

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7049

NAME AND ADDRESS: BURTON PHILLIPS KATHY PHILLIPS
910 N 300 W 910 N 300 W
TETONIA ID 83452 TETONIA ID 83452

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.660 CFS
806.00 AFY

Right Nos. 22-7049 and 22-7133 are limited to a total combined diversion rate of 2.66 cfs.

PRIORITY DATE: 09/03/1971

POINT OF DIVERSION: T06N R45E S8 SESESE Within TETON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/15	2.660 CFS 806.00 AFY
The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S08	NESW	21.00	T06N R45E S08	SESW	14.00
T06N R45E S08	NESE	22.00	T06N R45E S08	NWSE	34.00
T06N R45E S08	SWSE	40.00	T06N R45E S08	SESE	29.00
T06N R45E S16	SWNW	2.10	T06N R45E S16	NWSW	8.90
T06N R45E S16	SWSW	9.10	T06N R45E S17	NENE	40.00
T06N R45E S17	NWNE	40.00	T06N R45E S17	SWNE	38.00
T06N R45E S17	SENE	40.00	T06N R45E S17	NENW	5.80
T06N R45E S17	SENW	0.30	T06N R45E S17	NESE	40.00
T06N R45E S17	NWSE	30.00	T06N R45E S17	SWSE	20.00
T06N R45E S17	SESE	35.00	T06N R45E S21	NWNW	10.00
T06N R45E S21	SWNW	8.10			
487.3 ACRES TOTAL					

Right Nos. 22-56, 22-174A, 22-254B, 22-501B, 22-7049, and 22-7133 are limited to the irrigation of a combined total of 487.3 acres in a single irrigation season.

This right is limited to the irrigation of 320.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right Nos. 22-7049 and 22-7133 are also diverted through point of diversion described above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

January 18, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

SPRING HOLLOW LLC
PO BOX 3666
JACKSON WY 83001

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-56, 22-174A, 22-254B, 22-452, 22-501B, 22-7049, 22-7133, 22-11985, 22-11987

Dear Sir or Madam:

It has come to our attention that you may have recently purchased a tract of land in Teton County, Idaho. The property to which I am referring was most recently owned by Burton & Kathy Phillips. The legal description is as follows:

T06N, R45E, S8, S16, S17, S21, 487.3 acres

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

4 DISTRICT OFFICE
N. SKYLINE DR.
ALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

★ ★  TM
U.S. POSTAGE
1571 PB3523907
8942 \$01.110 JAN 05 2007
8505 MAILED FROM ZIP CODE 83402

PHIL910* 834522001 1B05 11 01/09/07
FORWARD TIME EXP RTN TO SEND
PHILLIPS
1329 W BLOOMINGTON DR S
SAINT GEORGE UT 84790-7758

RETURN TO SENDER
|||||

BURTON PHILLIPS

KATHY PHILLIPS
910 N 300 W
TETONIA ID 83452

RECEIVED
JAN 12 2007

Department of Water Resources
Eastern Region

22-452
11985
11987
174A
254B
501B
56
7049
7133

RECEIVED

DEC 26 2006

Department of Water Resources
Eastern Region

This property has been sold including
water rights to Spring Hollow LLC, P.O. Box
3666, Jackson, WY, 83001

Richard Reilly Tele: 307-733-2247

✓ Dan Newton Cell: 406-261-6522

They are in order, but will need the

approval of the new owner.

Thank you

Burt K. Reilly

RECEIVED

DEC 29 2006

Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

11/29/2006

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7049

BURTON PHILLIPS
910 N 300 W
TETONIA ID 83452
Telephone Number: (208)456-2697



Richard & Gail Reilly
PO Box 3666
Jackson, WY 83001

KATHY PHILLIPS
910 N 300 W
TETONIA ID 83452
Telephone Number: (208)456-2697

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/19/06 SIGNATURE: Richard J. Reilly
Please print your name: Richard J. Reilly

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

jc

December 8, 2006

BURTON PHILLIPS
KATHY PHILLIPS
1329 W BLOOMINGTON DR. S
SAINT GEORGE UT 84790

RE: CHANGE OF ADDRESS FOR 22-11985, 22-11987, 22-174A,
22-254B, 22-452, 22-501B, 22-56, 22-7049, 22-7133

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

BURTON PHILLIPS
KATHY PHILLIPS
910 N 300 W
TETONIA ID 83452

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

★ ★ ★ ★ ★
★ ★ ★ ★ ★
PITNEY BOWES
U.S. POSTAGE
1411 PB3523907
8942 \$01.59 DEC 01 2006
6568 MAILED FROM ZIP CODE 83402

BURTON & KATHY PHILLIPS
910 N 300 W
TETONIA ID 83452

PHIL910* 334522026 1B05 16 12/05/06
FORWARD TIME EXP RTN TO SEND
PHILLIPS
1329 W BLOOMINGTON DR S
SAINT GEORGE UT 84790-7758

RETURN TO SENDER

|||||

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Regional Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

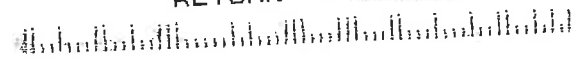
RETURN SERVICE REQUESTED

★ ★  PITNEY BOWES
★ ★ U.S. POSTAGE
1081 PB3523907
8922 \$00.39 NOV 29 2006
6363 MAILED FROM ZIP CODE 83402

BURTON PHILLIPS
KATHY PHILLIPS
910 N 300 W
TETONIA ID 83452

PHIL910W 834522002 1B05 08 12/02/06
FORWARD TIME EXP RTN TO SEND
PHILLIPS
1329 W BLOOMINGTON DR S
SAINT GEORGE UT 84790-7758

RETURN TO SENDER



83402K1700
17556X5654 R001

22-11985
11987
174A
254B
452
501B
56
17049
7133

06/10/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7049

PHILLIPS FARMS INC
C/O BURTON K PHILLIPS
910 N 300 W
TETONIA ID 83452
Telephone Number: (208) 456-2697

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-15-05

SIGNATURE: Burton K Phillips for Phillips Farms Inc.

Please print your name: Burton K Phillips

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

JUN 24 2005

Department of Water Resources
Eastern Region

SCANNED

JUN 28 2005

PROFILED

Kant
6/27



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 12, 2005

BURTON & KATHY PHILLIPS
910 N 300 W
TETONIA ID 83452

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-56, 22-174A, 22-
254B, 22-452, 22-501B, 22-7049, 22-7133, 22-11985, 22-11987

Dear Mr. & Mrs. Phillips:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

E-Clerk

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-56			22-7049	
	22-174A			22-7133	
	22-254B			22-11985	
	22-452			22-11987	
	22-501B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *0*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Phillips Farm Inc.

4. New Owner/Claimant(s)

Barton K. and Kathy Phillips
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

910 N 300 W

City, State and ZIP Code

Teton, Id 83452

New Telephone Number

456-2697

5. Date you acquired the property

12-30-93

PROFILED

**SCANNED
JUL 13 2005**

**RECEIVED
JUN 22 2005
Department of Water Resources
Eastern Region**

*Changed
per
allow
for
7/2/05*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____ AJ	Date _____	WR _____	Date _____

SCANNED
JUL 13 2005

PROFILE

114911

DEC 30 1993

WARRANTY DEED

TETON Co. Id.
Clerk Recorder

For Value Received Phillips Farms, Inc.
910 N. 300 W.
Tetonia, Idaho 83452

the grantor , does hereby grant, bargain, sell and convey unto
Burton K. and Kathy Phillips

whose current address is 910 N. 300 W.
Tetonia, Idaho 83452

the grantee , the following described premises, in Teton County Idaho, to wit:

The $W\frac{1}{2}$, $NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$ of Sec. 16; the $NW\frac{1}{4}$ of Sec. 21; the $S\frac{1}{2}S\frac{1}{2}$ of Sec. 9; the $SE\frac{1}{4}$ of Sec. 8; also beginning at the NE corner of Sec. 17 and running thence West 2970', thence South $11^{\circ}16'$ East 2800'; thence East 2509'; thence North 2640' to the point of beginning, 163 acres, more or less; also beginning at the SE corner of the $SW\frac{1}{4}$ of Sec. 8, thence running North 160 rods; thence West 50.86 rods; thence South $11^{\circ}31'$ East 163 rods; thence East 20 rods to point of beginning, containing 36.06 acres, more or less, all in Twp. 6 N., Rge. 45 E.B.M.

and also including the following property:

Beginning at the $E\frac{1}{4}$ Corner of Sec. 17, Twp. 6 N., Rge. 45 E.B.M., thence West 2509 feet, more or less, to Railroad right of way; thence Southeasterly to a point that is 2440 feet due South of the centerline of said Section; thence East 2014 feet, more or less, to a point 2440 feet South of the point of beginning; thence North 2440 feet to the point of beginning.

Subject to easements of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Subject to that certain oil and gas lease recorded as Instrument No. 70629 on records of Teton County, ASSIGNED to Cities Service Oil Company by Instrument No. 72241, records of said county, two-thirds interest therein to be assigned to Buyer.

Together with any and all water and water rights, ditch and ditch rights appurtenant thereto, and together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s) that is the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-30-93

Burton K. Phillips
Kathleen B. Phillips

Pres Phillips Farms
Sec - Greas.

STATE OF IDAHO, COUNTY OF Teton
On this 30 day of December, 1993,
before me, a notary public in and for said State, personally
appeared

Burton K Phillips
Kathleen B. Phillips

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that executed the same.

H Paul Pral

Residing at St Anthony
Comm. Expires 12-21-1999

Notary Public
Idaho

114911

FILED

AT THE REQUEST OF

Burton Phillips

45 MINUTES PAST 4 P M

DATE Dec 30, 1993

Casa J. Drake
CLERK OF RECORDER

BY Ara Rigby
DEPUTY

114911



Idaho Department of Water Resources

SRBA Recommendation:

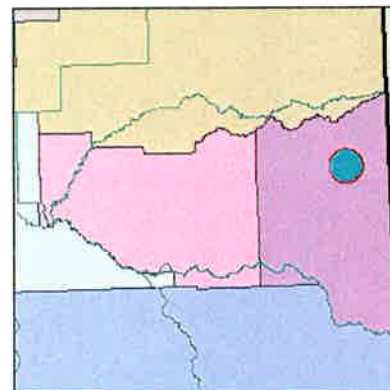
22-7049

22-7133

(Irrigation)

Legend

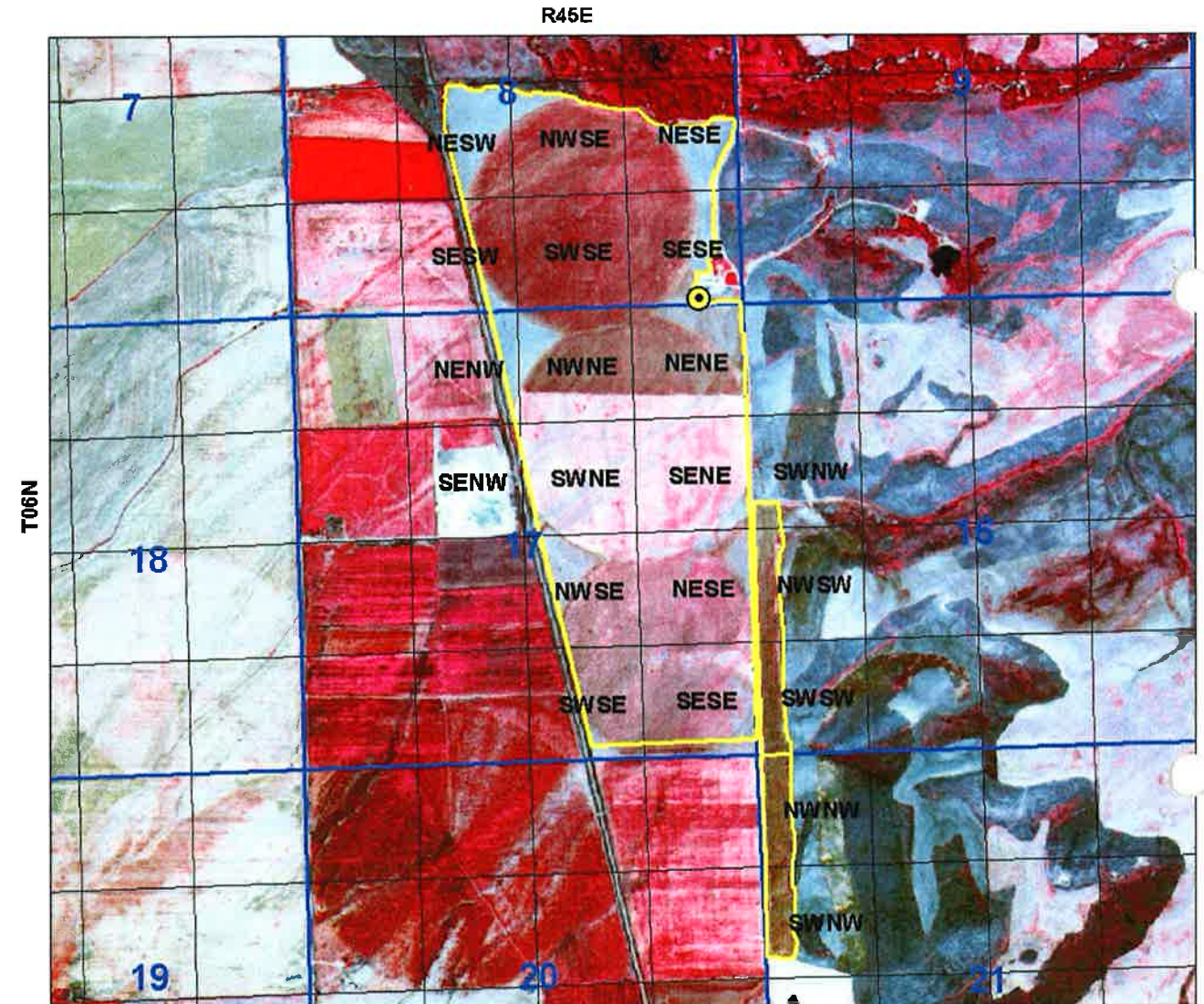
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22



Prepared by C. Moore
On Wednesday, November 29, 2006
1987/88 Aerial Photography



0 0.8 1.6 Miles

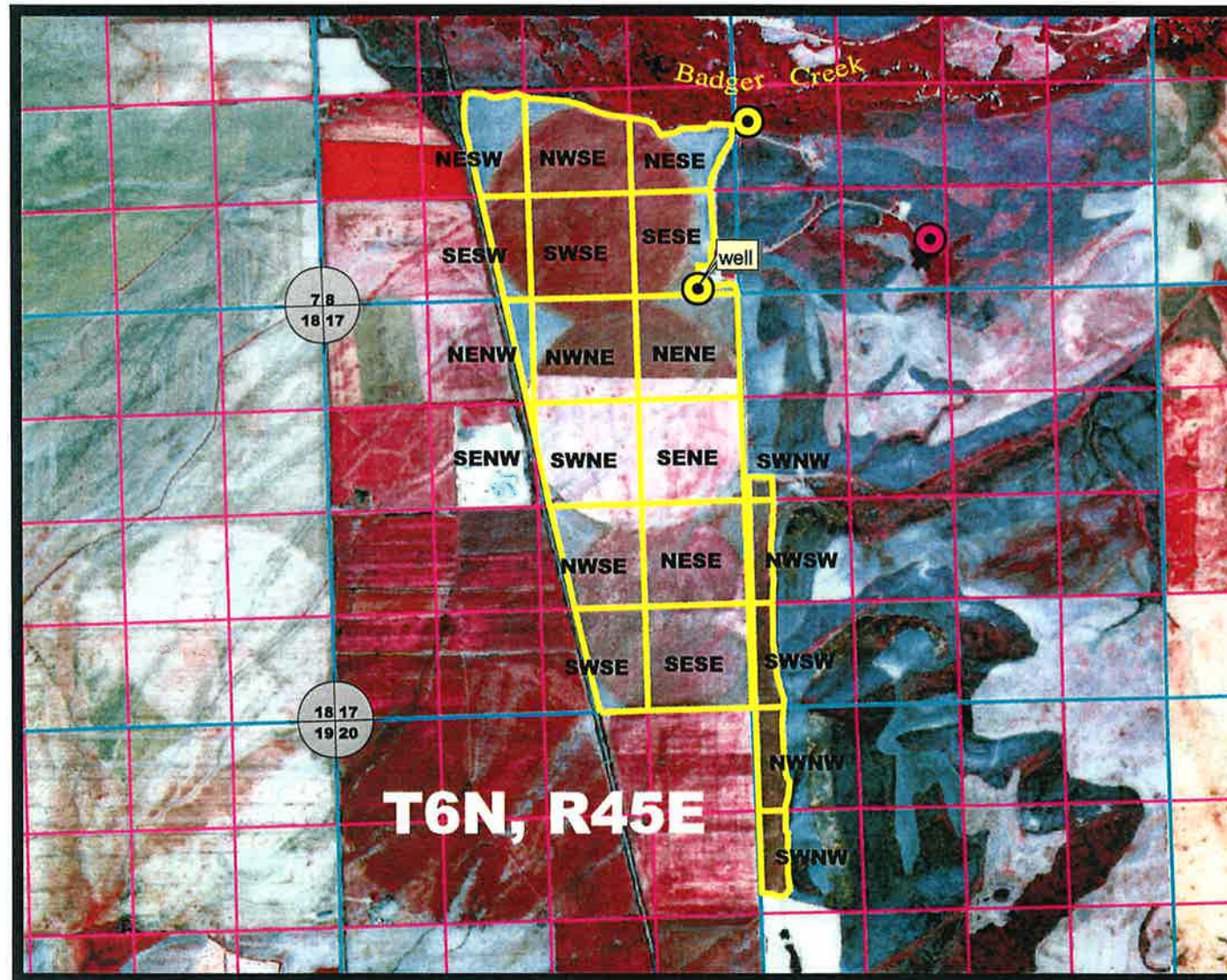


SCANNED
JUN 15 2005

State of Idaho

Department of Water Resources

Eastern Region



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 Feet

Water Right(s):
22-56, 22-174A,
22-254B, 22-452,
22-501B, 22-7049,
22-7133

Point(s) of Diversion:
T6N, R45E
Sec. 8 SESESE (well)
Sec. 9 NWNWSW (surface)

Place of Use: (parts of)
T6N, R45E
Sec. 8 SE, E2SW,
Sec. 16 SWNW, W2SW,
Sec. 17 NE, SE, E2NW,
Sec. 21 W2NW

LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: June 2005

Contacts Data Entry Form

Claim Number: 22-7049

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner:	<u>Phillips Farms Inc</u>				
Current Owner:					
Current Owner:	<u>Burton Phillips</u>				

Phone No.:	
Phone No.:	
Phone No.:	

Name connector: and		or		and/or	
---------------------	--	----	--	--------	--

Representing Attorney:		Phone No.:	
Accompanied By:		Phone No.:	
Relationship to Claimant:		Date of Field Exam:	<u>9/21/04</u>

Discussion of right origin and split history. Questions and problems.

Reviewer: _____ Date: _____

SCANNED

JUN 15 2005

FILED

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
10N	45E	17		NE NE NE	16TON	GW	

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
10N	45E	8		SE SE SE	16TON	GW	

Other rights from this POD? GPS TAG # A0012270 ON ELECT PANEL

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Claims POD AS LOCATED - HOWEVER

GPS SHOWS WELL IN SE SE SE SEC. 8 - APPARENT ERROR OF LOC.

Reviewer: _____ Date: _____

SCANNED

JUN 15 2005

PROFILED

CP 3

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

PERMISSIBLE POU WITH AN OTHER TRS ON
ALL ACRES EXCEPT THE 100 AC COVERED BY THE SPRING/POND
22-11985 AND/OR 11987.

Reviewer: _____ Date: _____

SCANNED
JUN 15 2005

PROFILE



Phillips Farms Inc. Well - 22-7049 & 22-7133

GPS Tag # A0012270 on Elbert Pump

Motor: GE Mod: 5K6277XH57A Hp: 150 SN: DHJ41913B

Pump: JOHNSTON SN: GE14226

PROFILED

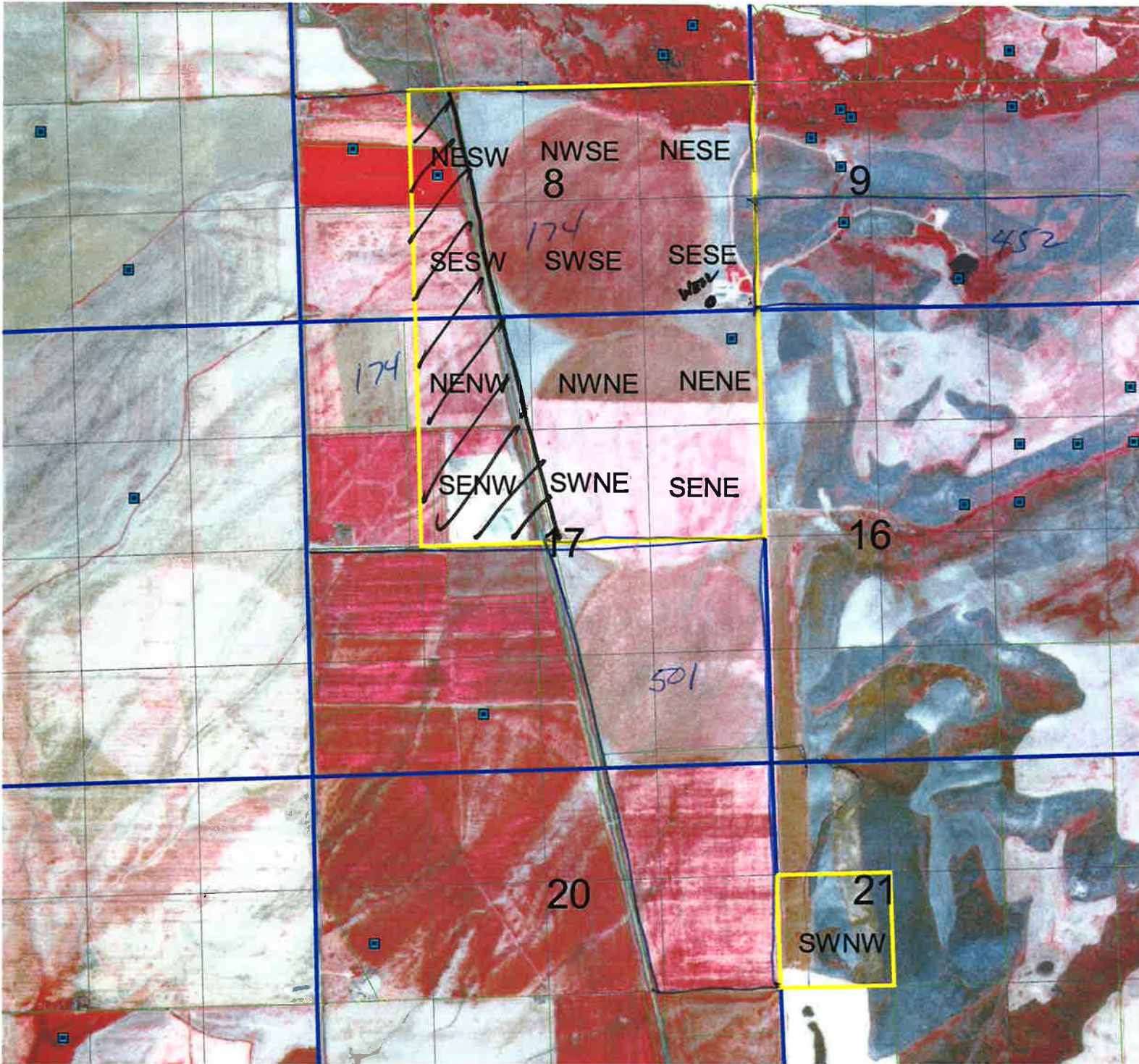
SCANNED
JUN 15 2005

22-7049
6N 45E

SCANNED
JUN 15 2005

PROFILED

9/21/04 *ASR*
CF



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7049 Priority Sept. 3, 1971 Amount 2.66 cfs

THIS IS TO CERTIFY, that PHILLIPS FARMS, INC.
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7049 issued pursuant to Application for Permit dated September 3, 1971
and has submitted proof to the Department of Water Resources on August 15, 1974
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.66 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 15</u> to <u>Oct. 15</u> at <u>2.66</u> cfs and	<u>806 acre feet or</u>	
	from _____ to _____ cfs and	<u>3.0 af per acre</u>	
	from _____ to _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.66 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
806 acre feet per year, said waters to be diverted within the NE¹NE¹ of Sec. 17,

Twp. 6 N, Rge. 45 E, B. M. in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ 4				NW ¹ 4				SW ¹ 4				SE ¹ 4				Totals
			NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	NE ¹ 4	NW ¹ 4	SW ¹ 4	SE ¹ 4	
6 N	45 E	8									20			14	18	28	40	37	157
		17	39	40	37	39	7			1									163

Total number of acres irrigated 320

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
January, 19 75.

NOT RECORDED

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07049
Date Received: 9/28/1988
Receipt No: E002697
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILLIPS FARMS INC. 208-456-2697
Address: C/O BURTON K. PHILLIPS
910 NORTH 300 WEST
TETONIA, ID 83452

2. Date of Priority: SEP 03, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	17	NE	NE	NE		TETON

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.660		

7. Total Quantity Appropriated is:
2.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 640.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	8	NE	SW		IRR	20.0
			SE	SW		IRR	14.0

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SCANNED
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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	8	NE		SE		IRR	18.0
			NW		SE		IRR	28.0
			SW		SE		IRR	40.0
			SE		SE		IRR	28.0
Section Acres								148.0
		17	NE		NE		IRR	39.0
			NW		NE		IRR	40.0
			SW		NE		IRR	37.0
			SE		NE		IRR	39.0
			NE		NW		IRR	7.0
			SE		NW		IRR	1.0
Section Acres								163.0
		21	SW		NW		IRR	9.0
Section Acres								9.0
Total Acres								320.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-00056/00452/11858/11860/11972/07133/11985/11987

14. Remarks:

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres of _____ Title

Phillips Garus ch, that I have signed the foregoing Organization document in the space below as _____ Title

Phillips Garus ch and that the statements contained in the Organization foregoing document are true and correct.

Bente K. Phultz
Signature of Authorized Agent

Pres. Phillips Garus ch
Title and Organization

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of September 19 88

Betty J. Thompson
Notary Public



Residing at Idaho Falls
My Commission Expires 6-94

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N

R45E

PLACE OF USE

POINT OF DIVERSION

UNION

aval

3M 6058

17

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SCANNED MICROFILMED

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PROVIDED