

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



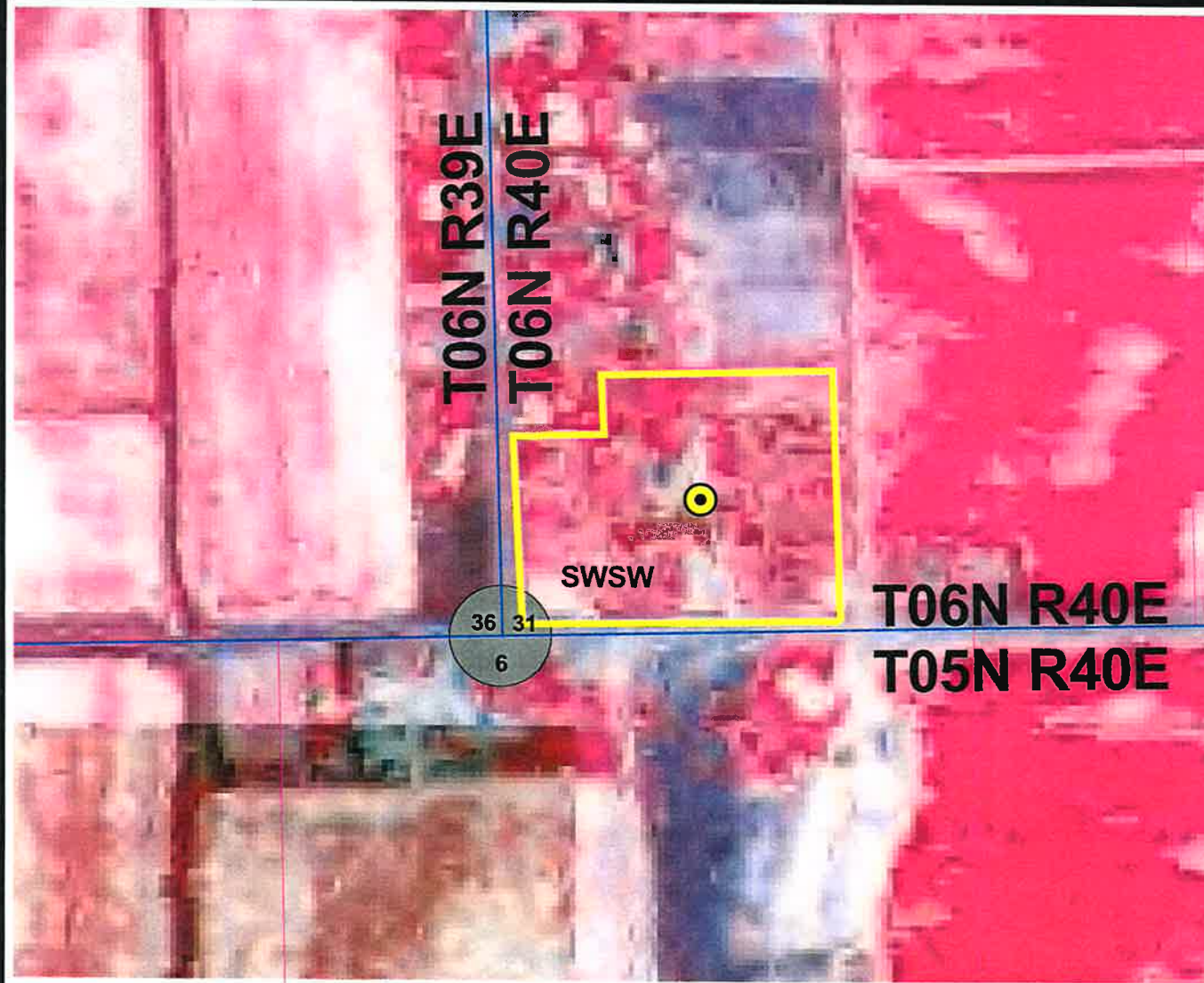
State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-7024



Point(s) of Diversion:
T06N R40E
Sec. 31 SWSWSW

Place of Use (parts of):
T06N R40E
Sec. 31 SWSW

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: June 2005

300 0 300 600 900 1200 1500 1800 Feet

06/10/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7024

EDMUND JAY WILLIAMS

420 W POLELINE RD

REXBURG ID 83440

Telephone Number: (208)356-6590

ARLENE B WILLIAMS

420 W POLELINE RD

REXBURG ID 83440

Telephone Number: (208)356-6590

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

* I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/23/06

SIGNATURE: Edmund J. Williams

Please print your name: Edmund J. Williams

IDWR Regional Office,

*kmj
10/30*

Claim No. 22-7024

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☒ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

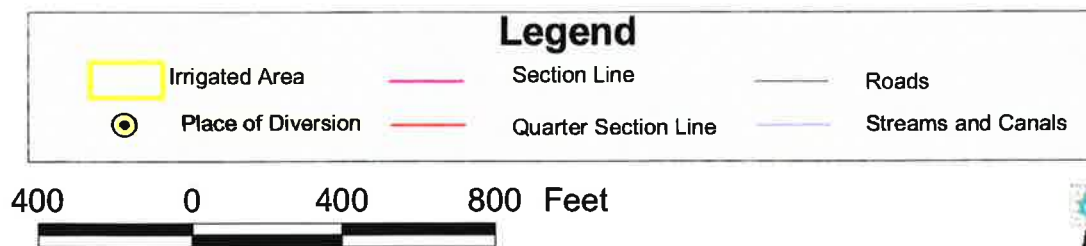
☒ Generate Arcview Map

Per Court House 10/29/24 Edmond Jay Williams
DBN 40E 31 6471 (64312 64812), 6350
6421

420 W Polaline Rd Parkburg 83440

Water Right Claim Number 22-07024
Township , 6N40E

07/03/2001



SPATIAL
DYNAMICS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7024 Priority July 9, 1969 Amount 0.14 cfs

THIS IS TO CERTIFY, that EDMUND JAY WILLIAMS
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7024 issued pursuant to Application for Permit dated July 9, 1969,
and has submitted proof to the Department of Water Resources on July 16, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6 acre feet</u>
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>0.12</u> cfs and	<u>21.0 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.0 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
21.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 31,
Twp. 6 N, Rge. 40 E, B. M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	40 E	31										X							Six
												(lot 4)							

Total number of acres irrigated Six

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
November, 19 74

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07024
Date Received: 8/23/1988
Receipt No: E001602
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDMUND JAY WILLIAMS 208-356-6590
Address: 922 WEST 2000 SOUTH
REXBURG, ID 83440
OR
Name: ARLENE B. WILLIAMS 208-356-6590
Address: 922 WEST 2000 SOUTH
REXBURG, ID 83440

2. Date of Priority: JUL 09, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	31	SW	SW	SW	4	MADISON

5. Description of diverting works:
TWO WELLS PUMPS TO SINGLE DOMESTIC HOME, GREENHOUSE, & IRR. SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME

A2207024



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	31	SW	SW	4	IRR	6.0
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Handwritten Signature]

Date: 8/23/88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of Aug 19 88

[Handwritten Signature]
Notary Public

Residing at

Idaho Falls

My Commission Expires

5/29/1991



097 M. RICH

17.2 75 78
A 22-07024
117 847

PLACE OF USE

80.9
OCT 29 1967

A22-07024

Point of Diversion
Place 29 West

TSN
T6N

31

R39E R40E

30

South