

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7060

NAME AND ADDRESS: SETH WOOD FARMS INC
C/O DAVID WOOD
280 SHOSHONE AVE
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.270 CFS
2,661.400 AFY

PRIORITY DATE: 07/31/1972

POINT OF DIVERSION:

T05N R41E S4 SWNWSE Within MADISON County

T06N R41E S33 SWSWSE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	6.270 CFS 2,661.40 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R41E S03 Lot 3 NENW	11.00	T05N R41E S03 Lot 4 NWNW	13.00
T05N R41E S03 SWNW	40.00	T05N R41E S03 SENW	30.00
T05N R41E S03 NESW	2.90	T05N R41E S03 NWSW	35.00
T05N R41E S03 SWSW	10.00	T05N R41E S04 Lot 1 NENE	12.00
T05N R41E S04 Lot 2 NWNE	12.00	T05N R41E S04 SWNE	39.00
T05N R41E S04 SENE	39.00	T05N R41E S04 Lot 3 NENW	12.00
T05N R41E S04 Lot 4 NWNW	4.90	T05N R41E S04 SWNW	36.00
T05N R41E S04 SENW	40.00	T05N R41E S04 NESW	40.00
T05N R41E S04 NWSW	40.00	T05N R41E S04 SWSW	40.00
T05N R41E S04 SESW	40.00	T05N R41E S04 NESE	39.00
T05N R41E S04 NWSE	39.00	T05N R41E S04 SWSE	39.00
T05N R41E S04 SESE	39.00	T05N R41E S05 Lot 1 NENE	7.50
T05N R41E S05 SENE	28.00	T05N R41E S05 NESE	24.00
T05N R41E S05 SESE	19.00	T05N R41E S08 NENE	15.00
T05N R41E S09 NENW	9.30	T05N R41E S09 NWNW	39.00
T06N R41E S33 NESW	39.00	T06N R41E S33 NWSW	37.00
T06N R41E S33 SWSW	38.00	T06N R41E S33 SESW	39.00
T06N R41E S33 NESE	39.00	T06N R41E S33 NWSE	39.00
T06N R41E S33 SWSE	40.00	T06N R41E S33 SESE	40.00
T06N R41E S34 NWSW	20.00	T06N R41E S34 SWSW	26.00

1151.6 ACRES TOTAL

This right is limited to the irrigation of 853 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

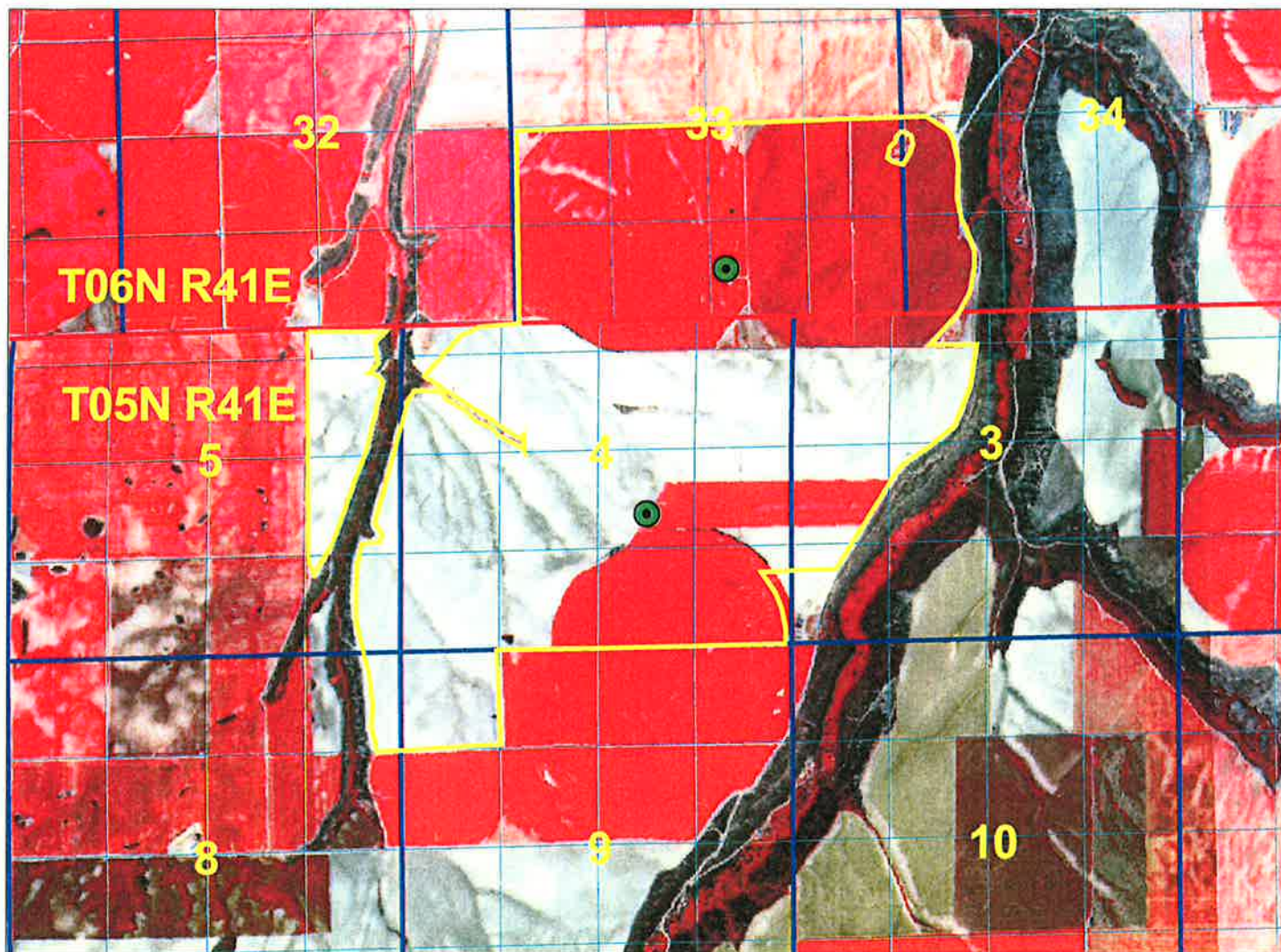
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Department of Water Resources

Eastern Region



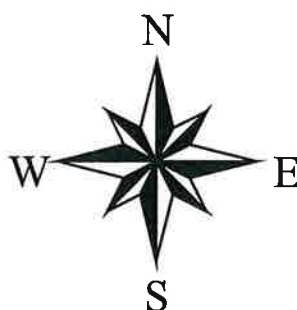
Claim No.: 22-7060



0 1320 2640 3960 5280 Feet



- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: October 2005



Idaho Department of Water Resources

SRBA Recommendation:

22-7060

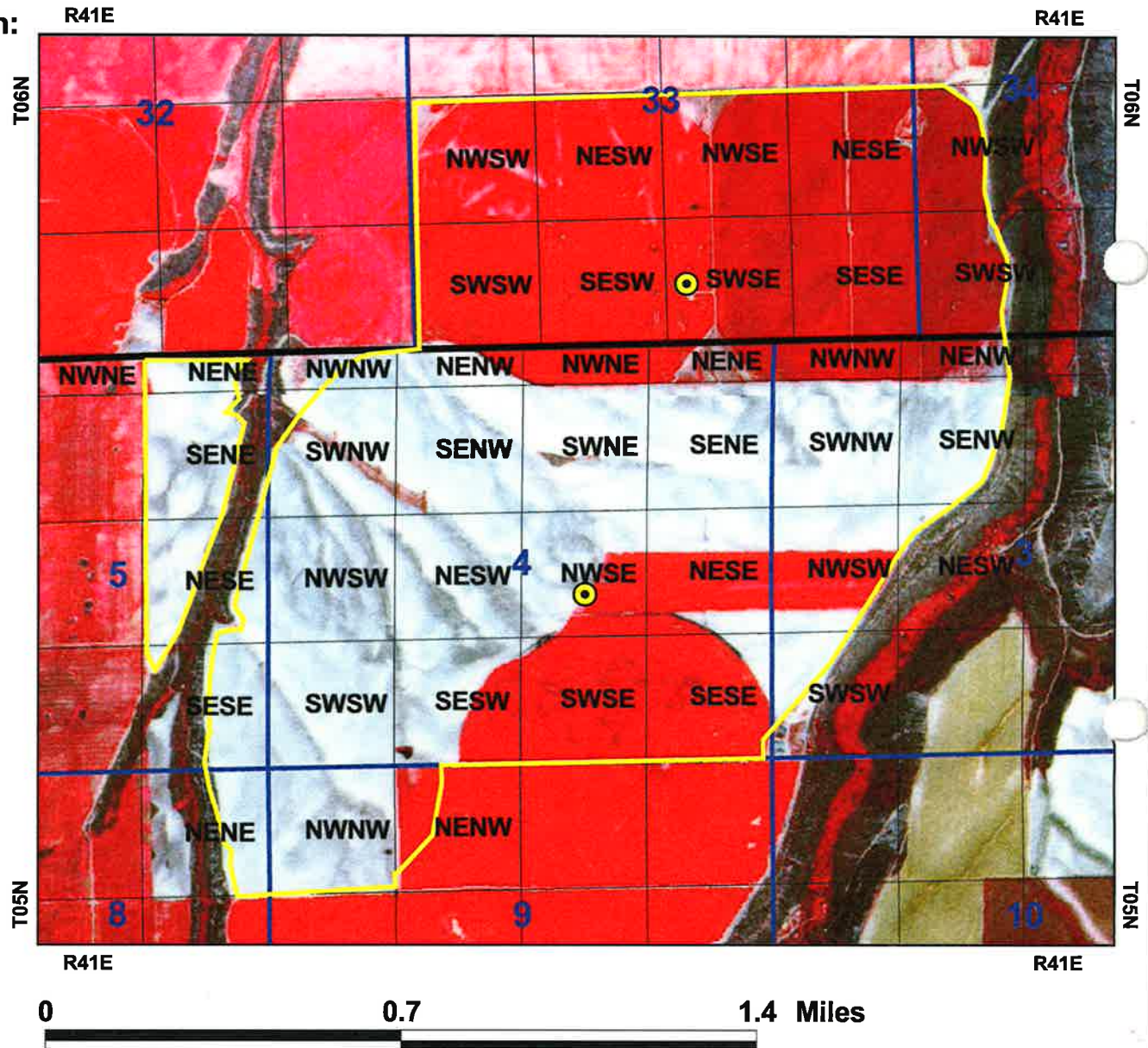
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Madison County
IDWR Basin 22



0 0.7 1.4 Miles

Prepared by T. Galbraith
On Tuesday, October 31, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 31, 2006

**Seth Wood Farms
C/O David Wood
280 Shoshone Ave
Rexburg ID 83440**

RE: Change to Preliminary Director's Report **22-7060**

Dear **Mr. Wood:**

The purpose of this letter is to notify you the Preliminary Director's Report you previously received for the above referenced claim has been changed. A printout of the new Preliminary Director's Report is included for your records.

The notices of error and new claims received subsequent to the mailing of the Preliminary Director's Report caused us to re-examine the recommendations involving water right **22-7060**. The recommendation has been changed to more accurately reflect the farming practices of your company.

If you have questions or wish to schedule an appointment please call me at the above number.

Respectfully,

Trent Galbraith
Water Agent
Adjudication Bureau

Enclosure

Amended Preliminary Directors Report

10-31-06

- David came in and we found another license 22-7518 for same land.
- license allows for irrigation of an additional 266 acres.
- He said all is ok then, except for the areas that need added on map.
- Told him I would make these corrections and mail him a new recommendation

TB

Oct 22-06

JDWR:

I did not receive with my letters of connections the description and place of use of my water right #22-07485. I have a copy of the liscense in my possession. Please check on this and let me know of any problems

Thank you
David Wood pres
Dardwood pres.
Seth Wood Farms, Inc.

phone (208) 313-4005

called him said B.V. was proved
after 1987. No need to Ak on it.

JK

10/31/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7060

SETH WOOD FARMS INC
C/O DAVID WOOD
280 SHOSHONE AVE
REXBURG ID 83440
Telephone Number: (208)356-7103

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The circled portions on the map included are irrigated and should be included.

2. Describe the changes you wish to make in the proposed recommendation:

Also, all 1119 acres are being irrigated ~~in the~~ within a single irrigation season and not just 853 acres.

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10-22-06

SIGNATURE:

David Wood pres.

Please print your name: _____

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

*KWS
10/30*

Department of Water Resources

Eastern Region



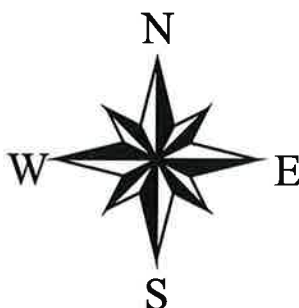
Claim No.: 22-7060



0 1320 2640 3960 5280 Feet



- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: October 2005

Claim no. A22-07060

Claimant Contact Log

Date	Remarks	Agent initials
6-10-2005		thuf

On 6-10-2005 I met with David Wood, President of Seth Wood Farms Inc. James Wood is no longer a part of this company. Claim should read;

Seth Wood Farms Inc
Phone # 208-356-4559 c/o David Wood
280 Shoshone Ave
Rexburg, ID 83440

David's home phone is 356-7103. David modified the claim map to show the permissible place of use area reflected by transfer # 70177.

→ PDH in accordance w/
TX CONDITIONS APPLY AS

Claim References 22-7518- NO SLBA claim RCD

Recommend w/ Transfer

1119 ac, but limited to 853 ac.

Water Right No(s). 422-07060

See Attached photos

GPS DATA:

South Well - A0000244 - Location - on metal Power Panel pole
Tag # North well - A0000295 Location: on wood post for power panel
See photos for GPS data!

Diversion Data:

Source: Groundwater Trib to: _____

South North
MOTOR / MOTOR

Make: U.S. Motors / Westinghouse Model: _____ Hp: 400 / 600

SN: No SN / 1S-73

South North
PUMP / PUMP

Make: National / Johnston Model: _____ Disch: _____

SN: No SN / No SN

NOTES:

System is 2 wells + pumps to (Pools) Sprinklers - See trans
70177.

North Well has a 150 hp Marathon Booster Motor, - SN FA 06644
- 1/17-2.

Field Exam Date: 6-10-05 Agent: H. Wilson



GPS
Tag

A22-7060 - South well - 12" mainline

GPS data - 1401475
2690513

GPS file 227060

Photo looking South

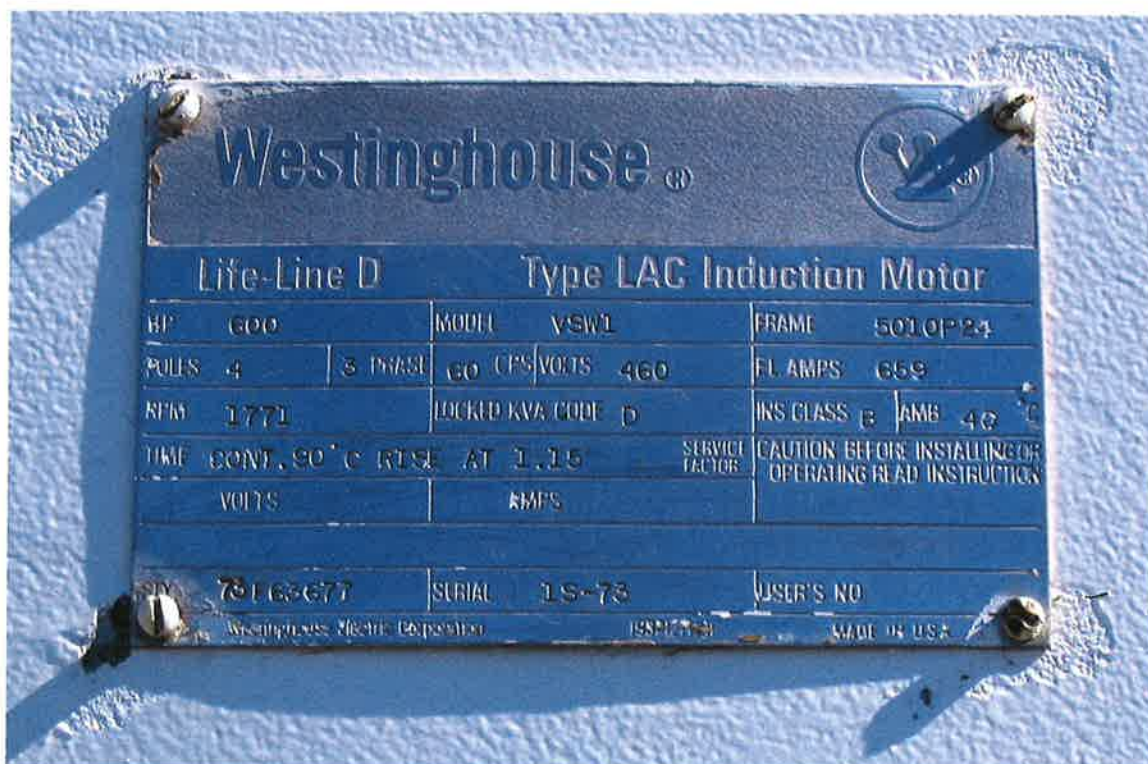
Aaa-7060, Southwell meter tag



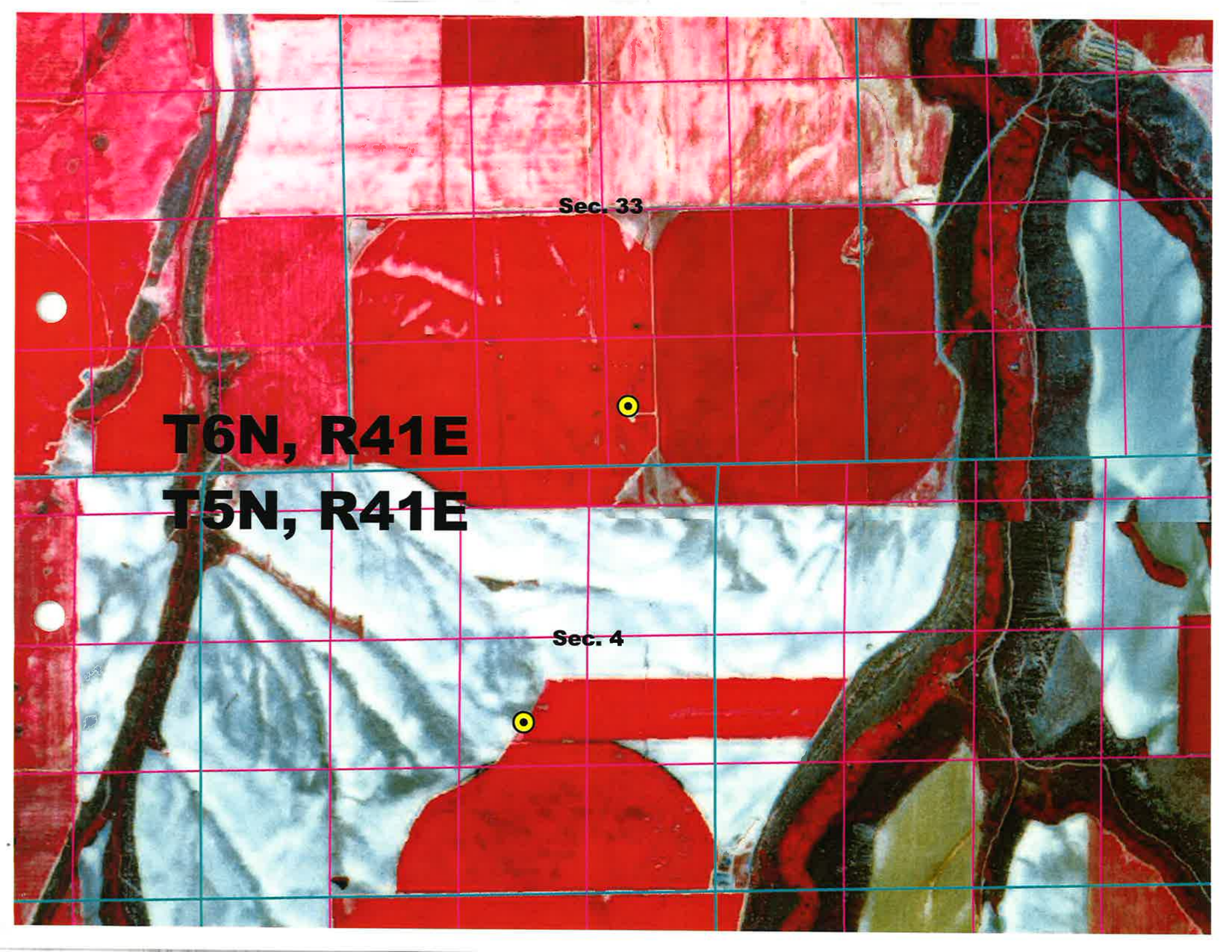
GPS
Tag



A22-7060, Northwell, Looking East
GPS data 2690834 1402462 GPS File 22706N



A22-7060 Northwell motor tag



Sec. 33

T6N, R41E

T5N, R41E

Sec. 4

R41E

A22-070600

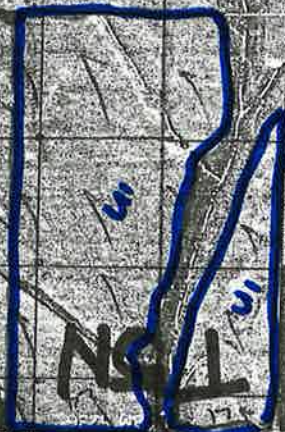
10

833

Creek

Woods Crossing

BM



TNSN

TNSN

Elbow of
Moody Creek

33

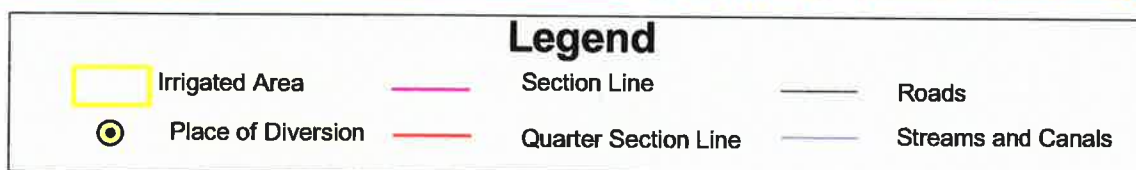
33

5277

32

29

08/13/2001



WATER RIGHT NO. 22-7060
As Modified by Transfer No. 70177

In accordance with the approval of Transfer No. 70177, Water Right No. 22-7060 is now described as follows.

Right Holder: SETH WOOD FARMS INC
 280 SHOSHONE AVE
 REXBURG ID 83340

Priority Date: July 31, 1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	6.27 CFS	2,661.4 AF
			6.27 CFS	2,661.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWSE Sec. 4 Twp 05N Rge 41E MADISON County
 GROUND WATER SWSWSE Sec. 33 Twp 06N Rge 41E MADISON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	41E	3					10.0	12.0	40.0	27.0	2.0	32.0	8.0						131.0
							L3	L4											
05N	41E	4	12.0	12.0	40.0	40.0	10.0	9.0	36.0	34.0	34.0	40.0	40.0	34.0	40.0	40.0	40.0	38.0	499.0
			L1	L2															
05N	41E	5	9.0			29.0									27.0			21.0	86.0
05N	41E	8	15.0																15.0
05N	41E	9						40.0											40.0
06N	41E	33									38.0	37.0	39.0	40.0	38.0	38.0	40.0	40.0	310.0
06N	41E	34									17.0	21.0							38.0

Total Acres: 1119

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 853 acres within the place of use described above in a single irrigation season.
2. The total instantaneous diversion of water from all points of diversion under Rights 22-7060 and 22-7518 shall not exceed 6.27 cfs, nor total combined annual volume of 2661.4 af.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

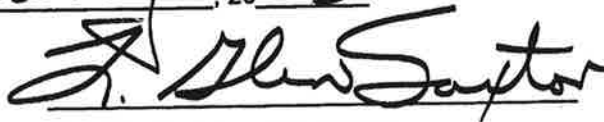
WATER RIGHT NO. 22-7060
As Modified by Transfer No. 70177

CONDITIONS OF APPROVAL

5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of January, 2003



Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7060 Priority July 31, 1972 Amount 6.27 cfs

THIS IS TO CERTIFY, that Seth Wood Farms, Inc.
of Rexburg, ID, has complied with the terms and conditions of Permit
No. 22-7060 issued pursuant to Application for Permit dated July 31, 1972,
and has submitted proof to the Department of Water Resources on September 11, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.27 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov 1</u>	at <u>6.27 cfs</u>	and <u>2661.4 acre feet</u>
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 6.27 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2661.4 acre feet per year, said waters to be diverted within the SWSE Section 33, Twp 6N,
Rge 41E B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	41E	3					GL 3 10	GL 4 12	40	27	2	32	8						131
		4	GL 1 12	GL 2 12	40	40	GL 3 10			34	34			34	40	40	40	38	374
6N	41E	33									38	37	39	40	38	38	40	40	310
		34										17	21						38

Total number of acres irrigated 853

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of August, 19 82.


Director

STATE OF IDAHO

LICENSING

JUL 21 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Water Resources

To change the point of diversion and/or the place of use.

Comes now Seth Wood Farms, Inc. Phone _____
 of (address) 166 South Center, Rexburg, Idaho, and represents to the
 Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
 No. 22-7060, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SE ¼, Section 33, Township 6N, Range 41E, B.M.,
 County of Madison. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 6.27 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	41E	33									38	37	39	40	38	38	40	40	310
		34										17	21						38
5N	41E	3					GL3 10	GL4 12	40	27	2	32	8						131
		4	GL1 12	GL2 12	40	40	GL3 10			34	34			34	40	40	40	38	374

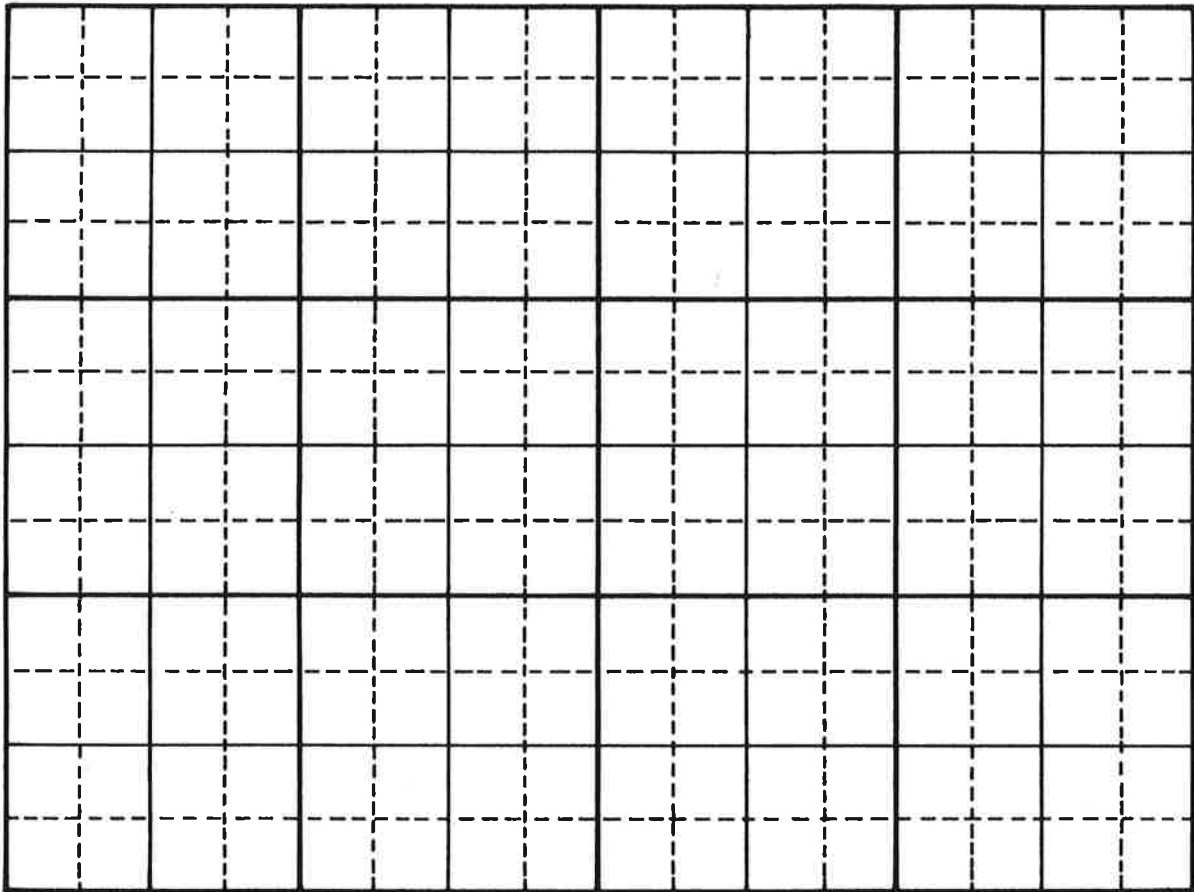
Total number of acres to be irrigated = 853

4. a. Who owns the property at the point of diversion? Seth Wood Farms, Inc.
 b. Who owns the land to be irrigated or the place of use? Seth Wood Farms, Inc.
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
 applicant to make this filing: none

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

NOT NECESSARY



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho, , this 19th day of July, 1982.

SETH WOOD FARMS, INC.
[Signature]
(Signature) President

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00 Received by ag Date 7-28-82 # 24523

Publication prepared by N/A Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN , of the Department of Water Resources hereby

APPROVE the above Application for Amendment for Permit No. 22-7060.

Witness my hand this 31 day of August, 19 82.

[Signature]
Director

22 7060

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Seth Wood Farms, Inc.
post office address Rexburg, Idaho 83440
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 6N
Range 41 E. B.M. Madison County; additional points of diversion if any: _____
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, Township 5 N.,
Range 41 E.B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 22.94 for irrigation purpose from March 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 22.94 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 24-20 inches; proposed depth of well is 1000 ~~xxx~~ to 1200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is five years.
b. Estimated construction cost is \$ 200,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

22 7060

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	33									40	40	40	40	40	40	40	40	320
5N	41E	4	12	12	40	40	12	12	40	40	40	40	40	40	40	40	40	40	528
5N	41E	5																15	15
5N	41E	8	15																15
5N	41E	9						40											40
5N	41E	3					12	12	40	40		30	15						149
6N	41E	34										40	40						80

Total number of acres to be irrigated. 1147

c. Describe any other water rights used for the same purposes as described above. None

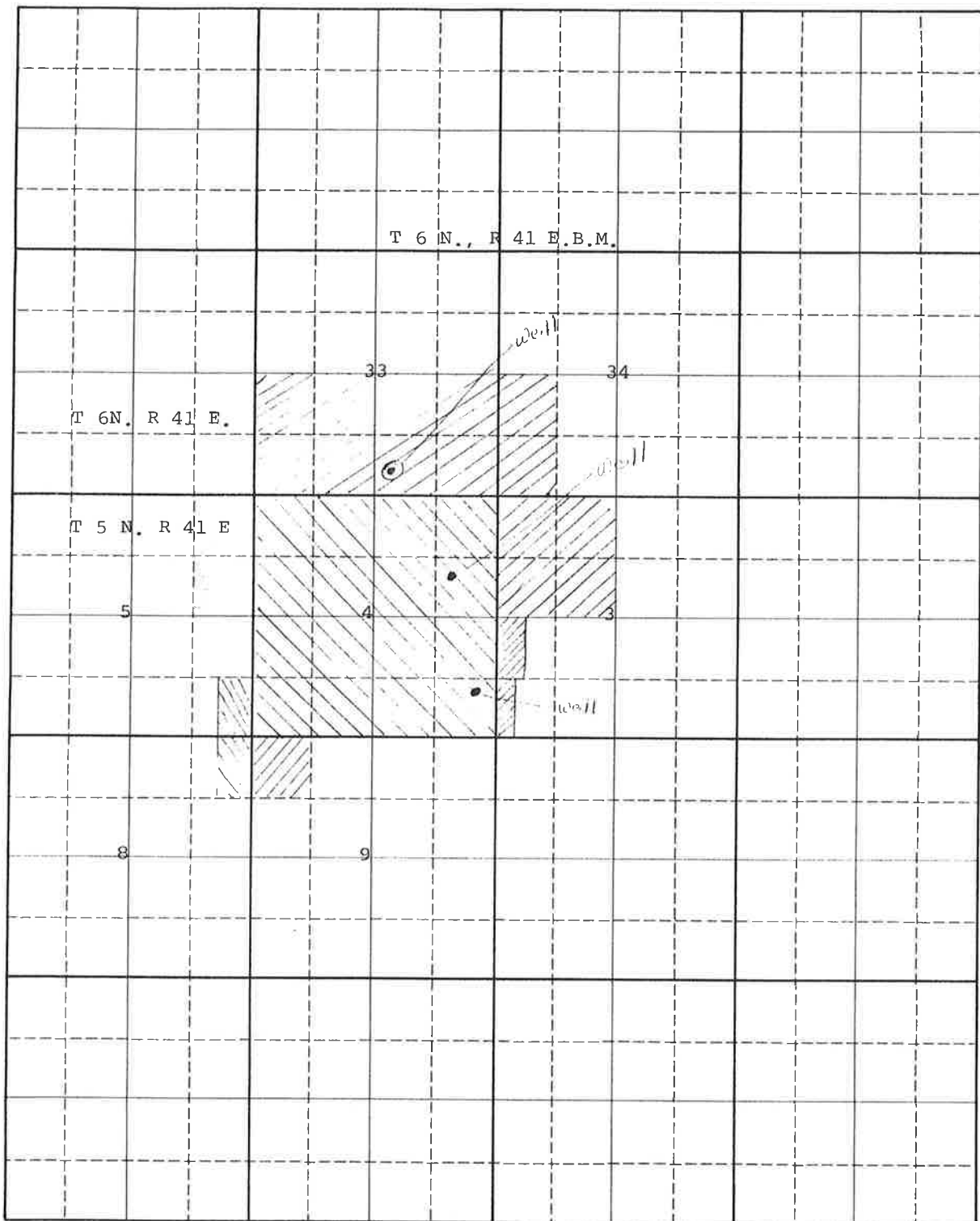
9. a. Who owns the property at the point of diversion Seth Wood Farms, Inc.

b. Who owns the land to be irrigated or place of use Seth Wood Farms, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Seth Woolfson
(Applicant)

22 7060

Received by Date Time
Preliminary check by D Fee \$ 230⁰⁰ Leak #8621
Receipted by Date 7-31-72
Publication prepared by Date 8-1-72
Published in Boysburg Journal
Publication dates 8-1-72 to 8-21-72 readvertised
Publication approved Date
Priority reduced to 7-31-72 Reason

Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7060, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1977.
 - c. Other: A measuring device of a type approved by this Department shall be
permanently installed and maintained as part of the diverting works.
2. Denial of said application is for the following reasons:

Witness my hand this 18th day of October, 1972.

R. Keith Higgins
Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Seth Wood Farms, Inc.
Post office address Rexburg, Idaho 83440 Phone 208-3427
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 22.94 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from 5-1 to 11-30
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 22-7060
Examination for blu

4. Total amount to be appropriated:

Max Rate of Diversion 22.49 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 4E E/W, B.M., Section 33, Subdivision SW 1/4 SE 1/4, Madison County
Township 5N N/S, Range 4E E/W, B.M., Section 4, Subdivision SE 1/4 NE 1/4, Madison County
Township 5N N/S, Range 4E E/W, B.M., Section 4, Subdivision SE 1/4 SE 1/4, Madison County

Other Points of Diversions: _____

Description of diverting works: 20" x 350' well, pump, and sprinkler system
SEE attached letter

Measuring device required: yes ☒ no ☐ (engineer's measurement)

6. Lands to be irrigated or place of use.

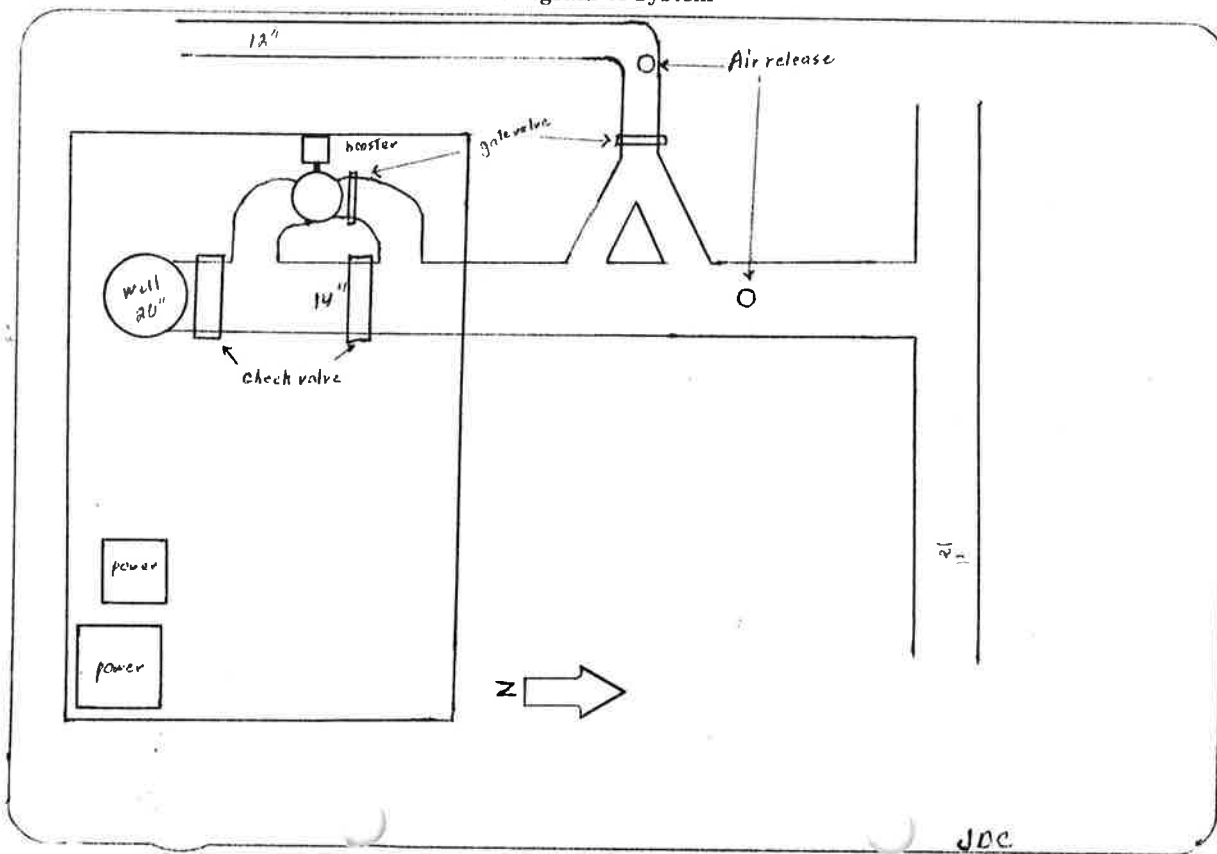
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	4E	33									40	40	40	40	40	40	40	40	320
5N	4E	4	12	12	40	40	12	12	40	40	40	40	40	40	40	40	40	40	528
5N	4E	3					12	12	40	40	30	15							149
6N	4E	34									40	40							80
5N	4E	5															15		15
5N	4E	8	15																15
5N	4E	9					40												40

TOTAL ACREAGE

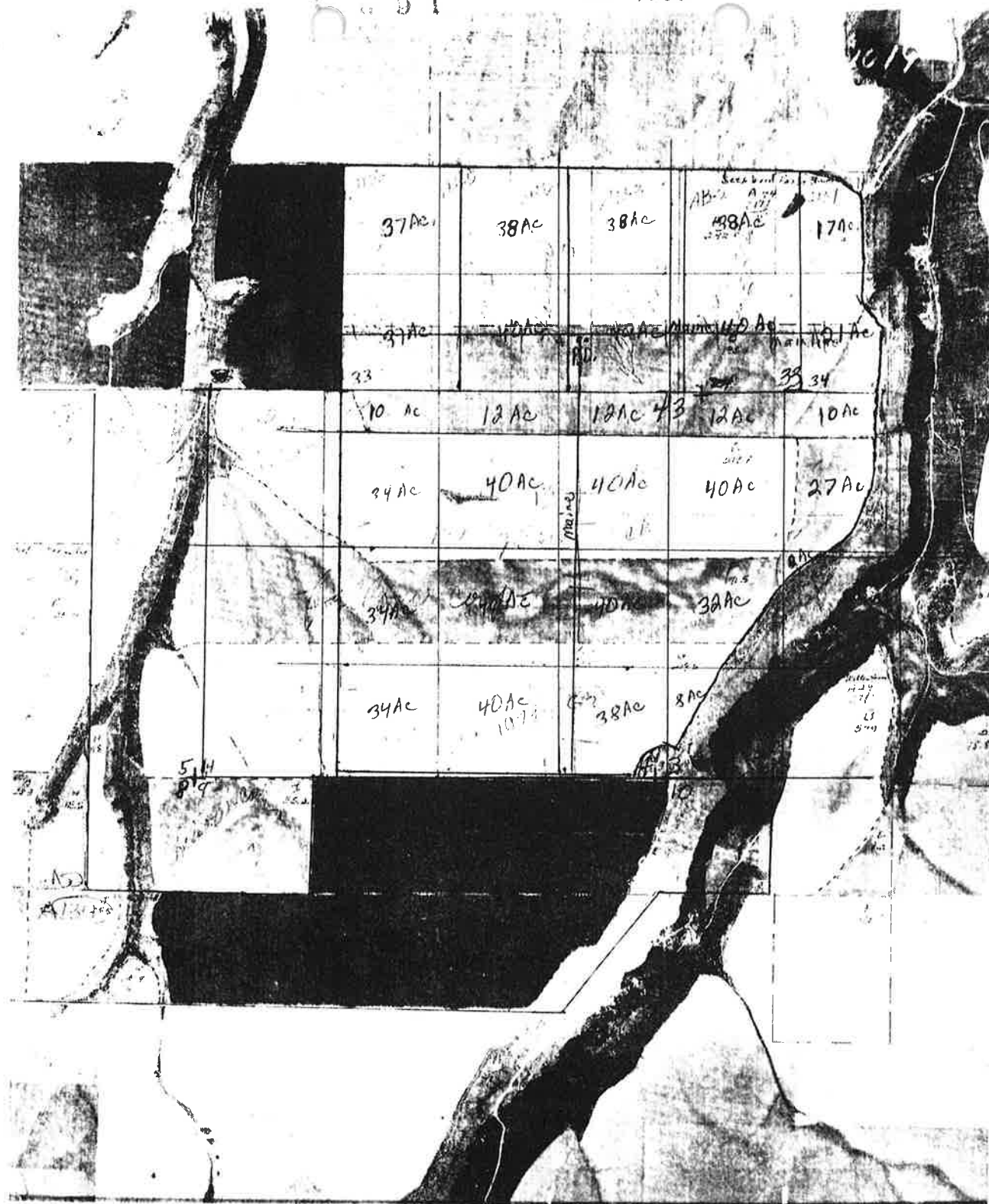
1147.2

[illegible]

Diagram of System



1666 - 1672



DATE OF EXAM June 5, 79

ACREAGE
Found 853 Ac
Recommended 853 Ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 6.27 c.f.s. V = 2661.4 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. N/S, Rge _____ E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. N/S, Rge _____ E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. N/S, Rge _____ E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. N/S, Rge _____ E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 _____
County _____

Total Q measured 6.27 cfs Method of measurement certified engineer measurement

Total Q recommended 6.27 Meter No. _____ Type _____ Condition _____

Total V recommended 2661.4 AF/yr

Recommended Amendments:

P.D. ✓
Place of Use NESW 1/4 Sec 3 add 3 Ac
Other _____
None _____

MEASUREMENT CALCULATION:

CAPACITY
2,814 gpm (6.27 cfs) see attached Engineer measurement.
448.8
 $V = 853 \text{ Ac} \times 3.5 \text{ AF/Ac} = 2985.5 \text{ AF/yr}$
 $6.27 \text{ cfs} \times 1.9835 \text{ cfs AF/yr} \times 214 \text{ days} = 2661.4 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

flowmeter is diverted from a 20' by 1200' well by a 600 lb Westinghouse motor Ser #
15-73 style 23622 and a Johnston vertical turbine pump # 21349 w/a Marathon
6 motor 150 hp motor Ser # FA96644-1/17-2 and a drive pump # 78-03874-1
12" mainline with 19-1/4 inch hard line and 9-1/4 inch metal lines.

REMARKS:

System shown and described by sketch in book
Raising Barley & Corn
permit 22-7003 has lapsed

Examiner's Signature John D. Carlson Date 7/10/80

Checked by Anthony R. Kozlawski Date 7-14-80

Approved by [Signature] Date 6/30/82

No Overlapping rights 4/2/82 RC

Point of Survey	Miles from Lighthouse	When commenced	When completed	When changed in the line of survey
44	49	August 12 th 1879	August 15 th 1879	Subway Station
51	49	August 12 th 1879	August 15 th 1879	Subway Station

Station	Time	Altitude	Latitude	Longitude
1	10.15	2.0	10.15	10.15
2	10.30	2.1	10.30	10.30
3	10.45	2.2	10.45	10.45
4	11.00	2.3	11.00	11.00
5	11.15	2.4	11.15	11.15
6	11.30	2.5	11.30	11.30
7	11.45	2.6	11.45	11.45
8	12.00	2.7	12.00	12.00
9	12.15	2.8	12.15	12.15
10	12.30	2.9	12.30	12.30
11	12.45	3.0	12.45	12.45
12	13.00	3.1	13.00	13.00
13	13.15	3.2	13.15	13.15
14	13.30	3.3	13.30	13.30
15	13.45	3.4	13.45	13.45
16	14.00	3.5	14.00	14.00
17	14.15	3.6	14.15	14.15
18	14.30	3.7	14.30	14.30
19	14.45	3.8	14.45	14.45
20	15.00	3.9	15.00	15.00
21	15.15	4.0	15.15	15.15
22	15.30	4.1	15.30	15.30
23	15.45	4.2	15.45	15.45
24	16.00	4.3	16.00	16.00
25	16.15	4.4	16.15	16.15
26	16.30	4.5	16.30	16.30
27	16.45	4.6	16.45	16.45
28	17.00	4.7	17.00	17.00
29	17.15	4.8	17.15	17.15
30	17.30	4.9	17.30	17.30
31	17.45	5.0	17.45	17.45
32	18.00	5.1	18.00	18.00
33	18.15	5.2	18.15	18.15
34	18.30	5.3	18.30	18.30
35	18.45	5.4	18.45	18.45
36	19.00	5.5	19.00	19.00
37	19.15	5.6	19.15	19.15
38	19.30	5.7	19.30	19.30
39	19.45	5.8	19.45	19.45
40	20.00	5.9	20.00	20.00
41	20.15	6.0	20.15	20.15
42	20.30	6.1	20.30	20.30
43	20.45	6.2	20.45	20.45
44	21.00	6.3	21.00	21.00
45	21.15	6.4	21.15	21.15
46	21.30	6.5	21.30	21.30
47	21.45	6.6	21.45	21.45
48	22.00	6.7	22.00	22.00
49	22.15	6.8	22.15	22.15
50	22.30	6.9	22.30	22.30
51	22.45	7.0	22.45	22.45
52	23.00	7.1	23.00	23.00
53	23.15	7.2	23.15	23.15
54	23.30	7.3	23.30	23.30
55	23.45	7.4	23.45	23.45
56	24.00	7.5	24.00	24.00
57	24.15	7.6	24.15	24.15
58	24.30	7.7	24.30	24.30
59	24.45	7.8	24.45	24.45
60	25.00	7.9	25.00	25.00
61	25.15	8.0	25.15	25.15
62	25.30	8.1	25.30	25.30
63	25.45	8.2	25.45	25.45
64	26.00	8.3	26.00	26.00
65	26.15	8.4	26.15	26.15
66	26.30	8.5	26.30	26.30
67	26.45	8.6	26.45	26.45
68	27.00	8.7	27.00	27.00
69	27.15	8.8	27.15	27.15
70	27.30	8.9	27.30	27.30
71	27.45	9.0	27.45	27.45

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07060
Date Received: 6/13/1988
Receipt No:
Received By: ESV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SETH WOOD FARMS INC.
Address: C/O JAMES WOOD, GENERAL MGR.
BOX 610
REXBURG, ID 83440

208-356-8377

A2207060



2. Date of Priority: JUL 31, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	41E	33	SW	SW	SE		MADISON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.270		

7. Total Quantity Appropriated is:
6.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2132.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	41E	3	NE	NW	3	IRR	10.0
			NW	NW	4	IRR	12.0

A22-07060

Page 1

Date: 06/13/88

MICROFILMED

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres			
05N	41E	3	SW	NW		IRR	40.0			
			SE	NW		IRR	27.0			
			NE	SW		IRR	2.0			
			NW	SW		IRR	32.0			
			SW	SW		IRR	8.0			
						Section Acres	131.0			
	41E	4	NE	NE	1	IRR	12.0			
			NW	NE	2	IRR	12.0			
			SW	NE		IRR	40.0			
			SE	NE		IRR	40.0			
			NE	NW	3	IRR	10.0			
			SE	NW		IRR	34.0			
			NE	SW		IRR	34.0			
			SE	SW		IRR	34.0			
			NE	SE		IRR	40.0			
			NW	SE		IRR	40.0			
			SW	SE		IRR	40.0			
			SE	SE		IRR	38.0			
									Section Acres	374.0
			06N	41E	33	NE	SW		IRR	38.0
						NW	SW		IRR	37.0
SW	SW					IRR	39.0			
SE	SW					IRR	40.0			
NE	SE					IRR	38.0			
NW	SE					IRR	38.0			
SW	SE					IRR	40.0			
SE	SE					IRR	40.0			
						Section Acres	310.0			
	41E	34	NW	SW		IRR	17.0			
			SW	SW		IRR	21.0			
						Section Acres	38.0			
						Total Acres	853.0			

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SWAN FALLS APP. 22-07518 FROM SAME WELL
A22-07060

Page 2

Date: 06/13/88

MICROFILMED

OCT 29 1992

14. Remarks:

THIS PART OF FARM KNOWN LOCALLY AS "MONSTER WELL"

15. Basis of Claim: LICENSE

Water Right Number:

16. Signature(s)

X (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 1 -

For Organizations:

X I do solemnly swear or affirm that I am President of Seth Wood Farms Inc., that I have signed the foregoing document in the space below as President of Seth Wood Farms Inc. and that the statements contained in the foregoing document are true and correct.

Janna W Wood
Signature of Authorized Agent
President
Title and Organization
6-20-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of June 19 88
Colleen Gray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

1947年12月1日

三十一

A22-07060

558

NO 1

Elbow of
Moody Creek