
The rights listed below are limited to a total combined diversion rate of 8.96 cfs and to a total combined annual diversion volume of 2,212 AF. Combined Right Nos.: 22-2271B, 22-7167A, and 22-7052A.

632 The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 22-2271B,
22-7167A, and 22-7052A.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The following rights are also diverted through points of diversion described

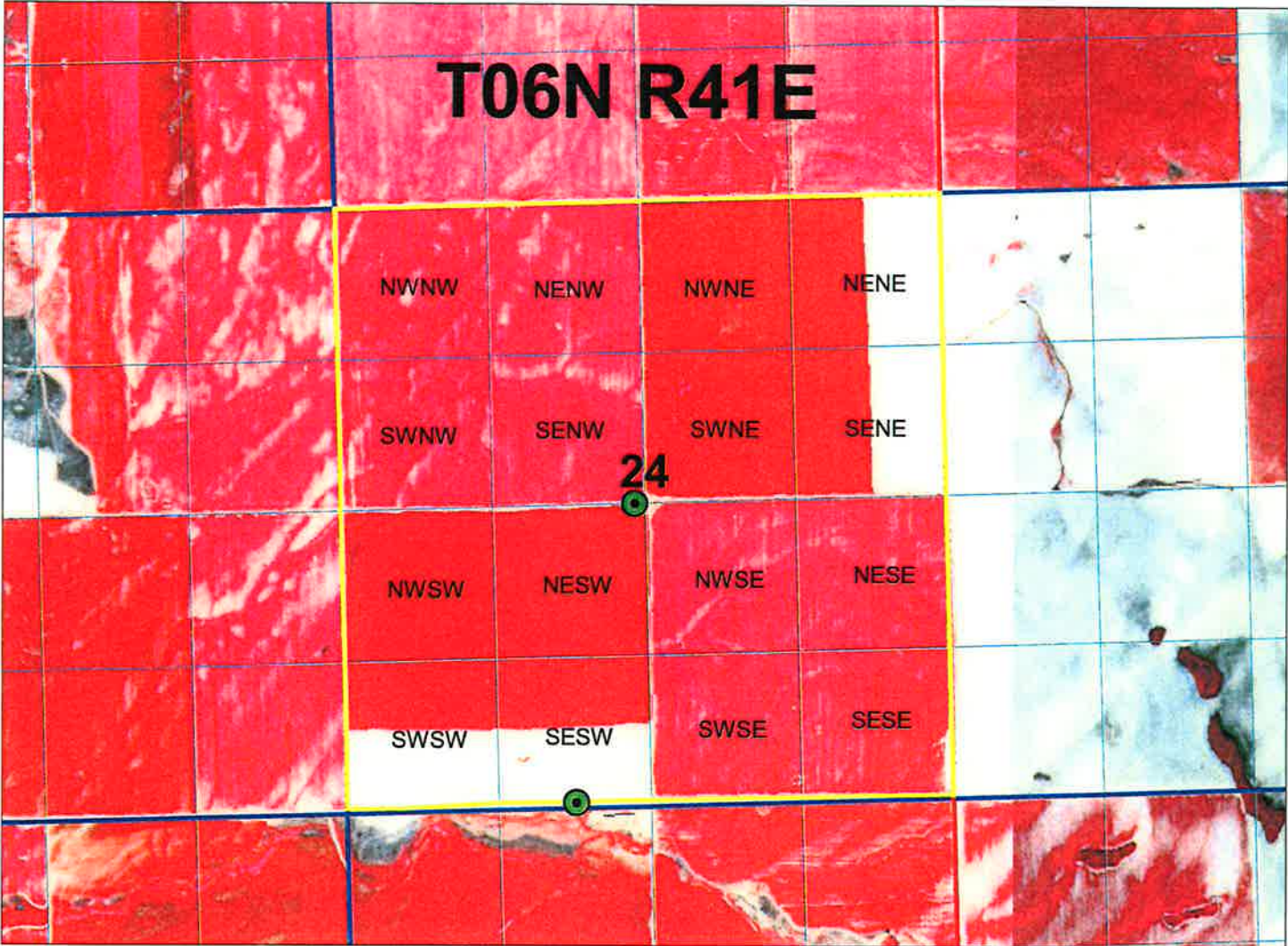
above: 22-2271B, 22-7167A, and 22-7052A.

Department of Water Resources

Eastern Region

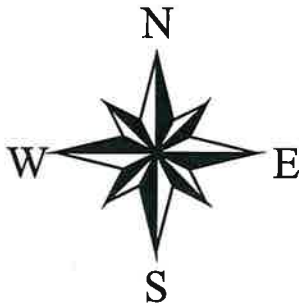


Claim No.: 22-2271B, 22-7167A,
& 22-7052A



0 1320 2640 3960 5280 Feet

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: October 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 25, 2006

RALPH & BETH POCOCK
2964 N 5000 E
SUGAR CITY ID 83448

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-2271B, 22-
7052A, 22-7167A

Dear Mr. & Mrs. Pocock:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Jennifer Crabtree
Technical Records Specialist

Enclosure

JK JC
4-19-06

RECEIVED
APR 11 2006
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A22-70524	N			
	A22-71674	N			
	A22-22713	N			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ralph Pocock or Val S. Cherdiman
2720 N. 5000 E. Sugar City, ID

4. New Owner/Claimant(s)

Ralph and Beth Pocock

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2964 N. 5000 E Sugar City, ID 83448

City, State and ZIP Code

New Telephone Number

(208) 356-3555

5. Date you acquired the property

10-05-1992

22-7052 { Trans. 2728 A 3.70 d/s
640 ac TRANS. 2845 $\Rightarrow$ new PODs
B 0.10 d/s
20 ac.

NOTES

Transfer 2728 split original WR

Transfer 2845 changed POD for 22-7052A only

Recommend according to most recent transfer w/ combined use w/ 22-7271B and 22-7167A.

Water Right No(s). A 22-7167A, A 22-2271B, A 22-7052A

See Attached photo

(North well)

GPS DATA:

Tag # A0015906 Location: on power pole

Diversion Data:

GPS Data - 2695436
14 06 395 GPS File - 227167

Source: Groundwater Trib to: _____

MOTOR

Make: GE Model: _____ Hp: 600

SN: F5JG1805 Booster is GE 150hp
SN- FLT604171 - has Johnston pump

PUMP

Make: Aurora Model: _____ Disch: _____

SN: None

NOTES:

Met with Ray Peacock Ralph's son & gave him a
change of ownership. Place of use map verified.
Ray's cell phone is 201-2101.

Field Exam Date: 6-27-2005 Agent: J. C. Jones

Permissible Pole w/ Qraro Ac Limits

Water Right No(s). A22-7052 A, A22-7167A, A22-2271B

See Attached photo

(South well)

GPS DATA:

Tag # A0015905 Location: on metal frame for roof

GPS date - 2695290
1405591

GPS File - 227052

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: GE Model: _____ Hp: 600

SN: EKJ515018

Booster is US Electric 100HP
ID# R-9447-02-5695

PUMP

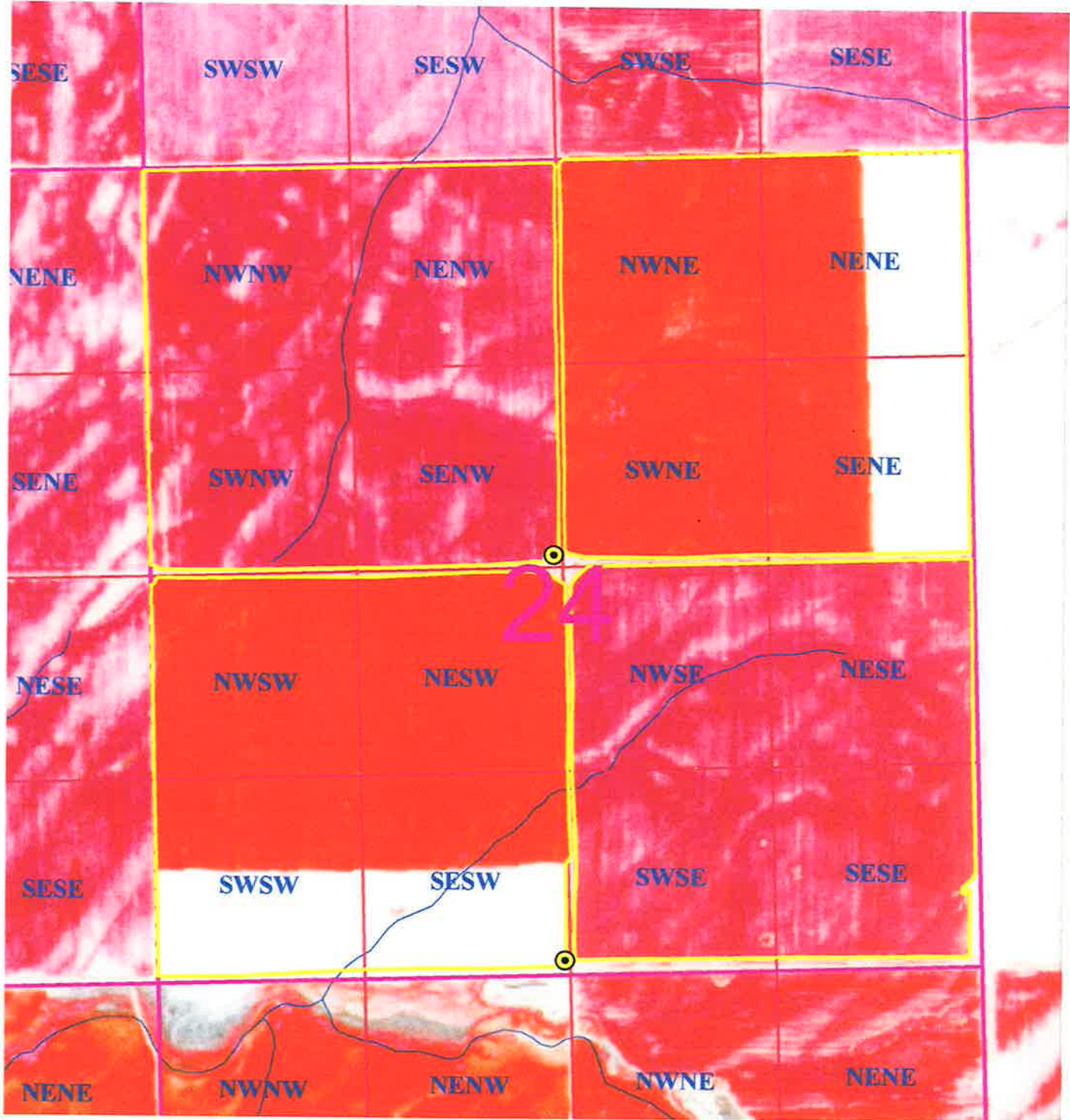
Make: Layne & Bowler Model: _____ Disch: _____

SN: NA

NOTES:

Met with Ray Beards + gave him a change of ownership of
Mr. Schwandman is not a part of these claims.

Field Exam Date: 6-27-2005 Agent: R. Wilson



Irrigated Area

Place of Diversion

Section Line

Quarter Section Line

Roads

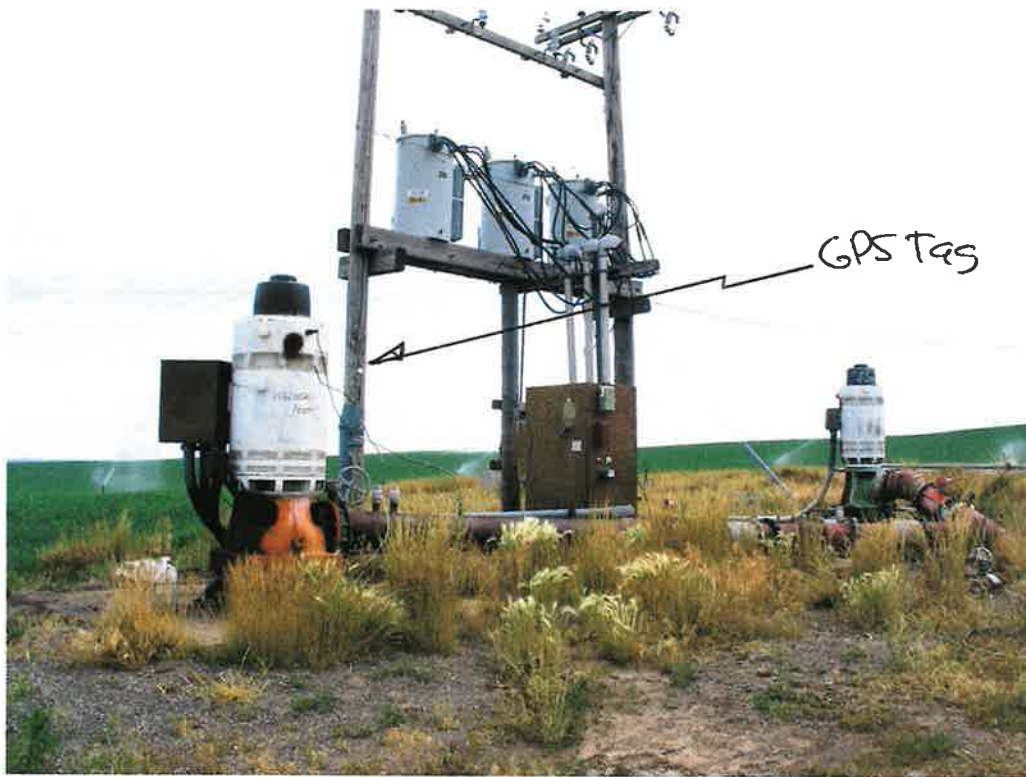
Streams and Canals

Legend

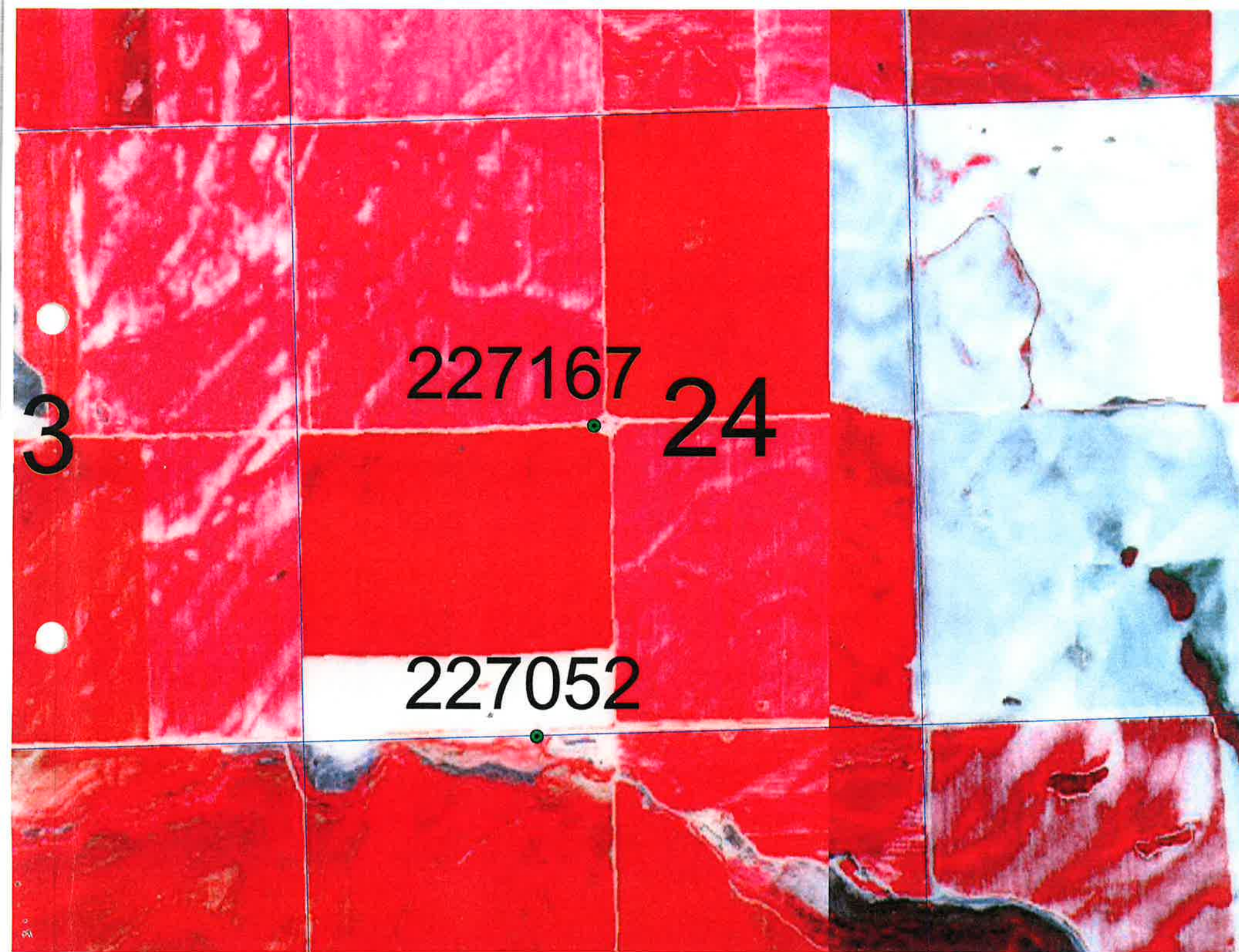




A22-7052A, Lodi's East



A22-7167A, Looking North



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 22-7052 Priority Nov. 26, 1971 Amount 3.30 cfs

THIS IS TO CERTIFY, that HOWARD & ROBINSON (a partnership)
of Newdale, Idaho, has complied with the terms and conditions of Permit
No. 22-7052 issued pursuant to Application for Permit dated November 26, 1971,
and has submitted proof to the Department of Water Administration on June 28, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.30 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 3.30 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 3.30 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, Twp. 6 N, Rge. 41 E, B.M.

in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,399 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	41 E	13															20		20
		24	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total number of acres irrigated 660

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
November, 19 73.


Director

22 7052

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Howard & Robinson~~		~~3.3~~	~~22-7052~~
2728	Schwendiman, Val E.		0.10	22-7052B
	~~Howard & Robinson~~		~~3.2~~	~~22-7052A~~
2845	Klingler, Grant L.		3.2	22-7052A

TRANS

A

N

S

E

E

Transfer No. 2845Water Right No. 22-7052A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Grant L. Klinger Phone 458-4231Post Office address 5th So. 3rd East, Newdale, Idaho 83436**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____

(Name of court)

b. License No. 22-7052 A issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchased land to which water is appurtenant3. Source of water Groundwater tributary to _____4. Date of priority November 26, 1971**5. Water is used for the following purposes:**amount 3.20 cfs for Irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 3.20 cubic feet per second

&/or

b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14Township 6N Range 41E, B.M., in Madison County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>6N</u>	<u>41E</u>																		
		<u>24</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>640</u>

Total number of acres to be irrigated 6409. Describe any other water rights used for the same purpose as described above 22-2271, 22-716710. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No. If yes, describe in Item D. **REMARKS**

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 3.20 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well pump to sprinkler lines
- c. Describe the reasons for the proposed changes Sale of the fee interest in the land and points of diversion associated with the water rights.

2. Change in point of diversion

Point of diversion SE ¼ SW ¼, Section 24 Township 6N
Range 41E, B.M., Madison County
Additional points SE¼ NW¼ Sec. 24 Twp. 6N, Rge 41E.

3. Change in place of use

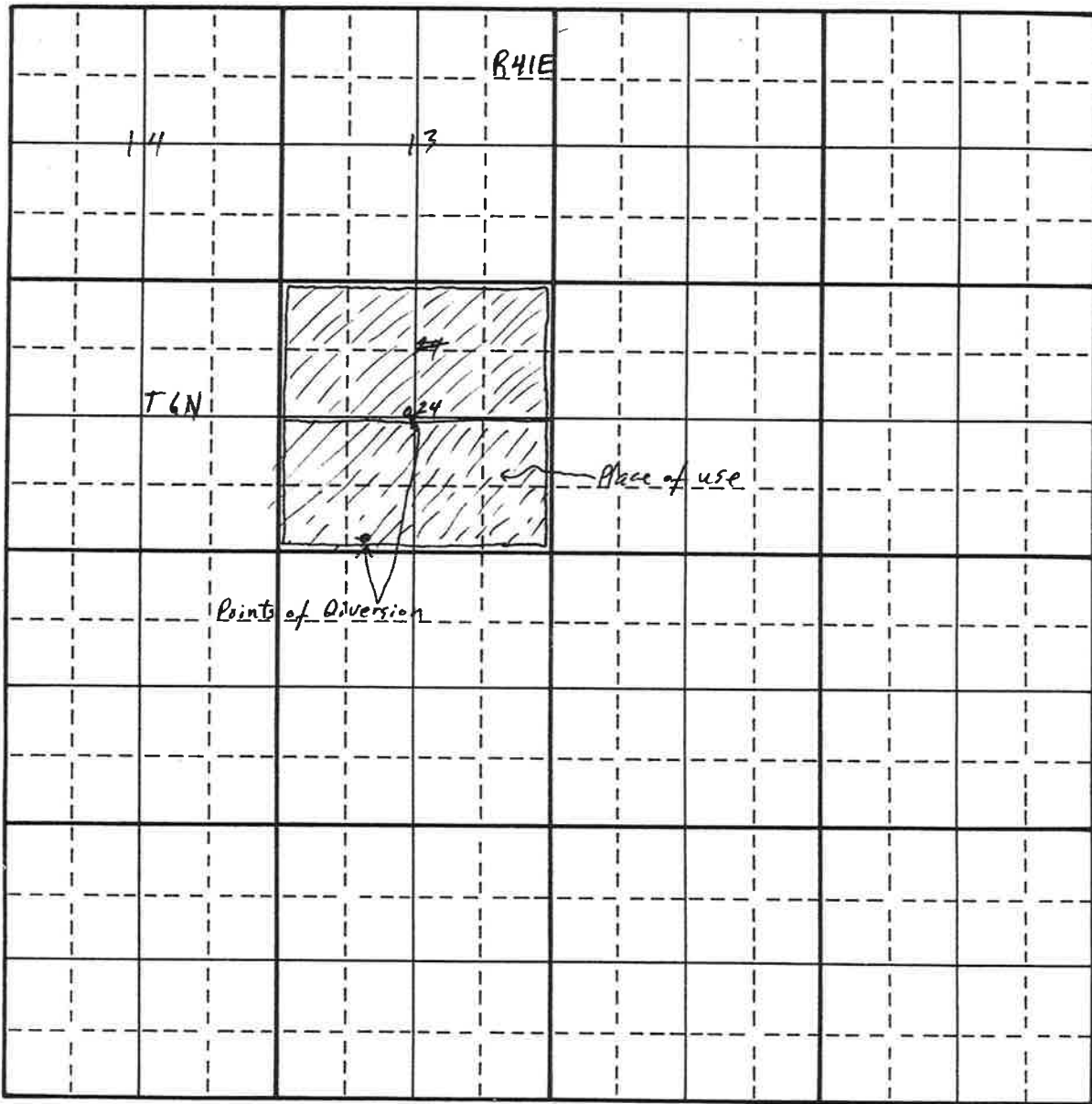
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No x. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the lands place of use to which the right will be transferred

TWP	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6N	41E	24	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total number of acres to be irrigated 640

4. Describe any other water rights used for the same purpose as described above. 22-7167, 22-2271
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Grant H. Hingle
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of May, 19 83

J. Kent Jolly
(Notary Public)
Rexburg, Idaho
Lifetime Commission

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-7052A
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 1st day of November, 19 83

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>EMC</u>	Date <u>5/17/83</u>	Protest filed by _____
Prelim. check by <u>HWS</u>	Fee <u>50.00</u>	_____
Receipted by <u>BP</u>	Date <u>5/17/83</u> # <u>36241</u>	_____
Published in <u>Standard Journal</u>	Copies of protest forwarded by _____	
Pub. dates <u>6/2 - 6/9/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>J. DCT</u>	

DEPARTMENT OF WATER ADMINISTRATIVE
FIELD REPORT

1. Name of permit holder Howard & Robinson (Wallace C. Robinson)
Post office address Newdale, Idaho Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 7.0 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 7.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6 N N/S, Range 41 E E/W, B.M., Section 14, Subdivision SE 1/4 SE 1/4, Madison County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions: _____

Description of diverting works: well, pump, steel mainline (10" Micrometer)

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **680**

T.
6
N

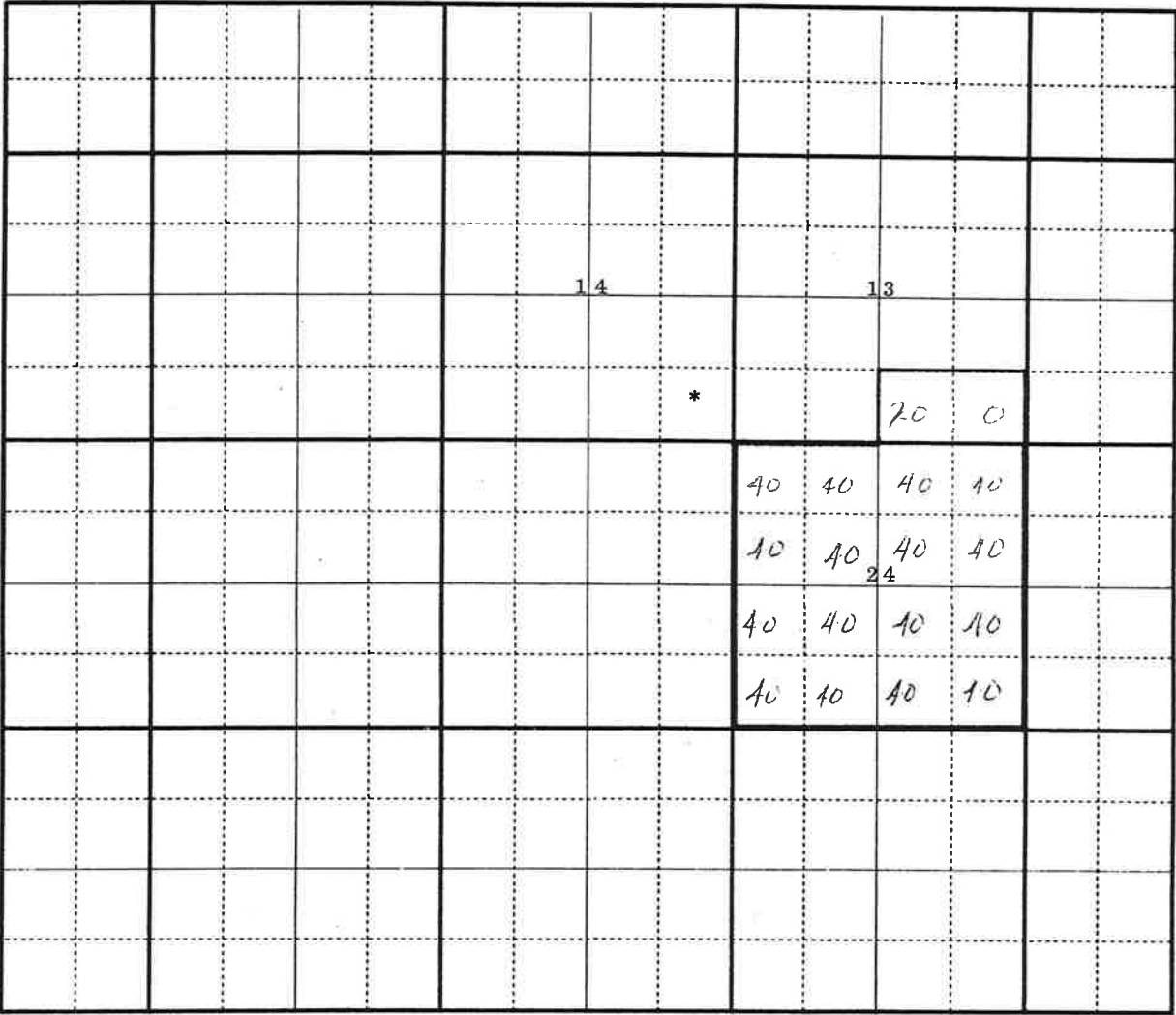
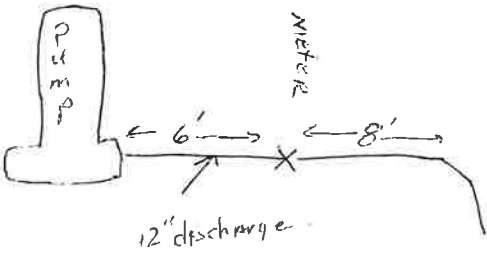
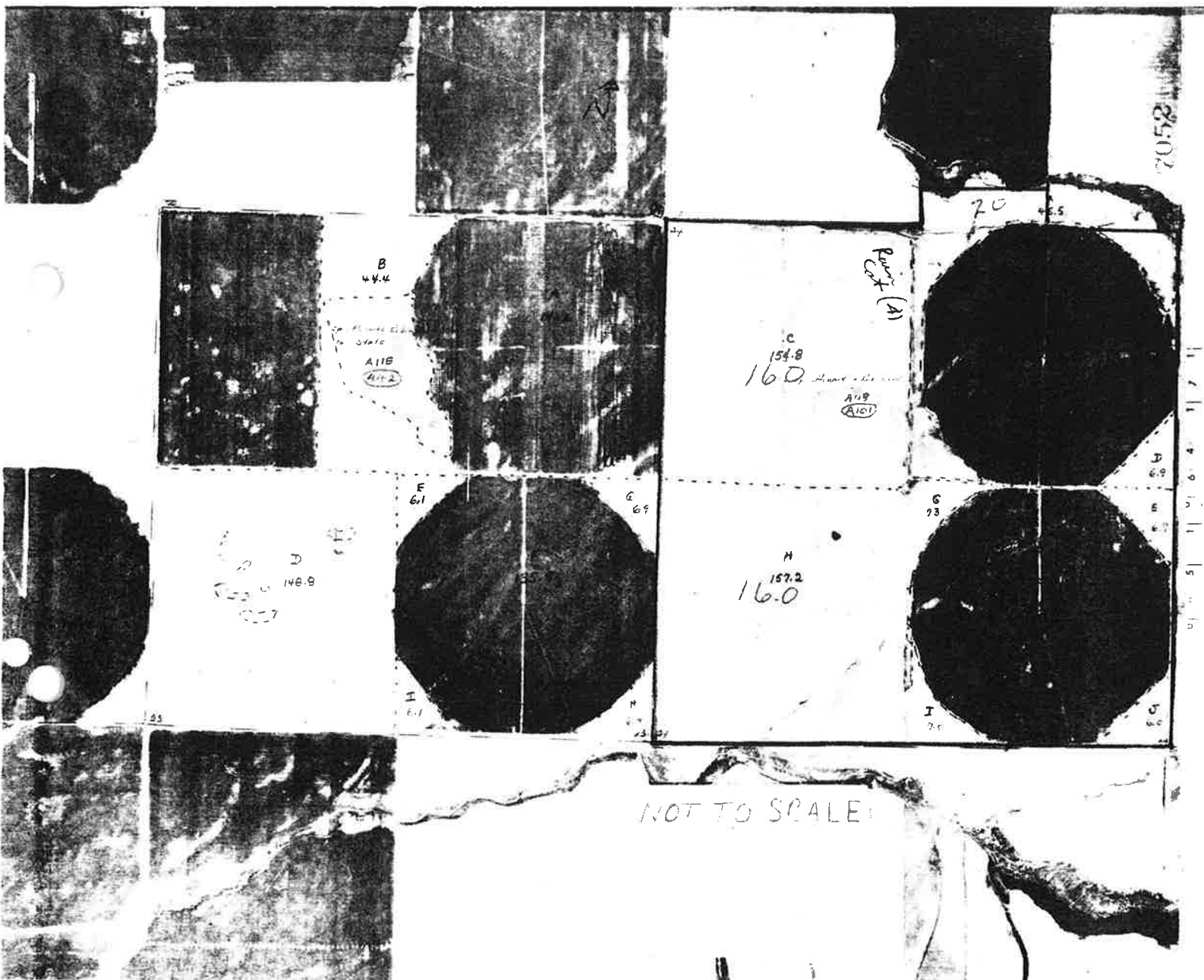


Diagram of System

S →





DATE OF EXAM June 21, 1973

ACREAGE
Found 660
Recommended 660

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 3.3 c.f.s. V = ¹⁴²⁴1500 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.3 cfs Method of measurement In Line Meter

Total Q recommended 3.3 cfs Meter No. 7112116 Type McCrometer Condition New

Total V recommended ¹⁴⁸⁶1500 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$435.6 \text{ cwt.} / 132 \text{ sec} = 3.30 \text{ cfs}$$

$$660 \text{ A} (3.5 \text{ AF/Ac}) = 2310 \text{ AF/Ann}$$

$$3.5 \text{ cfs} \times 1.9835 \times 214 \text{ days} = 1500 \text{ AF/Ann}$$
$$1986 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

C&E TRI-CIAD 600 Hp Ser[#] FDS619014 Motor
Layne & Bowler Ser[#] D27555 Pump
12" discharge to 4 Rain cts & Hand Lines
Can be connected to other pumps main lines for emergency.

REMARKS:

System shown by Howard's Son-in-Law

Examiner's Signature William Rhoads Date June 22, 1973

Checked by Norman C. Young, P.E. Date 6/22/73

Approved by _____ Date _____

7052

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07052A
Date Received: 8/15/1988
Receipt No: E001290
Received By: Kaw

RECEIVED

AUG 24 1988

Department of Water Resources / NOTICE OF CLAIM TO A WATER RIGHT
Eastern District Office ACQUIRED UNDER STATE LAW

1. Name: RALPH R. POCOCK 208-356-3555
Address: 2720 NORTH 5000 EAST 83448
SUGAR CITY, ID
OR
Name: VAL E. SCHWENDIMAN 208-458-4285
Address: STAR ROUTE 83436
NEWDALE, ID



2. Date of Priority: NOV 26, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	24	SE	SE	NW		MADISON
			SE	SE	SW		MADISON

5. Description of diverting works:
TWO WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1264.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	24	NE		NE		IRR	39.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0
Section Acres								632.0
Total Acres								632.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-02271B/07167A

14. Remarks:
TRANS. 2845.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph G. Porek Date: 8-15-88

Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of August 19 88 Wiana S. Richman
Notary Public

Seal

Residing at 3381 ~~East~~ 5000 East Suncity, ID 83448
My Commission Expires 1-31-93

A 22-07052A

UNCLASSIFIED
OCT 29 1992

POINT OF DIVERSION

PLACE OF USE

POINT OF DIVERSION

R41E R42E

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N

