

10/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7048

NAME AND ADDRESS: THE WALTERS FAMILY LTD PARTNERSHIP
PO BOX 187
NEWDALE ID 83436

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.150 CFS
1,012.50 AFY

PRIORITY DATE: 07/13/1971

POINT OF DIVERSION:
T06N R41E S14 SESENE Within MADISON County
T06N R41E S22 SWSWNE Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

06/01 10/01

4.150 CFS
1,012.50 AFY

The use of water for irrigation under this right may begin as early as April 1 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before June 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within MADISON County

T06N R41E S13	NENW	40.00	T06N R41E S13	NWNW	40.00
T06N R41E S13	SWNW	39.00	T06N R41E S13	SENE	39.00
T06N R41E S14	NENE	40.00	T06N R41E S14	NWNE	40.00
T06N R41E S14	SWNE	39.00	T06N R41E S14	SENE	39.00
T06N R41E S14	NENW	40.00	T06N R41E S14	NWNW	39.00
T06N R41E S14	SWNW	39.00	T06N R41E S14	SENE	40.00
T06N R41E S15	NESE	40.00	T06N R41E S15	NWSE	40.00
T06N R41E S15	SWSE	40.00	T06N R41E S15	SESE	40.00
T06N R41E S22	NENE	40.00	T06N R41E S22	NWNE	40.00
T06N R41E S22	SWNE	40.00	T06N R41E S22	SENE	40.00
T06N R41E S22	NESE	40.00	T06N R41E S22	NWSE	40.00
T06N R41E S22	SWSE	40.00	T06N R41E S22	SESE	40.00

954 ACRES TOTAL

This right is limited to the irrigation of 480 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 954 acres in a single irrigation season. Combined Right Nos.: 22-2195B, 22-7010, 22-7048, 22-7050, 22-13516.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

SRBA Recommendation:

22-2195B

22-7010

22-7048

22-7050

22-13516

(Irrigation)

Legend

● Point of Diversion

Place of Use

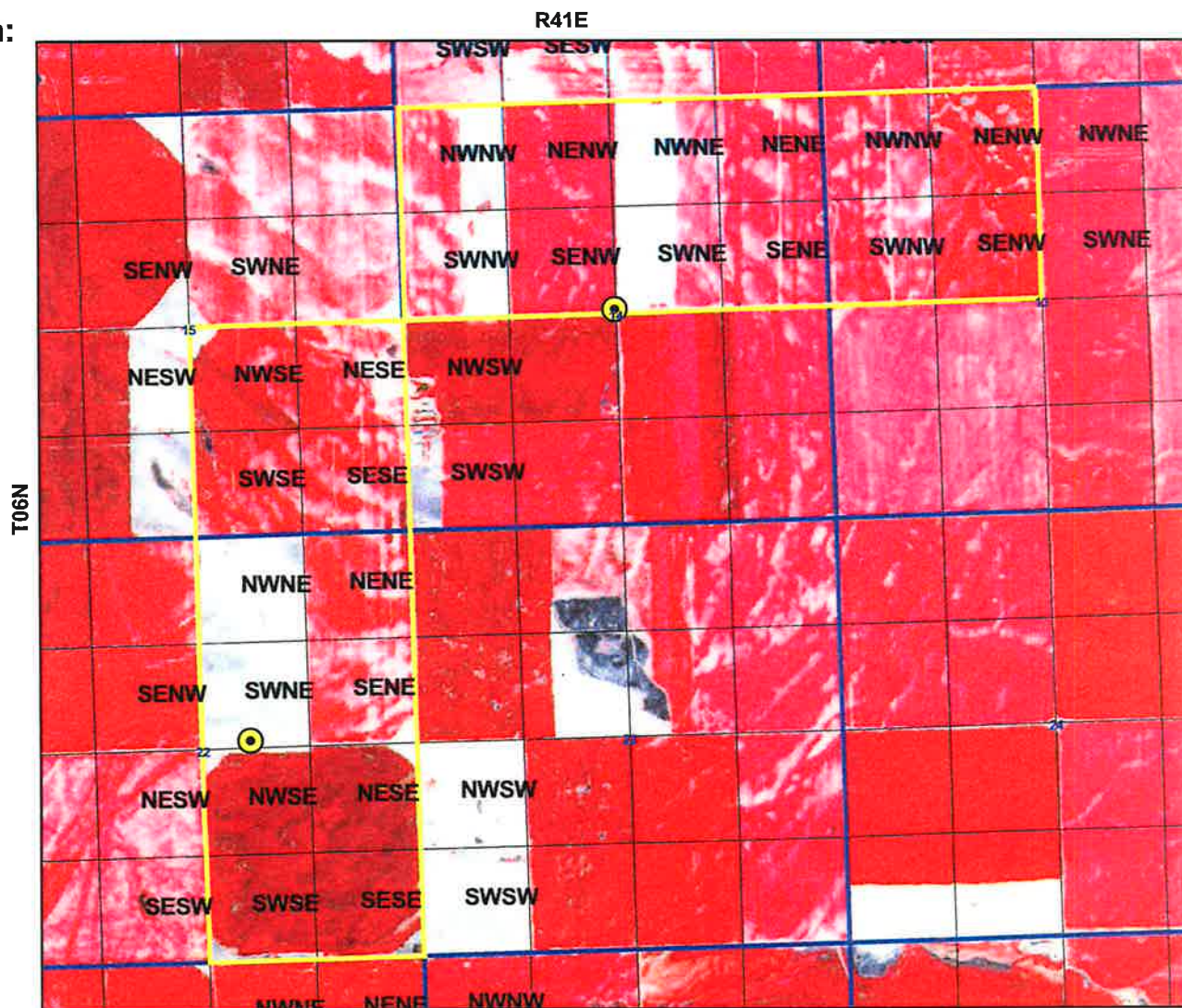
Townships

PLS Sections

Quarter Quarters



Madison County
IDWR Basin 22



0 0.9 1.8 Miles

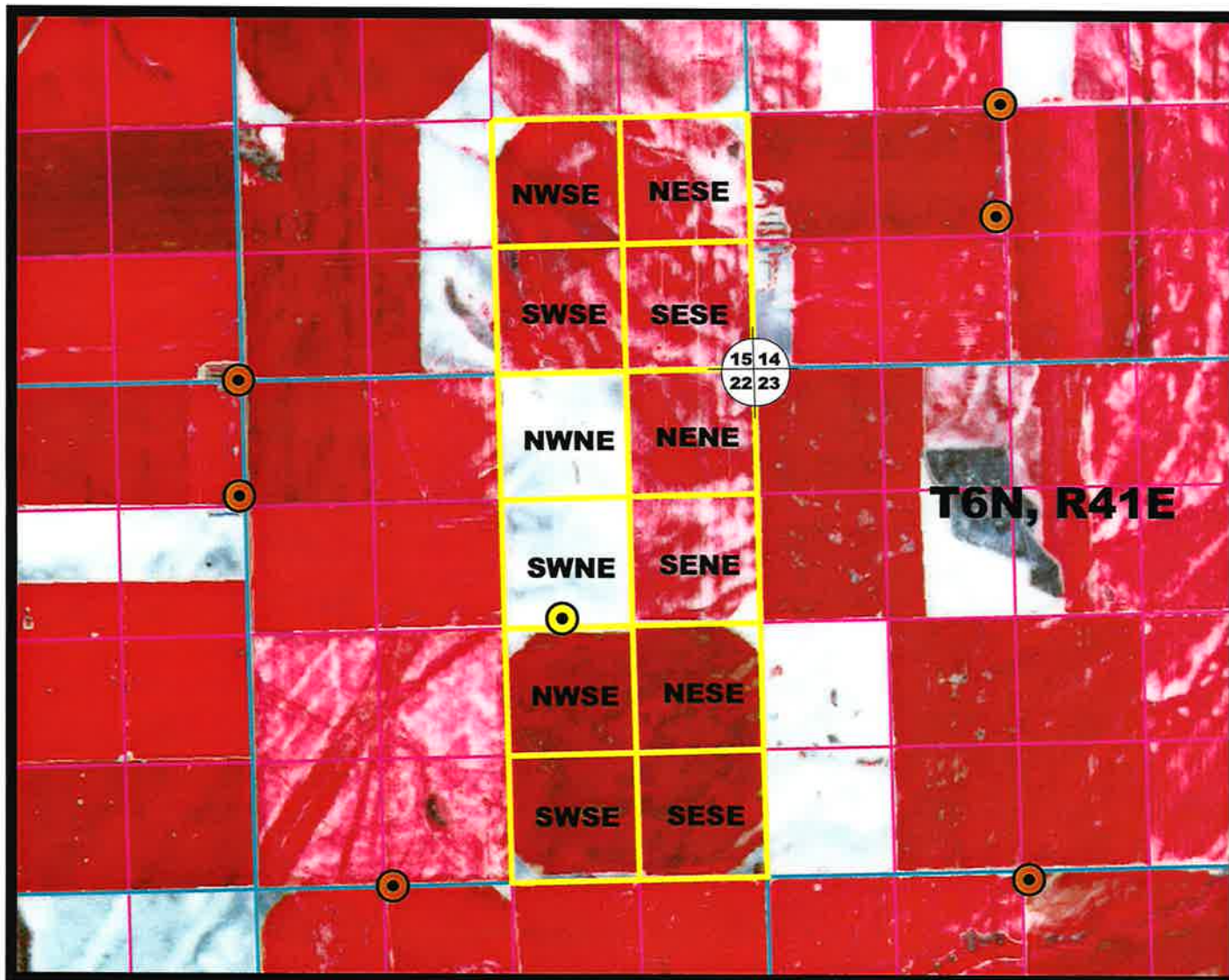
Prepared by T. Galbraith
On Friday, October 20, 2006
1987/88 Aerial Photography



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-7048

Point(s) of Diversion:
T6N, R41E
Sec. 22 SWSWNE

Place of Use: (parts of)
T6N, R41E
Sec. 15 SE,
Sec. 22 E2

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A22-2271A X		(ROBINSON-WALTON Fam. Part.)		
	A22-7050 N				
	A22-7048 N -OK				

deeds
not
appurtenant
to these 2 rights

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Wallace Robinson
 P.O. Box 126 Newdale, ID

- ☒ 4. New Owner/Claimant(s)

The Walters Family Ltd Partnership - Newdale
 Name Connector (Check one: [] and, [] or, [] and/or)

New Mailing Address

P.O. Box 187
 Newdale, ID 83436

City, State and ZIP Code

New Telephone Number

208 458-4105

- ☒ 5. Date you acquired the property

PLEASE RETURN TO 577
COUNTY CLERK, MADISON COUNTY
MADISON, IDAHO 83403

MICROFILMED

County of Madison, SS
I hereby certify that the within instrument was
filed **MAY 07 1997**
19 1998 at 1:28 M. and
recorded on Film **266346**
by BETH B. REESE, Recorder
At the request of Warren J. Walters Deputy
Barbara S. Walters

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

THIS INDENTURE is made this 23 day of April, 1997, by
WARREN J. WALTERS and BARBARA S. WALTERS, husband and wife, the
Grantors, and **WALTERS ENTERPRISES, LLC, an Idaho limited liability company**,
whose mailing address is 8395 East Highway 33, Newdale, Idaho 83436, the Grantee,

WITNESSETH, that the Grantors, for and in consideration of the sum of Ten and
No/100 Dollars (\$10.00) lawful money of the United States of America and other good and
valuable consideration to them in hand paid by the Grantee, the receipt whereof is hereby
acknowledged, do by these presents remise, release and forever QUITCLAIM unto the
Grantee, and to the Grantee's successors, heirs and assigns forever, **a one percent (1%)**
interest in all right, title and interest now owned or hereafter acquired by the Grantors in all
the following described real estate in the County of Madison, State of Idaho, to-wit:

1. NE1/4, Subject to Easement No. 2878 for a road, Section 22 Twp. 6 N.,
Rg. 41 E.B.M.
2. The Southeast Quarter (SE1/4); subject to State of Idaho Easement No.
2824-B (corrected), and Easement No. 4397, for powerline, waterline
and access road. Subject to Oil & Gas Lease No. 4867, to The
Anschurtz Corporation, Section 15 Twp. 6 North, Rg. 41 East, B.M.
3. N1/2SE1/4; subject to Eastment No. 2878, Madison County for Road
Right-of-Way; subject to Easement No. 4273, pipeline to Staker and
Walters, Section 22 Twp. 6 N, Rg. 41 E, B.M.
4. S1/2SE1/4, Section 22 Twp. 6 N., Rg. 41 E.B.M.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues
and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and
to the Grantee's successors, heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular
includes the plural.

IN WITNESS WHEREOF, the Grantors have executed the within instrument the day and year first above written.

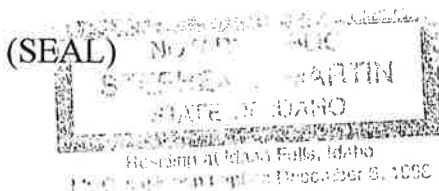
Warren J. Walters
Warren J. Walters

Barbara S. Walters
Barbara S. Walters

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 23 day of April, in the year 1997, before me, the undersigned Notary Public in and for said state, personally appeared **WARREN J. WALTERS and BARBARA S. WALTERS, husband and wife**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stephen L. Martin
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires: 12/6/98

G:\WPDATA\SEM\1830\LDLCLER2.QCD:jpz

PLEASE RETURN TO: SEM
HOLDEN, KIDWELL, HAHN & STAFF
P. O. Box 50130
Idaho Falls, ID 83405

MICROFILMED

State of Idaho } SS **266348**
County of Madison
I hereby certify that the within instrument was
filed MAY 07 1997
19 at 12:22 M. and
recorded on Film **266348**
Fee 2.50
by BETH B. REESE, Recorder
[Signature] Deputy
At the request of Holden, Kidwell, Hahn

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

THIS INDENTURE is made this 23 day of April, 1997, by **WARREN J. WALTERS and BARBARA S. WALTERS**, husband and wife, the Grantors, and **THE WALTERS FAMILY LIMITED PARTNERSHIP NEWDALE**, an Idaho limited partnership formerly known as **The Warren J. Walters and Barbara S. Walters Family Limited Partnership**, whose mailing address is 8395 East Highway 33, Newdale, Idaho 83436, the Grantee,

WITNESSETH, that the Grantors, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to them in hand paid by the Grantee, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM unto the Grantee, and to the Grantee's successors, heirs and assigns forever, **a ninety-nine percent (99%) interest** in all right, title and interest now owned or hereafter acquired by the Grantors in all the following described real estate in the County of Madison, State of Idaho, to-wit:

1. NE1/4, Subject to Easement No. 2878 for a road, Section 22 Twp. 6 N., Rg. 41 E.B.M.
2. The Southeast Quarter (SE1/4); subject to State of Idaho Easement No. 2824-B (corrected), and Easement No. 4397, for powerline, waterline and access road. Subject to Oil & Gas Lease No. 4867, to The Anschurtz Corporation, Section 15 Twp. 6 North, Rg. 41 East, B.M.
3. N1/2SE1/4; subject to Eastment No. 2878, Madison County for Road Right-of-Way; subject to Easement No. 4273, pipeline to Staker and Walters, Section 22 Twp. 6 N, Rg. 41 E, B.M.
4. S1/2SE1/4, Section 22 Twp. 6 N., Rg. 41 E.B.M.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors, heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantors have executed the within instrument the day and year first above written.

Warren J. Walters

Warren J. Walters

Barbara S. Walters

Barbara S. Walters

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 23 day of April, in the year 1997, before me, the undersigned Notary Public in and for said state, personally appeared **WARREN J. WALTERS and BARBARA S. WALTERS, husband and wife**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stephen E. Martin

Notary Public for Idaho

Residing at Idaho Falls, Idaho

My commission expires: 12/31/99

Water Right No(s). A22-7048

GPS data - 2692443
1406343

GPS File - 227048

GPS DATA:

Tag # A0015991 Location: on power pole

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: G.E. Model: _____ Hp: 400
SN: SK6318X072A

PUMP

Make: Aurora Verti-Line Model: _____ Disch: _____
SN: M134011A

NOTES:

S/O given to Shawn Walters. Ownership will be changed to
"The Walters Family Limited Partnership, Newdale. Shawn is a
Walters Produce, phone # 268-458-4105. Pak. verified by Shawn.

System is well & pump to Pivots.

Field Exam Date: 12-26-05 Agent: D.W. Jones

SOU LICENSED AT 6/1 TO 10/1. CLAIMS 4/1 TO 11/1 - Recomm. Lic w/ Subord.
LIC. @ 480 ac - GBS shows 480 - No REDUCTION TO Q. ADD AFA FROM Lic.
Remark



A22-7048, Looking West

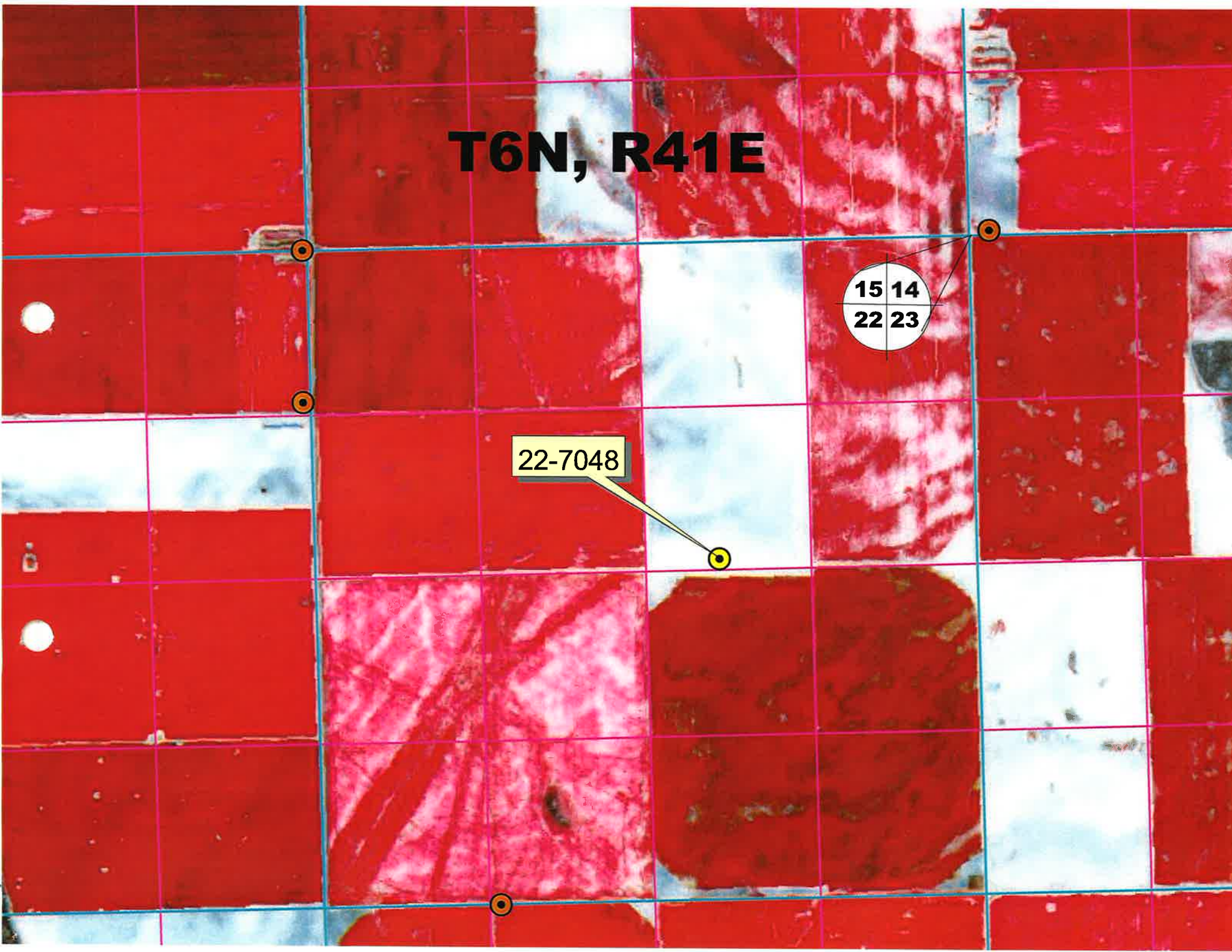


Looking South

T6N, R41E

15 14
22 23

22-7048

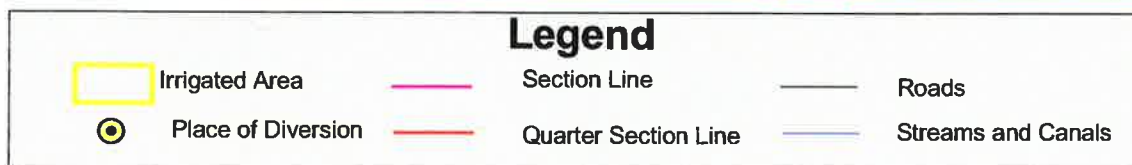


Water Right Claim Number 22-07048

Township , 6N41E

08/10/2001

Maddy Brown



1200 0 1200 2400 Feet



SPATIAL
DYNAMICS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7048 Priority July 13, 1971 Amount 4.15 cfs

THIS IS TO CERTIFY, that DONALD STAKER & WARREN WALTERS
of Newdale, Idaho, has complied with the terms and conditions of Permit
No. 22-7048 issued pursuant to Application for Permit dated July 13, 1971,
and has submitted proof to the Department of Water Resources on November 1, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>June 1</u> to <u>October 1</u>	at <u>4.15</u> cfs and	<u>1012.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 4.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1012.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 6N,
Rge. 41E, B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	15													40	40	40	40	160
		22	40	40	40	40									40	40	40	40	320

Total number of acres irrigated 480

$$\frac{4.15 \text{ cfs}}{480 \text{ ac}} = 0.0086$$

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
April, 19 81.

Director

Identification No. 22-7048
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald Staker & Larren Walters
post office address Newdale, Idaho Fremont County
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 4N
Range 4E B.M. Madison County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6 3/3 for irrigation purpose from June 1 to Oct. 1 annually (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6000 gal. per min. 62/2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well pump and
sprinkling system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$100,000⁰⁰
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

22-7048

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4E	41E	12									40	40	40	40	40	40	40	40	320
		22	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		27					40	40	40	40									160

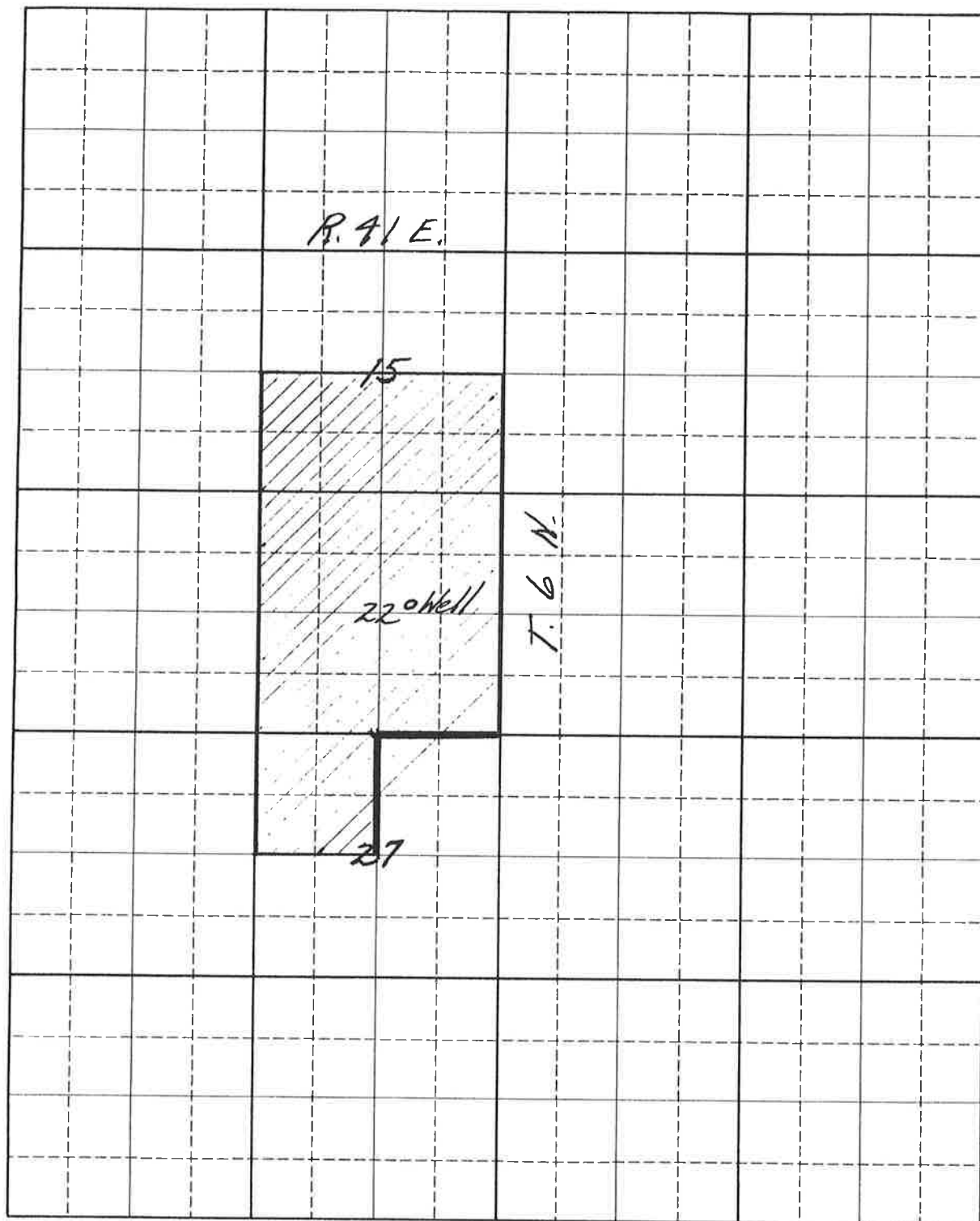
Total number of acres to be irrigated 1120

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion We have contract with state and are buying.
 b. Who owns the land to be irrigated or place of use _____
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Our permit 6-32479 covers part of the land. This well is for some additional land and to supplement what we have.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harmon J. Walters
(Applicant)

Harmon Walters 22 7098

Received by cl Date 7/13/71 Time 9:30 AM
 Preliminary check by cl Fee \$85.00
 Received by cl Date 7-23-71
 Publication prepared by bj Date 8-2-71
 Published in Fremont County Chronicle News
 Publication dates 8-12 & 8-19
 Publication approved cl Date 10-5-71
 Priority reduced to 7-13-71 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by De DSD/CL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7048, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 74.
- c. Other: The permit holders shall permanently install and maintain as a part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of October, 19 71.


 Director

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder Donald Staker & Warren Walters
 Post office address Box 36, Newdale, ID Phone 458-4451 O.
458-4328 H.
 Person to contact _____ Phone _____
 Department _____
 2. Source of water supply: Groundwater ☒ Surface water ☐ Eastern Snake River
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 6.67 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from June 1 to Oct. 1
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.67 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 41E E/W, B.M., Section 22, Subdivision SW 1/4 NE 1/4, Madison County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 400 hp; casing-16" dia., 211 774' deep, bowls 14 m. dia.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	15									40	40	40	40	40	40	40	40	320
		22	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		27					40	40	40	40									160

TOTAL ACREAGE 1120

Permit No. 22-7048
 Examination for b/u

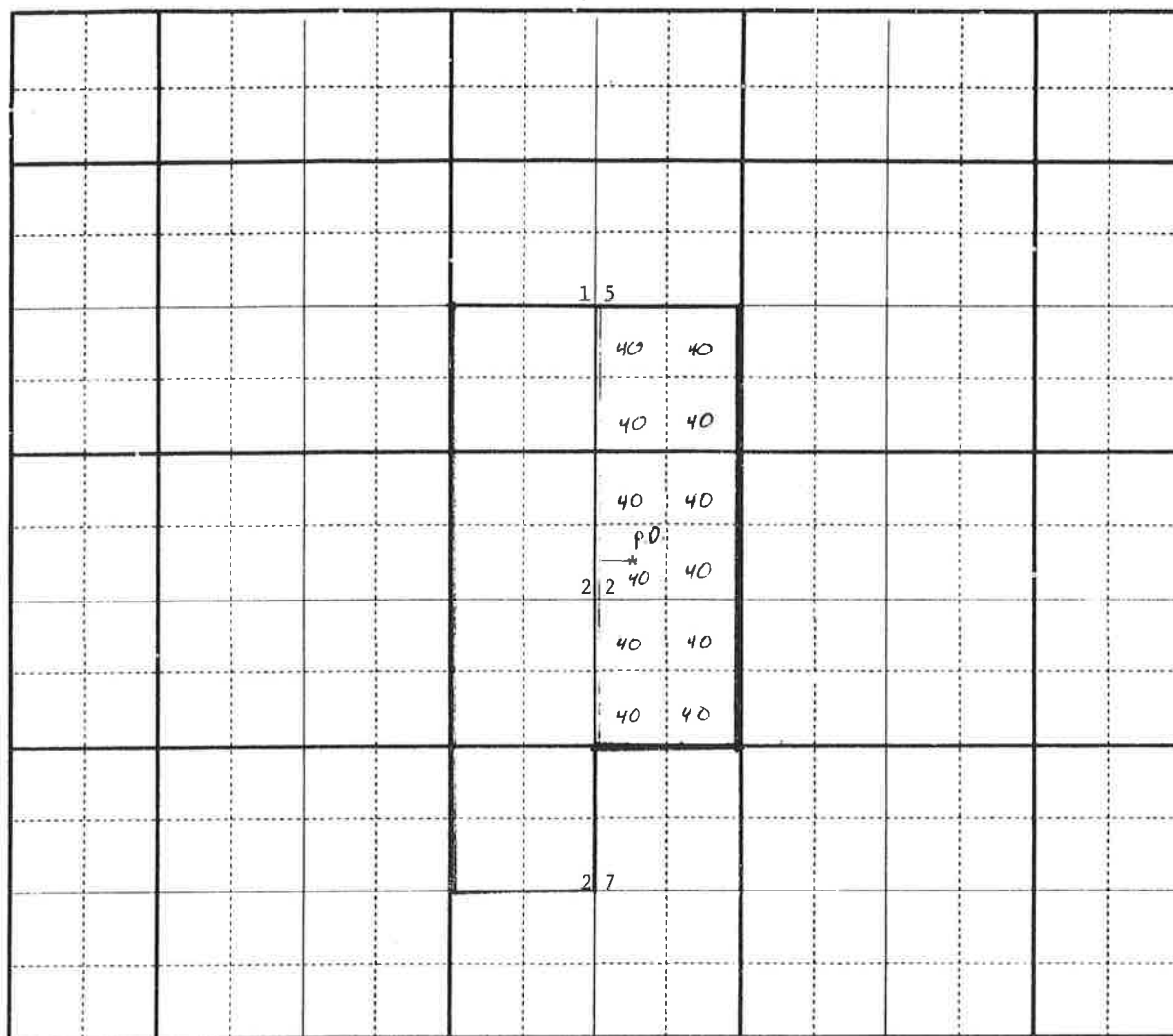
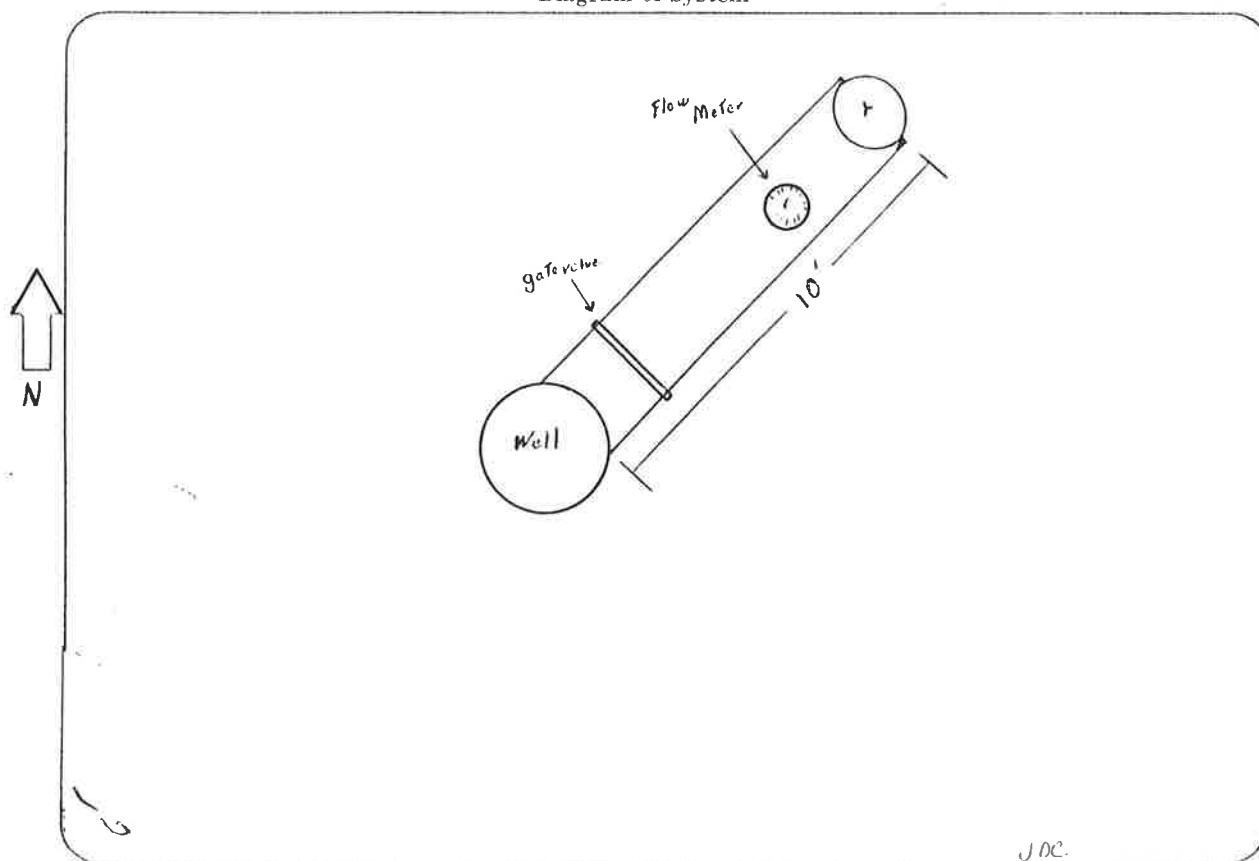
T
6
N

Diagram of System



DATE OF EXAM June 28, 79

ACREAGE
Found 480 Ac
Recommended 480 Ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 4.15 c.f.s. V = 1012.5 AF/Ann. from June 1 to Oct. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. N/8 Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. N/8 Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. N/8 Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. N/8 Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.15 cfs Method of measurement Flow Meter ✓

Total Q recommended 4.15 cfs Meter No. 73-10-224 Type McCracker Condition Std

Total V recommended 1012.5 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$Q = 0.01 \text{ AF/in} \times 105 \text{ in} = 435.6 \div 105 = 4.15 \text{ cfs}$ capacity

$V = 480 \text{ Ac} \times 3.5 \text{ A.F.} = 1680 \text{ AF/Ann.}$ $4.15 \text{ cfs} \times 1.9835 \text{ cfs AF/dy} \times 123 \text{ dys} = 1012.5 \text{ AF/Ann.}$ ✓

SYSTEM DESCRIPTION:

Groundwater is diverted by a G.E. 400-hp. 3-phase motor driven DGJ407019 and a Tappan and Boush 2-stage line pump Model # J14GC SN MAB10114 at 1720 RPM at 700 ft. head, 1800 gpm. Laid out by 7-1/2 mile hard line, this well intersects with well on line 22-7256. See attached memo 22-2256B

REMARKS:

System shown and operated by Warren Walters

Examiner's Signature John D. Carlson

Date 1/2/80

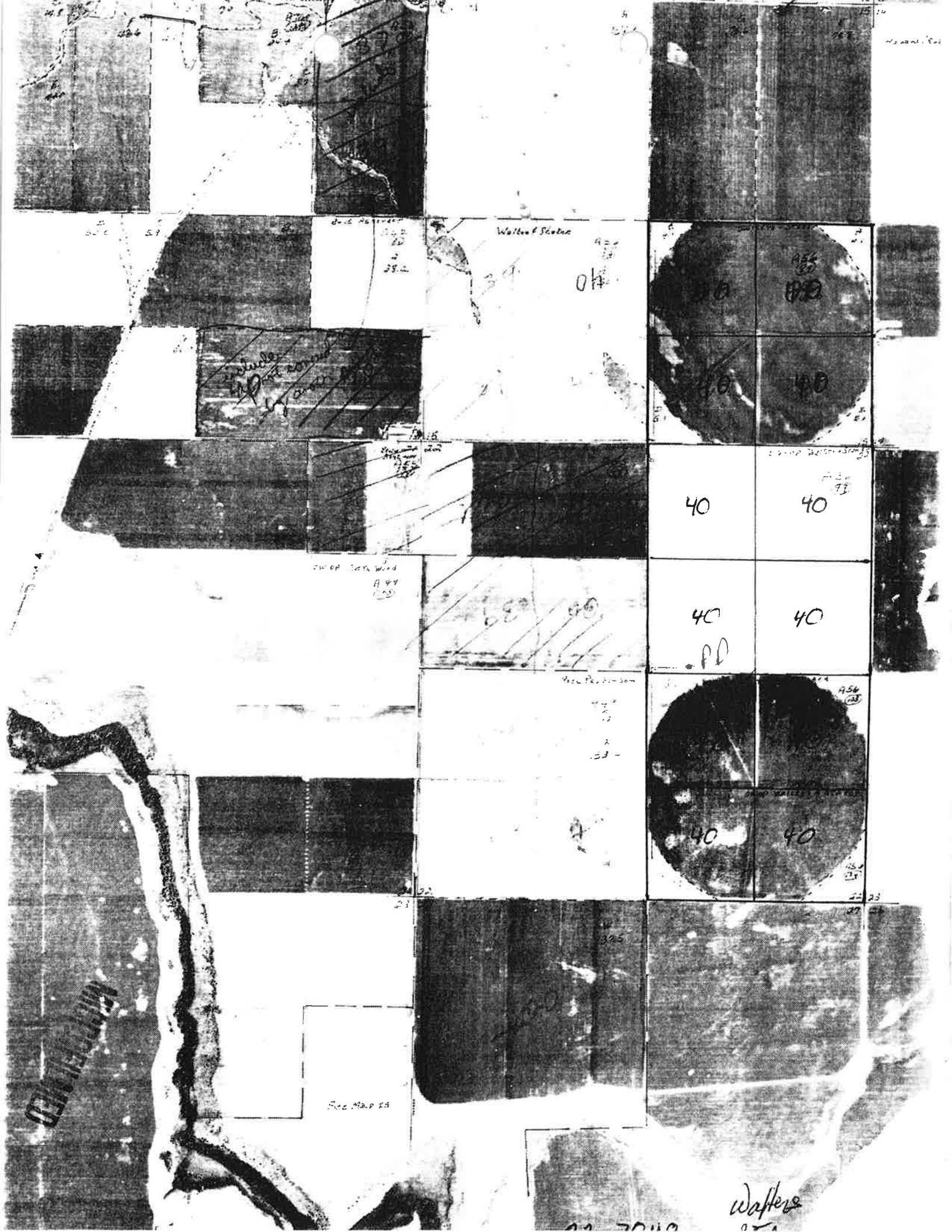
Checked by Anthony R. Kozlowski

Date 2-25-80

Approved by Rolyn

Date 3/25/81

Overlap Review attached see Memo →



W. 100 ft. E. 100 ft.

Walter's Station

include
40 ft. canal
by area 800

swampy area
A 44
100

Yucca Pk. 100 ft.

See Map 14

Walters

Township
06N

Range
41E

Section
15, 22



Notes:



0.2 0 0.2 0.4 Miles



Water Right #: 2207048

Examiner:

Date:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07048
Date Received: 8/19/1988
Receipt No: E001464
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WARREN J. WALTERS 208-458-4328
Address: P.O. BOX 127
NEWDALE, ID 83436
OR
Name: BARBARA S. WALTERS 208-458-4328
Address: P.O. BOX 127
NEWDALE, ID 83436

A2207048



2. Date of Priority: JUL 13, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	41E	22	SW	NE			MADISON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.150		

7. Total Quantity Appropriated is:
4.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 960.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	15	NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	160.0
		22	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	320.0
							Total Acres	480.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): Harvey J. Walters Date: Aug. 19, 1988
Date: _____

State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of August 19 88 Betty J. J.
Notary Public

Betty J. Thompson
Notary Public

Residing at Idaho Falls
My Commission Expires 6-94

MICROFILMED
OCT 29 1992

43° 52' 30"

4857000m N

4856

4855

4854

50'

4853

4852

267

R41E

15

22

PLACE OF USE

POINT OF DIVERSION

Butte

RECEIVED
OCT 29 1952

A22-07048