

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

TRIBUTARY:

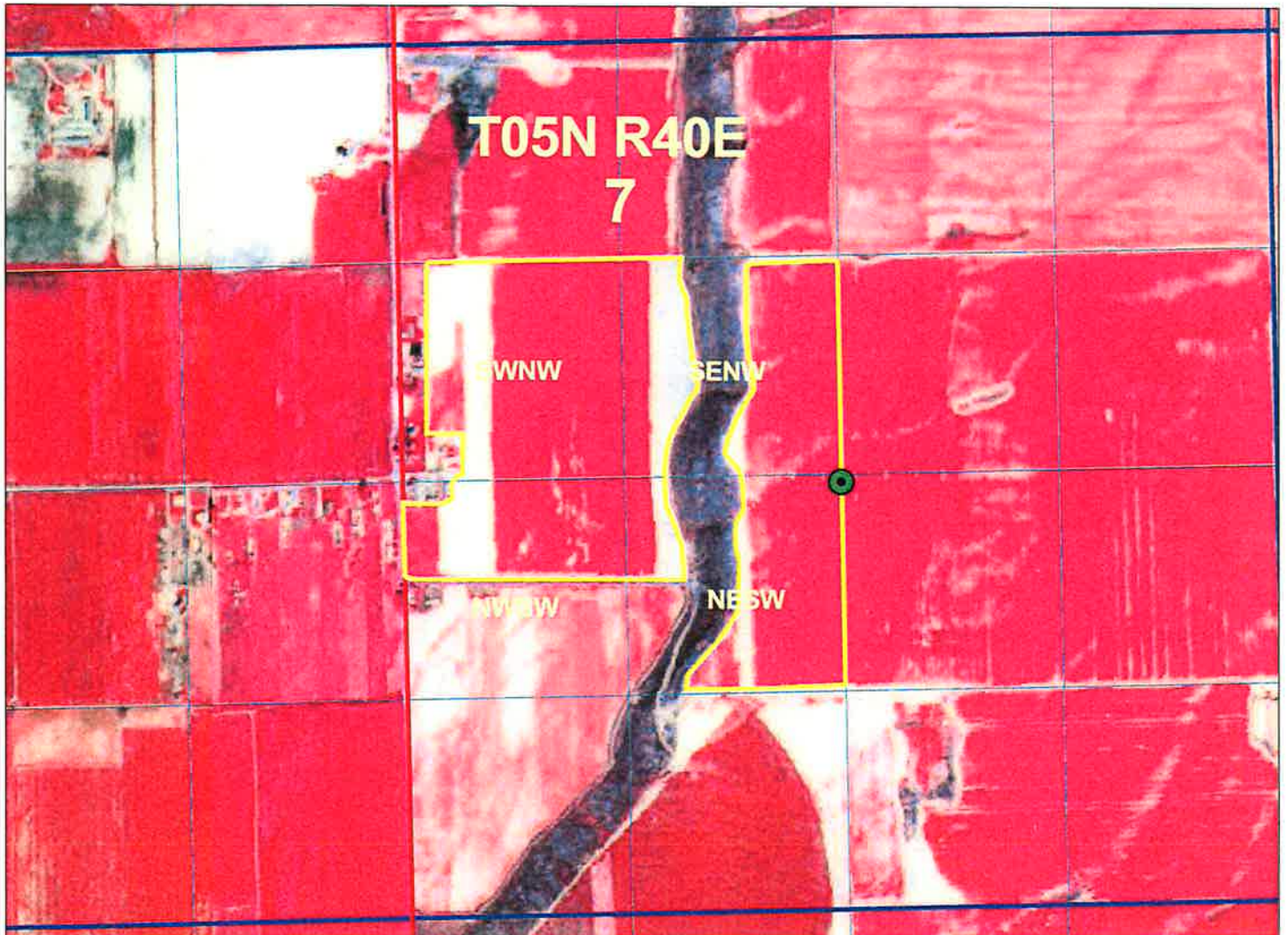
Right No. 22-13443 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

Department of Water Resources

Eastern Region

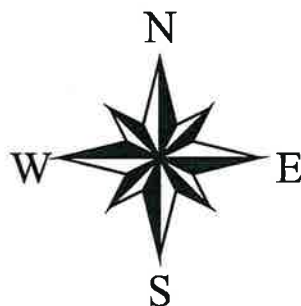


Claim No.: 22-7064C & 22-13443



0 660 1320 1980 2640 Feet

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: November 2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7064C

MGR FARMS LLC
3366 S 1400 W
REXBURG ID 83440
Telephone Number: (208)359-4191
681-2860

COMPLETED
Kang
11/04

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-24-06 SIGNATURE: [Signature]

Please print your name: _____

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Kang
11/04

Claim no. _____

Claimant Contact Log

Date _____

Remarks

Agent initials

11-09-05

22-7064C ok as claimed. However, the obvious PDU is 598ac as was licensed. Grant Ricks filed an enlargement claim on the additional 9ac. (22-13443). Evidence of priority provided. Recommend w/ enlargement.

KM

Water Right No(s). A22-7064 B, -7064 C & -7064 D

See Attached

GPS DATA:

Tag # A0000274 Location: on air vent on mainline
GPS data - 2677461 GPS File - 227064
1399892

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: U.S. Motors Model: R-2940-00-171-G Hp: 125
SN: NA

PUMP

Make: Johnston Model: _____ Disch: _____
SN: Not readable

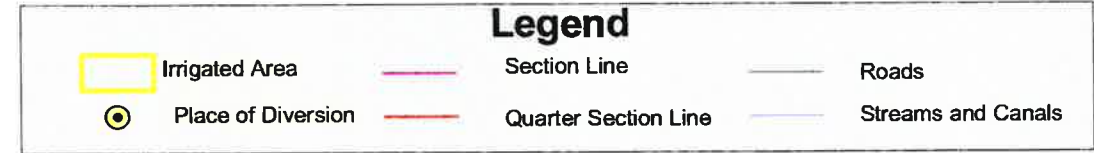
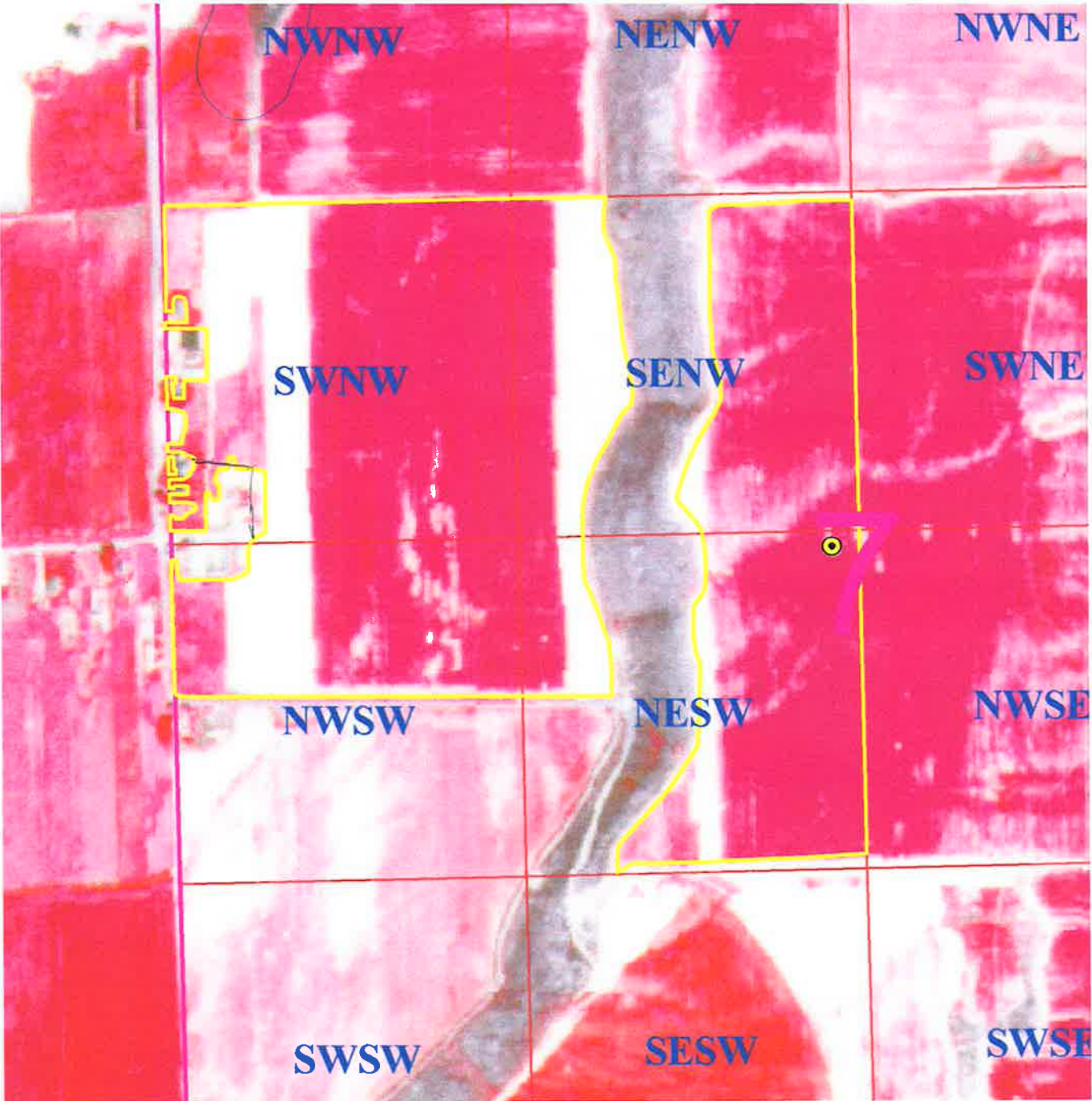
NOTES:

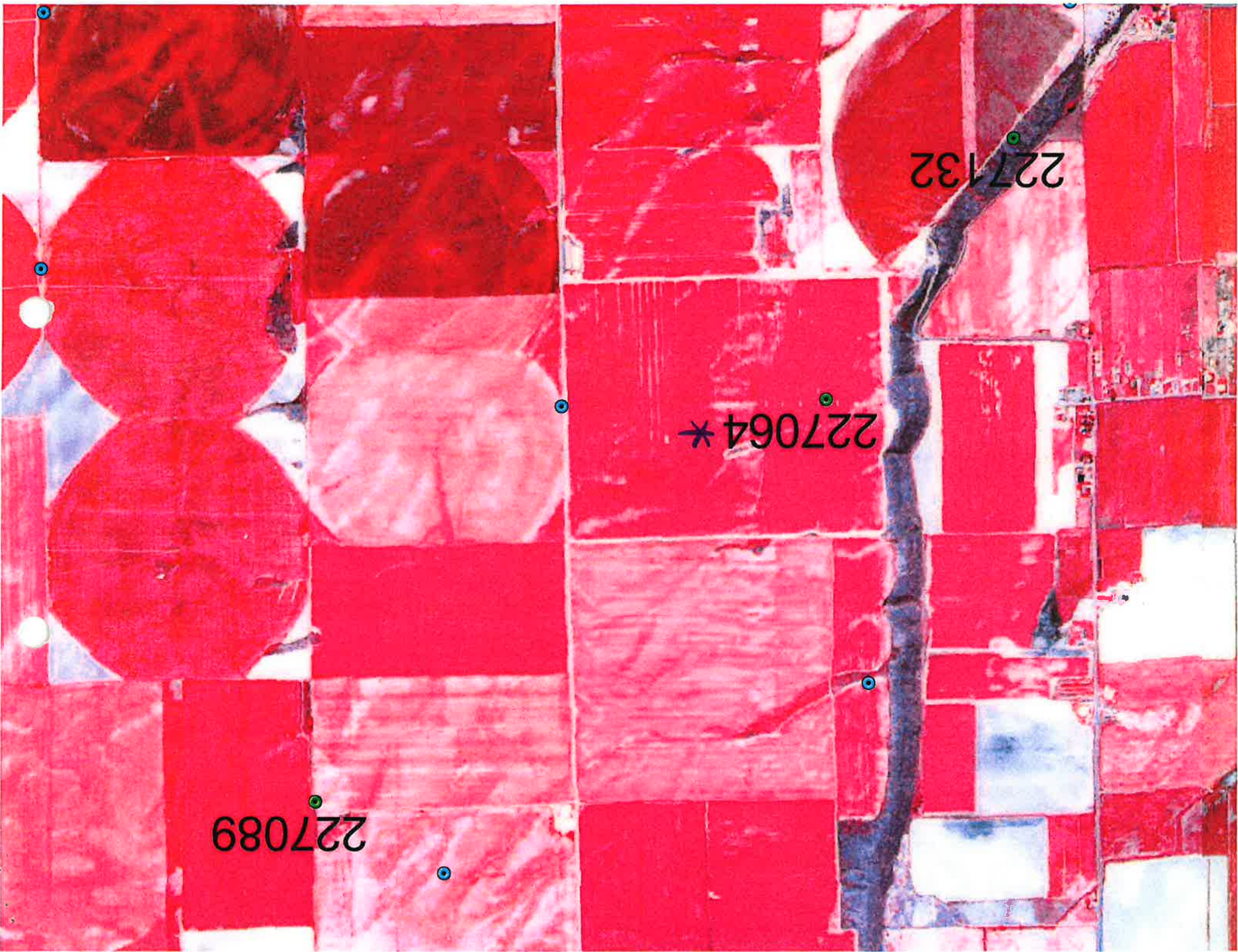
Mark Ricks says P.A.U. is ok. Will pump to 8" mainline
& pivots

Field Exam Date: 5-3-2005 Agent: D. W. Jones



A22-7064B, -7064C + A22-7064D, Looking North





WATER RIGHT LICENSE

THIS IS TO CERTIFY, that MARK RICKS

Total number of acres irrigated 138

Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

1. Name of permit holder MARK G. RICKS
Post office address Rt. 4, Box 173, Rexburg, ID
Person to contact _____

Phone MAR 7 1978
Phone 356-6676
Department of Water Resources
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐
Tributary to _____ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 3.7 c.f.s. for Irrig.
AF/Annum (nature of use)

Period of Use: from 4/01 to 11/01
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 22-7064
Examination for blm

4. Total amount to be appropriated:

Max Rate of Diversion 3.7 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 40E E/W, B.M., Section 7, Subdivision Ne 1/4 Sw 1/4 Madison
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 14" pump, 125 hp mtr., 20" casing, 184' deep
mainline & laterals

Measuring device required: yes ☒ no ☐ cert. by prof. eng. (attached)

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	40E	7			20 12.5				31 40	27 40	13 40				19 12.5				185

TOTAL ACREAGE 185

B40E

T
5
N

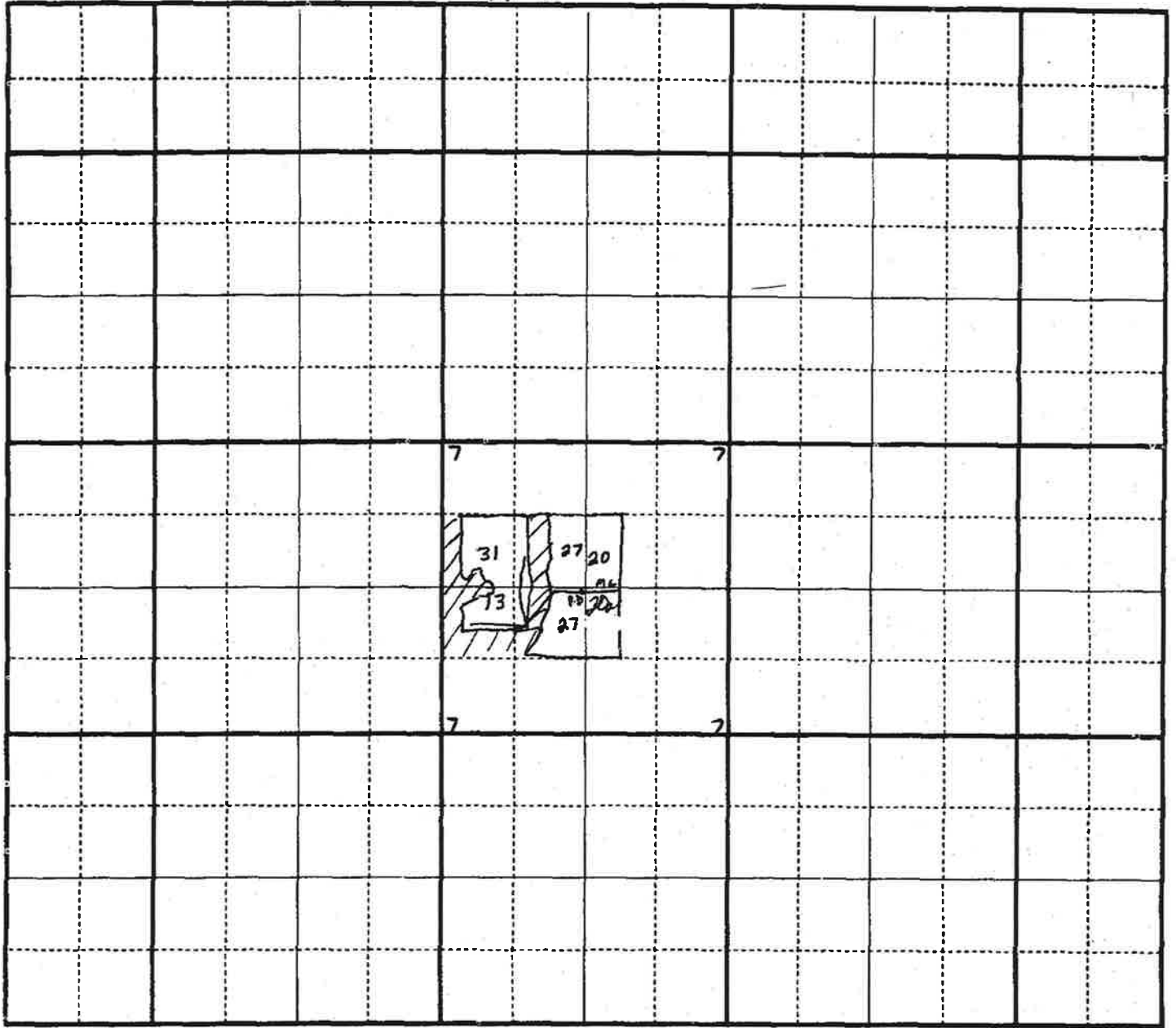
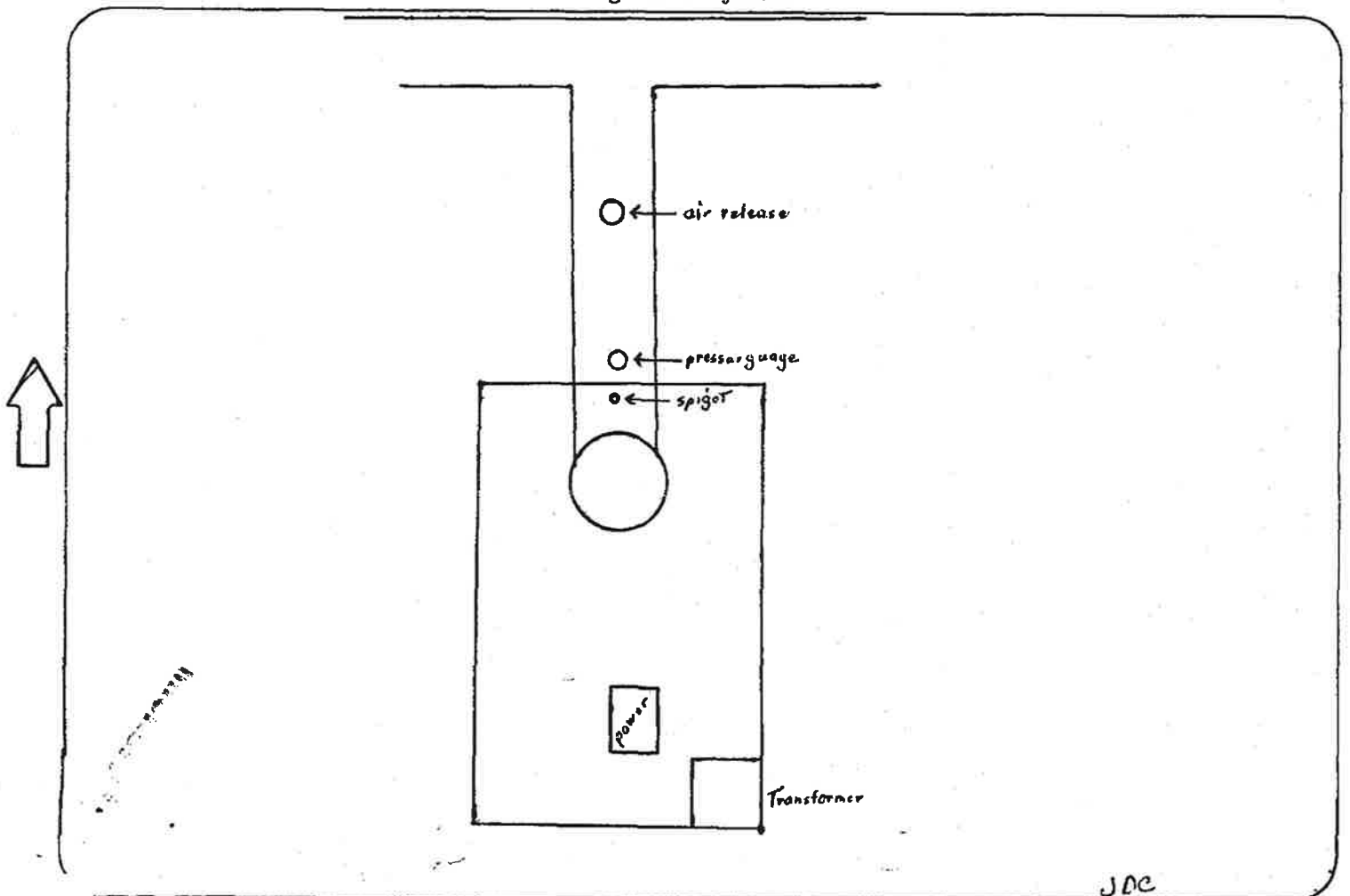
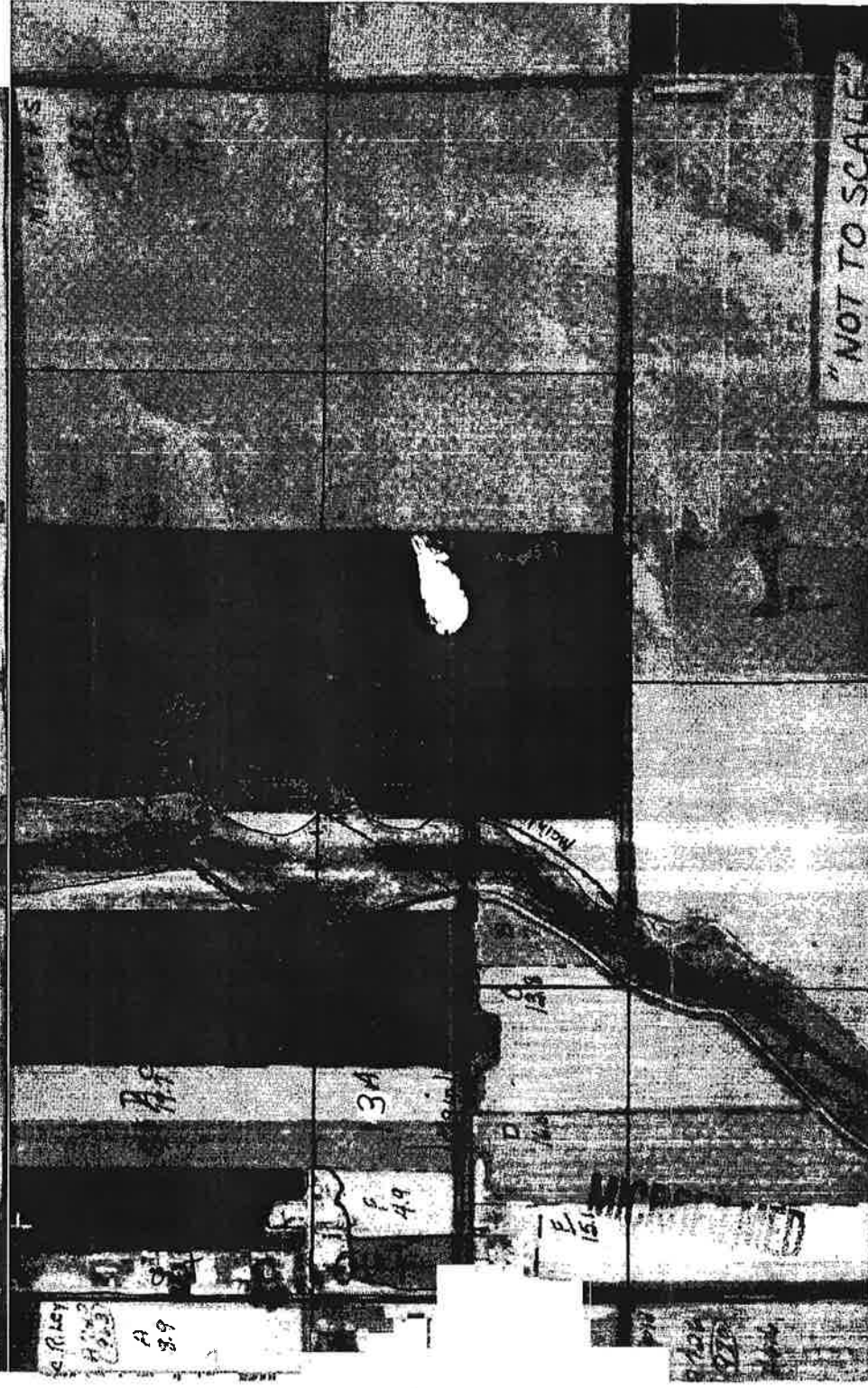


Diagram of System



JDC

82-7064



"NOT TO SCALE"

DATE OF EXAM 6/5/79

ACREAGE

Found 138 AC ✓
Recommended 138 AC ✓

Irrigation Requirement 3.5 Ac Ft/Ac ✓

USE

Irrigation Q = 2.76 c.f.s. V = 483 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.78 cfs Method of measurement certified engineer measurement

Total Q recommended 2.76 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 483 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
☒ None

MEASUREMENT CALCULATION:

See attached Engineer's measurement
12479 pm = 2.78 cfs CAPACITY
448.0
 $V = 138 AC \times 3.5 AF/AC = 483 AF/Ann.$
 $2.76 cfs \times 1.9835 cfs AF/dy \times 217 dys = 1171.5 AF/Ann.$
Allow. 0.2 cfs/AC = 138 AC X .02 = 2.76 ✓

SYSTEM DESCRIPTION:

Groundwater is diverted by a Heliohydraulic Pump 125 hp motor ser # R2D-38178 w/p Johnston
vertical turbine pump # 12940 to "mainline", 1-3/8 mile wheel line, 5-1/4 mile hand line,
1-7/8 mile hand line.

REMARKS:

System described by Mark Ricker.
no conflicting g.w. rights

Examiner's Signature John D. Carlson Date 3/11/80

Checked by Anthony R. Kizlowski Date 4-7-80

Approved by Rolyn Date 3/25/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 22, 1998

MGR FARMS LLC
3366 S 1400 W
REXBURG ID 83440

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A22-02220B,
A22-04184E, A22-07064C, A22-07132

Dear Mr. Ricks:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 03 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): ADJUDICATION #A22-7132, 22-04184, A22-07064C, 22-02220
 Adjudication Claim No(s): _____

Handwritten notes: B-5 put in Jenkins, A-Zicks → C, A-V. Ricks, E-M. Ricks, B-Blaser, D-Jenkins, A-V. Ricks, B-M. Ricks

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Mark G Ricks3348 S. 1400W Rexburg ID 83440

4. New Owner/Claimant(s)

MGR Farm LLC

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or3366 S. 1400 W Rexburg ID 83

City, State and ZIP Code

Rexburg ID 83440

New Telephone Number

(208) 359 4191

5. Date you acquired the property

17 Nov 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

MGR FarmDate 12-2-98Mark G Ricks

Date _____

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Don't get mail in Rexburg. Don't miss it. Will be home in a year. Please leave.

PHILIP E. BATT
GOVERNOR

November 5, 1998

KARL J. DREHER
DIRECTOR

MARK G RICKS
201 E SOUTH TEMPLE APT 623
SALT LAKE CITY UT 84111-1265

Re: Snake River Basin Adjudication (SRBA)
Water Right #A22-02220B, A22-04184E, **A22-07064C**, A22-07132
& 22-10825
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by November 20, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Mark G. Ricks
Claimant Signature

801-366-4825
Telephone No.

*Claimant is
filing change of ownership
12-4-98*

cc: w.d.
↓

A22-02220B

A22-04184E

A22-07064C

A22-07132

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1305 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

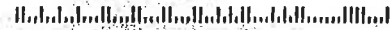
POSTAGE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

22-10825
MARK G RICKS
3348 S 1400 W
REXBURG ID 83440

RICK340* 834403005 1598 05 04/03/98
FORM 3547
RICKS
201 E SOUTH TEMPLE APT 623
SALT LAKE CITY UT 84111-1265

83440=4131





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

LORENE JENKINS
256 W 4TH SO
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A22-04184C, A22-07064A

Dear Ms. Jenkins:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-04184E, 0.40 cfs on 20 acres, Ricks
A22-04184F, 1.20 cfs on 60 acres, Jenkins

A22-07064C, 1.96 cfs on 98 acres, Ricks
A22-07064D, 0.40 cfs on 20 acres, Jenkins

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

Water Right Number: A22-07064

FIRST PAGE

13. Remarks Type : GEN

Remarks: THIS RIGHT SPLIT BECAUSE OF CHANGE IN OWNERSHIP 10-22-96 GT: _____

A22-07064A(RICKS) 2.36 CFS; 118 ACRES _____

A22-07064B(BLASER) .40 CFS; 20 ACRES _____

TOTALS 2.76 CFS; 138 ACRES _____

(ENTER=Continue/Exit)

(GOLD2=Update) (GOLD4=Prev Scrn) (GOLD6=End of Data) (GOLD8=Cancel)

(GOLD3=Delete) (GOLD5=Next Scrn) (GOLD7=Copy to Cmts) (Gold9=Add Std Rmk)

22-07064 2.76 cfs 138ac

22-07064A 2.36 cfs, 118ac

(BLASER) 22-07064 B 0.40 cfs 20ac

C(RICKS) 98ac, 1.96 cfs
D(JENKINS) 20ac, 0.40 cfs
AS W2NWSE

EO0191

OK

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 22-07064, 22-04184
Adjudication Claim Number(s) A22-07064, A22-04184 B
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Mark G. Ricks
3348 SO 1400 W Rexburg, Ida, 83440
4. New Owner/Claimant(s) LoRene Jenkins
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 256 W 4th SO
City, State and ZIP Code Rexburg, Ida 83440
New Telephone Number (208) 356-3393
5. Date you acquired the property June 12, 1962
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 77 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) LoRene Jenkins Date _____

Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

DEED PLATED
By *[Signature]*
Madison County Assessor

GIFT WARRANTY DEED

THIS INDENTURE, Made this 12th day of June,
in the year of our Lord One Thousand Nine Hundred and sixty-two, between

PETER J. RICKS, a widower,
of the County of Madison, State of Idaho,
the party of the first part, and LORENE JENKINS, a married woman,

of the County of Madison, State of Idaho,
the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of
----- LOVE AND AFFECTION ----- DOLLARS
~~lawful money of the United States of America, to~~ in hand paid by the said part
~~of the second part, the receipt whereof is hereby acknowledged~~

, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said
party of the second part, and to her heirs and assigns forever: All the certain
lot, piece, or parcel of land situate, lying and being in the County of Madison,
State of Idaho, bounded and more particularly described as follows, to-wit:

N $\frac{1}{2}$ SE $\frac{1}{2}$ of Sec. 7, Twp. 5 N., R. 40, E.B.M.

This deed is given without money consideration,
and therefore, no revenue stamps are attached.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and
privileges thereunto incident unto the said party of the second part, and to her heirs
and assigns forever. And the said party of the first part, and his heirs, the said prem-
ises in the quiet and peaceable possession of the said party of the second part, her heirs,
and assigns against the said party of the first part, and his heirs, and against all and
every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant
and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his
hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

_____	} <i>Peter J. Ricks</i>	(SEAL)
_____		(SEAL)
_____		(SEAL)
_____		(SEAL)

STATE OF IDAHO
County of Madison. } ss.

On this 12th day of June in the year 1962 ,
before me, the undersigned, a Notary Public
in and for said County and State, personally appeared

PETER J. RICKS, known to me to
be the person whose name is subscribed to the within instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

Ray W. Lighty

Notary Public

Residence Rexburg, Idaho

My commission expires 1-26-63

WARRANTY DEED

Peter J. Ricks

TO

John J. Ricks

Dated June 12, 1962

STATE OF IDAHO

County of Madison } ss.

I hereby certify that this instrument
was filed for record at the request of
Peter J. Ricks

at 15 minutes past 2

o'clock P. M., this 11 day of

July A.D., 1962

at my office and duly recorded in Book

206 of Deeds at page 28

P. J. MacMillan
Ex-Officio Recorder

By *Laurel M. Allen*
Deputy

Fee, \$ 1.50

AJ0749NP
No. A22-07064C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/08/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MGR FARMS 3366 S 1400 W REXBURG ID 83440 (208) 359-4191	02/14/1973	IRRIGATION	04-01 11-01	1.96 CFS	
TOTAL DIVERSION:					1.96 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R40E S07 NESW

MADISON County

Place of use Legal Description for: IRRIGATION

										NE				NW				SW				SE																							
T	R	S	:	Lt	Ac	NENE	Lt	Ac	SWNE	SENE	:	Lt	Ac	NENW	Lt	Ac	SWNW	SENW	:	Lt	Ac	NESW	Lt	Ac	SWSW	SESW	:	Lt	Ac	NWSE	Lt	Ac	SWSE	SESE	:	Lt	Ac	:	SUM						
05N	40E	7	:								:								:									:																	
														31				27								27				13										98.0					
																																								TOTAL ACRES				98.0	

POU County: MADISON

Other Rights: A22-04184E

Remarks: GEN *CHANGE IN OWNERSHIP 10-22-96 GT.
*CHANGE OF OWNERSHIP, SPLIT 10/26/98. PAID BY RECEIPT E001191.
*CHANGE OF OWNERSHIP 12/98.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Call and inform that they
need to file an enlargement

150+ 8/100 enlargement

- 159

irrigating 107 ac.
98 x 9 = 107

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07064C
Date Received: 8/10/1988
Receipt No: X777777
Received By:

COPY FOR NOTICE OF CLAIM TO A WATER RIGHT COPY FOR
YOUR FILES ACQUIRED UNDER STATE LAW YOUR FILES

1. Name: MARK G RICKS 208-356-6676
Address: 3348 S 1400 W
REXBURG ID 83440

2. Date of Priority: FEB 14, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	7		NE	SW		MADISON

5. Description of diverting works:
WELL, PUMP AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.960		

7. Total Quantity Appropriated is:
1.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	7	SW	NW		IRR	31.0
			SE	NW		IRR	27.0
			NE	SW		IRR	27.0
			NW	SW		IRR	13.0



10. Place of Use: Continued

Section Acres 98.0

Total Acres 98.0

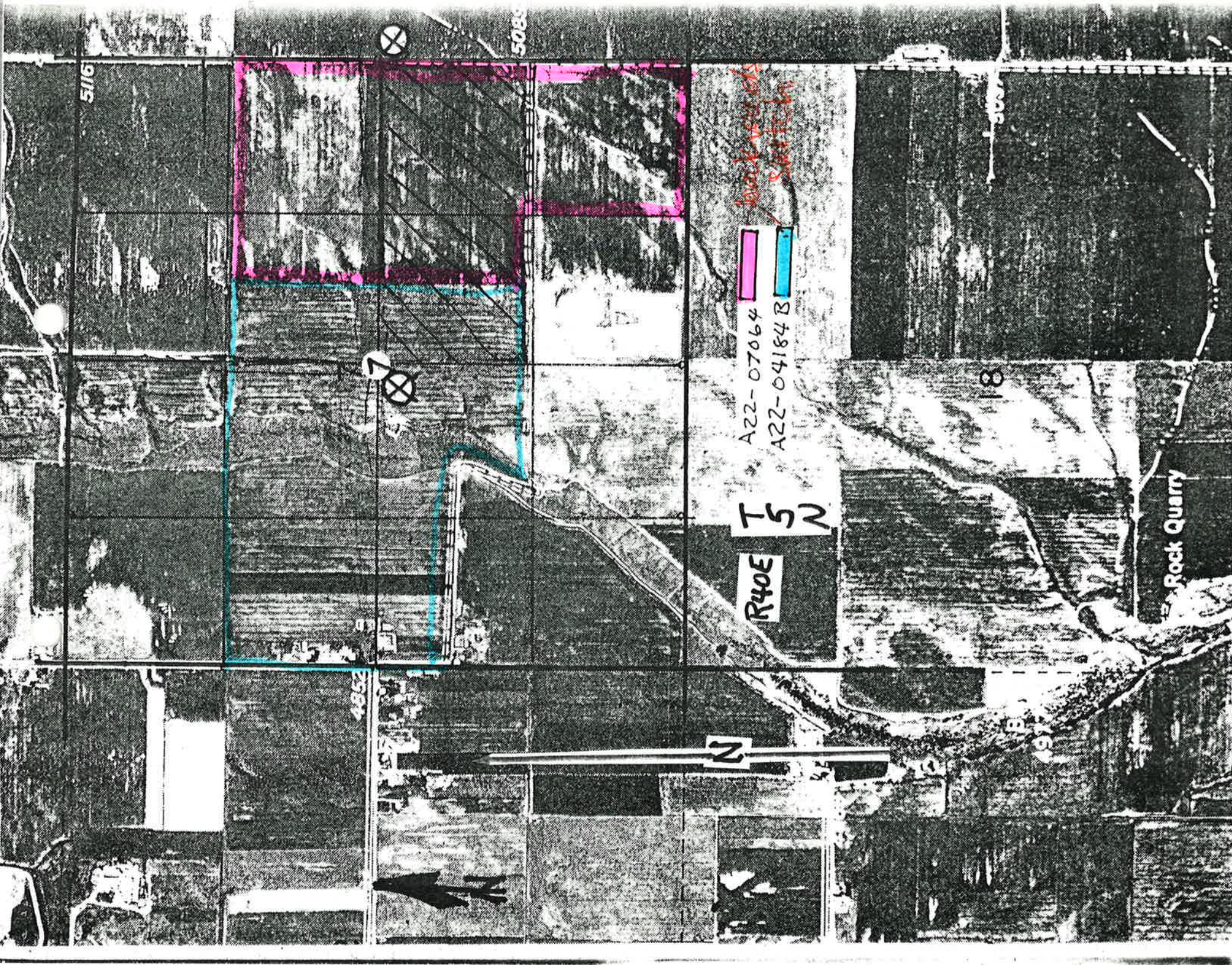
11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-04184E

14. Remarks:
*CHANGE IN OWNERSHIP 10-22-96 GT.
*CHANGE OF OWNERSHIP, SPLIT 10/26/98. PAID BY RECEIPT NO E001191.

15. Basis of Claim: LICENSE



R40E

T5N

A22-07064

A22-04184 B

Rock Quarry

Rock Quarry

N

5116

5086

4852

18

4973

5087