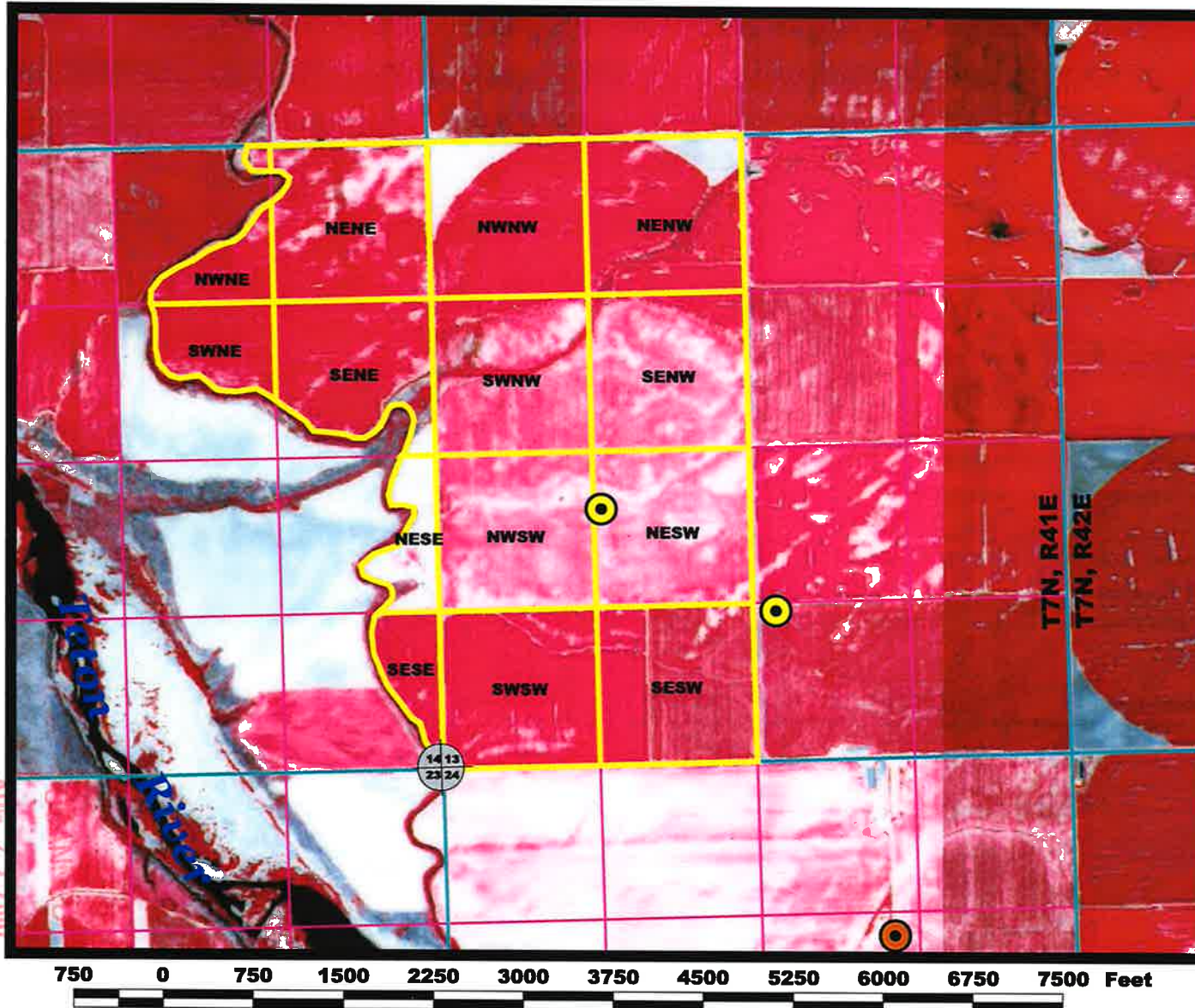




State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-7207B,
22-7035

Point(s) of Diversion:
T7N, R41E Sec. 13
NWSWSE, NWNESW

Place of Use: (parts of)
T7N, R41E Sec. 13 W2,
Sec. 14 NE, E2SE

LEGEND



Point of Diversion



SESE Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: September 2005

09/16/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7035

RIVERSIDE FARMS

1908 E 500 N

ST ANTHONY ID 83445

Telephone Number: (208) 624-3293

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-2-06

SIGNATURE: *Richard Crapo*

Please print your name: Richard Crapo

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

AUG 22 2007

*KNW
1103*

Water Right No(s). A22-7035

Same 2 well system as
A22-72070 - See master
file for data

GPS DATA:

Tag # _____ Location: _____

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

P.O.U. verified by George Crapo of
Riverside Farm. His cell phone is 313-6301.

Field Exam Date: 8-25-05 Agent: H. Williams

Combined flow/72070 limits apply
SCANNED
AUG 22 2007

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7035 Priority June 1, 1970 Amount 2.6 cfs

THIS IS TO CERTIFY, that REMINGTON PRODUCE INC.
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7035 issued pursuant to Application for Permit dated June 1, 1970,
and has submitted proof to the Department of Water Resources on April 29, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.6 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 15</u>	at <u>2.6</u> cfs and	<u>987</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.6 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
987 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 7N,
Rge. 41E, B.M. in the County of Fremont

Description and location of place of use:

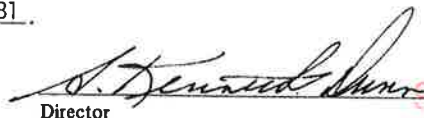
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	41E	13					38	38	39	39	39	40							233
		14	38	11															49

Total number of acres irrigated 282

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of
April, 19 81.


Director

Identification No. 22-7035

Application No. _____

ASSIGNED TO: REMINGTON PRODUCE, INC.
4/30/74 St. Anthony,
Idaho 83445

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Keith Iversen and Naomi N. Iversen
post office address P.O. Box 289 St. Anthony, Idaho 83445
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE 19 of SW 13 of Section 13 Township 7N
Range 41E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6 for Irrigation purpose from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. (2) Six cubic feet per second and/or 2700 gal/min
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 350 H.P. Pump directly into
buried main line and then to sprinkler system

b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 70,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

SCANNED

22-7035 22 2007

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	41E	13					40	40	40	40	40	40							240
7N	41E	14	40	40															80

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes None

9. a. Who owns the property at the point of diversion Keith Hergensen & Naomi Hergensen

b. Who owns the land to be irrigated or place of use Keith Hergensen & Naomi Hergensen

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N 1/2 NE 1/4 Section 14, T. 7 N. R. 41 E. B.M. being purchased from Elva C. Swenson by contract of sale in favor of Keith Hergensen & Naomi Hergensen

10. Remarks

Pump - 350 H.P. Electric
2200 gal/min

Lift: 500 feet

SCANNED

AUG 22 2007

Identification No. 22-7035

Application No. _____

ASSIGNED TO: REMINGTON PRODUCE, INC.
4/30/74 St. Anthony,
Idaho 83445

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

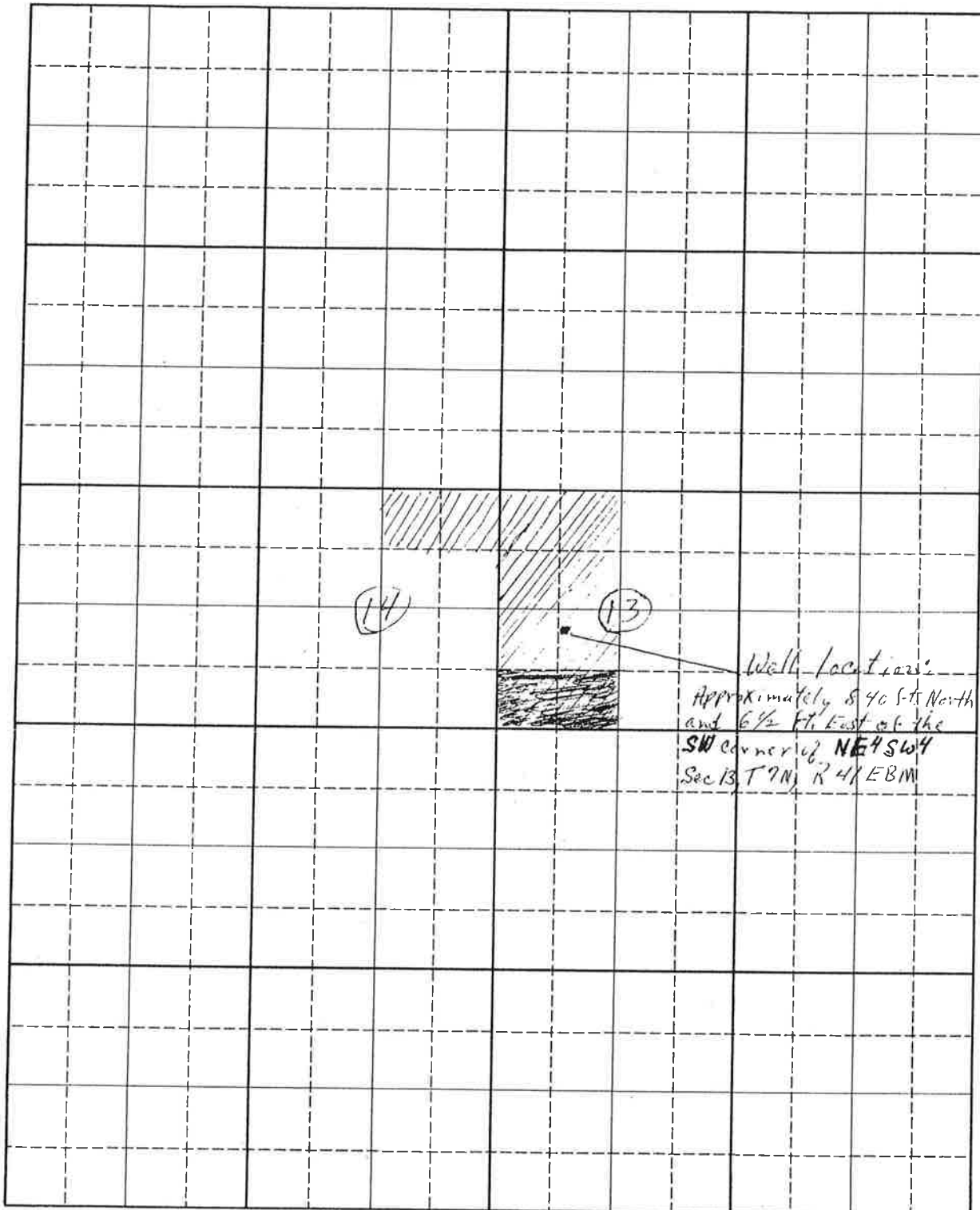
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Keith Hergensen and Naomi N. Hergensen
post office address P.O. Box 289 St. Anthony, Idaho 83445
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE 1/4 of SW 1/4 of Section 13 Township 1N
Range 41E B.M. Freemont County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6 for Irrigation purpose from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. (6) Six cubic feet per second and/or 2200 gal/Min
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 350 H.P. Pump directly into buried main line and then to sprinkler system
- b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 40,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

22-7035

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Jensen
(Applicant)
Naomi N. Jensen

SCANNED

AUG 22 2007

22-7035

Received by _____ Date 6-1-70 Time 10:00
Preliminary check by SEA Fee \$ 45
Receipted by SEA Date 6-1-70
Publication prepared by SEA Date 6-11-70
Published in Blount County Chronicle Times
Publication dates 6-11 & 25-70
Publication approved SEA Date 7-22-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SEA

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7035, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

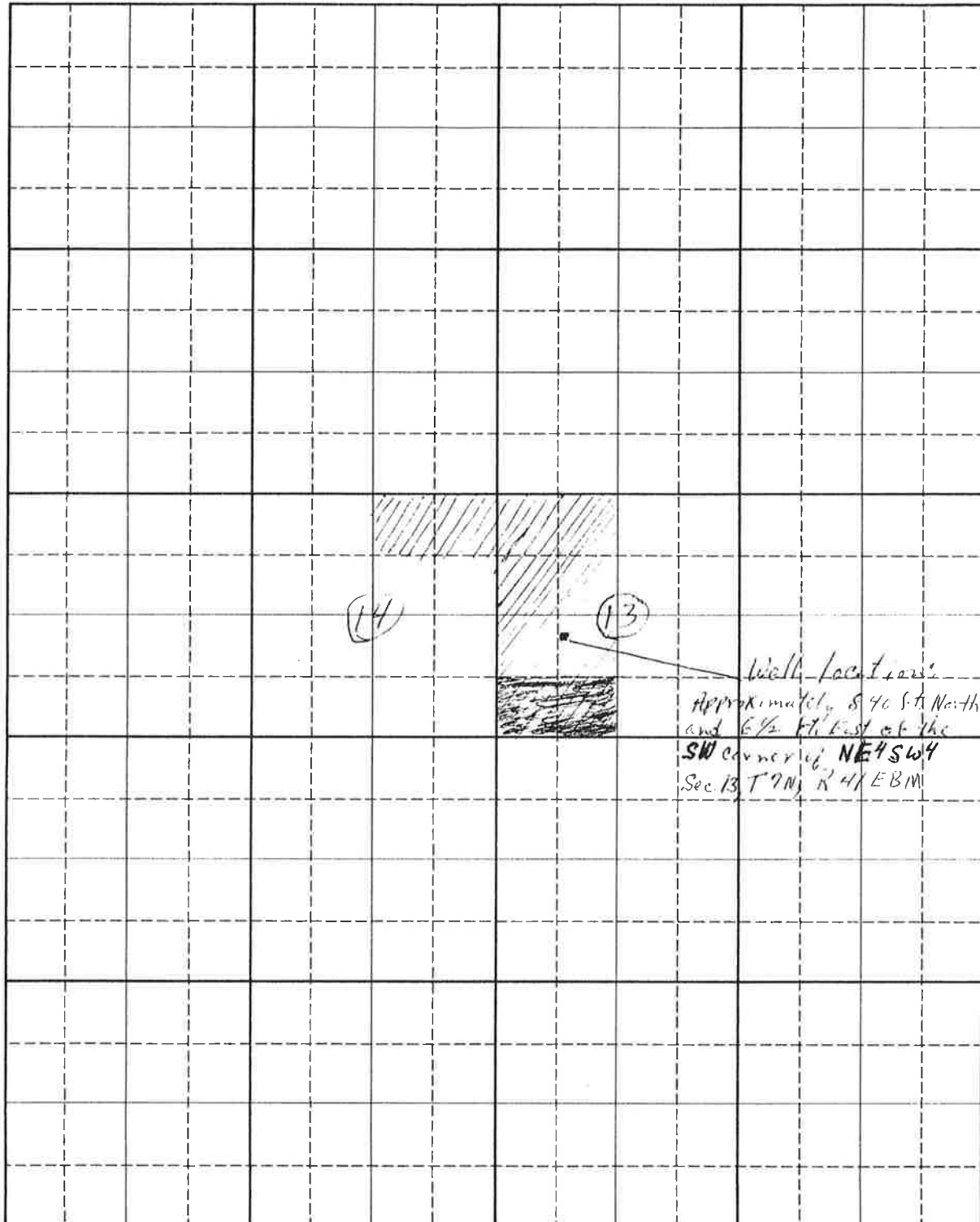
2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of July 19 70.

R. Kirk Higgs
State Reclamation Engineer

SCANNED
AUG 22 2007

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Jensen
(Applicant)
Naomi H. Jensen

22-7035

ION
RECORD

1. Name of permit holder Remington Produce Inc.

Post office address, St. Anthony, ID 83445

Person to contact Kent Remington Department of War 1024-2246

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount .6 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 41E E/W, B.M., Section 13, Subdivision NE 1/4 SW 1/4, Fremont

Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ 1/4 1/4 County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 750' well, 62' of casing, 350 hp elec. motor, static water level 220'. Turbine bowl pump setting 500' below the surface.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]TOTAL ACREAGE 320

SCANNED

AUG 22 2007

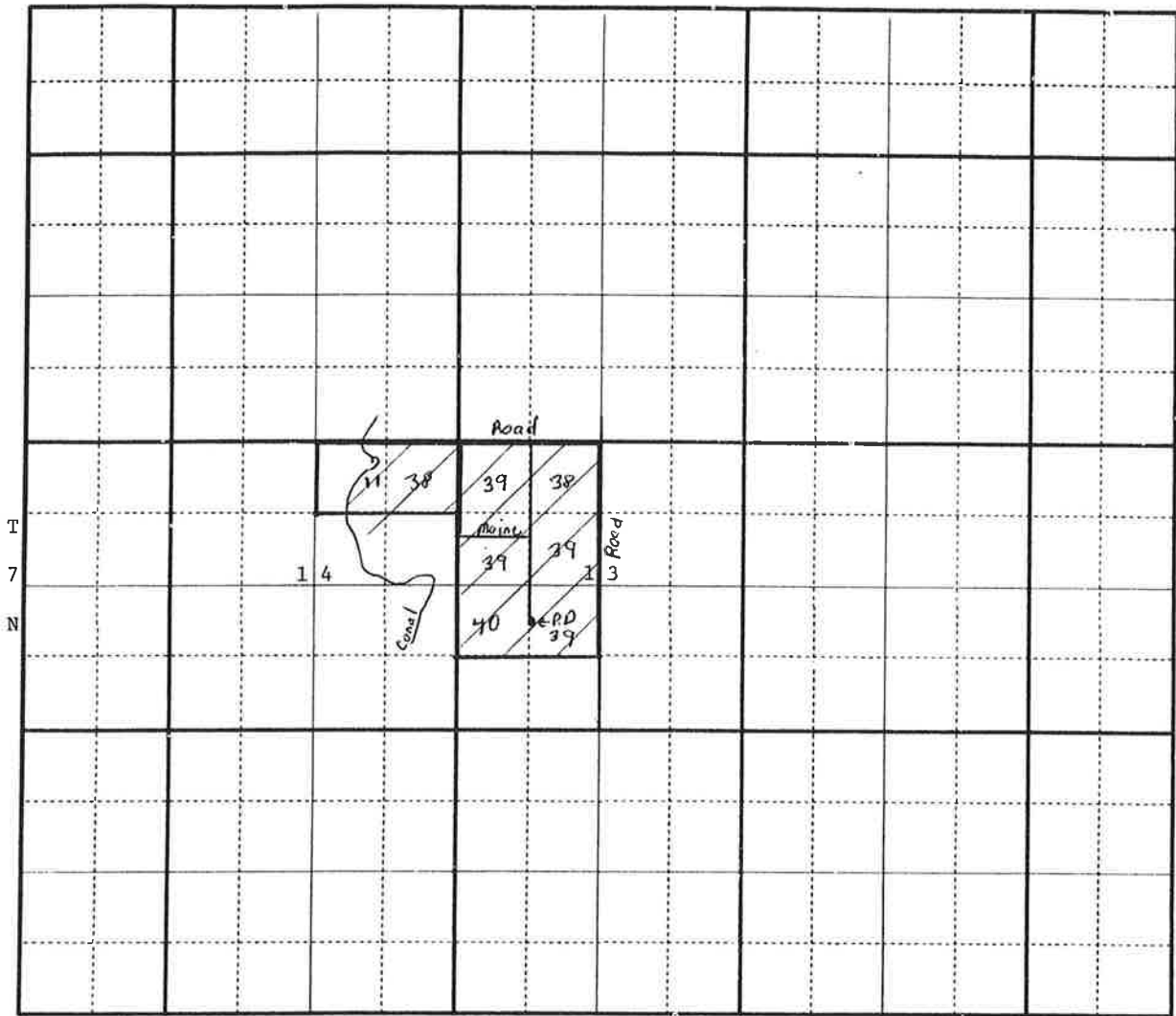
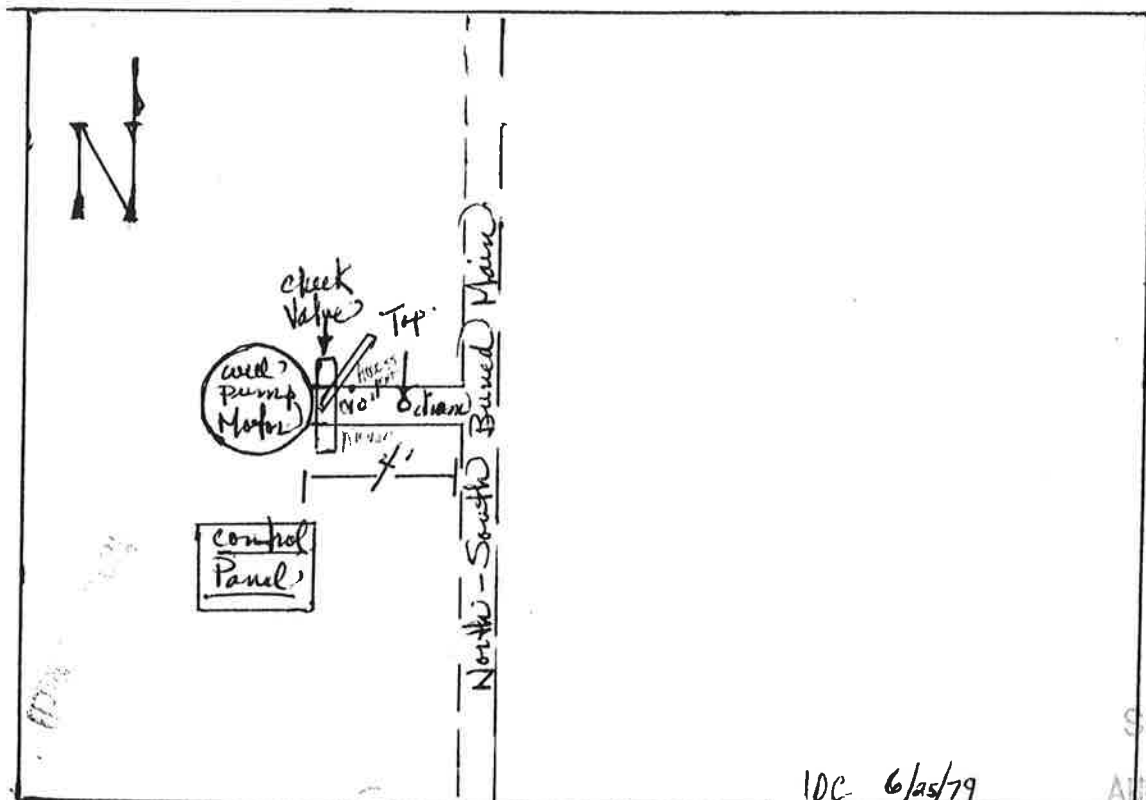


Diagram of System



SCANNED

10C 6/25/79

AUG 22 2007

ION

1. Name of permit holder Remington Produce Inc.

Post office address St. Anthony, ID 83445

Phone 1374

Person to contact Kent Remington

Department of War Phone 624-3343
Eastern Post Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 6 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 41E E/W, B.M., Section 13, Subdivision NE 1/4 SW 1/4, Fremont.

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions: _____

Description of diverting works: 750' well, 62' of casing, 350 hp elec. motor, static water level 220'. Turbine bowl pump setting 500' below the surface.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 320

DATE OF EXAM 6/25/79

ACREAGE
Found 282 Ac ✓
Recommended 282 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.6 c.f.s. V = 987 AF/Ann. from April 1 to Oct. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.60 cfs Method of measurement Annubar

Total Q recommended 2.60 cfs Meter No. 1002 Type Annubar Condition New

Total V recommended 987 AF/ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$(\text{inside dia. pipe})^2 (3.85) \text{ ft}^2/\text{min} = (10)^2 (3.85) \sqrt{9.2} = 1167 \text{ gpm} = 2.60 \text{ cfs}$ capacity

$3.5 \text{ Ac/F/Ac} \times 282 \text{ Ac} = 987 \checkmark$ $2.60 \text{ cfs} \times 1.9835 \text{ cfs/AF/dy} \times 198 \text{ dy} = 1021$

SYSTEM DESCRIPTION:

Water is diverted by a General Electric Tri Clad Induction motor, 350 HP. Im/n - 5K63U7XC220A, 3 ph.
s/n - EDI-5220C1 and by a Layne & Bowler pump, 2200 gpm rating, Im/n 014 RM, S/N - D16-340
8- 1/4 mile land line.

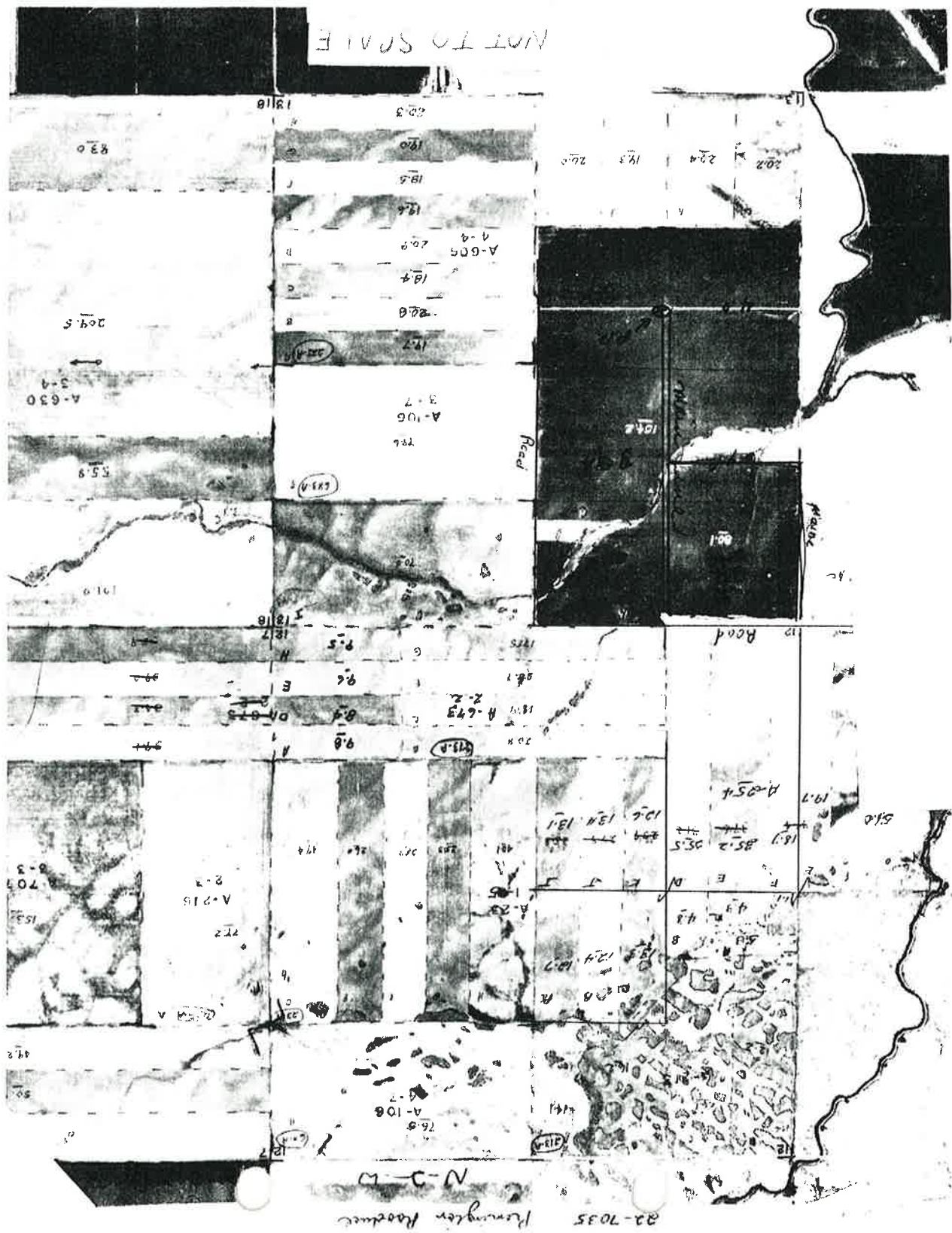
REMARKS:

System described by Rust Remington
No conflicting groundwater rights

Examiner's Signature John D. Carlson Date 2/28/80
Checked by Anthony R. Kofarostek Date 2/29/80
Approved by Rolfe Date 3/25/81

SCANNED

AUG 22 2007



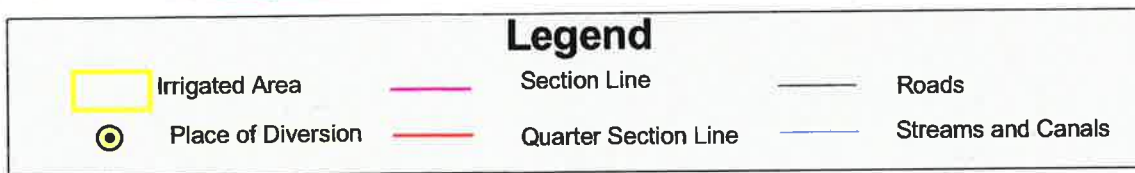
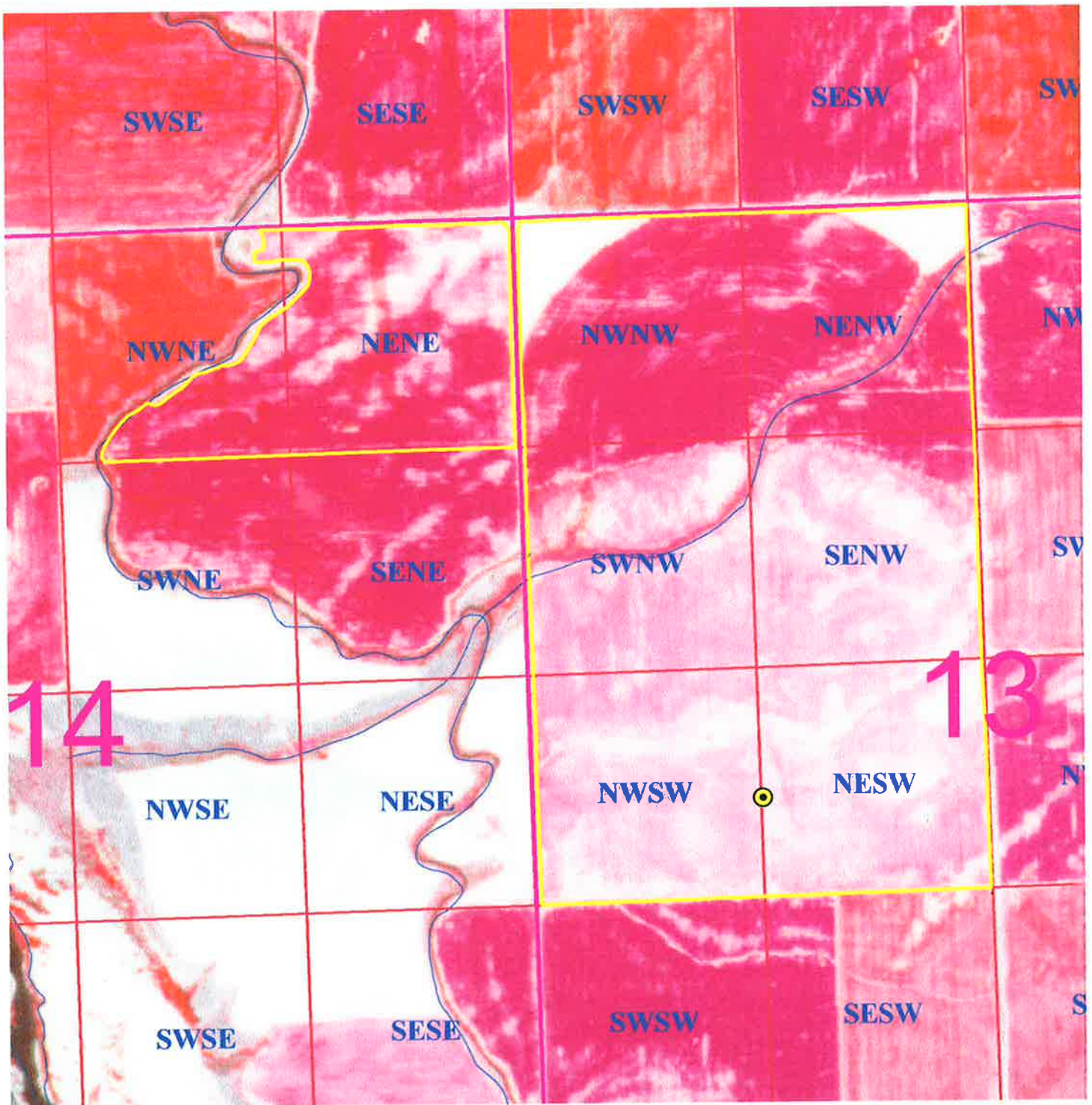
07N41E13

• 227207B

• 227207

Water Right Claim Number 22-07035
Township , 7N41E

08/10/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7035

Date Received:
Receipt Nos:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant RIVERSIDE FARMS
1908 E 500 N
ST ANTHONY, ID 83445
(208)624-3293

Priority Date: 06/12/1903

Basis: Decreed/License
Status: Active

<u>Source</u>	<u>Tributary</u>
Ground Water	
Fall River	Snake River

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/15	2.6 CFS	987 AFA
Total Diversion			2.6 CFS	

Location of Point(s) of Diversion:

GROUND WATER NWNESW Sec. 13 Township 07N Range 41E FREMONT County

GROUND WATER NWSWSE Sec. 13 Township 07N Range 41E FREMONT County

Place(s) of use:

Place of Use Legal Description: IRRIGATION FREMONT County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	41E	13		NENW 39		NWNW 39		SWNW 39		SENW 39				
				NESW 39		NWSW 39		SWSW 39		SESW 39				
		14		NENE 39		NWNE 12		SWNE 15		SENE 32				
				NESE 12		SESE 11								

Total Acres: 433

Remarks: This water right includes the right to divert water which is recovered ground water resulting from recharge for irrigation and/or water resulting from irrigation under the Enterprise Irrigation District irrigation works for use on lands within said irrigation entity's authorized place of use. Diversion of this right for the purpose of irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code. In the event recharge or recovered water is not available, the priority date shall revert to the previously licensed priority date.

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

2. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

- 4.F05 Right No. 22-7035 is also diverted through point of diversion described above.
Right Nos. 22-7035 and 22-7207B are limited to the irrigation of a combined total of
5.E55 433.0 acres in a single irrigation season.
This right is limited to the irrigation of 282.0 acres within the place of use described
6.K06 above in a single irrigation season.
Right Nos. 22-7035 and 22-7207B are limited to a total combined diversion rate of 4.65
7.E60 cfs and to a total combined annual diversion volume of 1536.5 AF.
The use of water for irrigation under this right may continue to as late as October 31,
provided other elements of the right are not exceeded. The use of water after October 15
8.S38 under this remark is subordinate to all water rights having no subordinated early or late
irrigation use and a priority date earlier than the date a partial decree is entered for this
right.

Describe any other water rights used at the same place and for the same purposes as describe
above: Those water rights recommended as of the date of this amended claim.

Basis of Claim: Decreed/License

Signature(s)

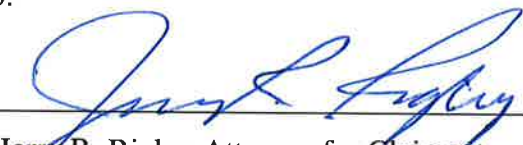
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form
entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do
_____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket
sheet.

Number of attachments: Previously submitted and on file with IDWR

For Individuals/Organizations:

I do solemnly swear or affirm under penalty of perjury that I am the attorney for the above
individual or organization, that I have signed the foregoing document in the space below as
attorney for the individual or organization and that the statements contained in the forgoing
document are true and correct.

DATED this 17th day of August, 2010.



Jerry R. Rigby, Attorney for Claimant

STATE OF IDAHO,)

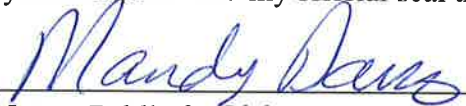
ss.

County of Madison.)

On this 17th day of August, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry R. Rigby, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




A handwritten signature in blue ink, reading "Mandy Davis", written over a horizontal line.

Notary Public for Idaho

Residing at: St. Anthony

My Commission Expires: 6/24/2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07035
Date Received: 3/20/1989
Receipt No: E006247
Received By: mc.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVERSIDE FARMS
Address: ~~RT. 2 BOX 155~~ 1908 E 500 N
ST. ANTHONY, ID 83445

208-624-3293

A2207035

2. Date of Priority: JUN 01, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	41E	13		NE	SW		FREMONT

5. Description of diverting works:
PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	2.600		987.00

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or) 987.00 A.F.A.

8. Total consumptive use is 564.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	13	NE	NW		IRR	38.0
			NW	NW		IRR	38.0
			SW	NW		IRR	39.0
			SE	NW		IRR	39.0

A22-07035

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Date: 03/20/89

SCANNED MICROFILMED
AUG 22 2007 OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	13	NE	SW		IRR	39.0
			NW	SW		IRR	40.0
					Section Acres		233.0
		14	NE	NE		IRR	38.0
			NW	NE		IRR	11.0
					Section Acres		49.0
					Total Acres		282.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
Title
Grainville Farms, that I have signed the foregoing
Organization
document in the space below as Partner of
Title
Grainville Farms and that the statements contained in the
Organization
foregoing document are true and correct.
Signature of Authorized Agent
Pat. Grainville Farms
Title and Organization
3-20-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of March 19 89.
Ernest Carver
Notary Public

Seal

Residing at Elcho Falls, W.
My Commission Expires 14 June 1994

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

