-3393

2. Date of Priority: FEB 14, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	7		NE	SW		MADISON

5. Description of diverting works:
WELL, PUMP AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
2.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	7	NW	SE		IRR	20.0
Section Acres							20.0

A2207064D



10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-04184F

14. Remarks:

*CHANGE IN OWNERSHIP 10-22-96 GT.

*CHANGE OF OWNERSHIP, SPLIT 10/26/98. PAID BY RECEIPT E001191.

15. Basis of Claim: LICENSE