

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7020

NAME AND ADDRESS: DEAN SCHWENDIMAN & SONS INC
PO BOX 57
NEWDALE ID 83436

SOURCE: Source: Tributary:
GROUND WATER

QUANTITY: 2.560 CFS
474.000 AFY

The rights listed below are limited to a total combined diversion rate of 4.11 cfs and to a total combined annual diversion volume of 1744.6 AF. Combined Right Nos.: 22-2193, 22-7020, 22-12543.

The rights listed below are limited to a total combined diversion rate of 10.11 cfs and to a total combined annual diversion volume of 2849.6 AF. Combined Right Nos.: 21-7084, 22-2193, 22-7020, and 22-12543.

The rights listed below are limited to a total combined diversion rate of 4.11 cfs and to a total combined annual diversion volume of 1697.9 AF. Combined Right Nos.: 22-2193, 22-7020, 22-12543

PRIORITY DATE: 03/17/1969

POINT OF DIVERSION: T07N R42E S7 SESENE
Within FREMONT County
T07N R42E S8 NWNWSE
Within FREMONT County

PURPOSE AND PERIOD OF USE:	Purpose of use	Period of use:	Quantity:
	IRRIGATION	04/01 10/31	2.560 CFS 474.00 AFY

PLACE OF USE: IRRIGATION within FREMONT County

T07N R41E S12 NENE 38.0
T07N R41E S12 NWNE 40.0
T07N R41E S12 SWNE 40.0
T07N R41E S12 SENE 40.0
T07N R41E S12 SENW 37.0
T07N R41E S12 NESW 40.0
T07N R41E S12 SESW 39.0
T07N R41E S12 NESE 40.0
T07N R41E S12 NWSE 40.0
T07N R41E S12 SWSE 39.0
T07N R41E S12 SESE 39.0
T07N R42E S07 NENE 39.0
T07N R42E S07 NWNE 40.0
T07N R42E S07 SWNE 40.0
T07N R42E S07 SENE 40.0
T07N R42E S07 NENW 40.0
T07N R42E S07 Lot 1 NWNW 36.0
T07N R42E S07 Lot 2 SWNW 36.0
T07N R42E S07 SENW 40.0

Created By:

Denise Kidman:

Date: 11-4-08

T07N R42E S07 NESW 40.0

T07N R42E S07 Lot 3 NWSW 37.0

~~T07N R42E S07 SESE 0.2~~

T07N R42E S07 NESE 36.0

T07N R42E S07 NWSE 40.0

T07N R42E S08 SWNE 40.0

T07N R42E S08 SENE 40.0

~~T07N R42E S07 SWSE 0.4~~

T07N R42E S08 NENW 40.0

~~T07N R42E S07 SESE 0.4~~

T07N R42E S08 NWNW 39.0

T07N R42E S08 SWNW 40.0

T07N R42E S08 SENW 40.0

T07N R42E S08 NESW 40.0

~~T07N R42E S08 SWSW 0.4~~

T07N R42E S08 NWSW 37.0

~~T07N R42E S08 SESE 0.3~~

T07N R42E S08 NESE 40.0

T07N R42E S08 NWSE 40.0

~~T07N R42E S08 SWSE 0.2~~

T07N R42E S09 SWNW 40.0

T07N R42E S09 SENW 33.0

T07N R42E S09 NESW 40.0

T07N R42E S09 NWSW 40.0

1445 ACRES TOTAL

~~1446.9 ACRES TOTAL~~

The rights listed below are limited to the irrigation of a combined total of 1445.0 acres in a single irrigation season. Combined Right Nos.: 22-2193, 22-7020, 22-12543.

The rights listed below are limited to the irrigation of a combined total of 1887.0 acres in a single irrigation season. Combined Right Nos.: 21-7084, 22-2193, 22-7020, and 22-12543.

This right is limited to the irrigation of 151.3 acres within the place of use described above in a single irrigation season.

~~The rights listed below are limited to the irrigation of a combined total of 1446.9 acres in a single irrigation season. Combined Right Nos.: 22-2193, 22-7020, 22-12543~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 22-12543 is an enlargement of 22-2193 and 22-7020 pursuant to Section 42-1426, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right No. 22-12543 is an enlargement of 22-2193 and 22-7020 pursuant to Section 42-1426, Idaho Code.

22-2193
22-7020
22-12543
21-7084

- Basin_21_POD
- Basin_22_PODs
- 21-7084_POU
- Basin_22_POU



Place Of Use Worksheet

Project: Dean Schwendiman 22-2193, 22-7020, and 22-12543

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Total Acres per Section
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
07N	42E	7	39.0	40.0	40.0	40.0	40.0	36.0	36.0	40.0	40.0	37.0			36.0	40.0			464.0
		8			40.0	40.0	39.0	40.0	40.0	40.0	40.0	37.0			40.0	40.0			396.0
		9							40.0	33.0	40.0	40.0							153.0
	41E	12	38.0	40.0	40.0	40.0				37.0	40.0			39.0	40.0	40.0	39.0	39.0	432.0
																			0.0
																			0.0
																			0.0
																			0.0
																			0.0
																			0.0
																			0.0
																			0.0
Total Acres for POU																			1445.0

CREATED BY

JUN 30 2008

J LARSEN

RECEIVED

FEB 19 2007

DEPARTMENT OF
WATER RESOURCES

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 22-7020

Case No. 35976

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Dean Schwendiman & Sons, Inc.

Address: PO Box 57

Newdale, ID 83436

Daytime Phone: 208-458-4314

Name & Address of Attorney, if any:

Robert L. Harris

Holden, Kidwell, Hahn & Crapo, PLLC

PO Box 50130, Idaho Falls, ID 83405-0130

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Dean Schwendiman & Sons, Inc.

Address: PO Box 57

Newdale, ID 83436

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: With combined rights 22-2193, 22-7020 & 22-12543, the total combined annual diversion volume should be 1,744.6 acre feet
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Points of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: As currently recommended, except no acres in the S½ of the S½ of Sections 7 & 8, T7N., R42 E., should be included within the authorized place of use. It appears that these small number of acres were included because of an error with the GIS shapefile.
10. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

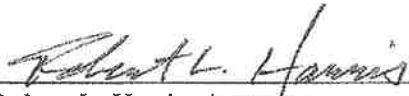
E. **REASONS SUPPORTING OBJECTION(S):** The Preliminary Recommendations for these water rights listed a total combined diversion rate of 4.0 cfs. Before the final recommendations were issued, the total combined diversion rate was increased to 4.11 cfs. However, in making that change, no similar change was made to the annual diversion volume amount. Thus, the total combined annual diversion volume should be increased to 1,744.6 acre feet. As to the place of use objection, it appears that these acres were inadvertently included within the place of use because of a likely GIS error. We would like to have this cleaned up, in addition to cleaning up the total combined annual diversion volume issue discussed above.

VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Bonneville)

Robert L. Harris, duly sworn, upon oath, deposes and says:

That I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


Robert L. Harris, Attorney

Subscribed and sworn to before me this 7th day of February, 2007.




Notary Public for Idaho
Residing at: Idaho Falls, ID
My Commission Expires: July 7, 2009

G.

CERTIFICATE OF MAILING

I hereby certify that on this 7th day of February, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

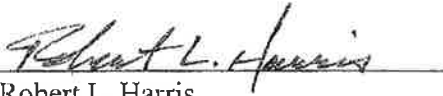
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Robert L. Harris

G:\WPDATA\RLH\13809 Schwendiman, Dean\Objection, 22-7020 wpd

06/23/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7020

DEAN SCHWENDIMAN & SONS INC
PO BOX 57
NEWDALE ID 83436
Telephone Number: (208)458-4314

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation, no changes need to be made.

DATE: Oct. 16, 2006 SIGNATURE: Dean Schwendiman
Please print your name: Dean Schwendiman

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED
JUN 04 2007

Kurt
10/10

Log for claim 22-07020

Spatial Dynamics LTD

7/3/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n42e	7	SENE	39	40	
07n42e	7	SWNW	36.6	36	
07n42e	7	NWSW	36.7	35	
07n42e	7	NESE	39	36	
Totals:			151.3	147	

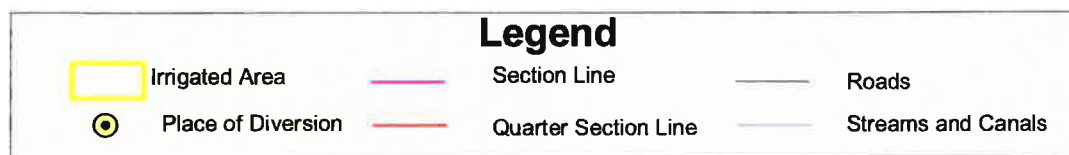
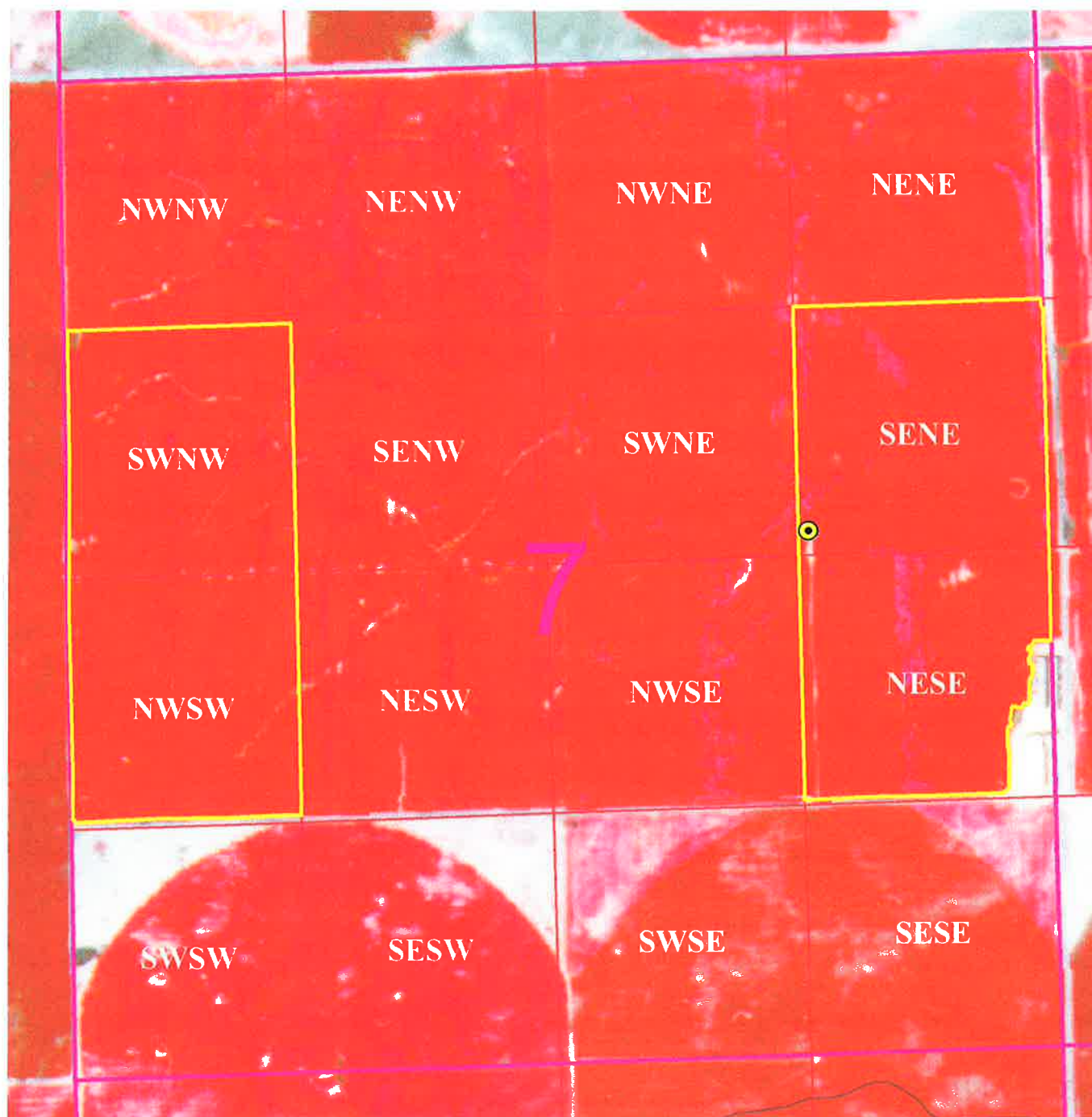


SCANNED

JUN 04 2007

Water Right Claim Number 22-07020
Townships , 7N42E, 7N41E

07/03/2001

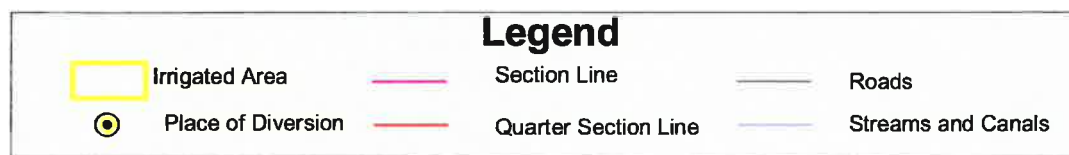
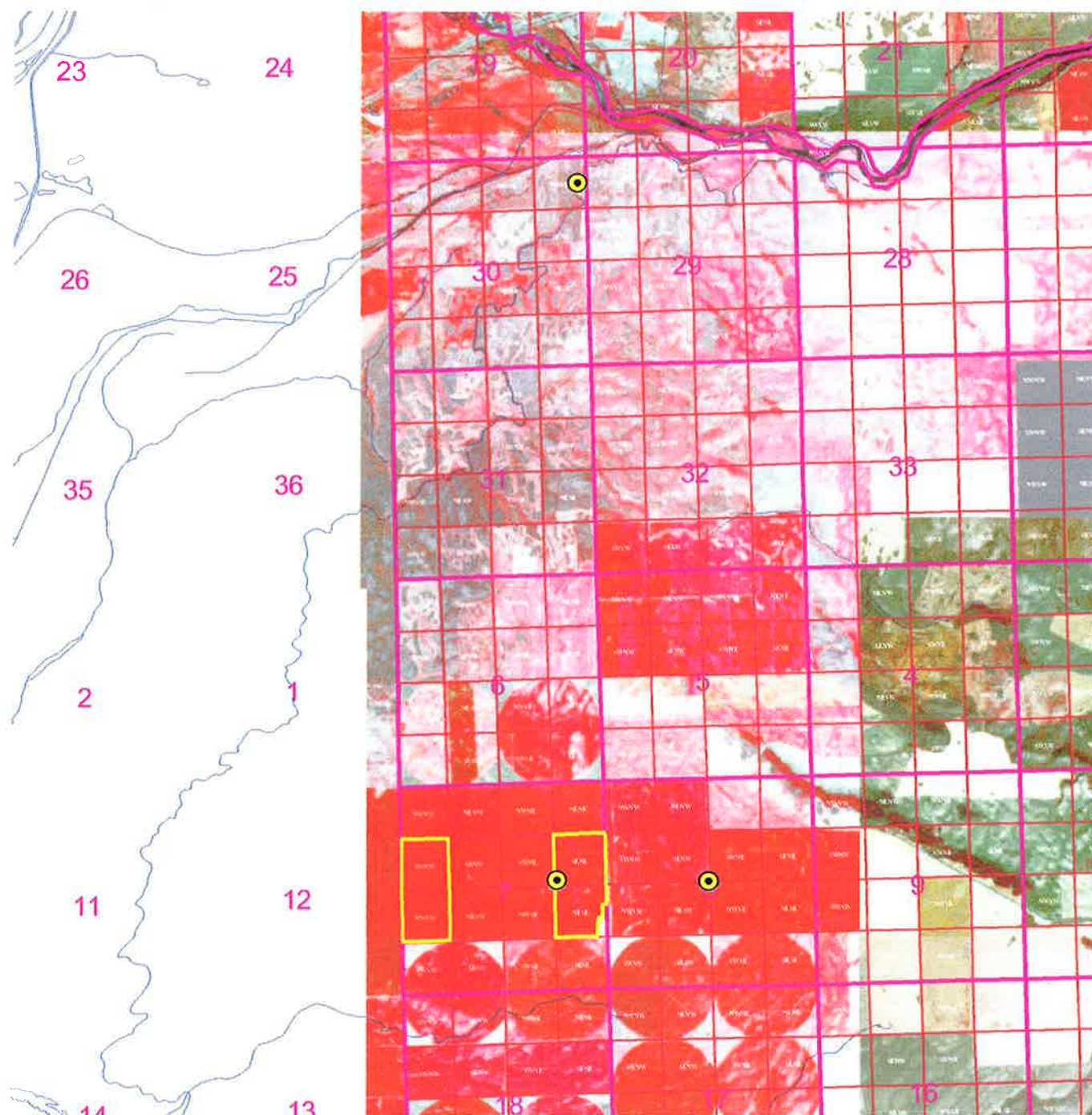


SPATIAL
DYNAMICS

SCANNED
JUN 04 2007

Water Right Claim Number 22-07020
Townships , 7N42E, 7N41E

07/03/2001

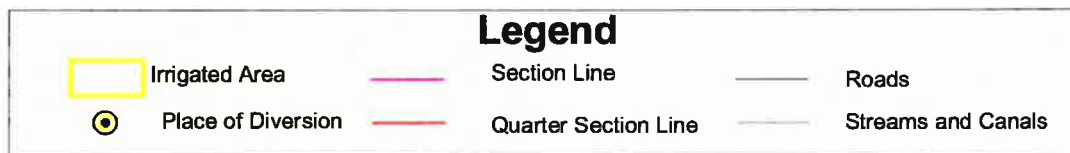
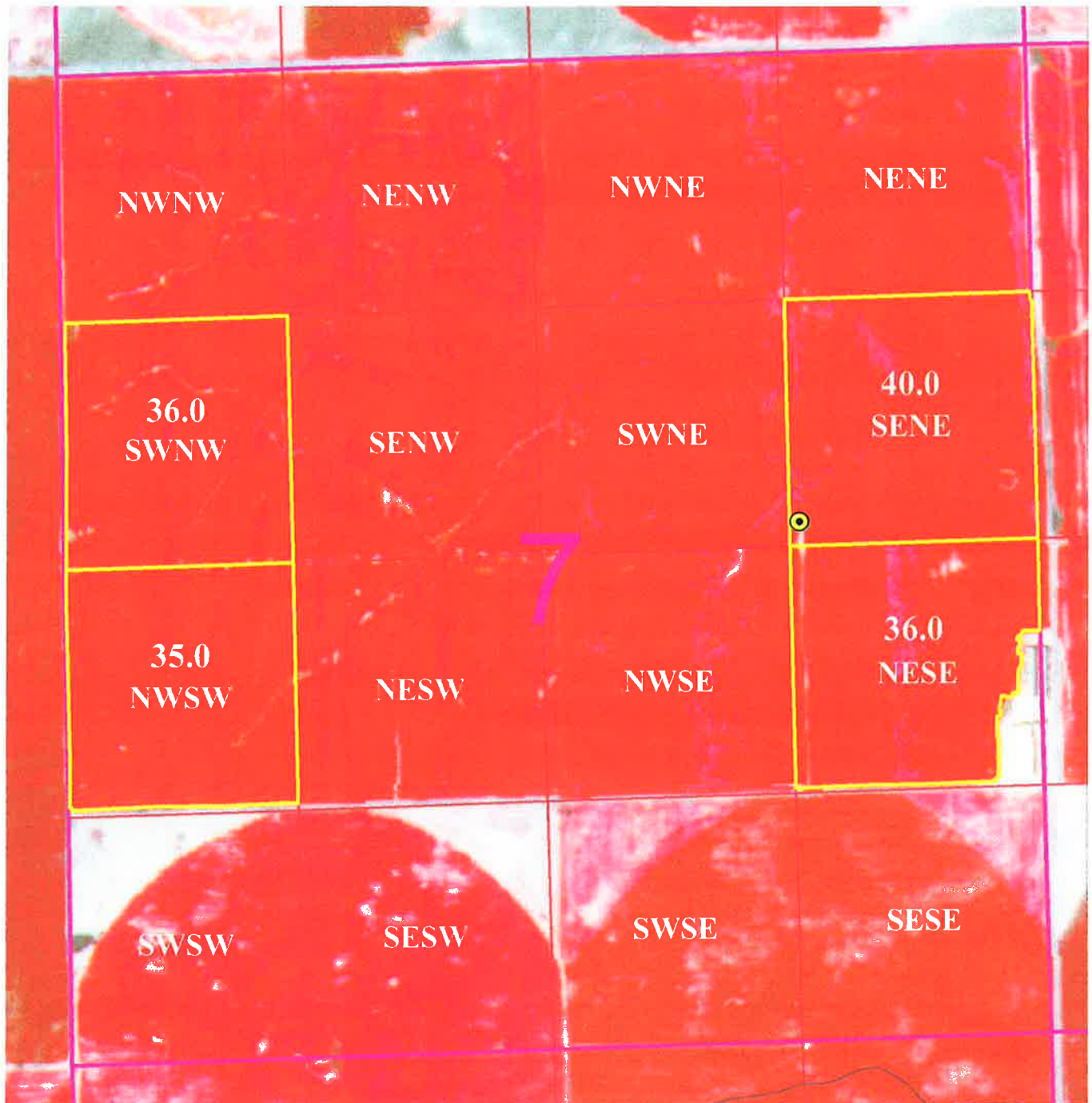


SCANNED
JUN 04 2007

SPATIAL
DYNAMICS

Water Right Claim Number 22-07020
Townships , 7N42E, 7N41E

07/03/2001





Idaho Department of Water Resources

SRBA Recommendation:

22-2193

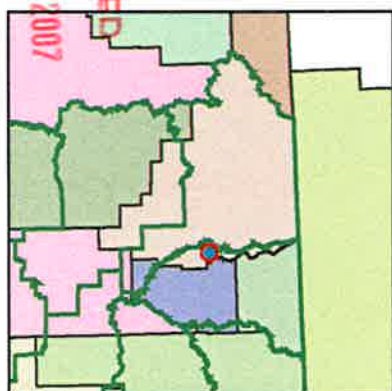
22-7020

22-12543

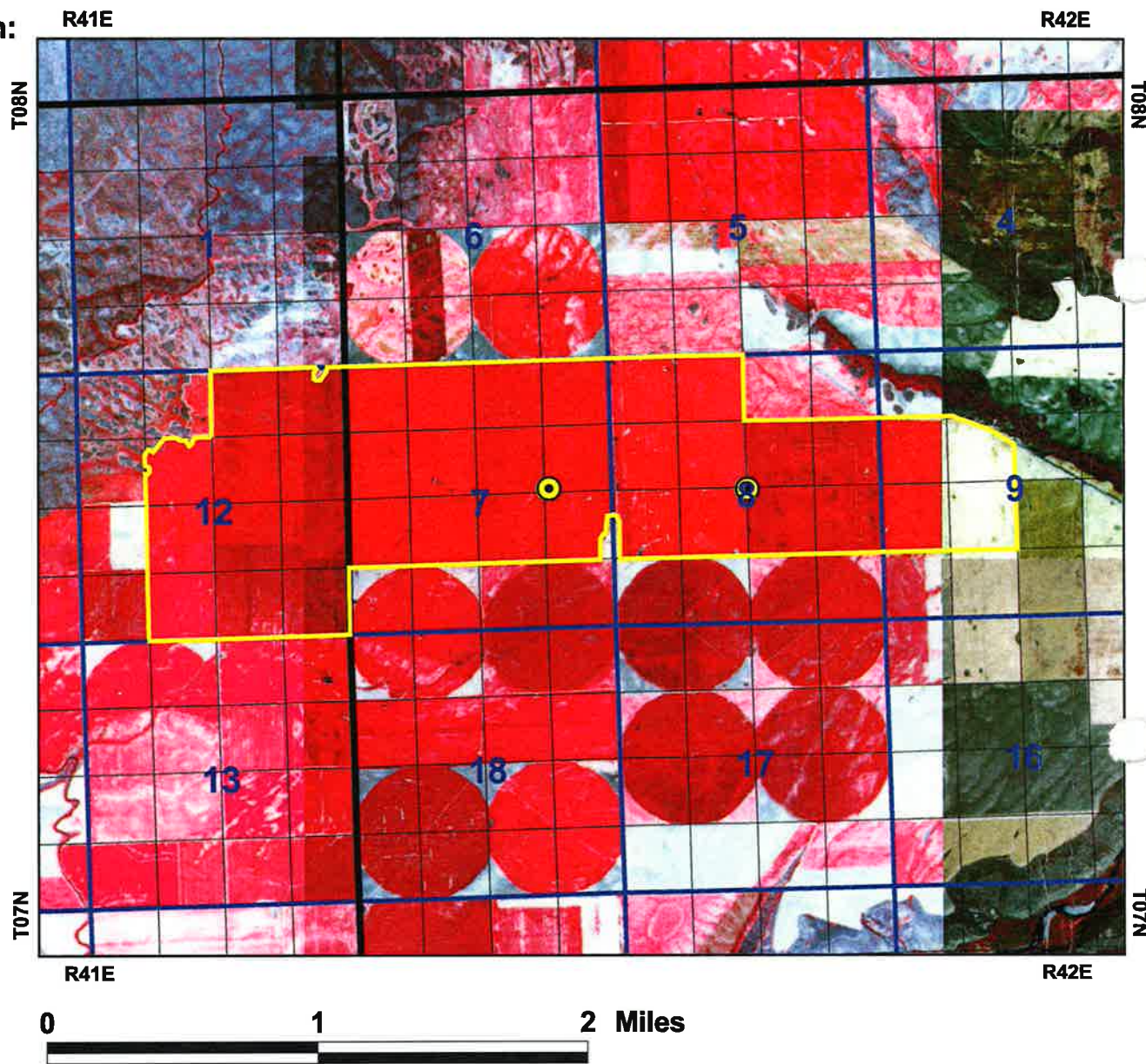
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Fremont County
IDWR Basin 22



Prepared by T. Galbraith
On Monday, October 16, 2006
1987/88 Aerial Photography

AFFIDAVIT FOR WELL PRIORITY DATE

Idaho Dept of Water Resources

RECEIVED

APR 12 2005

Department of Water Resources
Eastern Region

State of Idaho

County of Fremont

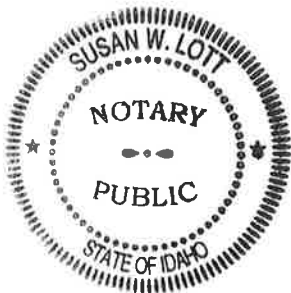
Affiant, _____, being sworn, states that:

1. This affidavit is made to establish priority date for
Permit No. 22-7020.
2. I am familiar with applicant and know that the first beneficial use
(irrigation) of this Permit & well was 19 69.

Dated: 4-11-05

Signed Yae Schuendeman

Subscribed and Sworn to before me this 11th day of
April 2005.



Susan W. Lott

Notary Public

My commission expires: 3/18/2006

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7020 Priority March 17, 1969 Amount 2.56 cfs

THIS IS TO CERTIFY, that DEAN SCHWENDIMAN

of Newdale, Idaho, has complied with the terms and conditions of Permit No. 22-7020 issued pursuant to Application for Permit dated March 17, 1969, and has submitted proof to the Department of Water Resources on August 20, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.56 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>2.56</u> cfs and <u>474</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.56 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 474 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4, Sec. 7, Twp. 7N, Rge. 42E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	42E	7				39			40				40				39		158

Total number of acres irrigated 158

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of April, 19 81.

Director

Would you kindly send us a copy of any correspondence on this permit? Thank you.

CORE DRILLING AND PUMP CO.
BOX 1196
IDAHO FALLS, IDAHO

Identification No. 33-7020

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant DEAN SCHWENDIMAN
post office address NEWDALE, IDAHO 83436
2. Source of water supply irrigation well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 7No
Range 42 E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from March 1 to Nov. 1 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Main line sprinkler system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 16 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

22-7020

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	42E	7				40			40			40			40				160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes _____

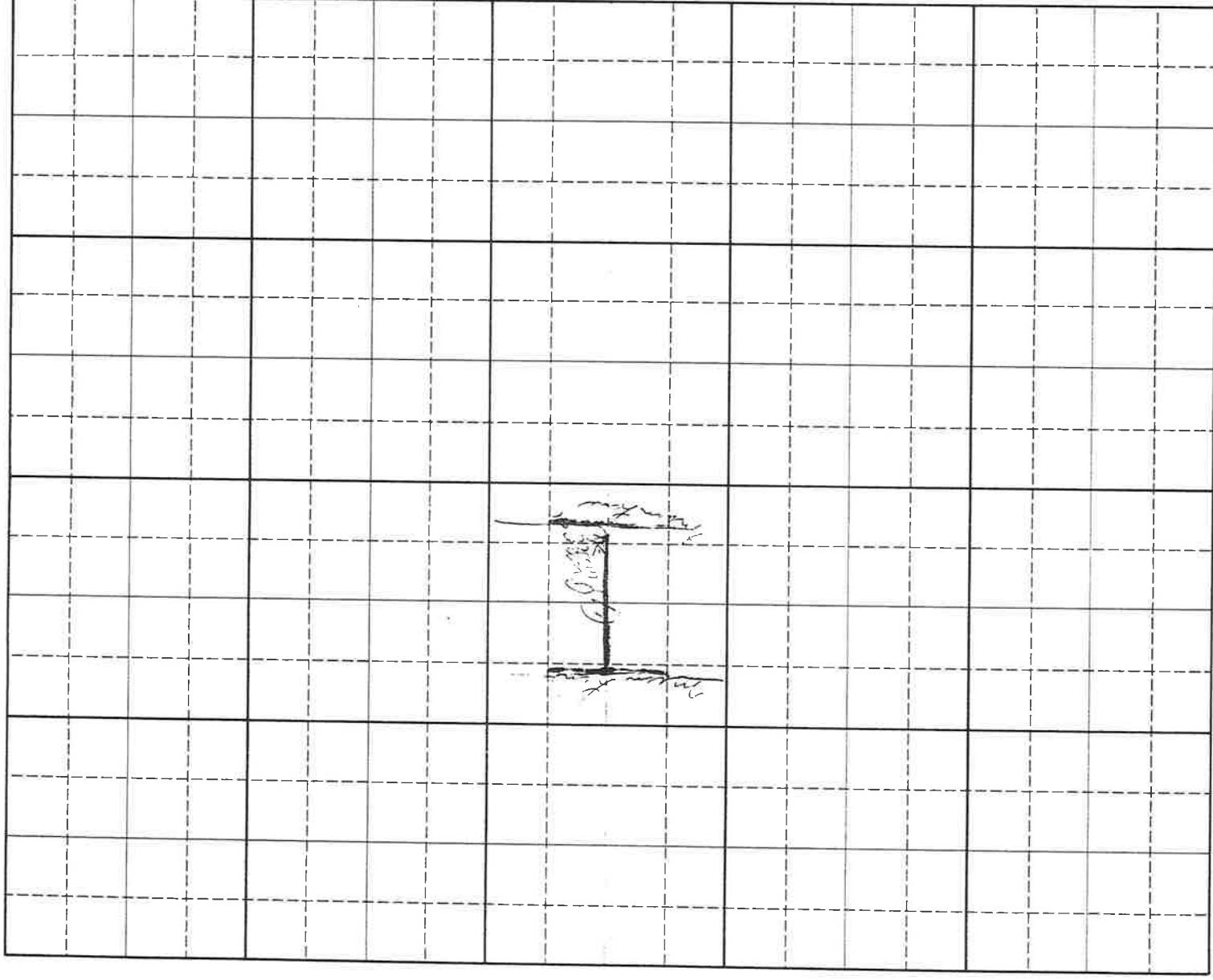
9. a. Who owns the property at the point of diversion Dean Schwendiman

b. Who owns the land to be irrigated or place of use Dean Schwendiman

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dean Schwindman
(Applicant)

2010-10-20

Received by de Date 3-12-69 Time 8:00am

Preliminary check by Delli Fee \$ 35.00 3-18-69

Received by ef Date 3-19-69

Publication prepared by de Date 4-1-69

Published in Idaho State Chronicle

Publication dates 2 - 10 - 17 - 69

Publication approved de Date 9-12-69

Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Dauffe AK R.H.

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7020, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of September 19 69.

R. Vick Hyatt
State Reclamation Engineer

2ND Exam

RECEIVED
Phone _____

Phone _____
MAR 9 1978

Department, spring, stream, etc.
Eastern District Office

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

Se Ne Fremont

County

County _____
 1/4 _____ 1/4 _____

County

County

Other Points of Diversions: _____

Description of diverting works: 250hp-10" column, 20" x 800' well, 610' pump column

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 160

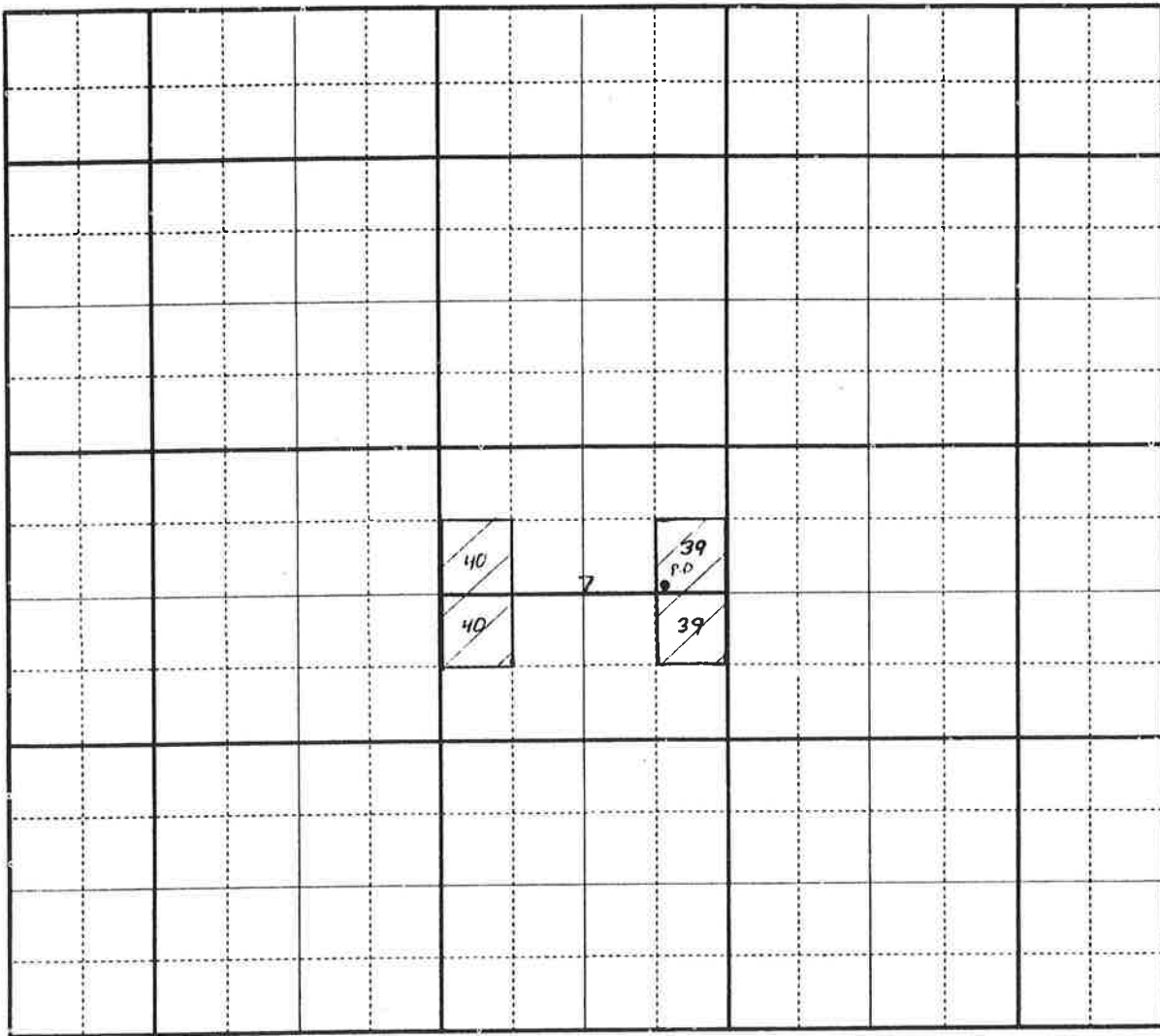
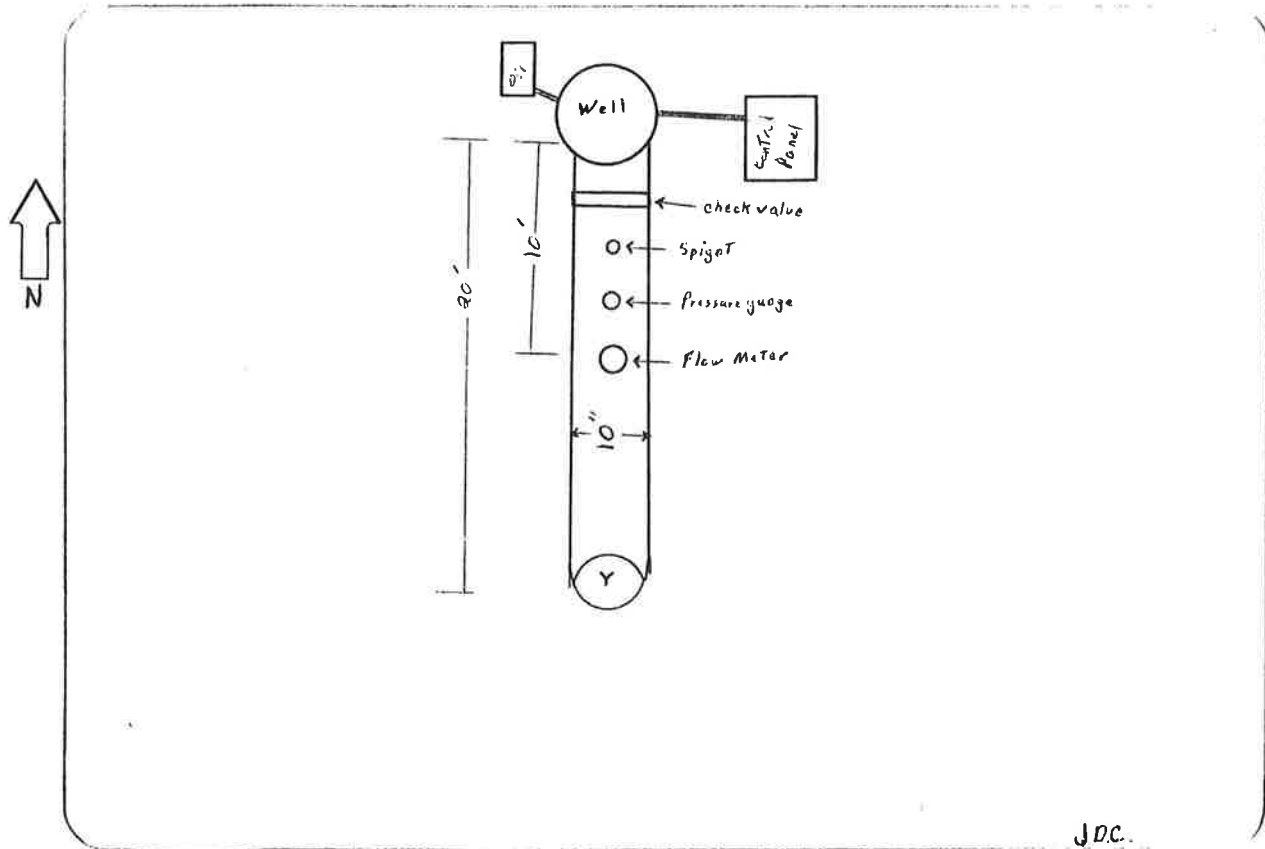


Diagram of System



DATE OF EXAM 6/20/79

ACREAGE
Found 158 Ac ✓
Recommended 158 Ac ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.56 c.f.s. V = 474 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: N/A
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: N/A
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.56 cfs Method of measurement Flow Meter

Total Q recommended 2.56 cfs Meter No. 73-10-193 Type McChenette Condition Std

Total V recommended 474 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
measured .01 AF in 170.2 sec. .01 AF = 435.6 cfs. $435.6 \div 170.2 \text{ sec} = 2.56 \text{ cfs} = 1149 \text{ gpm.}$
 $V = 158 \text{ ac} \times 3.0 \text{ ac/ft} = 474 \text{ AF/Ann.}$
 $(2.56 \text{ cfs} \times 1.9835 \text{ AF/cfs} \times 21 \text{ days}) = 1087 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:
A 2" G. I. rod induction 350 hp motor sur^{ft} K411009013 and a Johnston motor
turbine pump draws water from an 800' deep well. 1 mile of buried main line
and 6" 1/4 mile road lines.

REMARKS:
System shown and described by Debra Schwendeman.

Meter dial in gpm was not the same as the Tined Acn P. reading 1350-1400 gpm
reads 1149 gpm.

S.P.M. & N.F.S.C. covered by license # 22-2193 49 cfs on 727
weighing scale.

Examiner's Signature John D. Carlson Date 2/28/80

Checked by Anthony R. Kozlowski Date 2-29-80

Approved by Robin Date 3/25/81

Overlap Review
ON BACK →

Overlap between 22-7020

7/10 different well

distance 22-2193

$$\frac{1.55 \text{ cfs}}{229.6 \text{ ac}} = .0068 \text{ cfs/ac}$$

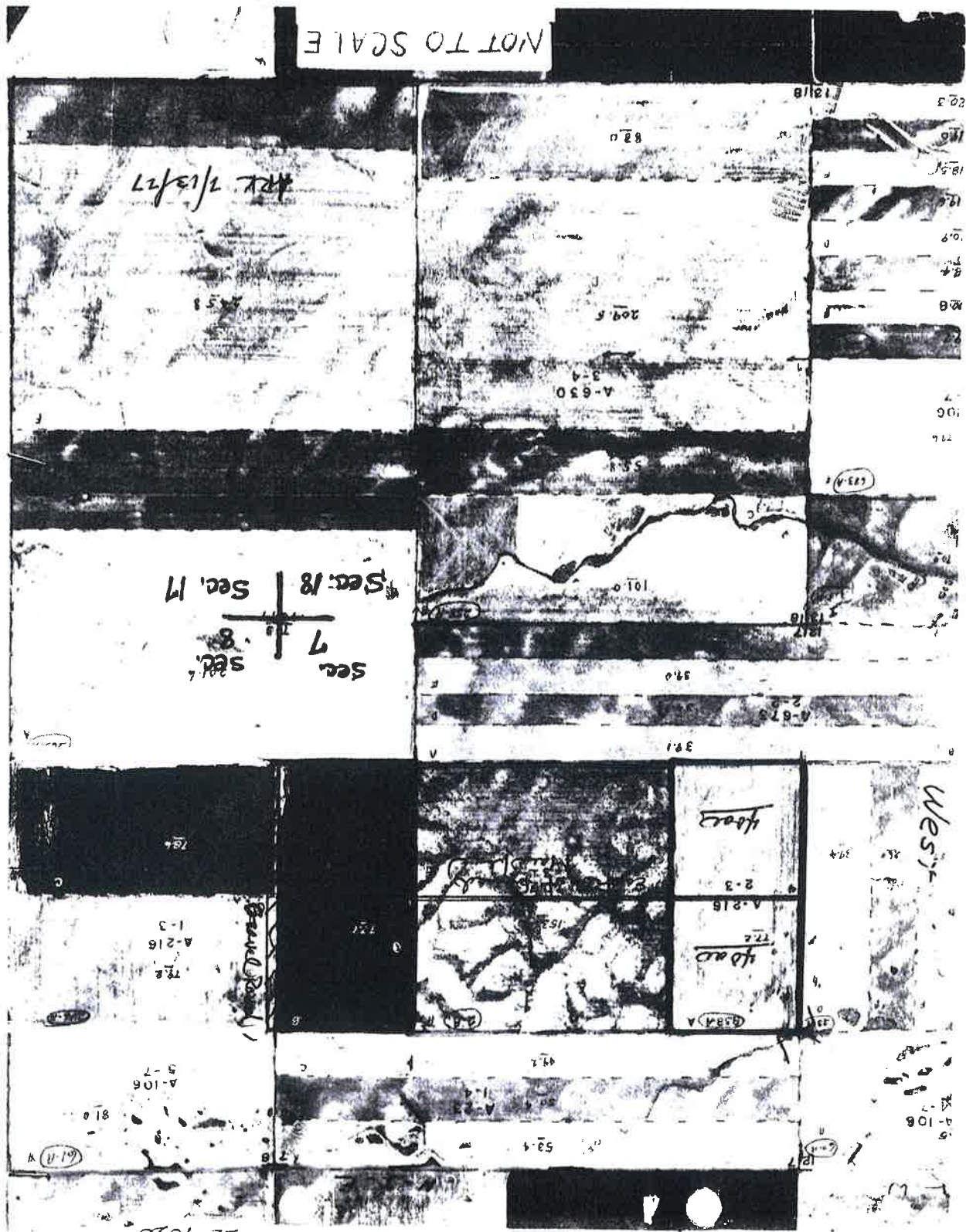
~~no overlap due to source - should~~
 limit w/ R15
 RA 3/25/01
 please source
 ground water

Permit 22-7020

$$\frac{2.56 \text{ cfs}}{158 \text{ ac}} = \frac{0.0162 \text{ cfs/ac}}{.0230}$$

var condition
 R16

NOT TO SCALE





428-4261

AL 4-28 1.45
4-5 4.58

Phone 435 4458

Department of Water Resources

Phone: 818-251-1111

- (name spring, stream, etc.)

TOTAL ACREAGE 160

T
7
N

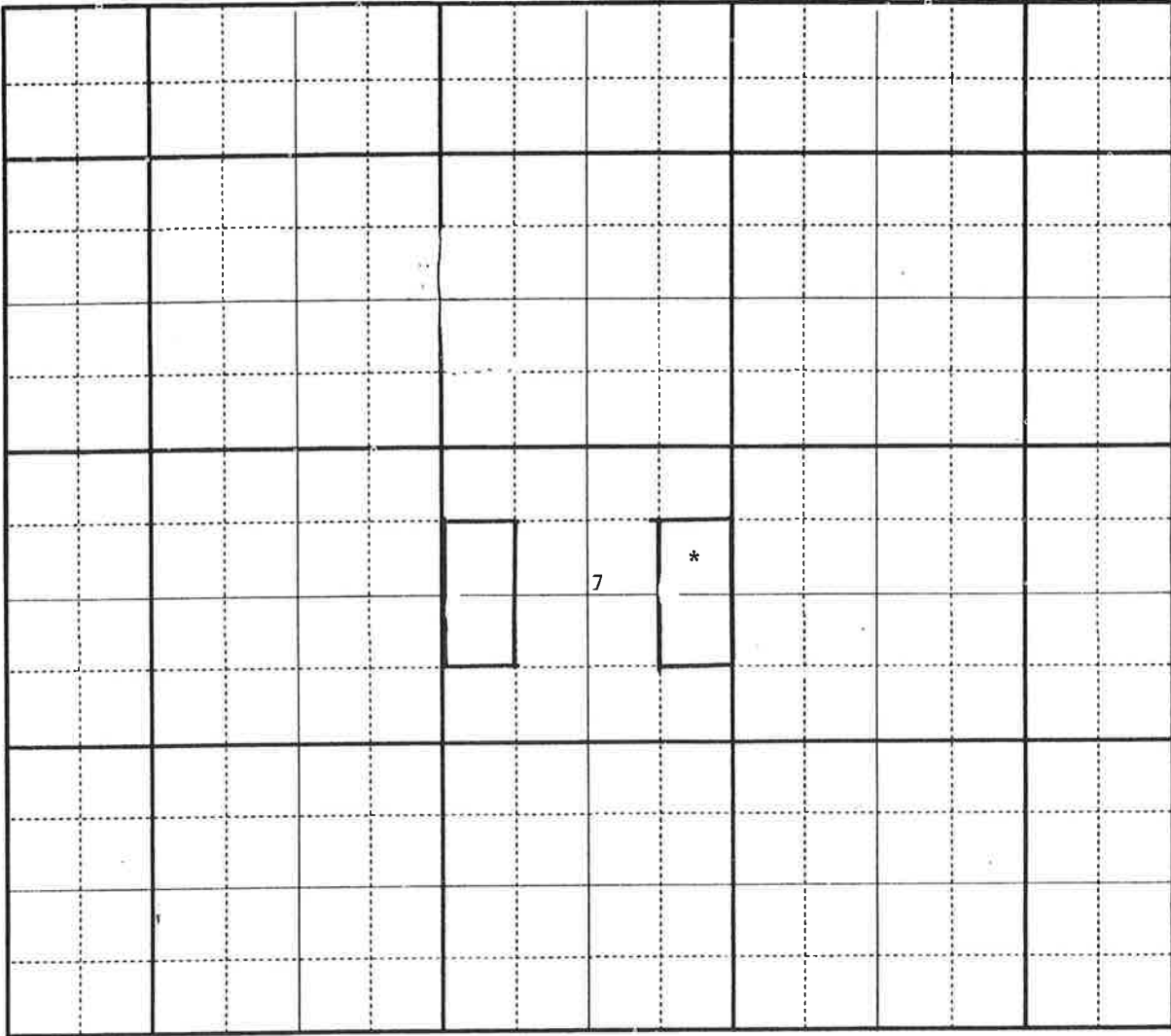
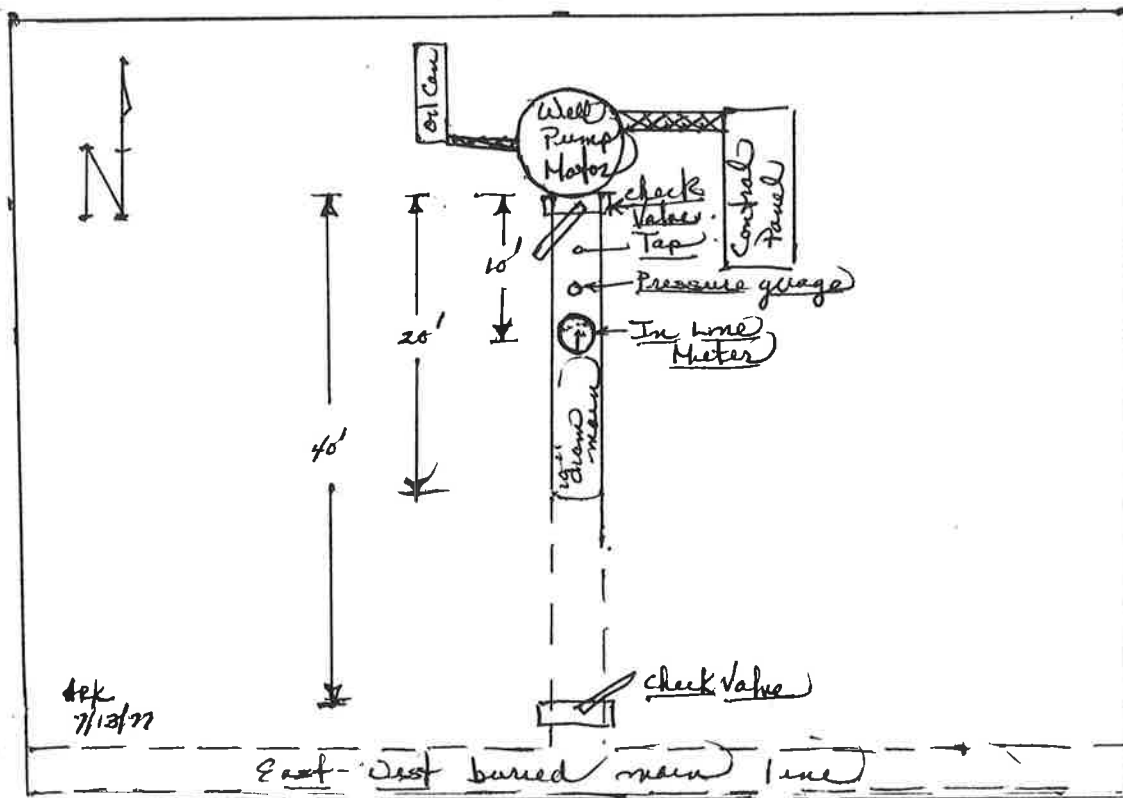


Diagram of System



DATE OF EXAM 7/13/77

ACREAGE
Found 158.00
Recommended 158.00

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.39 c.f.s. V = 474 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.39 cfs Method of measurement In Line Meter

Total Q recommended 2.39 cfs Meter No. 73-10-193 Type MCrometer Condition good

Total V recommended 474 AF/Ann

Recommended Amendments:

P.D. _____

Place of Use _____

☒ Other Period of use should be April 1 to Nov 1

MEASUREMENT CALCULATION:

Measured .01 AF in 182 sec, .01 AF = 435.6 cu ft., $435.6 \div 182 = 2.39$ cfs

$V = 158 \times 3 = 474$ AF/Ann $< 215 \times 1.98 \times 2.39 = 1017$ AF/Ann

ARK 7/13/77

SYSTEM DESCRIPTION:

Groundwater is diverted from an 800' deep well having a 20" diam casing by a General Electric "Tri-clad" Induction pump motor m/f - 5K6317XC132A, 3/4" - KK 1009013 350 H.P., 3 ph. and by a Johnston vertical pump - no ID #'s Average irrigated by 6 - 1/4 mi long handline sprinklers

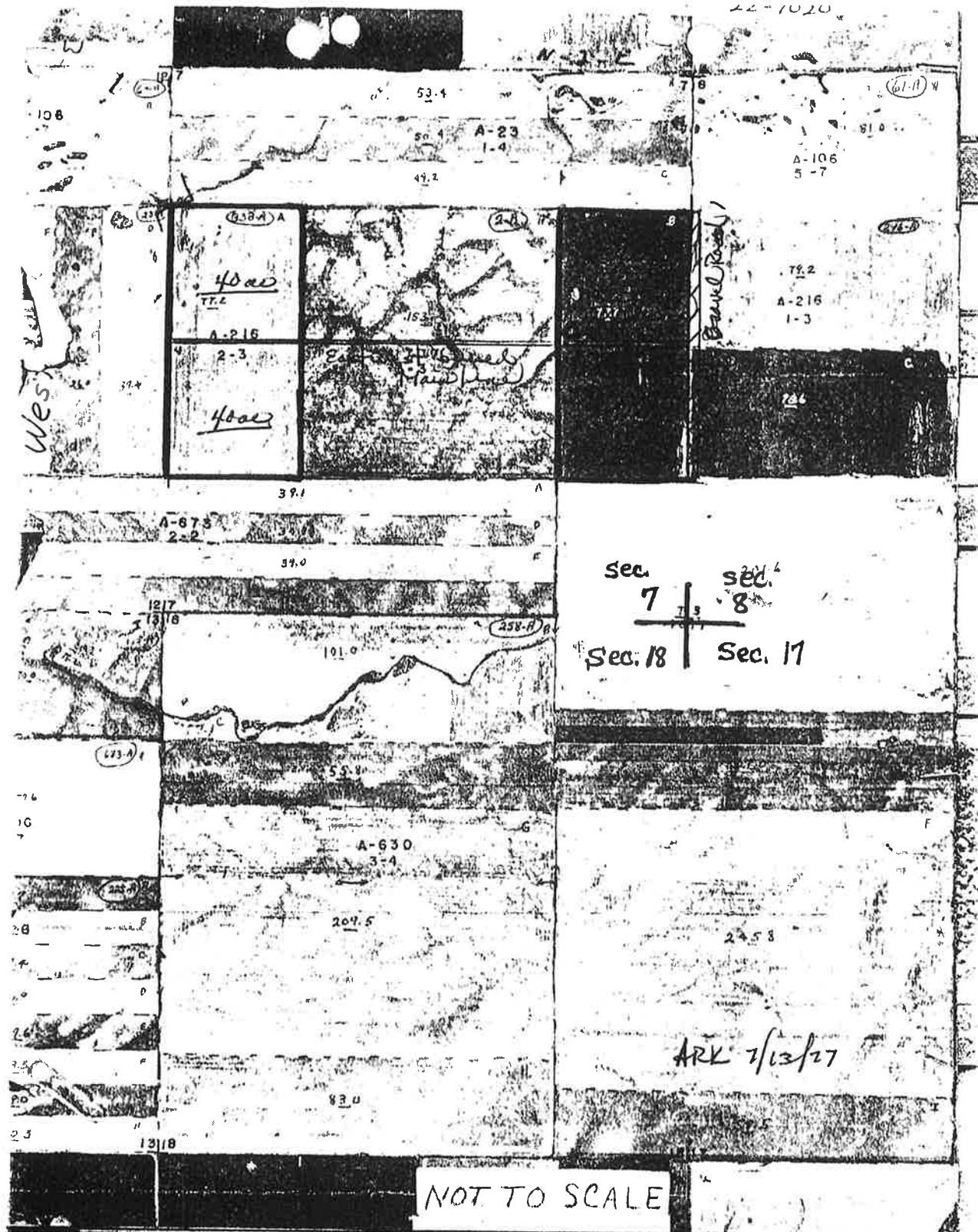
REMARKS:

Owner not contacted. A county gravel road borders the acreage on the east side for a half mi.
L# 22-2193 covers 36 AC in SENE & 36.9 in NESE, Sec 17 for a total of 8.49 cfs.

Examiner's Signature Anthony R. Kozlowski Date 7/13/77

Checked by Ernest Collins Date 7/5/78

Approved by _____ Date _____



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07020
Date Received: 2/15/1989
Receipt No: E005793
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN SCHWENDIMAN & SONS INC. 208-458-4314
Address: P.O. BOX 57
NEWDALE, ID 83436

2. Date of Priority: MAR 17, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	42E	7	SE	NE			FREMONT
		8	NE	SW			FREMONT
08N	42E	30	NE	NE			FREMONT

5. Description of diverting works:
THREE WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.560		

7. Total Quantity Appropriated is:
2.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 378.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	42E	7	SE	NE		IRR	39.0

A22-07020

Page 1

Date: 02/15/89

SCANNED
JUN 04 2007

MICROFILMED
OCT 29 1992

A2207020

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	42E	7	SW	NW	2	IRR	36.6
			NW	SW	3	IRR	36.7
			NE	SE		IRR	39.0
Section Acres							151.3
Total Acres							151.3

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-2193

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 227020

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dean Schweendiman Date: Feb. 15, 1989

Date: _____

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 15 day
of Feb 19 89

Colleen Gray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

MICROFILMED

OCT 29 1992

A22-07020

R.41E. R.42E.

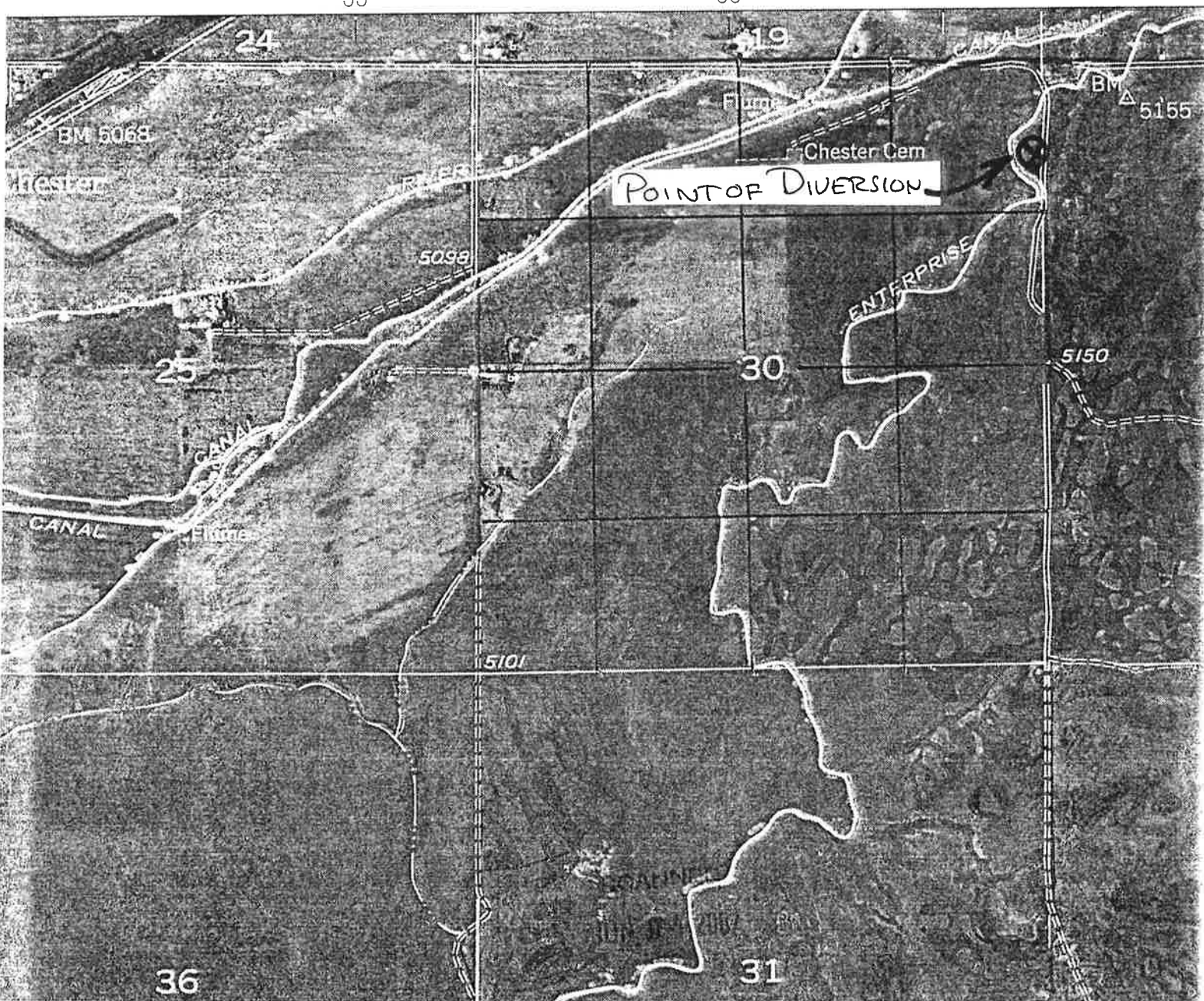
T
S R42E
N

455

456

32' 30"

457



Hollow

POINTS OF DIVERSION

8

R42E

T 7 N

BM 5264

PLACE OF USE

7

L2

L3

L4

18

A22-07020