

02/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7055

NAME AND ADDRESS: GEORGE H MC KISSICK
PO BOX 49
VICTOR ID 83455

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
3.60 AFY

PRIORITY DATE: 05/16/1983

POINT OF DIVERSION: T03N R45E S10 NENWSE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

06/01 11/01

0.100 CFS
3.60 AFY

PLACE OF USE: COMMERCIAL Within TETON County

T03N R45E S10 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

February 10, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RUTH & GARY ELLIS
TETON VALLEY CAMPGROUND
PO BOX 49
VICTOR ID 83455

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-7055

Dear Mr. and Mrs. Ellis:

It has come to our attention that you may have recently purchased a tract of land in Teton County. The property to which I am referring was most recently owned by George McKissick. The legal description is as follows:

T03N, R45E, S10, NWSE

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

Enclosure(s)

Claim no. _____

Claimant Contact Log

Date Remarks Agent initials

Recommending as licensed. Note that there was an error in legal description on license and claim. Located in T3N, not T4N. Beneficial use field report did not find irrigation from this well, therefore it was not licensed. Not sure what they use for irrigation, but it cannot be recommended under this license.

Still needs a C/O into the Ellis' name. Recommendation done.

KM 2-10-010



5/4/05

Description is in error. There is no compound in T₃N. There is a compound in see 10 & T₃N just out of water. Will check there.

7/29/05

Visited compound site (former 1504 compound) talked to Spencer Kagle (sp?) who is the manager.

Ruth and Gary Ellis are the owners. I want a 1/2 form to the Ellis and a field beam.

* Note - The compound is located in NWSE section 10 T₃N R45E
Legal description on license is in error.



7/29/05 Campground that is just southwest of Victor
20

Water Right No(s). _____

GPS DATA:

Tag # A0014258 Location: electric panel (east side)

Diversion Data:

Source: Well Trib to: _____

MOTOR

Make: Myers Model: _____ Hp: 2
SN: SGR 0021

PUMP

Make: Myers Model: Submersible Disch: _____
SN: _____

NOTES:

Field Exam Date: 7/29/05 Agent: RO

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

7/29/05
DO

Field exam showed well with submersible pump at campground,

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the ROU was verified:

7/24/05
DO Field exam shows well pumps water to 2 pressure tanks and then to 60 faucets at campsites. Also services washing machines (2) and managers residence.

Reviewer: _____ Date: _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07055

Priority: May 16, 1983 Amount: 0.10 CFS 3.6 AFA

This is to certify, that GEORGE H. MC KISSICK
P.O. BOX 49
VICTOR, ID 83455

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 1, 1972, and has submitted proof to the Department of Water Resources on May 16, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
COMMERCIAL	06/01 to 11/01	0.10 CFS	3.6 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 10, Township 04N, Range 45E
TETON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04N 45E 10 NWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12TH day of DECEMBER, 1988.

Acting for the Director

MICROFILMED

DEC 19 1988

NOV 6 1955

Department of Water Resources

Permit No. 22-7055

Phone No. 787-2280

1. Owner: George McKissick Phone No. 787-2280
Current Address: Box 49 Victor Id 83455
2. Accompanied by: Mr McKissick EXAM. DATE: 18 June 1964
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MYERS	2	5GK2021	MYERS	Submersible

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, pump mainline to two pressure tanks with distribution lines to outside faucets (at composite) offices with washing machines (two) and residence of manager for KOA campground.

60- Total camping sites

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

7. Measurements 60' static water level ☐ Additional data/computation sheets attached
35 psi operating pressure 42 gpm

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

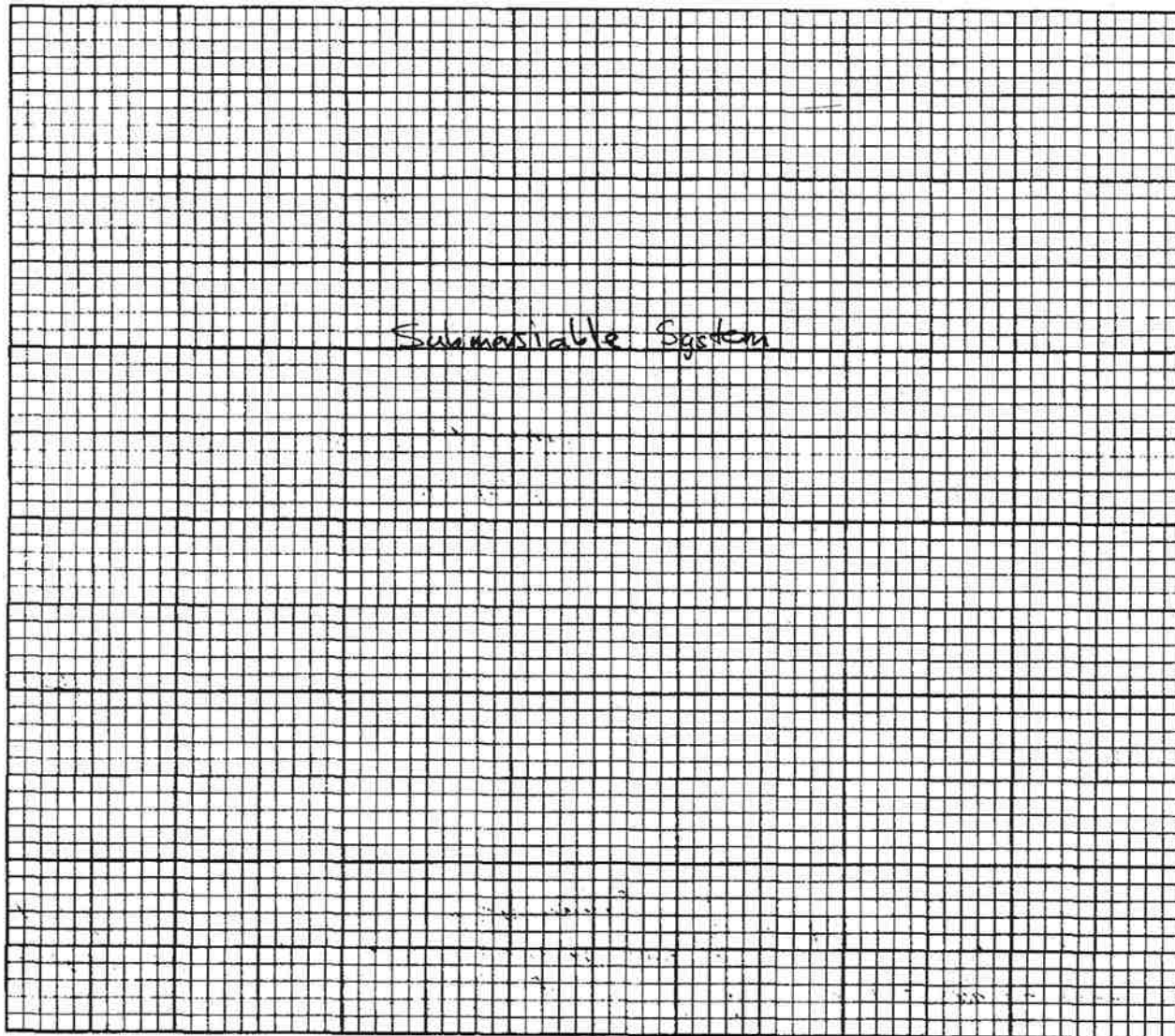
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

Total Acres NONE

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks NO IRRIGATION FROM WELL

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Keith Cullen Date 18 June 84
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

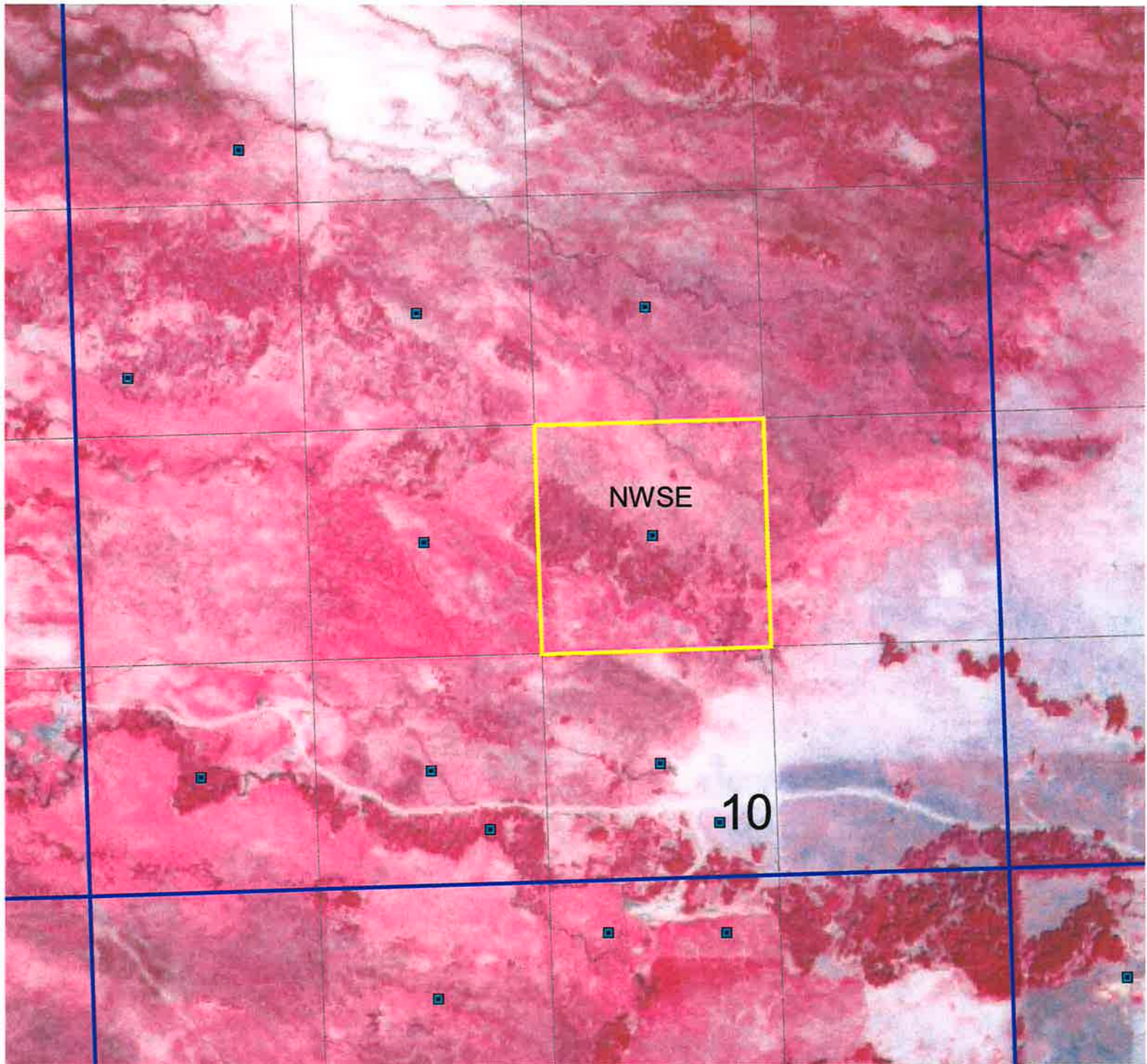
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DEC 19 1988

CONSULTANT SEAL

22-7055
4N 45E

Wrong location!



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07055
Date Received: 9/22/1988
Receipt No: M 001398
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE H. MC KISSICK 208-787-2280
Address: P.O. BOX 49
VICTOR, ID 83455

2. Date of Priority: MAY 16, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	10	NW	SE			TETON

5. Description of diverting works:
WELL, PUMP & PIPE SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.020		
COMMERCIAL	06/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/KOA CAMPGROUND.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	10	NW	SE		IRR	10.0
Section Acres							10.0

A22-07055

Page 1

Date: 09/22/88

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OCT 29 1992

A2207055



10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
REINSTATED 7-28-1983.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George H. McKee Date: 9/22/88
Date: _____

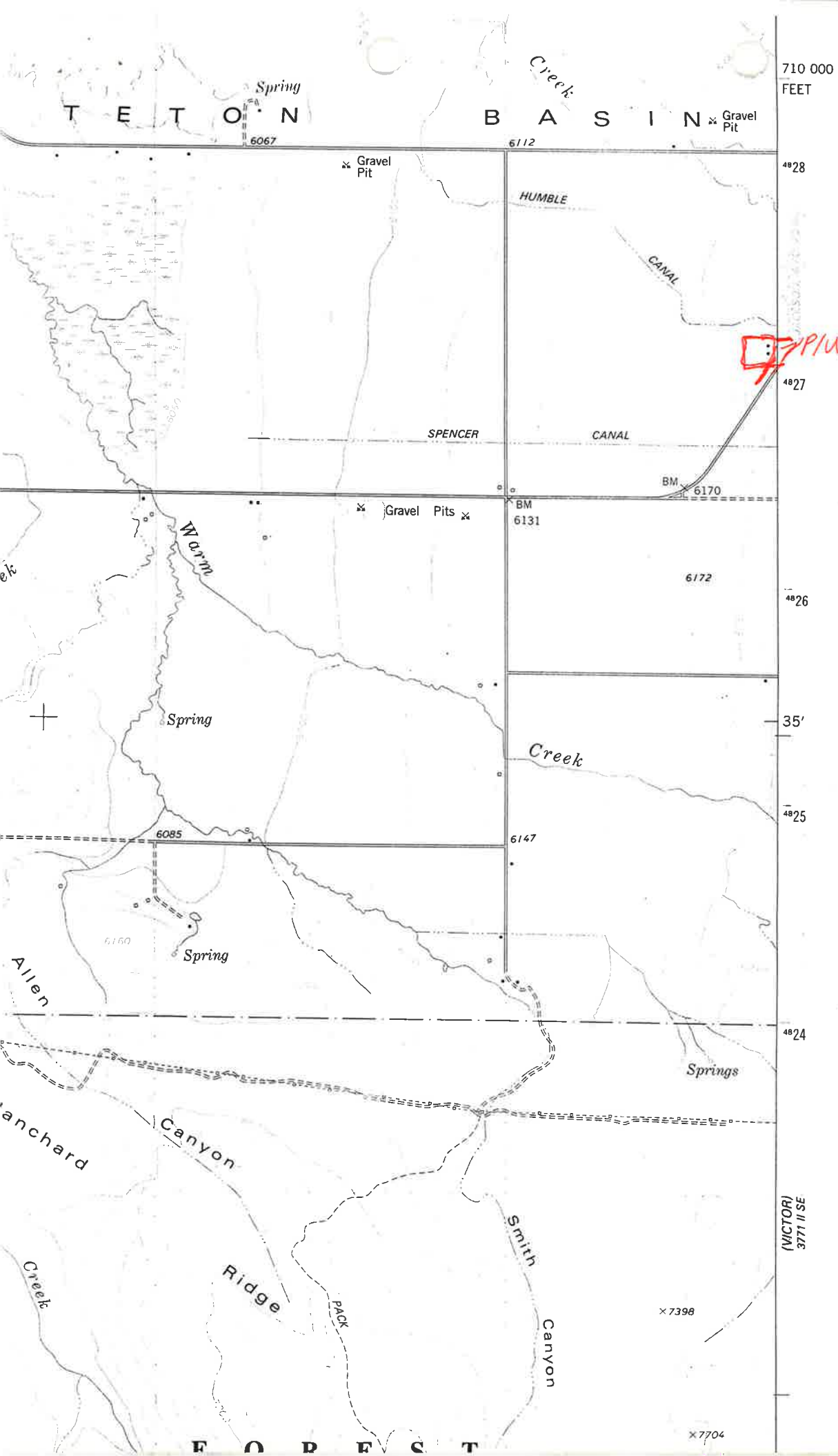
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of September 19 88

Anthony S. Olenichuk
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9/12/1994



A22-0755

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OCT 29 1992