

11/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7047A
NAME AND ADDRESS: ROBERT D HUSKINSON
35 S MILL HOLLOW RD
REXBURG ID 83440-2030

SUE R HUSKINSON
35 S MILL HOLLOW RD
REXBURG ID 83440-2030

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 4.150 CFS
910.00 AFY

The rights listed below are limited to a total combined diversion rate of 4.15 cfs and to a total combined annual diversion volume of 1015.0 AF. Combined Right Nos.: 22-7047A and 22-11019.

PRIORITY DATE: 09/09/1971

POINT OF DIVERSION:
T06N R40E S24 NESENW Within MADISON County
T06N R40E S24 SWSWSW Within MADISON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	5/15 11/01	4.150 CFS 910.00 AFY
The use of water for irrigation under this right may begin as early as April 1, provided other elements of the right are not exceeded. The use of water before May 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within MADISON County

T06N R40E S13	NESE	1.0	T06N R40E S13	SESE	25.0
T06N R40E S24	NENE	34.0	T06N R40E S24	NWNE	29.0
T06N R40E S24	SWNE	15.0	T06N R40E S24	SENE	36.0
T06N R40E S24	NENW	39.0	T06N R40E S24	NWNW	38.0
T06N R40E S24	SWNW	33.0	T06N R40E S24	SENW	40.0

290 ACRES TOTAL

This right is limited to the irrigation of 260.0 acres within the place of use described above in a single irrigation season.

Right Nos. 22-7047A and 22-11019 are limited to the irrigation of a combined total of 290.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right No. 22-11019 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

The following rights are also diverted through points of diversion described above: 22-11019 and 22-7082.

Department of Water Resources

Eastern Region

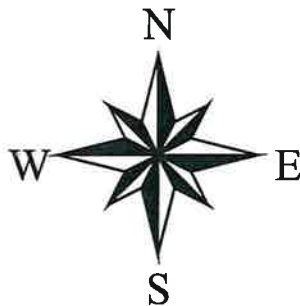


Claim No.: 22-7047A & 22-11019



0 1320 2640 3960 5280 Feet

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: November 2005

NOTES

11-15-05

WR 22-7047 was filed w/ an enlargement claim of 40 ac (22-11019) in 1988 making the total POU 310 ac. However, I could not find 10 ac of the POU. Only 300 ac. were being irrigated in 1987, meaning the enlargement was really only worth 30 ac, not 40 ac. In 2000, Transfer 5965 split WR 22-7047 into Part A and Part B and moved Part B to another piece of ground. Part B is 10 ac. w/ 0.16 cfs, leaving only 290 ac. available for irrigation on the original POU. Therefore, recommending 290 ac. combined for 22-7047A and 22-11019, limited to 260 ac. for 7047A and 30 ac. for 11019 and a total combined diversion rate based on the split of 7047: 4.15 cfs.

KM

Water Right

22-7047

POD SENW S24 LN4DE
4.31 cfs 270 ac.
POU LN4DE S13 SESE
S24 NE1/4NW1/4

22-7083

POD SWSE S18 LN41E
2.89 cfs 181 ac.
POU LN41E S18 N1/2 SW1/4, SE1/4

22-7082

POD SWSW S24 LN4DE
7.56 cfs 466 ac.

(2) Trans. 5465
(March 2000)

(1) Trans. 3176
(Aug 1985)

A 4.15 cfs original POU, POD
260 ac.
STAND ALONE RIGHT

B 0.16 cfs moved to
new POU, POD
10 ac.

Added POD
SWSW S24 LN4DE (same as 22-7082)

Trans. 5465
(March 2003)

A 2.06 cfs original POU, POD
129 ac.
STAND ALONE RIGHT

B 0.83 cfs moved to
new POU, POD
52 ac.

Trans. 3175 Added POD
(Aug 1985) SENW S24 LN4DE (same as 22-7047)
STAND ALONE RIGHT

Disappearing
PDS
w/Enlargement 22-13441

22-7047 was connected to 22-7082 in 1985 through Transfer Nos 3175 and 3176. The transfers simply added the POD of one right to the other and vice versa. Because claimant has not submitted another application for transfer to remove the added wells, they are still connected in our records, even though portions of 22-7047 have been sold and disconnected from previous system. Recommending according to Trans. 3175 and 3176 for rights 22-7082 and 22-7047A, since this was the system in 1987 anyway.

Transfer 5465 split 22-7047 and 22-7083 into parts A + B. Also changed POU and POD. Recommend according to transfer for Part B of both rights. 22-7047B needs an enlargement of 14 ac (22-13441)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant RANDY HUSKINSON Phone 356-3498

Post Office address Route 1, Sugar City, ID 83448

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. Decreed to (Name)

in case of vs

dated in in county of (Name of court)

b. License No. 22-7047 issued by the Idaho Department of Water Resources

c. Claim No. on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired

3. Source of water groundwater tributary to

4. Date of priority 9-9-1971

5. Water is used for the following purposes:

amount 4.31 for Irrigation purposes from 5-15 to 11-1

amount for purposes from to

amount for purposes from to (month/day — both dates inclusive)

6. Total amount of water under right: a. 4.31 cubic feet per second &/or b. acre feet per annum

7. Location of original point of diversion is SE 1/4 of NW 1/4 of Section 24

Township 6N Range 40E, B.M., in Madison County

Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	40E	13																13	13
		24	34	30	20	35	30	30	38	40									257

Total number of acres to be irrigated 270

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

MICROFILMED

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 4.31 c.f.s. &/or _____ acre feet
- b. Description of diverting works Wells with pumps to sprinkler system.
- c. Describe the reasons for the proposed changes Applicant wishes to add a point of diversion to the system to insure a reliable water supply.

2. Change in point of diversion

Point of diversion SE ¼ NW ¼, Section 24 Township 6N
Range 40E, B.M., Madison County
Additional points SW¼SW¼, Sec. 24, T. 6N, R. 40E

3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

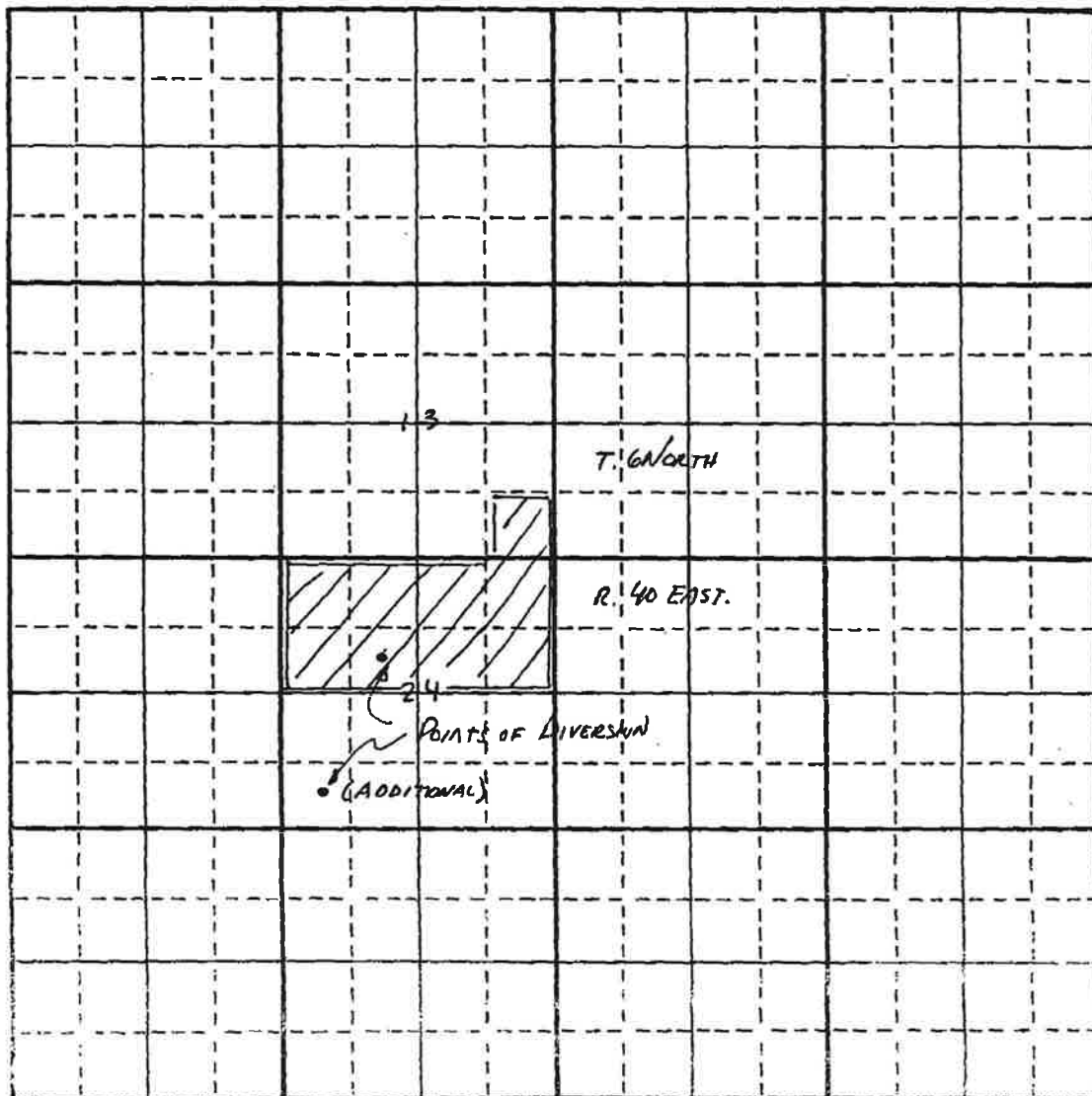
c. Describe the land and use to which the right will be transferred:

NO CHANGE

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	40E	13																13	13
		24	34	30	20	35	30	30	38	40									257

Total number of acres to be irrigated 270

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



See also the map on page 10 of this plan in ink

MICROFILMED

D. REMARKS

MICROFILMED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 19 day of June, 1985

Randy Dickerson
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 7/1/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-7047 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 27th day of August, 1985

J. Glen Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by [Signature] Date [Blank] Protest filed by [Blank]
Prelim. check by [Signature] Fee 50.00 # 33330
Receipted by [Signature] Date 6-17-85
Published in Standard Journal
Pub. dates 7-4-85 7-11-85
Watermaster recommendation requested on [Blank] Recommended for approval denial
[Blank] rec'd.

RECEIVED

JUN 29 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-1047		split A+B by Tx			
22-11019					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

RANDY HUSKINSON

4. New Owner/Claimant(s)

ROBERT D HUSKINSON

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

35 S Min Hollow Rd

City, State and ZIP Code

POURBA RD 83440-2030

New Telephone Number

() _____

5. Date you acquired the property

Water Right No(s). A22-07047, A22-7047A & A22-11019

See attached photo

GPS data - 2685704
1406470

GPS File 227047

GPS DATA:

Tag # A0015949 Location: on power panel

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: U.S. Motors Model: _____ Hp: 150
SN: NA Booster - U.S. Motors 75hp SN 4022807
Vertiline pump - SN D16093

PUMP

Make: Lynx & Bauer Model: _____ Disch: _____
SN: D15948

NOTES:

New owner & address is: Robert or Sue Huskinson, 35 south Millholme Rd
Rehburg, ID 83440, phone # 208-356-9115. Change of Ownership *
Form needs to be sent to Bob. See Transfer 5465
For additional confusion.
System is well, pump & booster to pivots. " There isn't 2 wells as claims
state. one is a domestic. "

Field Exam Date: 8-31-2005 Agent: D.W. Jones

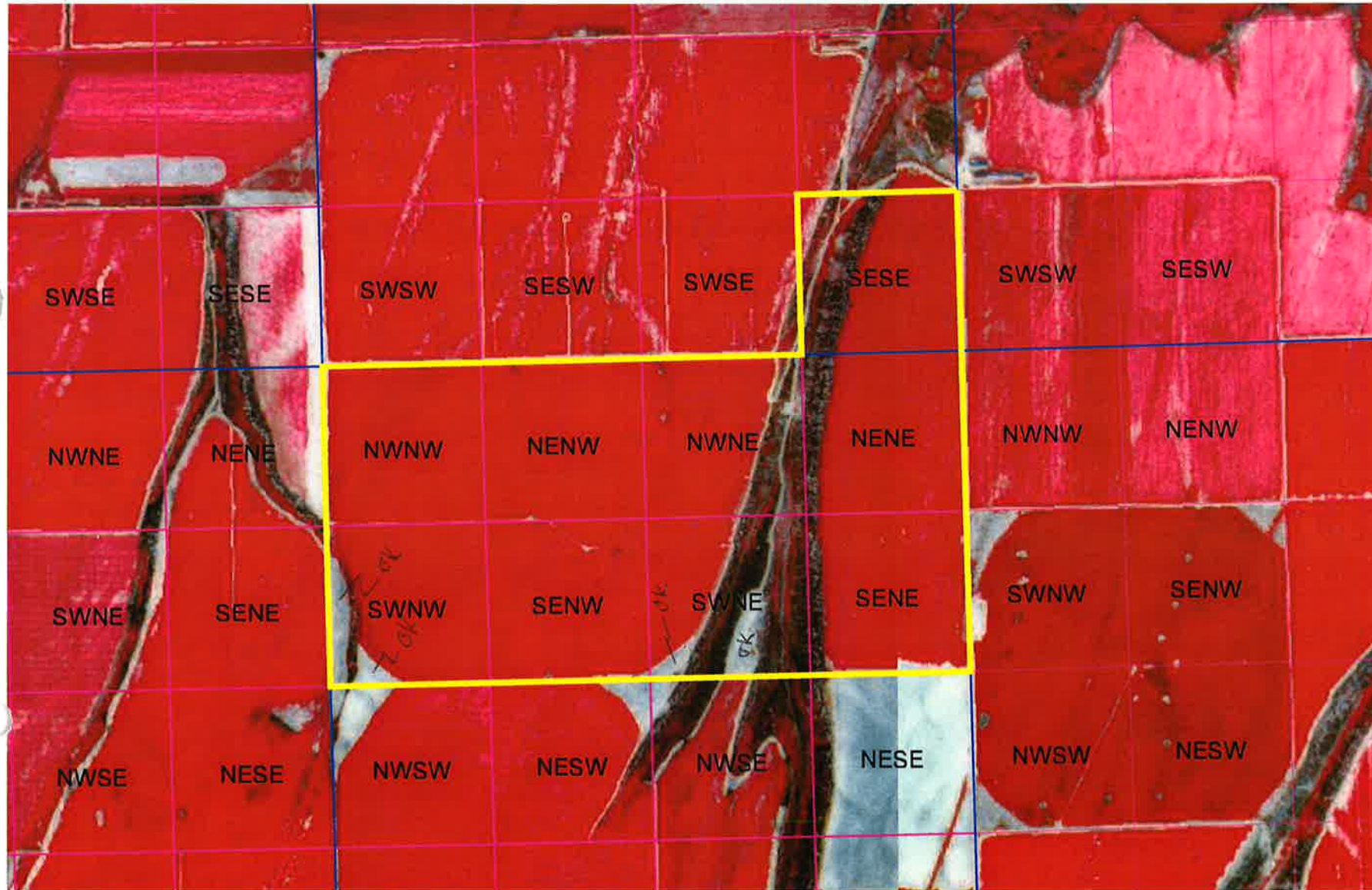


A22-7047, A22-7047A + A22-11019, Looking South

Township
06N

Range
40E

Section
24



Notes:



0.1 0 0.1 0.2 0.3 Miles

"OK" means
Imagined
stuff

Water Right #: 2207047

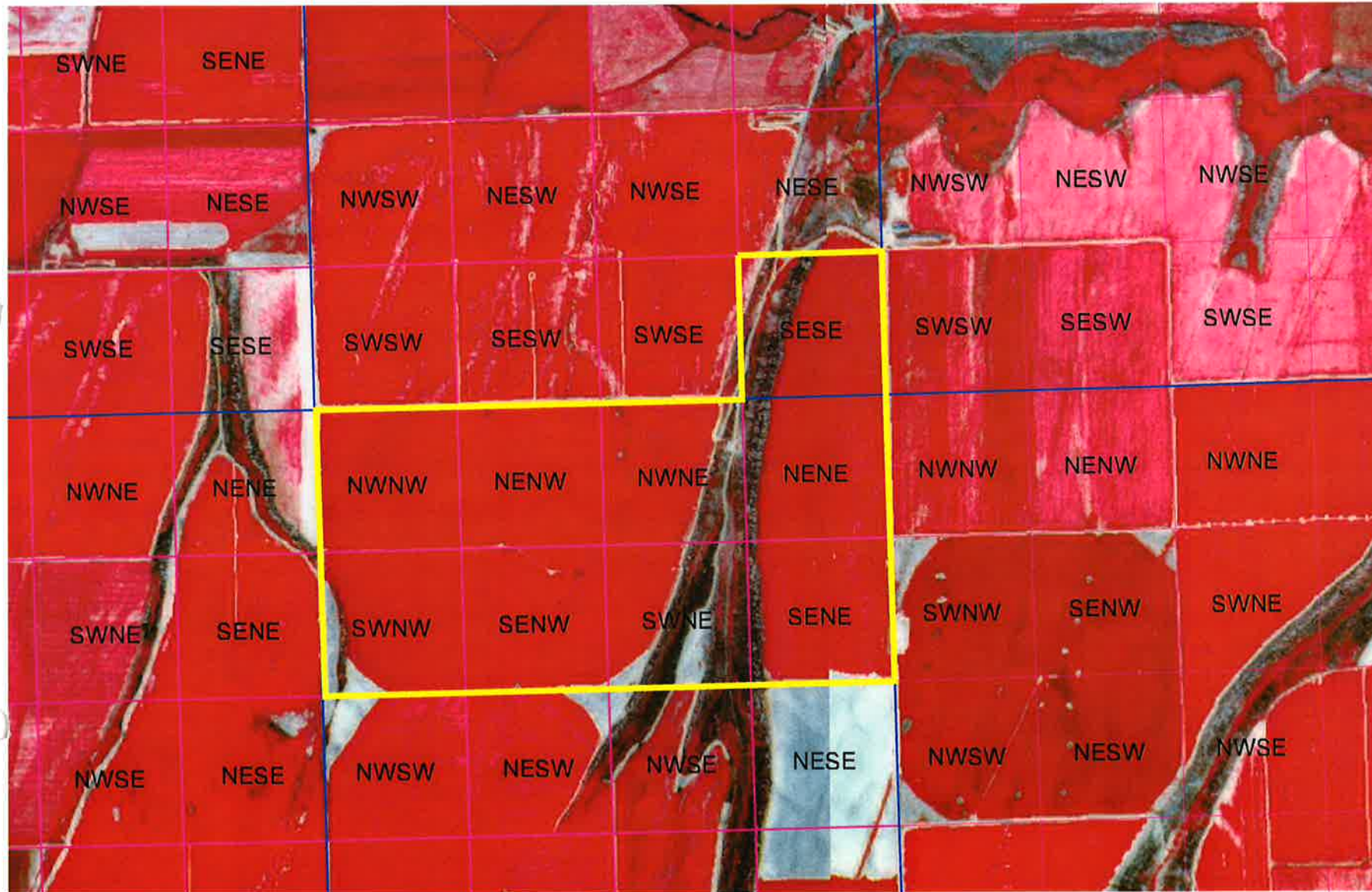
Examiner:

Date:

Township
06N

Range
40E

Section
13, 24



Notes:



0.1 0 0.1 0.2 0.3 Miles

Water Right #: 2207074A

Examiner: ✓

Date:

22-2244

13 18
24 19

22-7047

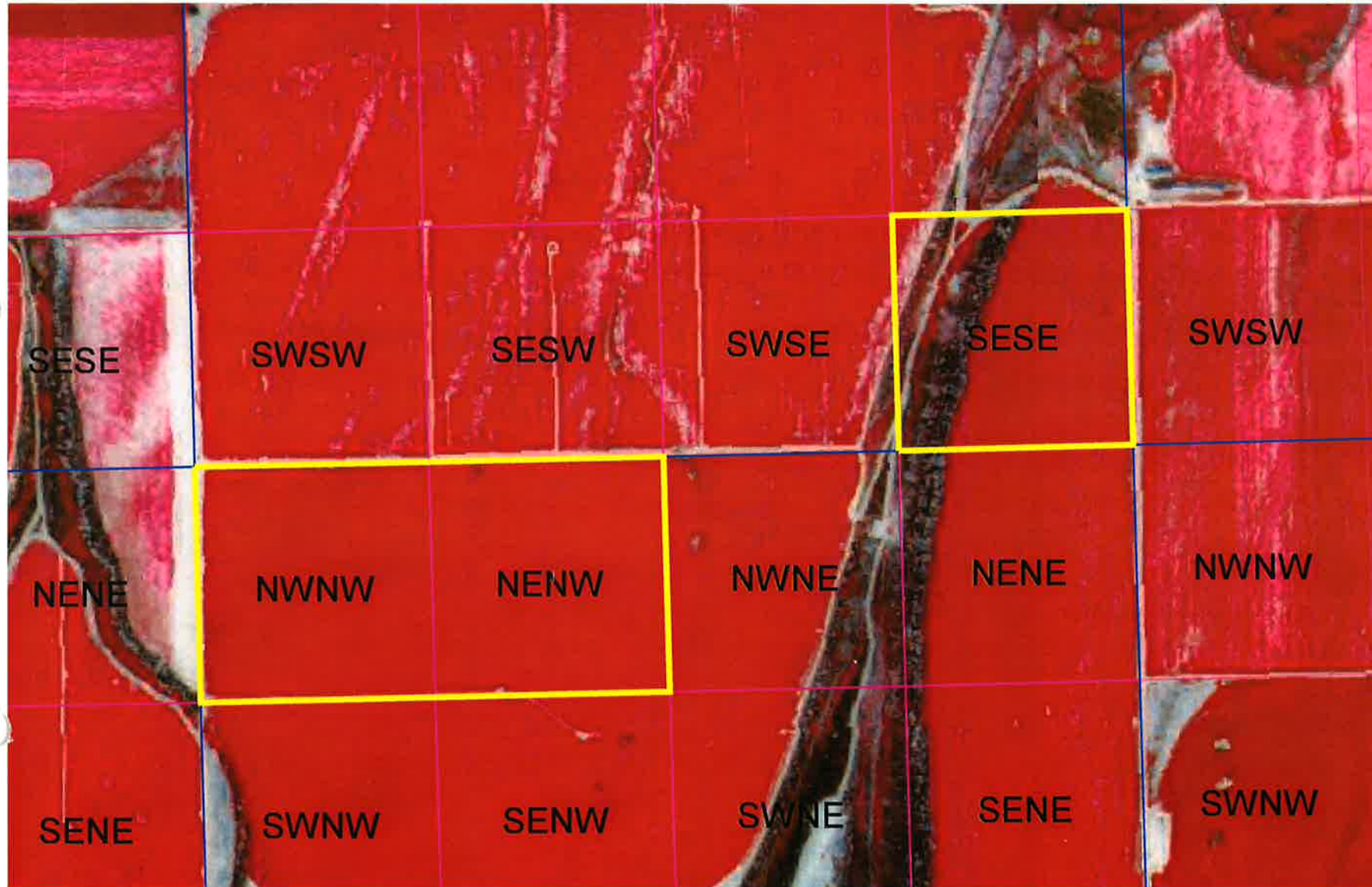
T6N, R40E
T6N, R41E

22-2231

Township
06N

Range
40E

Section
13, 24



Notes:

Water Right #: 2211019

Examiner:

Date:



0.06 0 0.06 0.12 0.18 Miles



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

RECEIVED

MAR 10 2000

TRANSFER NO. 5465
WATER RIGHT NO(S). 22-07047B/22-07083B/22-07553B
Department of Water Resources
Eastern Region

This is to certify that: FLYING H CORPORATION
35 S MILL HOLLOW RD
REXBURG ID 83440

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07047B : IRRIGATION Priority: 09/09/1971	05/15 to 11/01	0.16 CFS	35.0 AF
Right No. 22-07083B : IRRIGATION Priority: 11/11/1973	04/01 to 11/01	0.83 CFS	182.0 AF
Right No. 22-07553B : IRRIGATION Priority: 08/25/1988	04/15 to 10/15	0.08 CFS	33.8 AF
TOTAL:		1.07 CFS	* 234.5 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 19, Township 06N, Range 41E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	41E	20	NESE 18	SESE 15		33
		29	NWNE 5	NENW 28	SENE 1	34
Total number of acres irrigated:						67 **

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

TRANSFER NO. 5465
WATER RIGHT NO(S). 22-07047B/22-07083B/22-07553B

CONDITIONS OF APPROVAL AND REMARKS

3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ** 6. Right 22-07047B is limited to the irrigation of 10.0 acres in the place of use described above in a single irrigation season.
- ** 7. Right 22-07083B is limited to the irrigation of 52.0 acres in the place of use described above in a single irrigation season.
- ** 8. Right 22-07553B is limited to the irrigation of 5.0 acres in the place of use described above in a single irrigation season.
- * 9. Rights 22-07047B, 22-07083B and 22-07553B when combined shall not exceed a total annual maximum diversion volume of 234.5 af at the field headgate.
10. The period of use for the irrigation described under Rights 22-07047B and 22-07553B in this approval may be extended to a beginning date of 04/01 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before and after the identified season of use is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
11. Right 22-07553B is for water held in trust by the state and is subject to review to determine availability of water for the use and to reevaluate the public interest on or after April 2, 2011.
12. Diversion and use of water under Right 22-07553B is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
13. The Director retains jurisdiction of Right 22-07553B and may change, add, or remove any requirement as determined to be appropriate.
14. The five (5) acres of land previously irrigated under Right 22-07553 shall cease to be irrigated upon the approval of Transfer 5465.

Dated this 7th day of March, 2000.


Chief, Water Allocation Bureau

Total acres:	67
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3 of 11

75465

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF A WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No.: _____ Decreed to: _____
in the case of: _____ vs. _____
dated: _____ in _____ county of: _____
- b. License No.: 22-07047 issued by the Idaho Department of Water Resources
- c. Claim No.: _____ on file with the Idaho Department of Water Resources
- d. Transfer No.: _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment "A". Check appropriate descriptor below:

_____ Tax Notice _____ Warranty Deed _____ Other _____

3. Source of water: Groundwater tributary to: _____

4. Date of priority: September 9, 1971

5. Water is used for the following purpose:

amount 4.31 cfs for Irrigation purposes from 15-May to 1-Nov
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under this right: 4.31 cfs and or _____ ac-ft per annum

7. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	24	06N	40E	Madison	
		SW	SW	24	06N	40E	Madison	

8. Land irrigated or place of use:

			NE				NW				SW				SE				Totals
Twp.	Rge.	Sec.	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	40E	13																13	13
		24	34	30	20	35	30	30	38	40									257

Total acres: 270

9. Describe any other water rights used for the same purposes as described above: _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF A WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No.: _____ Decreed to: _____
in the case of: _____ vs. _____
dated: _____ in _____ county of: _____
 - b. License No.: 22-07083 issued by the Idaho Department of Water Resources
 - c. Claim No.: _____ on file with the Idaho Department of Water Resources
 - d. Transfer No.: _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment "A". Check appropriate descriptor below:

_____ Tax Notice _____ Warranty Deed _____ Other _____

3. Source of water: Groundwater tributary to: _____

4. Date of priority: November 11, 1973

5. Water is used for the following purpose:

amount <u>2.89 cfs</u>	for <u>Irrigation</u>	purposes from <u>1-Apr</u>	to <u>1-Nov</u>
(cfs/ac-ft)			
amount _____	for _____	purposes from _____	to _____
(cfs/ac-ft)			
amount _____	for _____	purposes from _____	to _____
(cfs/ac-ft)			

6. Total amount of water under this right: 2.89 cfs and or _____ ac-ft per annum

7. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	18	06N	41E	Madison	

8. Land irrigated or place of use:

			NE				NW				SW				SE				
Twp.	Rge.	Sec.	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	41E	18									30	22			20	29	40	40	181

Total acres: 181

9. Describe any other water rights used for the same purposes as described above: _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF A WATER RIGHT
PART 2

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No.: _____ Decreed to: _____
in the case of: _____ vs. _____
dated: _____ in _____ county of: _____
 - b. License No.: 22-07553 issued by the Idaho Department of Water Resources
 - c. Claim No.: _____ on file with the Idaho Department of Water Resources
 - d. Transfer No.: _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment "A". Check appropriate descriptor below:

_____ Tax Notice _____ Warranty Deed _____ Other _____

3. Source of water: Groundwater tributary to: _____

4. Date of priority: August 25, 1988

5. Water is used for the following purpose:

amount	<u>1.90 cfs</u>	for	<u>Irrigation</u>	purposes from	<u>15-Apr</u>	to	<u>15-Oct</u>
(cfs/ac-ft)							
amount	_____	for	_____	purposes from	_____	to	_____
(cfs/ac-ft)							
amount	_____	for	_____	purposes from	_____	to	_____
(cfs/ac-ft)							

6. Total amount of water under this right: 1.90 cfs and or _____ ac-ft per annum

7. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	13	06N	40E	Madison	

8. Land irrigated or place of use:

			NE				NW				SW				SE				Totals
Twp.	Rge.	Sec.	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	40E	13									40	37	40	40	12.5	40	39	1.5	250

Total acres: 250

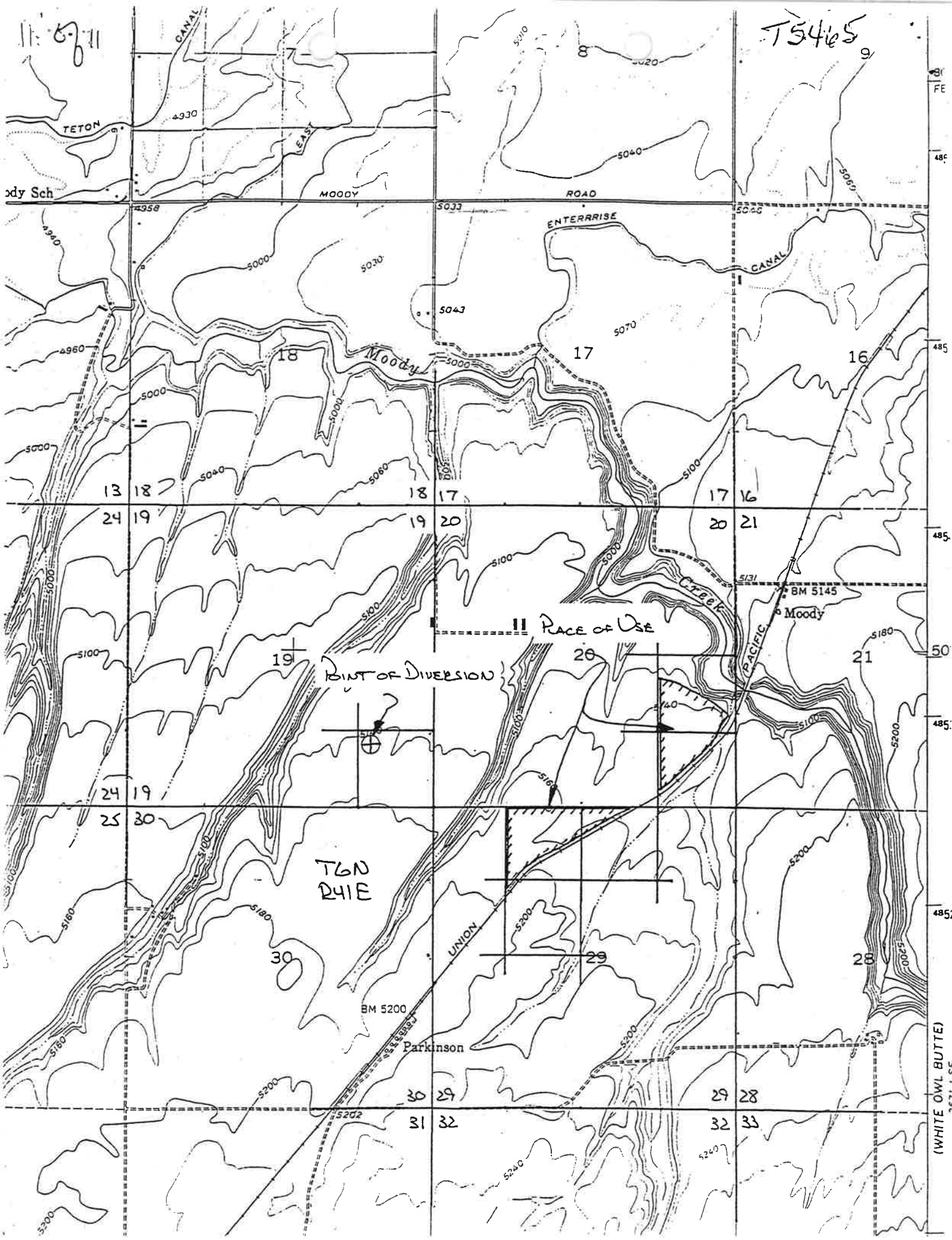
9. Describe any other water rights used for the same purposes as described above: 22-02244 used on a portion of the land shown above. 22-02244 does not overlap land that will be transferred.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF A WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in Part 1. Clearly depict the land by section, township, and range number.

[illegible]



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7047 Priority September 9, 1971 Amount 4.31 cfs
(late proof)

THIS IS TO CERTIFY, that RALPH W. HUSKINSON
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7047 issued pursuant to Application for Permit dated July 12, 1971,
and has submitted proof to the Department of Water Resources on September 29, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.31 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 15</u> to <u>November 1</u> at <u>4.31</u> cfs and <u>945 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 4.31 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
945 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 6N,
Rge. 40E, B.M., in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	40E	13																	13
		24	34	30	30	35	30	30	38	40									257

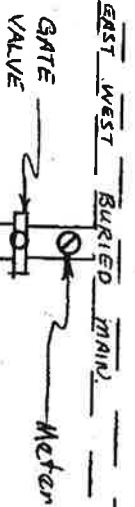
Total number of acres irrigated 270

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 79.

Director



ENC
6-16-77.

DATE OF EXAM 6/16/77

ACREAGE
Found 270 AC
Recommended 270 AC

Irrigation Requirement 3.5 AC Ft/AC

USE
Irrigation Q = 4.31 c.f.s. V = 945 AF/Ann. from May 15 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
Twp. N/5, Rge _____, E/W, B.M., Sec _____, Sub _____, 1/4 _____, 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
Twp. N/5, Rge _____, E/W, B.M., Sec _____, Sub _____, 1/4 _____, 1/4 _____ County _____

Point of injection: N/A
Twp. N/5, Rge _____, E/W, B.M., Sec _____, Sub _____, 1/4 _____, 1/4 _____ County _____

Point of exchange: N/A
Twp. N/5, Rge _____, E/W, B.M., Sec _____, Sub _____, 1/4 _____, 1/4 _____ County _____

Total Q measured 4.31 cfs. Method of measurement 1" line meter

Total Q recommended 4.31 cfs. Meter No. 72-12-195 Type MCrometer Condition STD.

Total V recommended 945 AF/ANN.

Recommended Amendments:

P.D. _____
Place of Use 4th SE 1/4 Sec 13 T6N R.40E.
Other _____
None _____

MEASUREMENT CALCULATION:

Timed reading = $.01 \text{ AF} / 101 \text{ sec} = 435.6 \text{ cf} \div 101 \text{ sec} = 4.31 \text{ cfs}$
Direct reading - 19.50 gpm.

$V = 3.5 \times 270 = 945 \text{ AF/ANN.}$ $\leftarrow 4.31 \times 1.9835 \times 120 = 1453.3$

EMC
6/16-77

SYSTEM DESCRIPTION:

150 H.P. 3 phase U.S. MOTOR SERIAL # 1405010 w/ LAYNE & BOWLER PUMP
SERIAL NO. 015948, 75 H.P. 3 PHASE U.S. MOTOR SERIAL # 4022807 w/ LAYNE
& BOWLER PUMP SERIAL # 016093. System operates 12.5 mile lateral
'hand' lines w/ 3/32 diameter nozzles.

REMARKS:

SYSTEM DESCRIBED BY RALPH MCKINSON.

Examiner's Signature Ernest M. Carlson Date 6-16-77

Checked by Anthony R. Kozlowski Date Jan 12, 1978

Approved by _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7047A
Date Received: 9/11/2003
Receipt No: X7777
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A227047A



1. Name of Claimant(s)

RANDY HUSKINSON Phone: (208)356-3498
2297 E SUGAR CEMETARY RD
SUGAR CITY ID USA 83448

2. Date of Priority: 09/09/1971

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	40E	24	SW SW	MADISON	
06N	40E	24	SE NW	MADISON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/15	11/01	4.15	910

7. Total Quantity Appropriated is:
4.15 C.F.S. and/or 910 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	40E	13	SE SE	IRRIGATION	13
Section Acres					13

06N	40E	24	NE	NE	IRRIGATION	34
			NW	NE	IRRIGATION	30
			SW	NE	IRRIGATION	16
			SE	NE	IRRIGATION	35
			NE	NW	IRRIGATION	30
			NW	NW	IRRIGATION	30
			SW	NW	IRRIGATION	32
			SE	NW	IRRIGATION	40
					Section Acres	247
					Total Acres	260

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____