

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

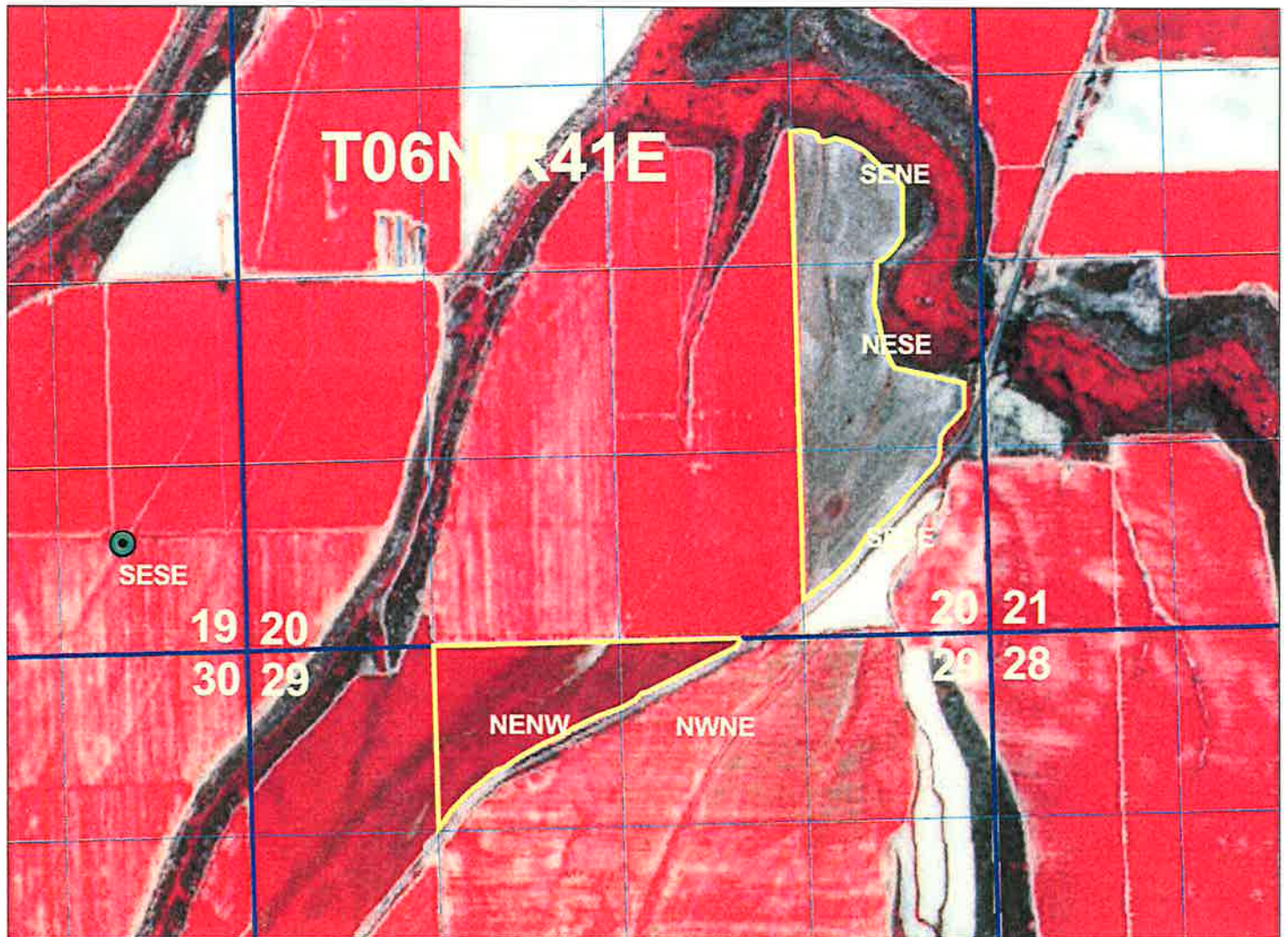
TRIBUTARY:

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Department of Water Resources Eastern Region

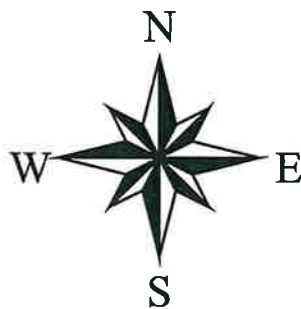


Claim No.: 22-7047B, 22-7083B,
& 22-13441



0 0.25 0.5 0.75 1 Miles

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: December 2005

Water Right

22-7047

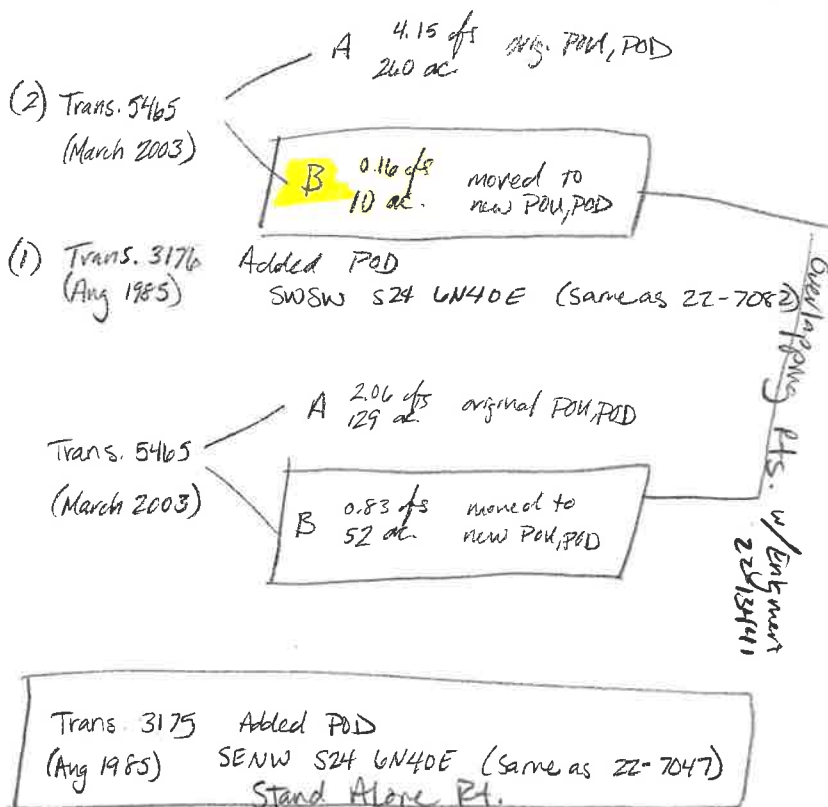
POD SENW S24 LN40E
4.31 cfs 270 ac.
POU LN40E S13 SESE
S24 NE1/4NW1/4

22-7083

POD SWSE S18 LN41E
2.89 cfs 181 ac.
POU LN41E S18 N1/2SW1/4, SE1/4

22-7082

POD SWSW S24 LN40E
7.56 cfs 466 ac.



22-7047 was connected to 22-7082 in 1985 through Transfer Nos. 3175 and 3176. The transfers simply added the POD of one right to the other and vice versa. Because claimant has not submitted another application for transfer to remove the added wells, they are still connected in our records, even though portions of 22-7047 have been sold and disconnected from previous system. Recommending according to Trans. 3175 and 3176 for rights 22-7082 and 22-7047A, since this was the system in 1987 anyway.

Transfer 5465 split 22-7047 and 22-7083 into parts A + B. Also changed POU and POD. Recommend according to transfer for Part B of both rights. 22-7047B needs an enlargement of 14 ac (22-13441) ^{done}

Section
20, 29



Date:

Claim no. _____

Claimant Contact Log

Date 10-11-05 Remarks Agent initials

C/o Robert Huskinson

Existing GPS Tag
Add 15948

Same well as

Set file 22-2251¹³ + GPS point.

Also look for Randall Corp files - 700+ acres

Need enlargement claim for 14 ac. in SENE Sec. 20

Priority (1971)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7047 Priority September 9, 1971 Amount 4.31 cfs
(late proof)

THIS IS TO CERTIFY, that RALPH W. HUSKINSON
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7047 issued pursuant to Application for Permit dated July 12, 1971,
and has submitted proof to the Department of Water Resources on September 29, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.31 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 15</u> to <u>November 1</u>	at <u>4.31</u> cfs and	<u>945 acre feet</u>
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 4.31 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
945 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 6N,
Rge. 40E, B.M., in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	40E	13																	13
		24	34	30	20	35	20	30	38	40									257

Total number of acres irrigated 270

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 79.

Director

FIELD REPORT

REGISTERED

~~OCT 12 1976~~

Rexburg, ID 83440

Department of Water Resources

Eastern District Office

Phone

(name spring, stream, etc.)

Tributary to

Amount 5.80 c.f.s. for Irrigation
AF/Annum (nature of

Period of Use: from May 15 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Max Rate of Diversion 5.80 cubic feet per second and annual volume _____ AF/Annum.

Township 6N N/S, Range 12E E/W, B.M., Section 24, Subdivision se $\frac{1}{4}$ nw $\frac{1}{4}$, Madison
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions:

Description of diverting works: pump and motor 150 hp, booster pump and motor size 75 hp,
20" hole, 18" liner, 20" casing, 210' deep

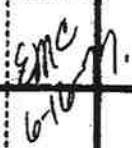
Measuring device required: yes ☒ no ☐

[illegible]

MICROFILMED

TOTAL ACREAGE

290

T
6
N

EMC
6-16-77.

DATE OF EXAM 6/16/77

ACREAGE
Found 270 ac
Recommended 270 ac

Irrigation Requirement 3 ac ft/ac

USE
Irrigation Q = 4.31 c.f.s. V = 945 AF/Ann. from May 15 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
Twp. N/5, Rge _____, E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 _____ County

Exchange? yes _____ no X

Name source exchanged with: _____
Twp. N/5, Rge _____, E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 _____ County

Point of injection: N/A
Twp. N/5, Rge _____, E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 _____ County

Point of exchange: N/A
Twp. N/5, Rge _____, E/W, B.M., Sec. _____, Sub. 1/4 _____ 1/4 _____ County

Total Q measured 4.31 cfs. Method of measurement 1" line meter

Total Q recommended 4.31 cfs. Meter No. 72-12-195 Type MCrometer Condition STD.

Total V recommended 945 AF/ANN.

Recommended Amendments:

P.D. _____
Place of Use 4th SE & SE 1/4 Sec. 13 T6N R. 40E.
Other _____
None _____

MEASUREMENT CALCULATION:

Timed reading = $.01 \text{ AF} / 101 \text{ sec} = 435.6 \text{ cf} \div 101 \text{ sec} = 4.31 \text{ cfs}$
Direct reading - 19.50 gpm.

$V = 3.5 \times 270 = 945 \text{ AF/ANN.}$ $\leftarrow 4.31 \times 1.9835 \times 170 = 1453.3$

SYSTEM DESCRIPTION:

150 H.P., 3 phase U.S. MOTOR SERIAL # 1405010 w/ LAYNE & BOWLER PUMP
SERIAL NO. 015948, 75 H.P. 3 PHASE U.S. MOTOR SERIAL # 4022807 w/ LAYNE
& BOWLER PUMP SERIAL # 016093. System operates 12.5 mile lateral
hand lines w/ 5/32 diameter nozzles.

REMARKS:

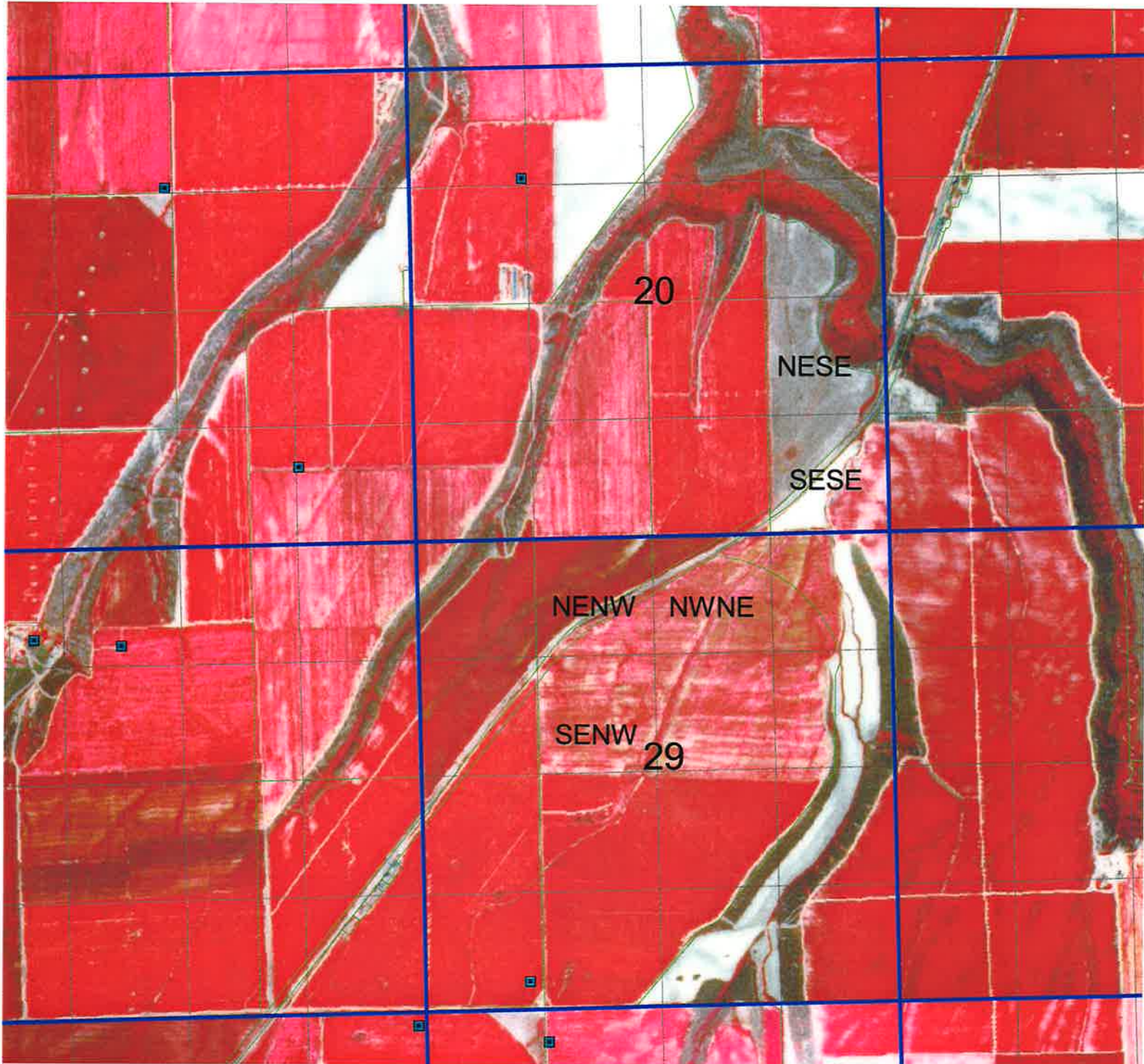
SYSTEM DESCRIBED BY RALPH HASKINSON.

Examiner's Signature Ernest M. Carlson. Date 6-16-77.

Checked by Anthony R. Kozlowski Date Jan 12, 1978

Approved by _____ Date _____

22-7047B
6N 41E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7047B
Date Received: 9/11/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A227047B



1. Name of Claimant(s)

FLYING H CORP Phone: (208)356-9115
35 S MILLHOLLOW RD
REXBURG ID USA 83440-2030

2. Date of Priority: 09/09/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	41E	19	SE SE	MADISON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/15	11/01	0.16	35

7. Total Quantity Appropriated is:
0.16 C.F.S. and/or 35 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	41E	20	NE SE	IRRIGATION	18
			SE SE	IRRIGATION	15
Section Acres					33

06N	41E	29	NW	NE	IRRIGATION	5
			NE	NW	IRRIGATION	28
			SE	NW	IRRIGATION	1
					Section Acres	34
					Total Acres	67

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20____

Notary Public

Residing at _____

My commission Expires _____