

10/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7010

NAME AND ADDRESS: MONA WALTERS
W JEFFERY WALTERS
SHAWN WALTERS
PATRICE WALTERS
PO BOX 156
NEWDALE ID 83436

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.670 CFS
553.00 AFY

PRIORITY DATE: 05/20/1968

POINT OF DIVERSION:
T06N R41E S14 SESENW Within MADISON County
T06N R41E S22 SWSWNE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/01	1.670 CFS 553.00 AFY
The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within MADISON County

T06N R41E S13	NENW	40.00	T06N R41E S13	NWNW	40.00
T06N R41E S13	SWNW	39.00	T06N R41E S13	SENW	39.00
T06N R41E S14	NENE	40.00	T06N R41E S14	NWNE	40.00
T06N R41E S14	SWNE	39.00	T06N R41E S14	SENE	39.00
T06N R41E S14	NENW	40.00	T06N R41E S14	NWNW	39.00
T06N R41E S14	SWNW	39.00	T06N R41E S14	SENW	40.00
T06N R41E S15	NESE	40.00	T06N R41E S15	NWSE	40.00
T06N R41E S15	SWSE	40.00	T06N R41E S15	SESE	40.00
T06N R41E S22	NENE	40.00	T06N R41E S22	NWNE	40.00
T06N R41E S22	SWNE	40.00	T06N R41E S22	SENE	40.00
T06N R41E S22	NESE	40.00	T06N R41E S22	NWSE	40.00
T06N R41E S22	SWSE	40.00	T06N R41E S22	SESE	40.00

954 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 954 acres in a single irrigation season. Combined Right Nos.: 22-2195B, 22-7010, 22-7048, 22-7050, 22-13516.

This right is limited to the irrigation of 158 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right No. 22-2195B, 22-7010, and 22-7050 are also diverted through point of diversion described above.

Department of Water Resources

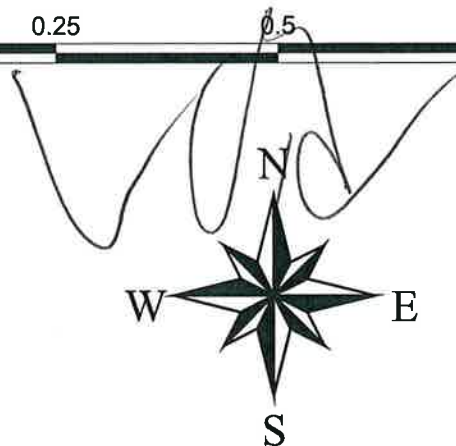
Eastern Region



Claim No.: 22-2195B and 22-7010



- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: January 2006



22-2195B

22-7010

22-7048

22-7050

22-13516

(Irrigation)

● Point of Diversion

Place of Use

Townships

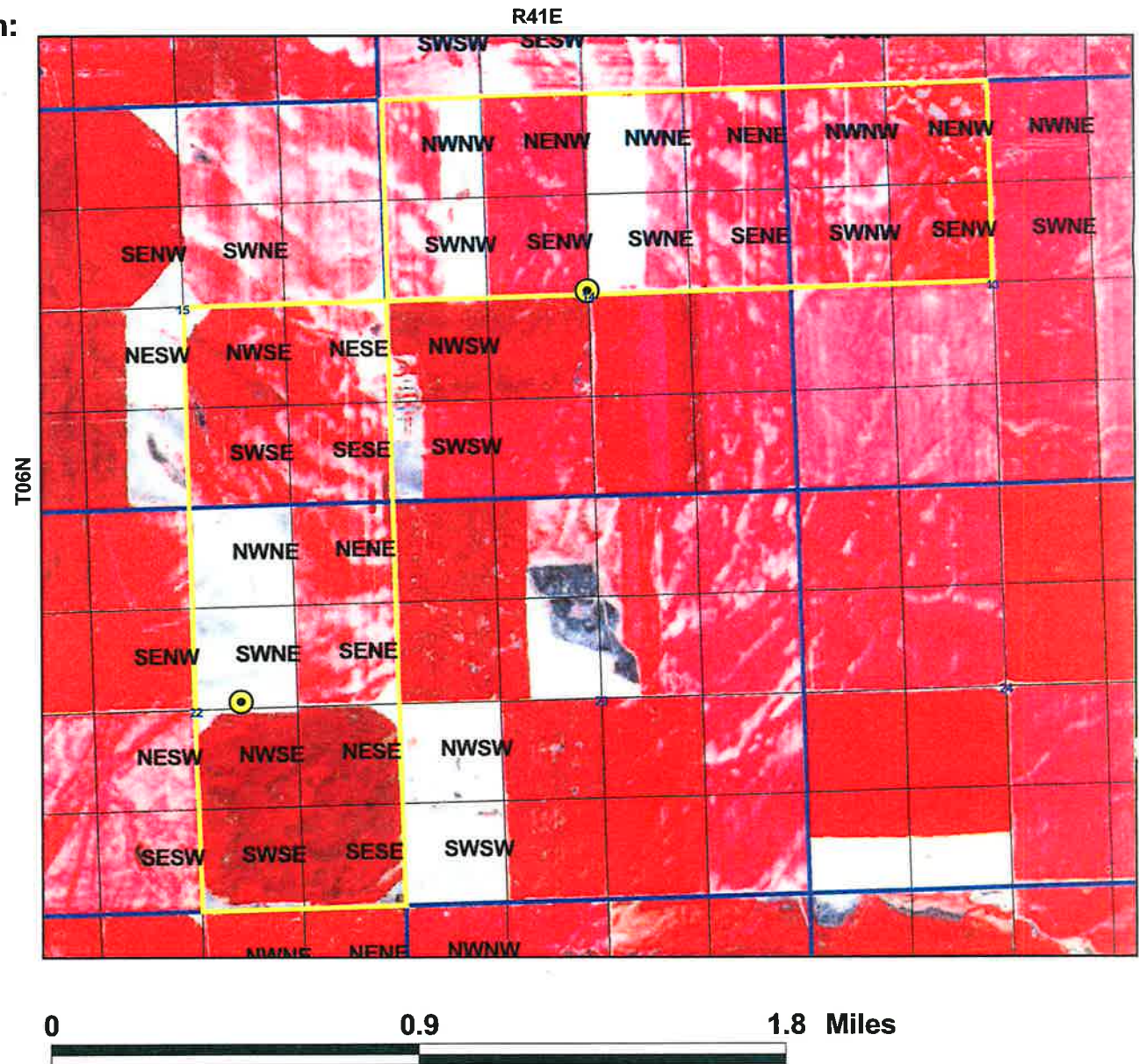
PLS Sections

Quarter Quarters



**Madison County
IDWR Basin 22**

**Prepared by T. Galbraith
On Friday, October 20, 2006
1987/88 Aerial Photography**



Received 1/9/2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	422-706 N				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Wallace Robinson

P.O. Box 126, Newdale, ID

4. New Owner/Claimant(s)

W. Jeffrey Walters, Mona Walters, Shawn J. Walters, Patrice Walters

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P O Box 156

City, State and ZIP Code

Newdale, ID 83436

New Telephone Number

208) 458-4105

5. Date you acquired the property

April, 1990

c/o Done
1/9/06
ASR

234412

COPY

WARRANTY DEED

FOR VALUE RECEIVED, ANTHON PRICE, as Personal Representative of the Estate of GLENA PRICE, deceased, of 7471 Road 170, Basin City, Washington 99343; GAR CALAWAY, of Star Route, Eltopia, Washington 99330; VAL CALAWAY, of 2290 S.W. G Road, Mattawa, Washington 99344; and SHIRLA WHITBY, of 62 W. Juniper, Mesa, Washington 99343, hereinafter called "Grantor", does hereby grant, bargain, sell and convey unto W. JEFFREY WALTERS and MONA WALTERS, husband and wife, of 990 Westwood Drive, Rexburg, Idaho 83440, and SHAWN J. WALTERS and PATRICE WALTERS, husband and wife, of 375 Church, Newdale, Idaho 83436, hereinafter called "Grantee", the following described real property in Madison County, Idaho, to-wit:

NW1/4 of Sec. 14, Twp. 6 N., Rge. 41 E., Boise Mer., saving and excepting therefrom: Commencing at the SE corner of the NW1/4 of Sec. 14, Twp. 6 N., Rge. 41 E., Boise Mer. and running thence West 100 feet; thence North 100 feet; thence East 100 feet; thence South 100 feet, to the point of beginning.

TOGETHER WITH the following described irrigation water rights:

(1) Under License # A22-02195A, 1.49 cfs with priority of December 11, 1960. There is no transfer of the well, pump, and mainline at the present point of diversion; Grantee must provide his own well, pump, and mainline and obtain transfer of point of diversion to Grantee's well.

(2) Under License # A22-07010, 1.67 cfs with priority of May 20, 1968. There is no transfer of the well, pump, and mainline at the present point of diversion extending to the subject property; Grantee must at his own expense acquire the same from the owner thereof.

MICROFILMED

SS

234412

State of Idaho
County of Madison

hereby certify that the within instrument was

filed

9

recorded on this

by MARIE D. HOOPES, Recorder

At the request of

Fee

Deputy

First American Title Company

SUBJECT TO easements of record or in existence for roads, pipelines, and utilities.

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

Grantor covenants and warrants that fee simple title, to the property, is conveyed to Grantee by this Deed, free from all encumbrances, except accruing 1990 property taxes.

DATED This 17th day of April, 1990.

Antho Price
ANTHON PRICE as
Personal Representative
of the Estate of GLENA PRICE

Gar Calaway
GAR CALAWAY

Val Calaway
VAL CALAWAY

Shirla Whitby
SHIRLA WHITBY

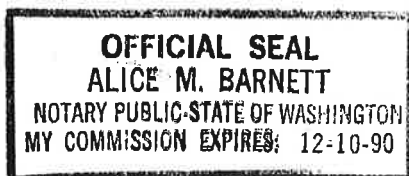
STATE OF WASHINGTON)

County of Franklin)

ss.

On this 28 day of April, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared ANTHON PRICE, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of GLENA PRICE, and acknowledged to me that he executed the same as such Personal Representative of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Alice M. Barnett
Notary Public for Washington
Residing at: Basin City
My Commission Expires: 12/10/90

STATE OF WASHINGTON)

County of Franklin)

SS.

On this 27 day of April, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared GAR CALAWAY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Alice M. Barnett
Notary Public for Washington
Residing at: Basin City
My Commission Expires: 12/10/90

STATE OF WASHINGTON)

County of Franklin)

SS.

On this 28 day of April, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared VAL CALAWAY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

OFFICIAL SEAL
ALICE M. BARNETT
NOTARY PUBLIC-STATE OF WASHINGTON
MY COMMISSION EXPIRES: 12-10-90

Alice M. Barnett
Notary Public for Washington
Residing at: Basin City
My Commission Expires: 12/10/90

STATE OF WASHINGTON)

County of Franklin)

SS.

On this 27 day of April, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared SHIRLA WHITBY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

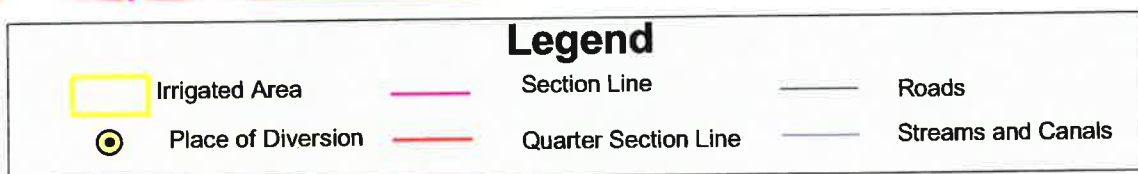
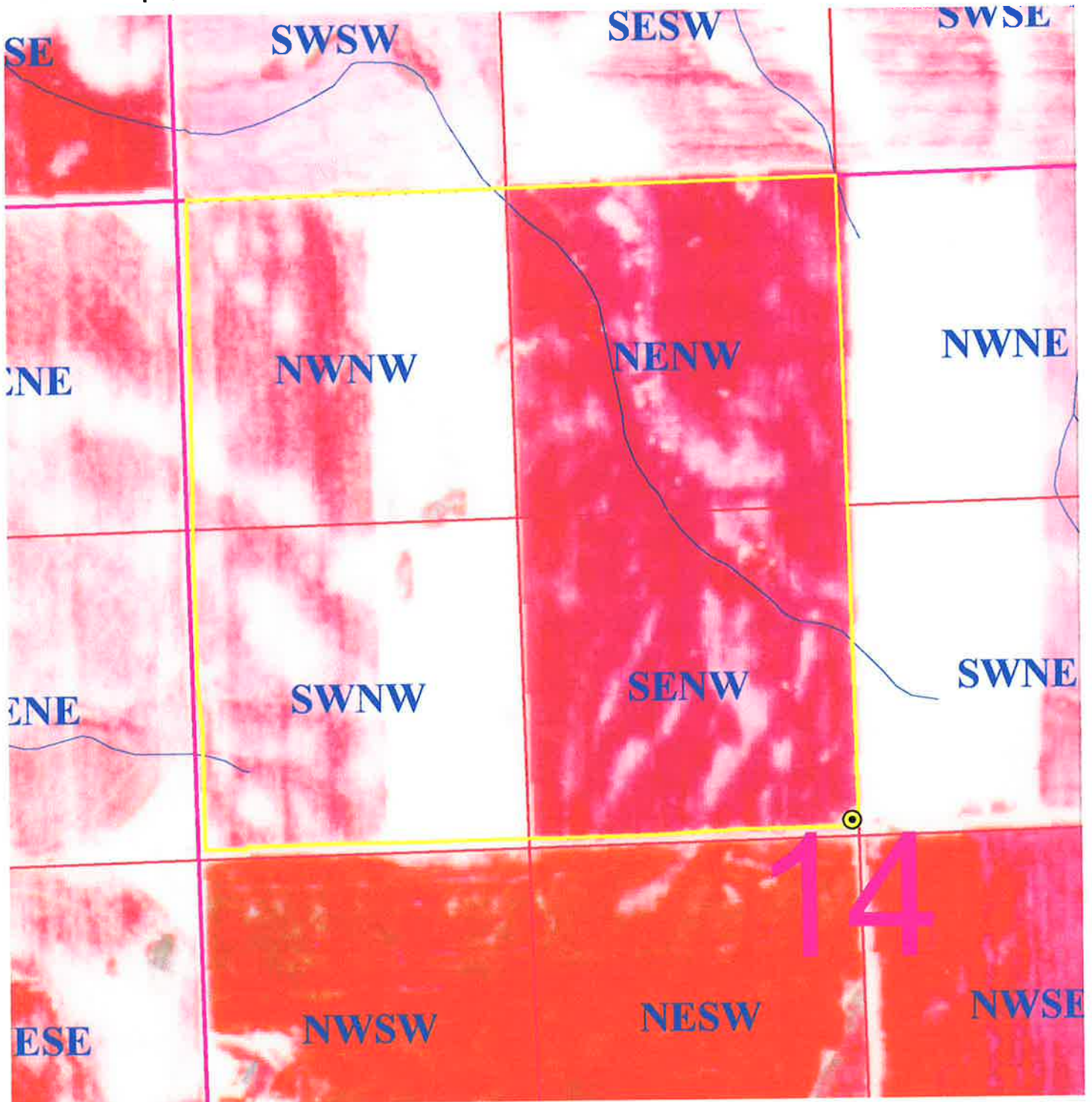
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

OFFICIAL SEAL
ALICE M. BARNETT
NOTARY PUBLIC-STATE OF WASHINGTON
MY COMMISSION EXPIRES: 12-10-90

Alice M. Barnett
Notary Public for Washington
Residing at: Basin City
My Commission Expires: 12/10/90

Water Right Claim Number 22-07010
Township , 6N41E

08/10/2001



Claim No. 22-7010

Document Checklist

☒ Copy License/Decree

was already in folder

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

Send 790-8850
Produce
Walters owns
458-4105

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

John Kluge
Farm Manager

Claim Item #13. REFERENCES USE OF 22-2195. RESEARCH SHOWS:

LICENSE 22-2195, 4.46 cfs, 160 AF, 450 AC TO T.O. BIRD

SPBA 22-2195A, 2.96 cfs, 304 AC TO R.E. POOCK - ACTIVE STATUS

SPBA 22-2195B, 1.50 cfs, 154 AC TO CLYDE CALLOWAY - TEMPORARY STATUS

CLAIMED ON SAME LANDS AS 22-7010

now active
1/11/06

Water Right No(s). A22-7050 + A22-7010

See Attached photo

GPS data - 2693817
1407969

GPS file # 1
227010

GPS DATA:

Tag # A0015930 Location: on power pole

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: U.S. Electric Model: _____ Hp: 450
SN: 1401955 Booster - 100 Hp US Motors SN-NA

PUMP

Make: Layne & Bowler Model: _____ Disch: _____
SN: D20544 Booster Layne & Bowler SN D20543

NOTES:

Met on-site with Shawn Walters. Change of ownership needed.
Will make up paperwork & meet with Walters Produce files (phone 458-4105)
& Jerry Rishy to go over claims. C/a Given to Shawn on 12-23-05.

System is well, pump & Booster to pivots (12" mainline)

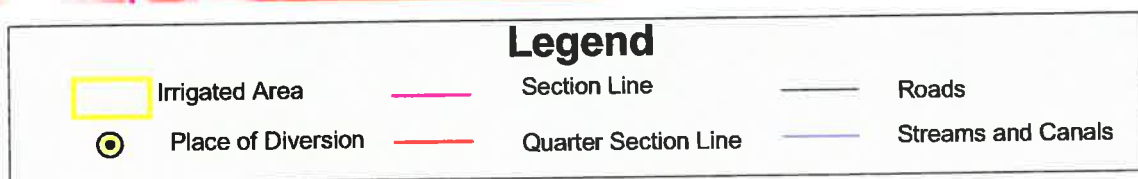
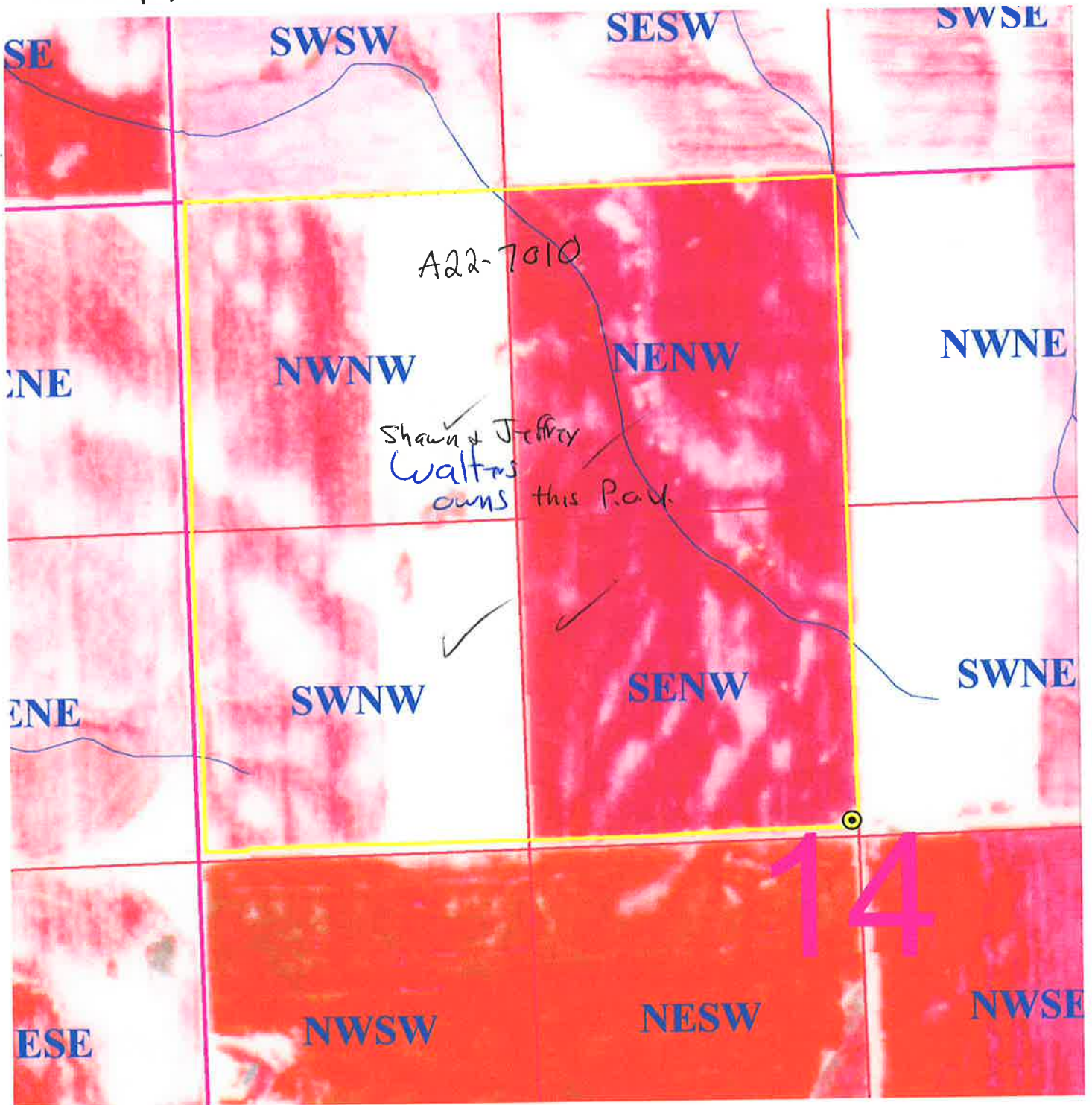
Field Exam Date: 8-1-2005 Agent: H. C. Jones



A22-7050 & A22-7010, Locking East

Water Right Claim Number 22-07010
Township , 6N41E

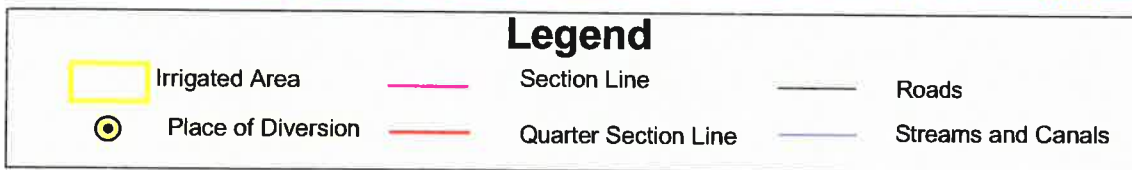
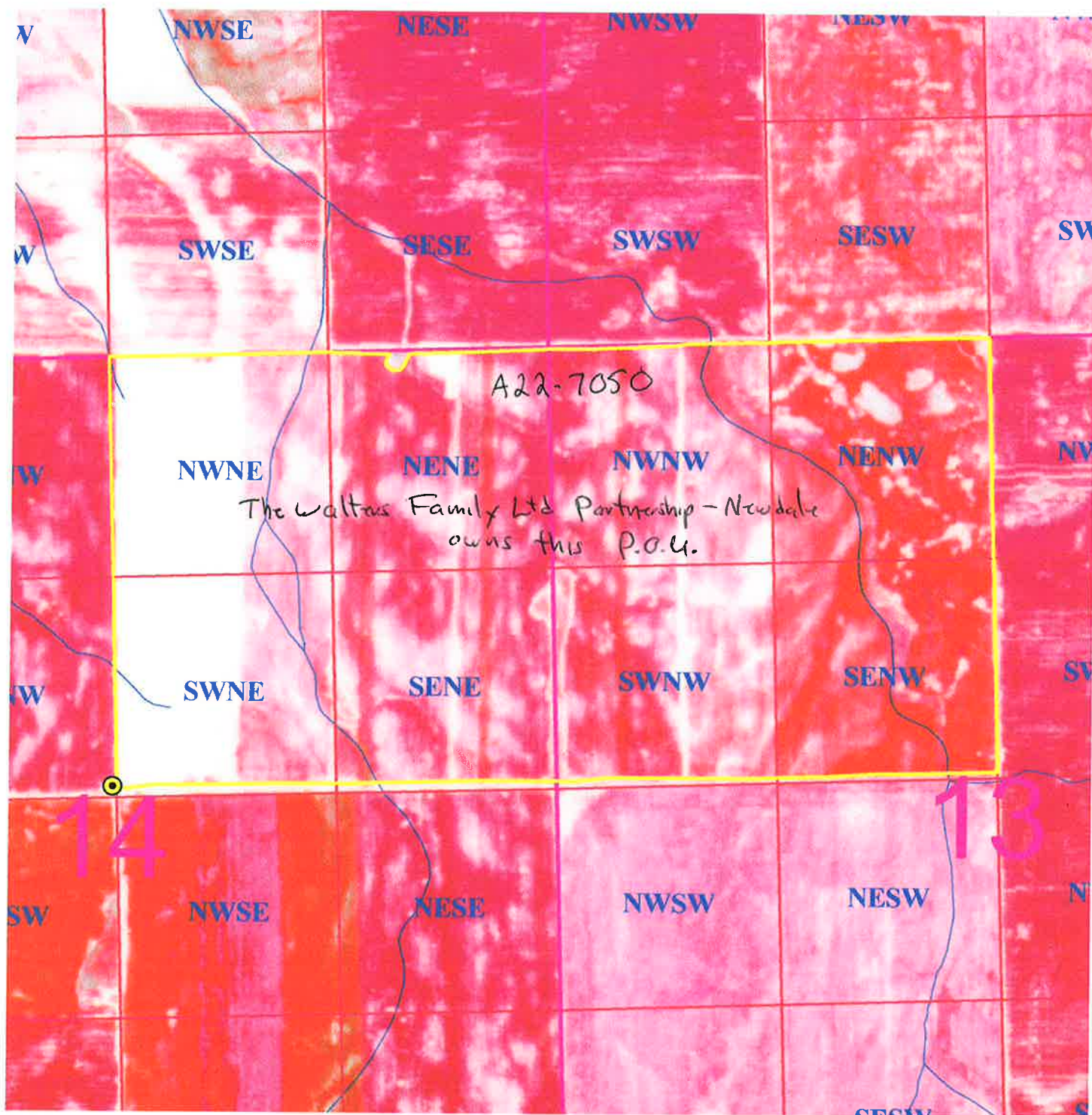
08/10/2001



Water Right Claim Number 22-07050

Township , 6N41E

08/10/2001



700 0 700 1400 Feet



SPATIAL DYNAMICS

06N41E14

227010



State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 22-7010 Priority May 20, 1968 Amount 1.67 cfs

THIS IS TO CERTIFY, that HOWARD & ROBINSON

of Newdale, Idaho, has complied with the terms and conditions of Permit No. 22-7010 issued pursuant to Application for Permit dated May 20, 1968, and has submitted proof to the Department of Water Administration on December 1, 1971, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 5.57 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>Oct. 1</u>	at <u>1.67</u> cfs and	<u>553 acre feet or</u> <u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than * 1.67 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

* 553 acre feet per year, said waters to be diverted within the SE¹4NW¹4 of Sec. 14,

Twp. 6 N, Rge. 41 E, B. M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6 N	41 E	14					40	39	39	40									158

Total number of acres irrigated 158

* Subject to the condition that the maximum rate of diversion shall not exceed 1 inch per acre and the maximum volume per year 3.5 acre feet per acre when combined with License No. G-29151/22-2195.

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of January, 19 74.

Director

22-7010

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	41E	14					40	40	40	40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes We have permit #032864 which is for the irrigation of 960 acres of ground and this is supplemental to this well

9. a. Who owns the property at the point of diversion Wallace Robinson & Lucine Howard

b. Who owns the land to be irrigated or place of use ditto

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Identification No. 22-7010

Application No. 42533

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Howard and Robinson
post office address Wallace Robinson Cope Drilling and Pump Co.
P.O. Box 1196 Idaho Falls, Idaho 83401
2. Source of water supply Drilled well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 6N
Range 41 E. B.M. Madison County; additional points of diversion if any: _____
Drilled well being used under Permit G-32869
- b. If water is not consumed, it will be discharged into Main Line at a point in SE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 14 Township 6 N Range 41 E B.M.
4. Quantity to be appropriated:
 - a. 3.2 cubic feet per second and/or
 - b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes: Normal irrigating seasons of each year
Irrigation purpose from 4-1 to 10-1 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Will pump into existing main lines
as well as the new lines to be added.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____
 - c. Proposed well diameter is 20 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is five years.
- b. Estimated construction cost is \$ 40,000.00.
8. Description of proposed uses:
 - a. If water is **not** for irrigation:
 - (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
 - (2) Amount of power to be generated: _____ hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered _____
 - (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
 - (5) If water is to be used for other purposes describe: _____

22-7010

Received by ef Date 5-20-68 Time 8:00 am
Preliminary check by AKC Fee \$ 36.00
Receipted by ef Date 5-21-68
Publication prepared by TS Date 5-27-68
Published in Boise Evening Idaho
Publication dates 6-6-68
Publication approved TS Date 6-7-68
Priority reduced to _____ Reason _____

Protests filed by: W. W. W.

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AKC

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7010, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

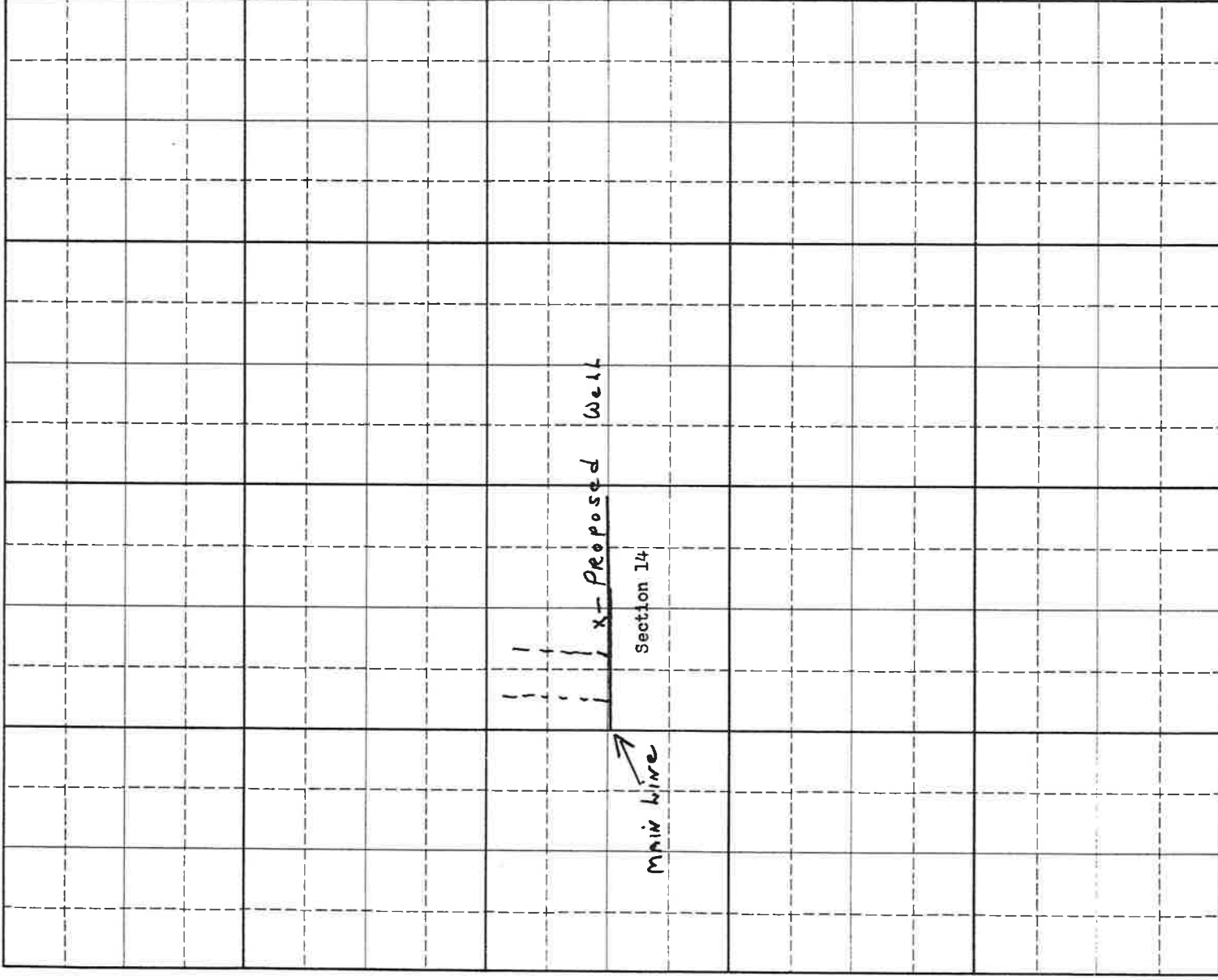
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of July, 19 68.

R. Keith Higgins
State Reclamation Engineer

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David J. Robinson
By Wallace C. Robinson
 (Applicant) A partnership

W.C. Robinson

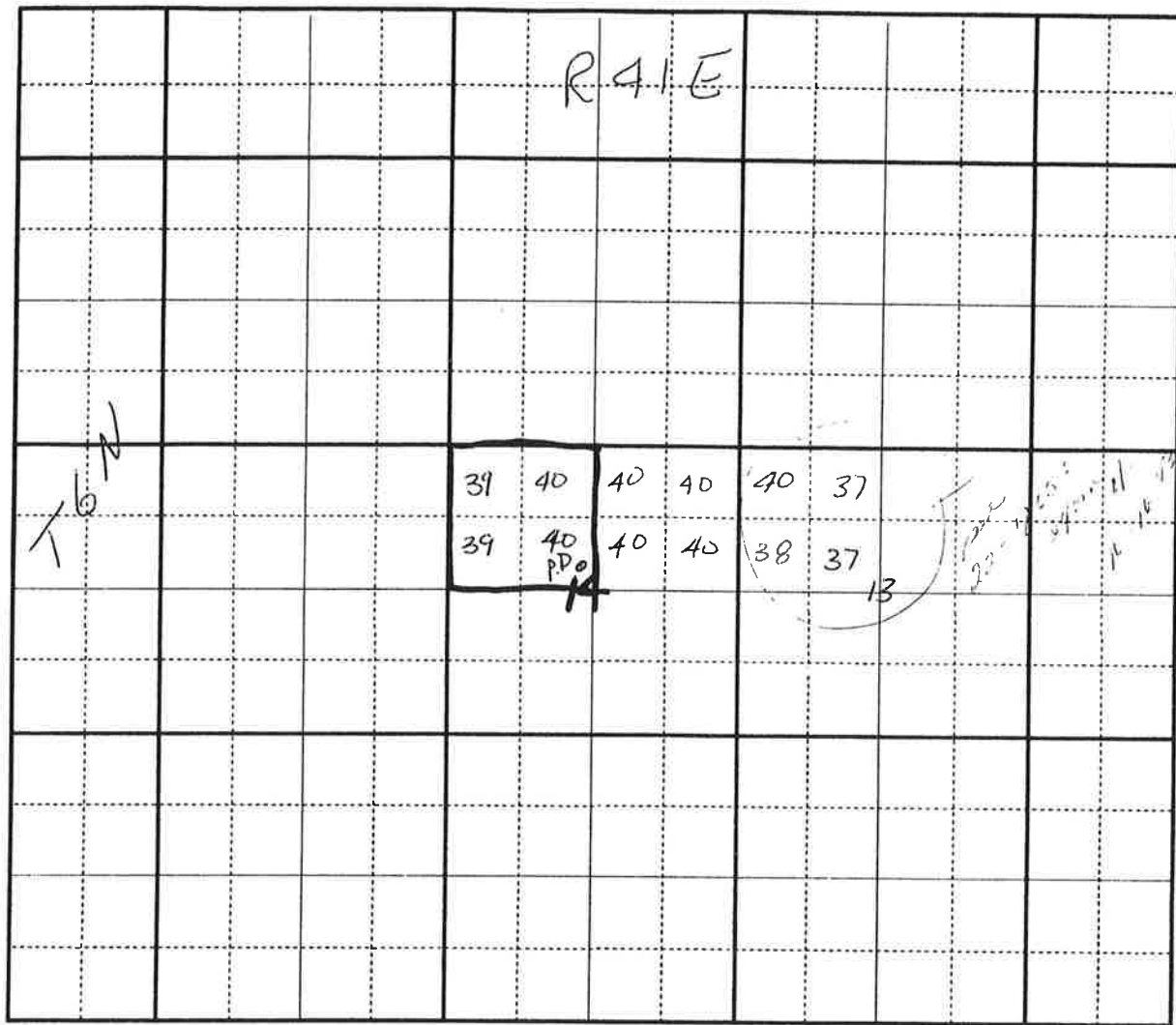


Diagram of System

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

3 Streets North
3 blocks White Lane

1. Name of permit holder Howard & Robinson % Wallace Robinson
Post office address P. O. Box 1196, Idaho Falls (Cope Drilling & Pump) Phone _____
Person to contact Newgate Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.2 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6 N N/S, Range 41 E E/W, B.M., Section 14, Subdivision SE 1/4 NW 1/4, _____ County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions: _____

Description of diverting works: 20" well, 610' deep, 3000 gpm turbine pump, 450 hp Layne Bowler electric motor, 150 hp booster, 10" mainline, circular sprinklers

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

22-1010

TOTAL ACREAGE _____ 160

DATE OF EXAM Sept 13, 1973

ACREAGE
Found 158
Recommended 158

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.67 c.f.s. V = _____ AF/Ann. from Apr to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no _____

Name source: ground water Permit # 22-7050
twp. 6 N/S, Rge 71 E/W, B.M., Sec. 19, Sub. SE 1/4 SW 1/4 Madison
County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 5.57 cfs Method of measurement In line Meter

Total Q recommended 1.67 cfs Meter No. 73-12-171 Type McQuay Condition New

Total V recommended AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

2,500 g/min = 5.57 cfs
158 Ac x 3.5 = 553 AF/Ann

SYSTEM DESCRIPTION:

GE 450 Hp Motor 1770 RPM Ser # 14D14955
Layne & Bowler Pump Ser # D205 44
Booster: U.S. Motors Helioshaft 100 Hp Ser # 1252875
Layne & Bowler Pump D20543

REMARKS:

System & Land shown by Mr. Wallace Robinson
Land in NE 1/4 Sec 14 & NW 1/4 Sec 13 also irrigated by
this well filed on under permit # 7050

Examiner's Signature William Rhoads Date 9/21/73
Checked by John J. Herschman Date Dec 6, 1973
Approved by _____ Date _____

22-7010

A
161.1

B
74.1

C
251.0

J.
134.8

15 14 39

G
74.1
39
477

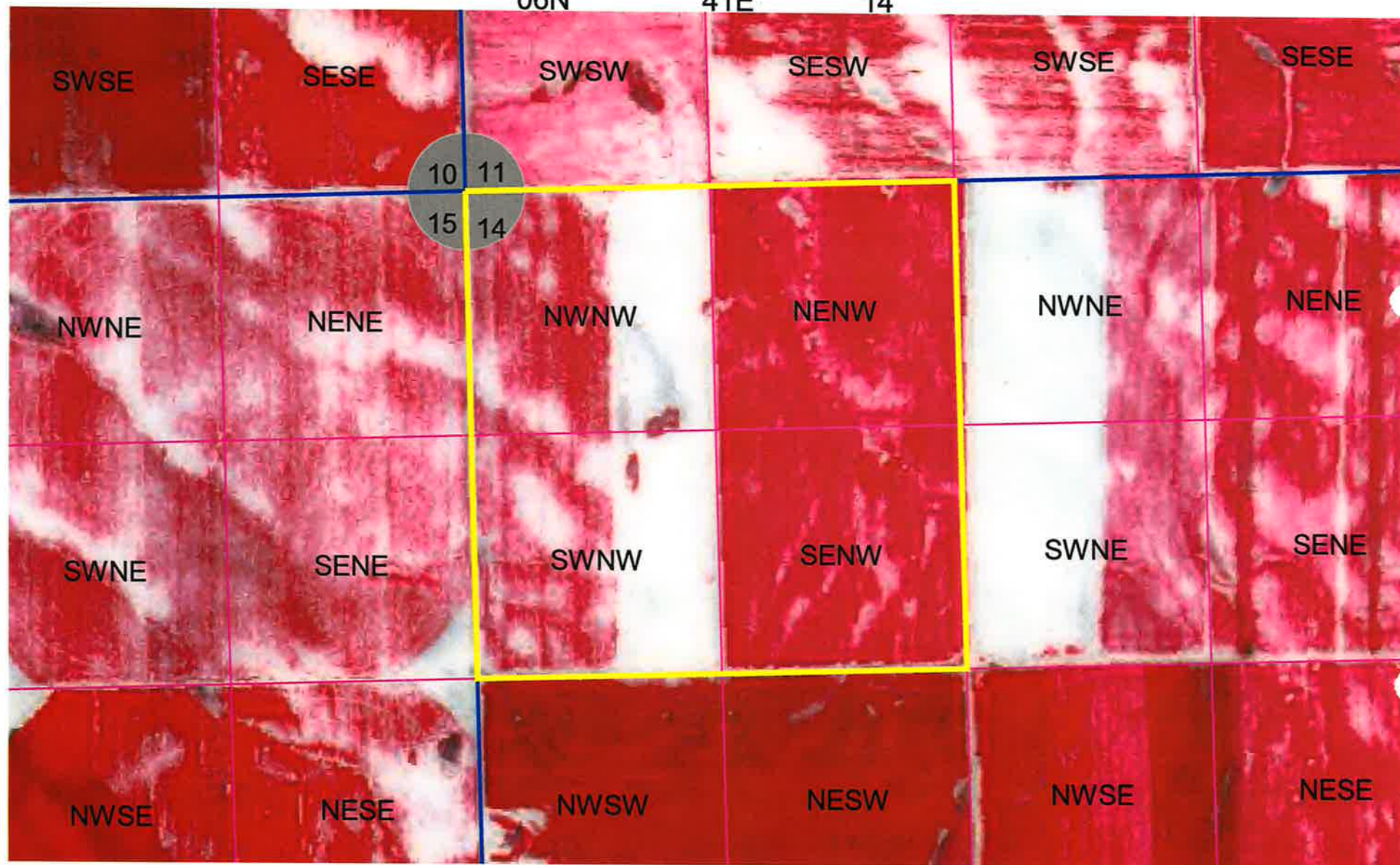
40
40
PD

NOT TO SCALE

D
81.4

15 14 22-7010

Township 06N Range 41E Section 14



Notes:



0.2 0 0.2 0.4 Miles

Water Right #: 2207010

Examiner:

Date:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07010
Date Received: 7/13/1988
Receipt No: E000718
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALLACE ROBINSON 208-458-4974
Address: P.O. BOX 126
NEWDALE, ID 83436
AND/OR
Name: BELBA ROBINSON 208-458-4974
Address: P.O. BOX 126
NEWDALE, ID 83436

A2207010



2. Date of Priority: MAY 20, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	14	SE	NW			MADISON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.670		553.00

7. Total Quantity Appropriated is:
1.670 C.F.S. (and/or) 553.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06N	41E	14	NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
						Section Acres	158.0
						Total Acres	158.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 22-2195.

14. Remarks:
THIS RT. WHEN COMBINED WITH RT. G-29151/22-2195 SHALL NOT EXCEED
.02 CFS/AC NOR 3.5 AF/AC/ANNUM.

15. Basis of Claim: LICENSE

MICROFILMED
OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wallace C. Robinson Date: July 13, 1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of July 19 88

Seal

Betty J. Thompson
Notary Public

Residing at Idaho Falls ID

My Commission Expires 6-94

A22-07010

P/E

TON R 41E

39	40	40	37	40	39	38	28
39	40						
39	40	40	40	37	40	38	38
39	40	P/D					
39	37		37		39		
		P/D					
40	40		39		39		
P/D							
39	39	31	31	39	40		
				40	40		
39	30	30	32	40	32		
39	30		39				
39	40	40	40	40	40		
39	39	39	39	39	39		
38	39	39	39	39	39		

Bitters Butte

Hollow

Long

MICROFILMED

OCT 29 1992