

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PURPOSE AND
PERIOD OF USE:

158 ACRES TOTAL

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

MENT OF WATER RESOURCES
STERN DISTRICT OFFICE
900 N. SKYLINE DR.
HO FALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

U.S. POSTAGE
1801 PB3523907
8952 \$00.870 JAN 05 2007
8379 MAILED FROM ZIP CODE 83402

INSUFFICIENT
ADDRESS

RECEIVED

JAN 08 2007

Department of Water Resources
Eastern Region

HIBBERT FARMS INC
PO BOX 3230

~~DRUGS AND MEDICATIONS~~

DR
22-7029
22-7349
22-7373
22-13590

Sent
1-19-07

22-480C 179H
136G

22-621A 78

13290	7029	13372	84
13413	7349	7388	13246
11526	7373	7339	13248
11529	13590	12064	13610
11530	13540	2128	13612
	356	10835	133A
		2281	278
	7338	12533	7178
	276A	12629	7215B
	408B	2146	12239
	409B	4076	2206
	410B	184A	11677

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS ID
208-525-7161 - PHONE
208-525-7177 - FAX

TRANSMITTAL COVER SHEET

OMNIFAX

641D
10132

10105 178A
2293 178B
11384 10236
4139 13457
4161 7403

FAX: 354-8410

TO: JESSIE

FROM: JENNIFER

Teton County Assessor

DOCUMENT DESCRIPTION: REQUEST FOR CURRENT OWNER INFORMATION. I HAVE SENT A SPREADSHEET INDICATING WHO WE HAVE IN OUR RECORDS AND THEIR LEGAL DESCRIPTION OF THEIR PROPERTY. EACH OF THESE LETTERS WAS RETURNED TO SENDER. PLEASE FILL OUT THE

LAST COLUMN WITH THE OWNER AND ADDRESS INFORMATION FOR THE PROPERTY LISTED. I HAVE ATTACHED A MAP FOR EACH PROPERTY WHEN I HAD ONE AVAILABLE.

PLEASE CALL ME WITH ANY QUESTIONS. THANKS SO MUCH FOR YOUR HELP.

TOTAL NUMBER OF PAGES (Including this page): 13

* * *

* Billing address: N/A * *

* * *

* * *

* * *

* No of Pages _____ Cost / Page _____ Total Charge N/A * *

* * *

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7029

HIBBERT FARMS INC

PO BOX 3230

DRIGGS ID 83422

Telephone Number: (307)353-2704

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation. no changes need to be made.

DATE: 12/08/06 SIGNATURE: Rex A. Hibbert Sec.
Please print your name: Rex A. Hibbert Sec.

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

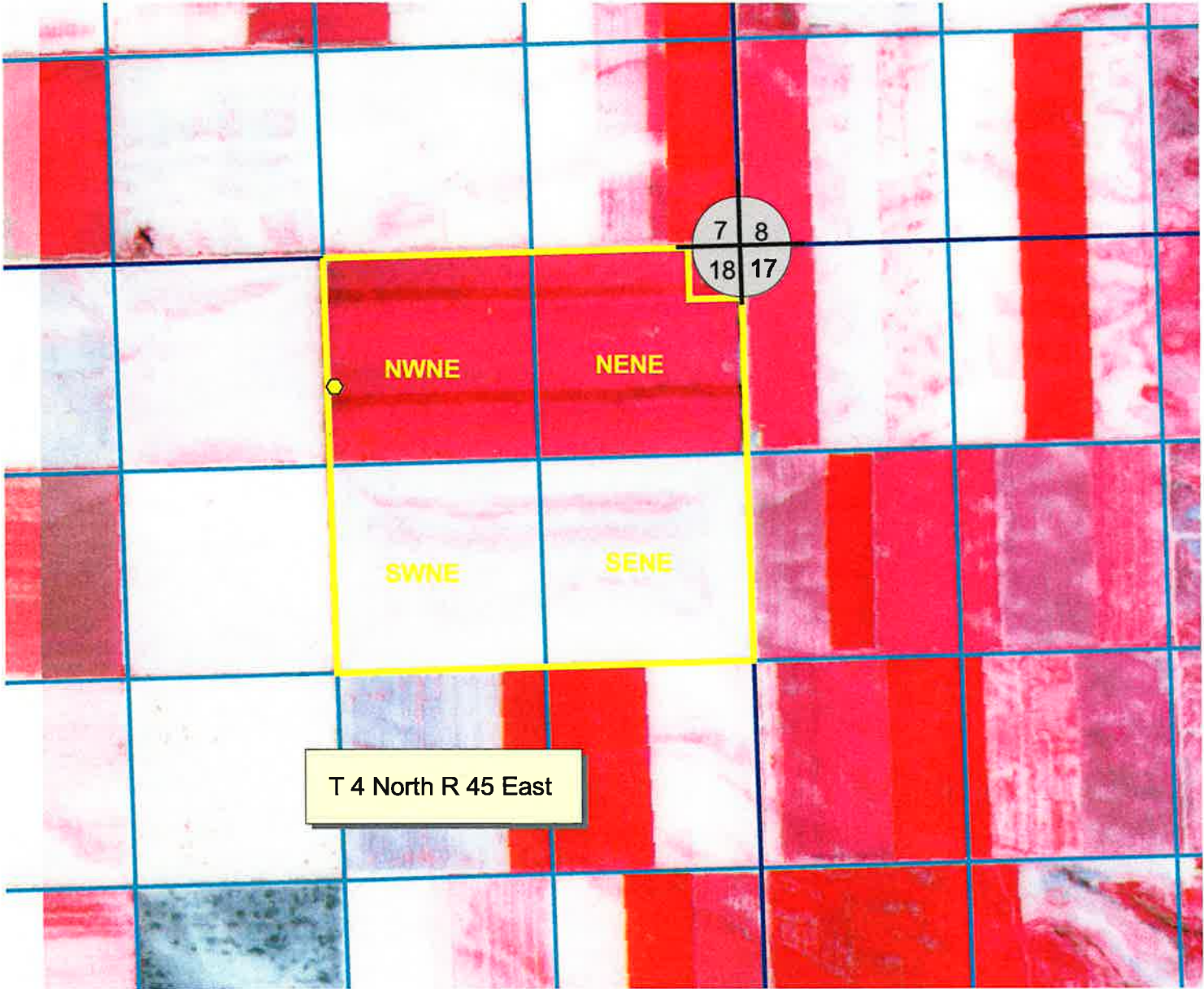
QC



State of Idaho
Department of Water Resources
Eastern Region



Claim No.(s): 22-7029



- Points Of Diversion
- Place of Use
- Sections
- Quarter Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by T. Galbraith
Date: Jan. 2006



Water Right No(s). _____



GPS DATA:

Tag # A0013809 Location: MAIN LINE

Diversion Data:

Source: Ground Water Trib to: _____

MOTOR

Make: U.S. Electrical Motor Model: _____ Hp: 160
SN: R-1997-01-120 R-201-9223

PUMP

Make: _____ Model: _____ Disch: 10"
SN: NA Well 250' DEEP.

NOTES:

IRRIGATE FIELD WITH WHEEL LINKS
PHOTO TAKEN IN N-EAST DIRECTION.

Field Exam Date: 6-21-04 Agent: Nate Olson

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 22-7029 Priority Jan. 27, 1970 Amount 2.22 cfs

THIS IS TO CERTIFY, that NED Q. HIBBERT
of Driggs, Idaho, has complied with the terms and conditions of Permit
No. 22-7029 issued pursuant to Application for Permit dated January 27, 1970,
and has submitted proof to the Department of Water Administration on February 8, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.22 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 1</u>	at <u>2.22</u> cfs and	<u>474 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.0 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.22 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
474 acre-feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18,
Twp. 4 N, Rge. 45 E, B.M. in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	45 E	18	39	40	40	39													158

Total number of acres irrigated 158

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
December, 19 73.

Deputy Director

[Signature]

22-7029

FIELD REPORT

1. Name of permit holder

Phone 353 2556

Phone

☐ Surface water ☒

Tributary to

Amount	3.2	c.f.s. for	irrigation
--------	-----	------------	------------

October 1

(mo.-day) inclusive (mo.-day)

AF/Annum

(nature of use)

from

(mo-day) inclusive (mo-day)

AF/Annum

(nature of use)

from

(mo-day) inclusive (mo-day)

Other uses:

Total amount to be appropriated:

AF/Annum.

Location of Point(s) of Diversion:

Teton

Other Points of Diversions:

well with 10" pump, 60 hp electric motor, well casing 16" structure is a 10" pressure mainline

☐ out ☒

Lands to be irrigated or place of use.

091

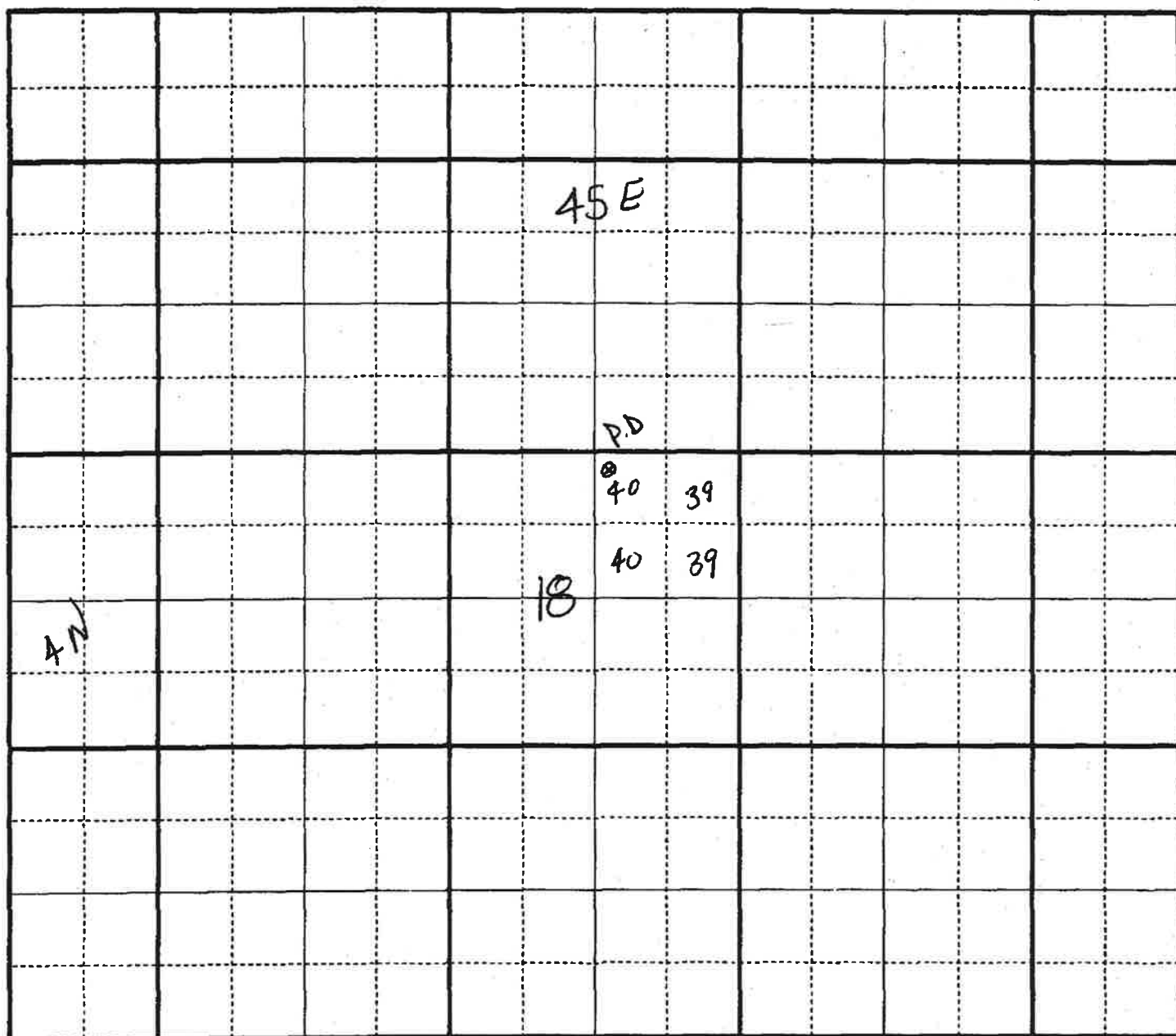
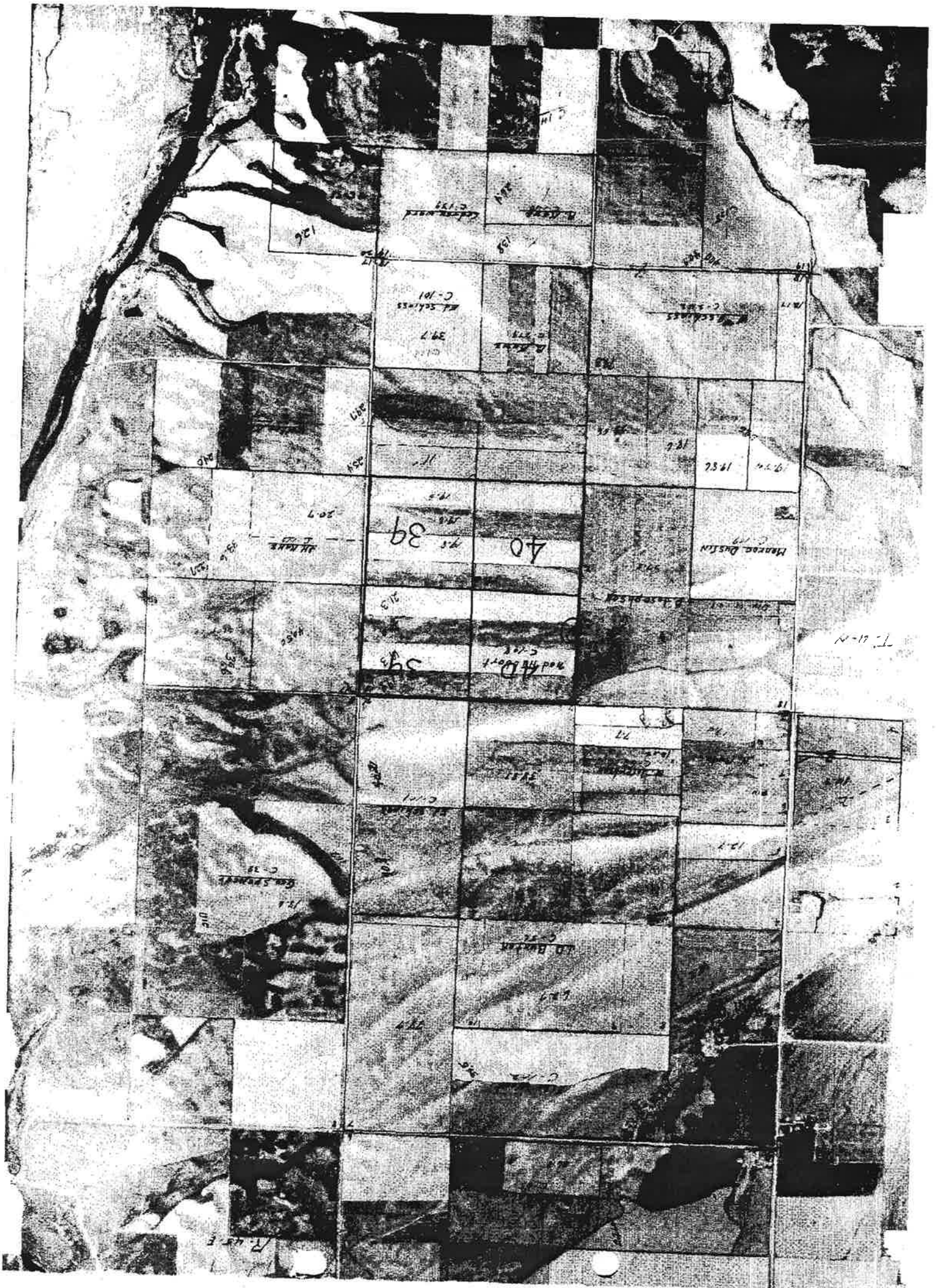


Diagram of System

22 7029



DATE OF EXAM Aug 7, 1973

ACREAGE
Found 158
Recommended 158

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.22 c.f.s. V = 474 Af/Ann AF/Ann. from Apr 1 to Oct 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.22 cfs Method of measurement In Line Meter

Total Q recommended 2.22 cfs Meter No. 71-10-275 Type McCrometer Condition Good

Total V recommended 474 Af/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

1000 gpm / min = 2.22 cfs
3.0 x 158 = 474 Af/Ann

SYSTEM DESCRIPTION:

U.S. Motors Hallsigatt pump motor 60HP Ser# R2018223
Johnston pump Ser# 18940
12" portable main line w/ 1/4 mile laterals

REMARKS:

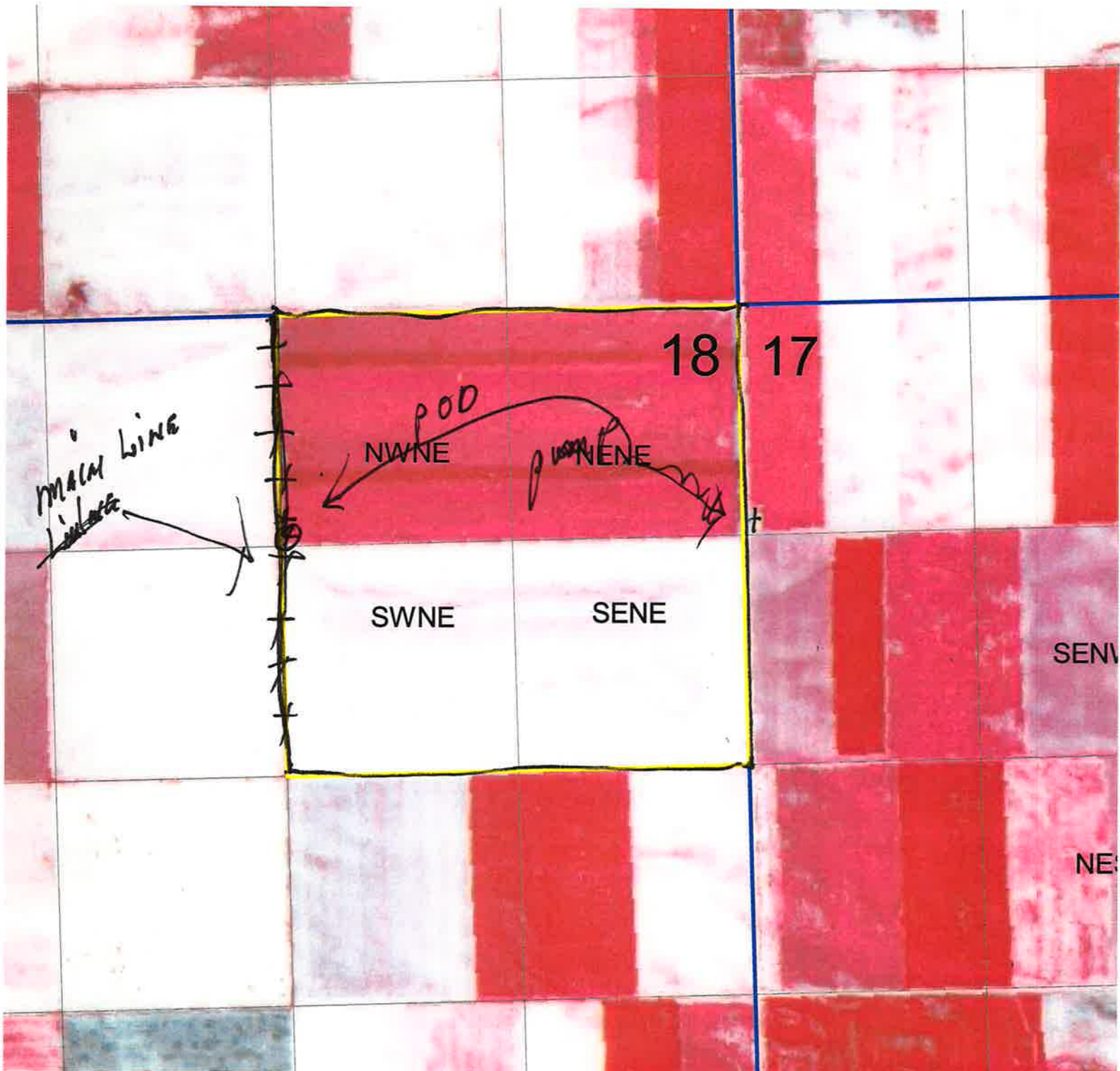
Examiner's Signature William Rhoads Date Oct 15, 1973

Checked by John Firebaker Date 11/15/73

Approved by _____ Date _____

22-7029

T4N, R45E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07029
Date Received: 10/04/1988
Receipt No: E002894
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIBBERT FARMS INC. 307-353-2704
Address: P.O. BOX 3230
DRIGGS, ID 83422

2. Date of Priority: JAN 27, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	45E	18	SW	NW	NE		TETON

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.220		

7. Total Quantity Appropriated is:
2.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 316.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	45E	18	NE	NE		IRR	39.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A22-07029

Page 1

Date: 10/04/88

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OCT 29 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	18	SE	NE		IRR	39.0
Section Acres							158.0
Total Acres							158.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

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OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. of
Title
Hilbert Farms Inc., that I have signed the foregoing
Organization
document in the space below as Sec. of
Title
Hilbert Farms Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Bert A. Hilbert
Signature of Authorized Agent

Sec. Hilbert Farms Inc.
Title and Organization

Oct. 4 1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of oct 19 88

Betty J. Thompson
Notary Public



Residing at Idaho Falls
My Commission Expires 6-94

T
4
N

R44E R45E

T 4N

POINT OF DIVERSION



PLACE OF USE



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OCT 29 1992

A22-07029

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