

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Nos. 22-2195B, 22-7010, and 22-7050 are also diverted through point of diversion described above.



Idaho Department of Water Resources

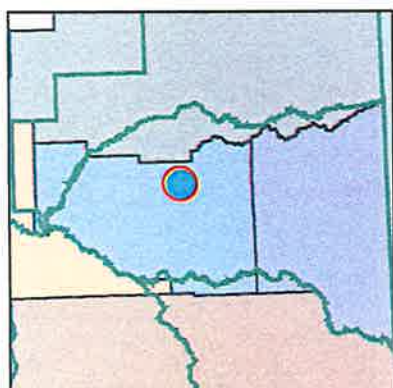
SRBA Recommendation:

22-2195B
22-7010
22-7048
22-7050
22-13516

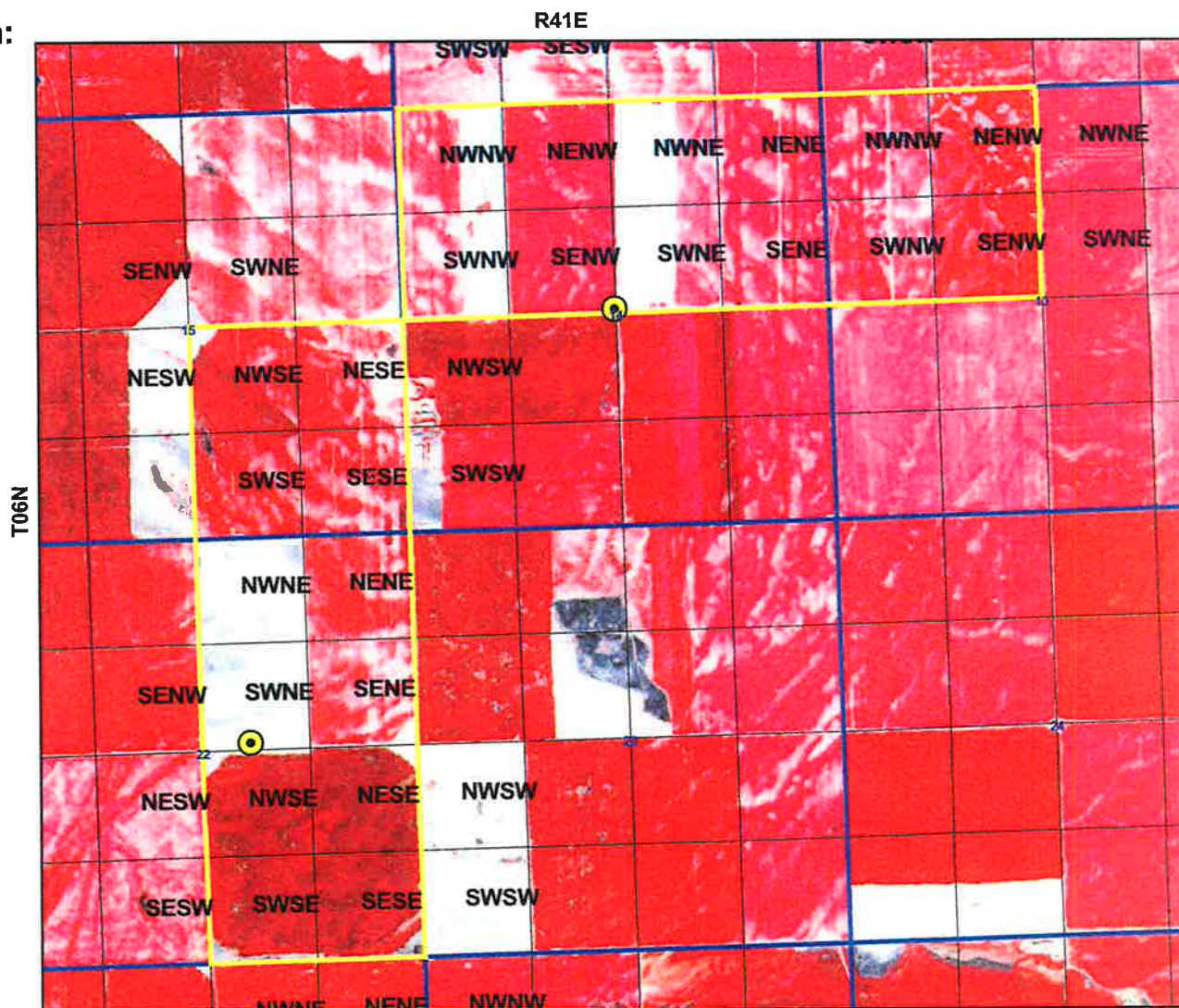
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Madison County
IDWR Basin 22



0 0.9 1.8 Miles

Prepared by T. Galbraith
On Friday, October 20, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A22-22714	X	(ROBINSON-WALTON Fam. Part.)		
	A22-7050	N			
	A22-7048	N			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Wallace Robinson

P.O. Box 126 Newdale, ID

- ☒ 4. New Owner/Claimant(s)

The Walters Family Ltd Partnership - Newdale

Name Connector (Check one: [] and, [] or, [] and/or

New Mailing Address

P.O. Box 187

City, State and ZIP Code

Newdale, ID 83436

New Telephone Number

208 458-4105

- ☒ 5. Date you acquired the property

MICROFILMED

State of Idaho } 96 287689
County of Madison }
I hereby certify that the within instrument was
filed 016 1 4 1997
19 at 4:21 PM and
recorded on Film 287689
Fee 15.00
by BETH B. REESE, Recorder
At the request of [Signature]

CORRECTED WARRANTY DEED
(Exhibit "A" of this deed has been corrected.)

THIS INDENTURE is made this 4th day of August, 1997, by **WARREN J. WALTERS and BARBARA S. WALTERS, husband and wife**, the Grantors, and **THE WALTERS FAMILY LIMITED PARTNERSHIP NEWDALE**, an Idaho limited partnership formerly known as **The Warren J. Walters and Barbara S. Walters Family Limited Partnership**, whose mailing address is 8395 East Highway 33, Newdale, Idaho 83436, the Grantee.

WITNESSETH, that the Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents do grant, bargain, sell, convey, and confirm unto the Grantee, and to the Grantee's successors, heirs and assigns forever, **a ninety-nine percent (99%) interest** in all of the following described property in the County of Madison, State of Idaho, to-wit:

All the real property described on Exhibit "A" attached hereto and by this reference made part hereof.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws, and regulations, encroachments, overlaps, boundary line disputes, and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues, and profits therefrom; and all estate, right, title, and interest in and to the property, as well in law as in equity, of the Grantors.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors, heirs and assigns forever. The Grantors and the Grantors' heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors, heirs and assigns, against the Grantors and the Grantors' heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

22-7050

207689

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantors have executed the within instrument the day and year first above written.

Warren J. Walters
Warren J. Walters
Barbara S. Walters
Barbara s. Walters

STATE OF IDAHO)
) ss.
County of ~~Bonneville~~ Fremont)

On this 4th day of August, in the year 1997, before me, the undersigned Notary Public in and for said state, personally appeared **WARREN J. WALTERS and BARBARA S. WALTERS, husband and wife**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jeffrey Walters
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires: 9-8-98

G:\WPDATA\ASEM\1830\MADNEW.D.CWD:jpz

CORRECTED EXHIBIT "A"**1. TRACT 1:** (Madison County, State of Idaho)

The Northwest Quarter (NW1/4) of Section 13; the Northeast Quarter (NE1/4) of Section 14; also, Commencing at the Southeast corner of the Northwest Quarter (NW1/4) of Section 14, and running thence North 100 feet; thence West 100 feet; thence South 100 feet; and then East 100 feet to the point of beginning, all in Township 6 North, Range 41 East, Boise Meridian.

Together with all water and water rights including, but not limited to, State of Idaho, Department of Water Administration, Water Right License No. 22-7050, and the claim thereto filed in the ongoing adjudication proceedings; and all storage rights appurtenant to the premises in the Fremont-Madison Irrigation District.

ALSO Together with the complete irrigation system appurtenant to said premises, including but not limited to: one U.S. Electric, 450 hp, 1770 rpm, Layne and Bowler Pump, Serial No. 1401955, Type CTU, Frame # A689PY; one U.S. Electric, 100 hp, 1800 rpm, Layne and Bowler Turbine Pump, Serial No. 1252875, Type HU, Design V, Hollow Shaft; and one Gold Century, 50 hp, 1765 rpm, Berkeley Centrifugal Pump, Serial No. 7583671, Type SC, Frame # 326TCZ, Booster-Part 6-323060-01; a ____ foot well with a 16 inch casing and appurtenant buried mainline, and 6 lines of 66 hand pipes, together with the swing pipe, end plugs, valve openers and all parts thereto.

ALSO Together with a non-exclusive access easement for all reasonable purposes along the North side and South side of the Northwest Quarter (NW1/4) of Section 14, and along the North side of the Southwest Quarter (SW1/4) of Section 14, all in Township 6 North, Range 41 E.B.M.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

TRACT 2: (Madison County, Idaho)

The South Half (S1/2) of Section 14, Township 6 North, Range 41 E.B.M.

LESS THE FOLLOWING: Beginning at a point 700 feet South of the Northwest corner of the Southwest Quarter (SW1/4) of said Section 14, Twp.

and Rge. aforesaid, and running thence South 300 feet; thence East 350 feet; thence North 300 feet; and thence West 350 feet to the point of beginning.

ALSO LESS: Commencing at a point 1000 feet South of the Northwest corner of the Southwest Quarter (SW1/4) of said Section 14, Twp. and Rge. aforesaid, and running thence South 950 feet; thence East 350 feet; thence North 950 feet; and thence West 350 feet to the point of beginning.

ALSO LESS: Commencing at the Southwest corner of the Southwest Quarter (SW1/4) of said Section 14, Twp. and Rge. aforesaid, and running thence North 40 feet; thence East 144 feet; thence South 40 feet; thence West 144 feet to the point of beginning.

ALSO LESS: Commencing at a point 40 feet North of the Southwest corner of the Southwest Quarter (SW1/4) of said Section 14, Twp. and Rge. aforesaid, and running thence East 144 feet; thence South 40 feet; thence East 234 feet; thence North 270 feet; thence West 378 feet; and thence South 230 feet to the point of beginning.

ALSO LESS: Commencing at the Southeast corner of said Section 14, Twp. and Rge. aforesaid, and running thence North 50 feet; thence West 150 feet; thence South 50 feet; and thence East 150 to the point of beginning.

Together with all water and water rights including, but not limited to, State of Idaho, Department of Water Administration, Water Right License No. 22-2271C, and the claim thereto filed in the ongoing adjudication proceedings; and all storage rights appurtenant to the premises in the Fremont-Madison Irrigation District.

ALSO Together with the complete irrigation system appurtenant to said premises, including but not limited to: one G.E. Electric, 450 hp, 1770 rpm, Johnston Turbine Pump, Serial No. UXJ830007, Model No. 5K6326XC158A, Type K, Code D; one Westinghouse Electric, 100 hp, 1770 rpm, Aurora Centrifugal Pump, Serial No. 319B521G55, Model ABDP; a 630 foot well with a 16 inch casing and appurtenant buried mainline, and 6 lines of 66 hand pipes, together with the swing pipe, end plugs, valve openers and all parts thereto.

ALSO Together with a non-exclusive access easement for all reasonable purposes, along the North side of Section 23, in Township 6 North, Range 41 E.B.M.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

2. The East Half of Lot 2; East Half of the Southwest Quarter of the Northeast Quarter; Lot 1; and the Southeast Quarter of the Northeast Quarter of Section 4, Township 6 North, Range 41 E.B.M., together with all water rights of every kind and nature thereunto belonging or in anywise appertaining.

LESS: A parcel of land lying in Madison County, State of Idaho, in the NE1/4NE1/4NE1/4 of Section 4 (aka Government Lot 1), Township 6 North, Range 41 East of the Boise Meridian, and more particularly described as follows:

Beginning at the NE Corner of Section 4 (aka Government Lot 1), a found railroad spike whose position has been perpetuated in the Madison County Courthouse; thence S 00°00'00" East 60.87 feet; thence N 90°00'00" W 17.81 feet to the NE Corner of parcel, point being the TRUE POINT OF BEGINNING, point lying N 45°00'00" E 70.71 feet from the centerline of the Newdale City Well; thence N 90°00'00" W 100.00 feet; thence S 00°00'00" W 100.00 feet; thence N 90°00'00" E 100.00 feet; thence N 00°00'00" E 100.00 feet to the TRUE POINT OF BEGINNING. Contains approximately 0.23 acres.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Claim No.

20-1050

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

Walters owns

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

NEED % to WALTERS

Rec'd 11/09/06

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 22-7050 Priority Dec. 9, 1971 Amount 3.59 cfsTHIS IS TO CERTIFY, that HOWARD & ROBINSON

of Newdale, Idaho, has complied with the terms and conditions of Permit No. 22-7050 issued pursuant to Application for Permit dated November 26, 1971 and has submitted proof to the Department of Water Administration on February 14, 1973 (late proof) that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 5.57 cfs of water from a ground water source tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>3.59</u> cfs and	<u>1,099 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than * 3.59 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed * 1,099 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 14,
Twp. 6 N, Rge. 41 E, B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	13					38	40	38	38									154
		14	40	40	40	40													160

Total number of acres irrigated 314

* Subject to the condition that the maximum rate of diversion shall not exceed 1 inch per acre and the maximum volume per year 3.5 acre feet per acre when combined with License No. G-32864/22-2271 and License No. 22-7016.

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of January, 19 74.

R. Fred Upton
Director

Identification No. 22-7050

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant HOWARD and ROBINSON, a Partnership
post office address Newdale, Idaho
2. Source of water supply Ground Water which is a tributary of ----
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 6N
Range 41 E B.M. Madison County; additional points of diversion if any: NONE
- b. If water is not consumed, it will be discharged into NONE at a point in ---- $\frac{1}{4}$ of ---- $\frac{1}{4}$ of Section ---- Township ---- Range ---- B.M. ----
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount ---- for ---- purpose from ---- to ---- (both dates inclusive)
(cfs or acre-feet per annum)
Amount ---- for ---- purpose from ---- to ---- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.0 cubic feet per second and/or
b. ---- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, mainline, and sprinkler.
- b. Height of storage dam N.A. feet, active reservoir capacity ---- acre feet; total reservoir capacity ---- acre feet, materials used in storage dam: ----
Period of year during which storage will occur ---- (Mo. Day) to ---- (Mo. Day) inclusive.
- c. Proposed well diameter is 20 inches; proposed depth of well is 610 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years/
b. Estimated construction cost is \$ 100,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: ---- $\frac{1}{4}$ of ---- $\frac{1}{4}$ of Section ---- Township ----
Range ---- B.M. ----
(2) Amount of power to be generated: ---- hp under ---- feet of head.
(3) List number of each kind of livestock to be watered ----
(4) Name of municipality to be served ----, or number of families to be supplied with domestic water ----
(5) If water is to be used for other purposes describe: ----

22 7050

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	14	40	40	40	40													160
6N	41E	13					40	40	40	40									160

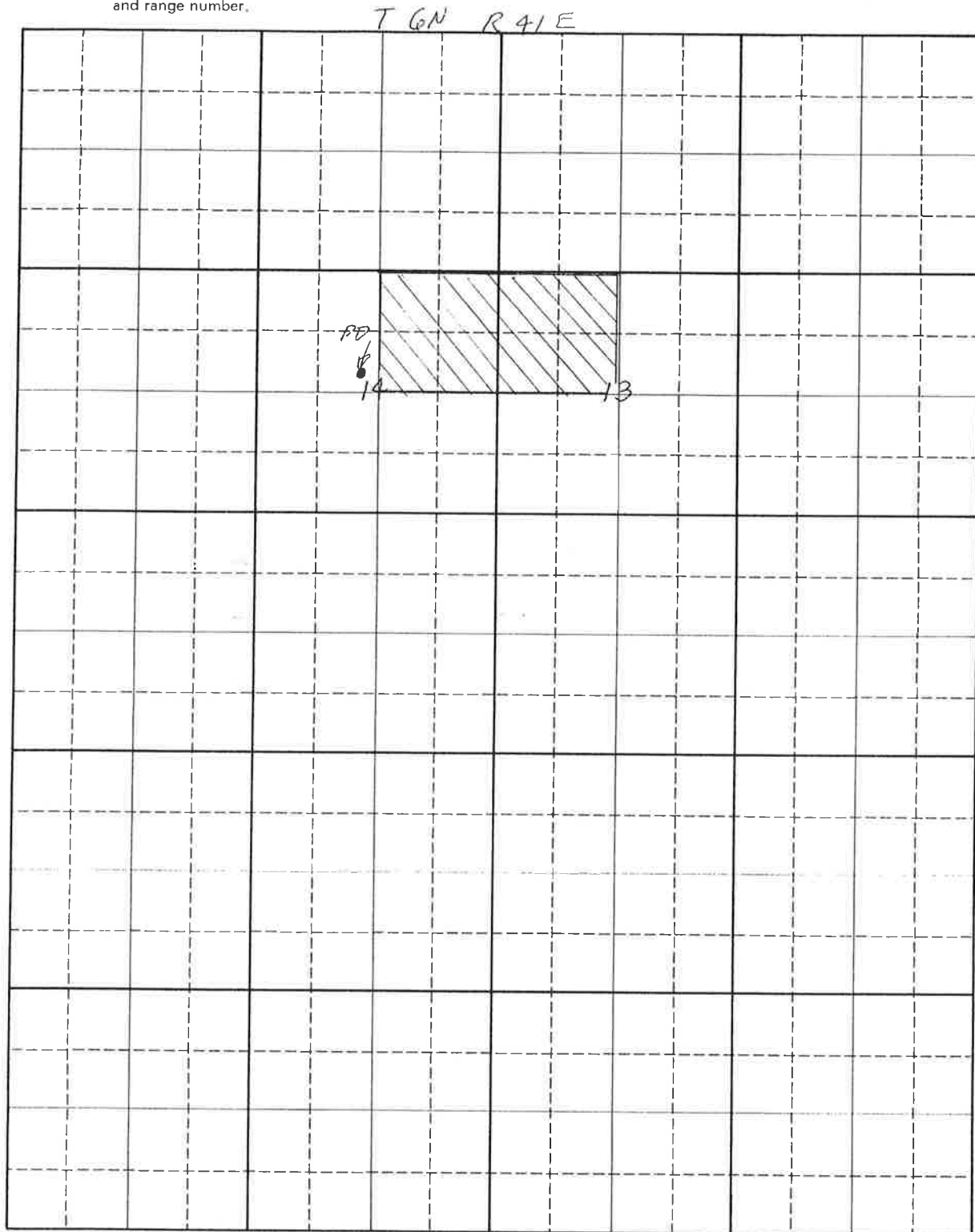
Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. License No. 22-2271-
(6.76 c.f.s.). Well also provides water for NW 1/4, Sec. 14, T. 6N, R. 41E, B.M. under
Permit No. 22-7010. (2' 11" V, 4' 11" 12.1.1.1111)

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing ----

10. Remarks Well has been drilled and is used for irrigating this land.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard & Robinson
By Wallace C. Robinson
(Applicant)

(General Partner)

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
JIM S. HOLMES
IDAHO FALLS, IDAHO 83401

2017010

Received by bj Date 11-26-71 Time 4:00 p.m.
Preliminary check by NOV Fee \$ 65.00 # 7242
Receipted by bj Date 11-26-71
Publication prepared by bj Date 11-29-71
Published in Rexburg Journal, Rexburg, Idaho
Publication dates 12-9 & 12-16-71
Publication approved OK Date 1-4-72
Priority ~~reduced to~~ 11-26-71 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by APR 105

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

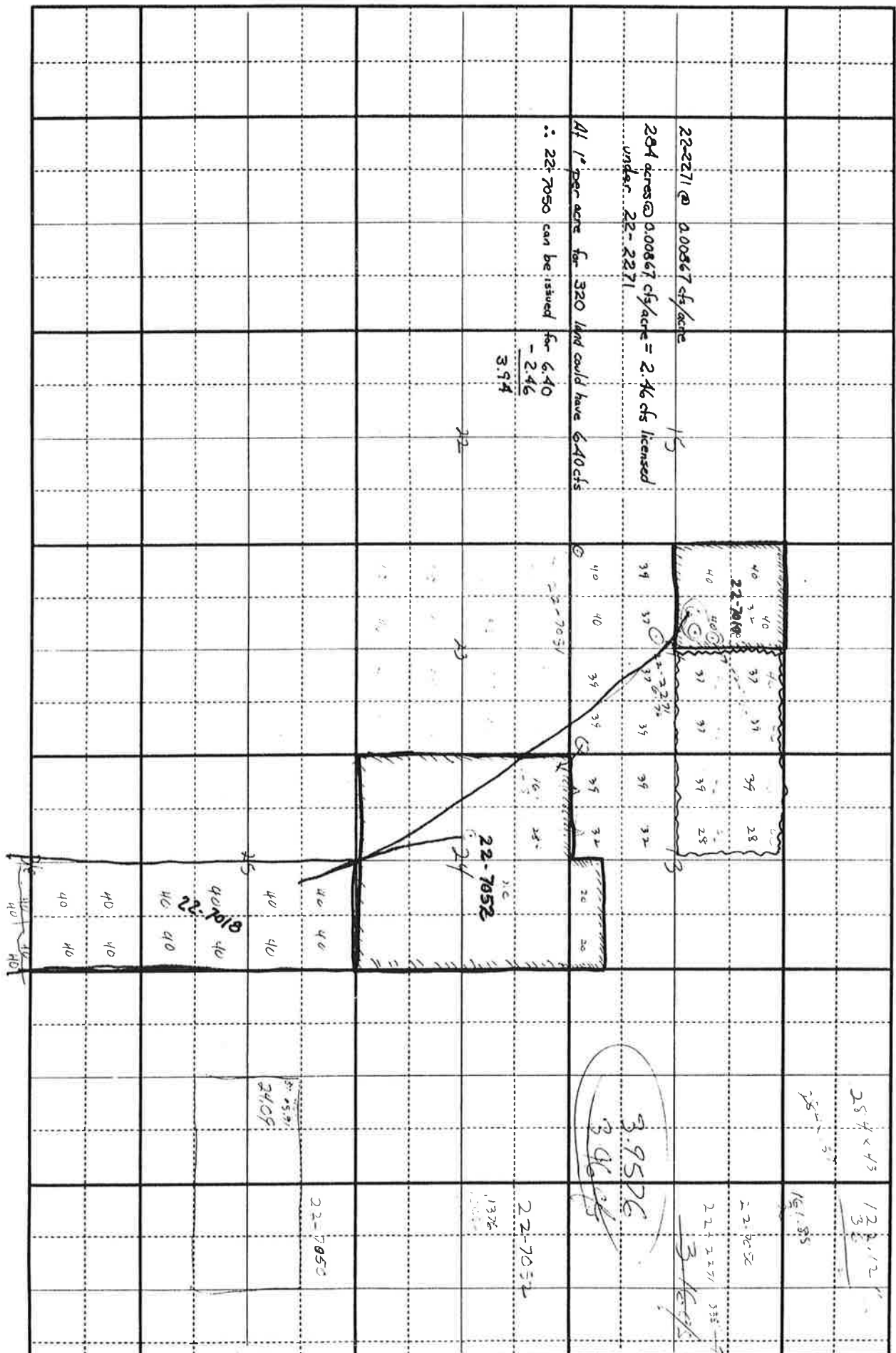
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7050, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 73.
 - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of January, 19 72.

L. Kent Higin
Director



SCALE: 2 Inches Equal 1 Mile. Draw Plc.. In Ink.

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.96 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6 N N/S, Range 41 E E/W, B.M., Section 14, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, Madison County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions:

Description of diverting works: well, 450-hp motor

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

320

NOT TO SCALE

38

40

39

40

22-7010

X

B

157.4

79.3

110.8

24

DATE OF EXAM Sept 13, 1973

ACREAGE
Found 312
Recommended 312

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 5.57 c.f.s. V = 1092 AF/Ann. from Apr to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no _____

Name source: Permit # 22-7010
Twp. 6 N/S Rge 41 E/W, B.M., Sec. 14, Sub. SE SW 1/4 MADISON
County

Exchange? yes _____ no X

Name source exchanged with: _____
Twp. _____ N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection: _____
Twp. _____ N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange: _____
Twp. _____ N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 5.57 cts Method of measurement In Line Meter

Total Q recommended 3.35 cts Meter No 73-12-171 Type McCrom Condition New

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

2,500 gal/min = 5.57 cts
312 Ac x 3.5 = 1092

SYSTEM DESCRIPTION:

GE 450 Hp Motor 1770 RPM Ser # 14014955
Layne & Bowler Pump Ser # D20544
Booster: U.S. Motors Hollowshaft 100 Hp Ser # 1252875
Layne & Bowler Pump D20543

REMARKS:

System & Land shown by Mr. Wallace Robinson
Land in NW 1/4 sec 14 Also irrigated by This Well

Examiner's Signature William Rhoads Date 10/16/73

Checked by _____ Date _____

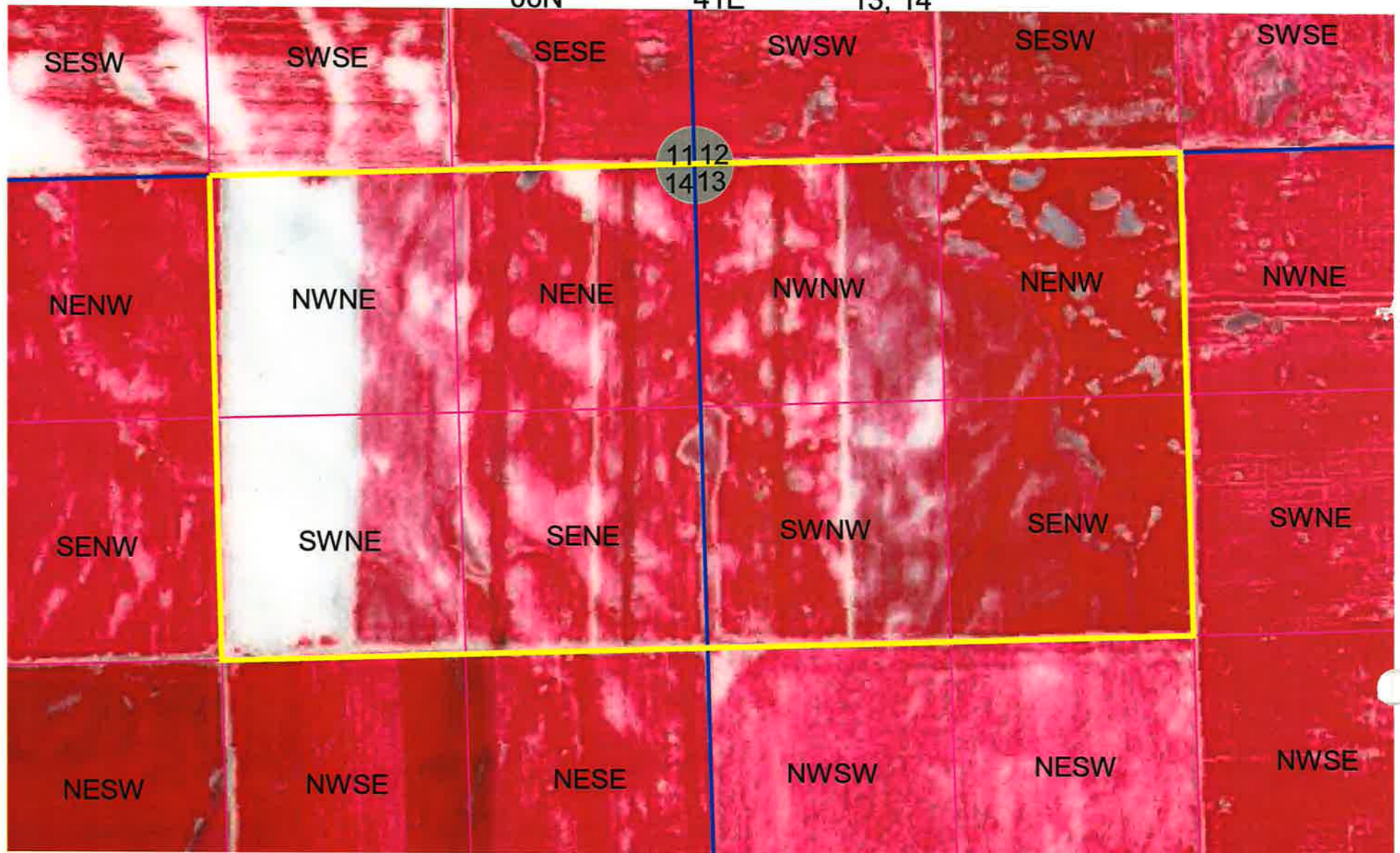
Approved by _____ Date _____

22-7050

Township
06N

Range
41E

Section
13, 14



Notes:



Water Right #: 2207050

Examiner:

Date:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07050
Date Received: 7/13/1988
Receipt No: E000718
Received By: JO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALLACE ROBINSON 208-458-4974
Address: P.O. BOX 126
NEWDALE, ID 83436
AND/OR
Name: BELBA ROBINSON 208-458-4974
Address: P.O. BOX 126
NEWDALE, ID 83436

A2207050



2. Date of Priority: DEC 09, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	14	SE	NW			MADISON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.590		1099.00

7. Total Quantity Appropriated is:
3.590 C.F.S. (and/or) 1099.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	13	NE	NW		IRR	38.0
			NW	NW		IRR	40.0
			SW	NW		IRR	38.0
			SE	NW		IRR	38.0
						Section Acres	154.0
		14	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	160.0
						Total Acres	314.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-2271 & 22-7016.

14. Remarks:
THIS RT. WHEN COMBINED WITH RTS. G-32864/22-2271 & 22-7016 SHALL
NOT EXCEED .02 CFS/AC NOR 3.5 AFA/AC.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wallace C. Robinson Date: July 13, 1988
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of July 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls, ID

My Commission Expires 6-94

CONTINUED

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