

10/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7004

NAME AND ADDRESS: RANDALL CORP
35 S MILLHOLLOW RD
REXBURG ID 83440-2030

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.280 CFS
1,505.000 AFY

PRIORITY DATE: 08/16/1967

POINT OF DIVERSION:

T06N R41E S32 NENENW Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
5.280 CFS
1,505.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R41E S32	NWNE	28.0	T06N R41E S32	SWNE	31.0
T06N R41E S32	NENW	38.0	T06N R41E S32	SENE	39.0
T06N R41E S32	NESW	39.0	T06N R41E S32	NWSW	40.0
T06N R41E S32	SWSW	38.0	T06N R41E S32	SESW	35.0
T06N R41E S32	NESE	39.0	T06N R41E S32	NWSE	25.0
T06N R41E S32	SWSE	23.0	T06N R41E S32	SESE	35.0

410 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

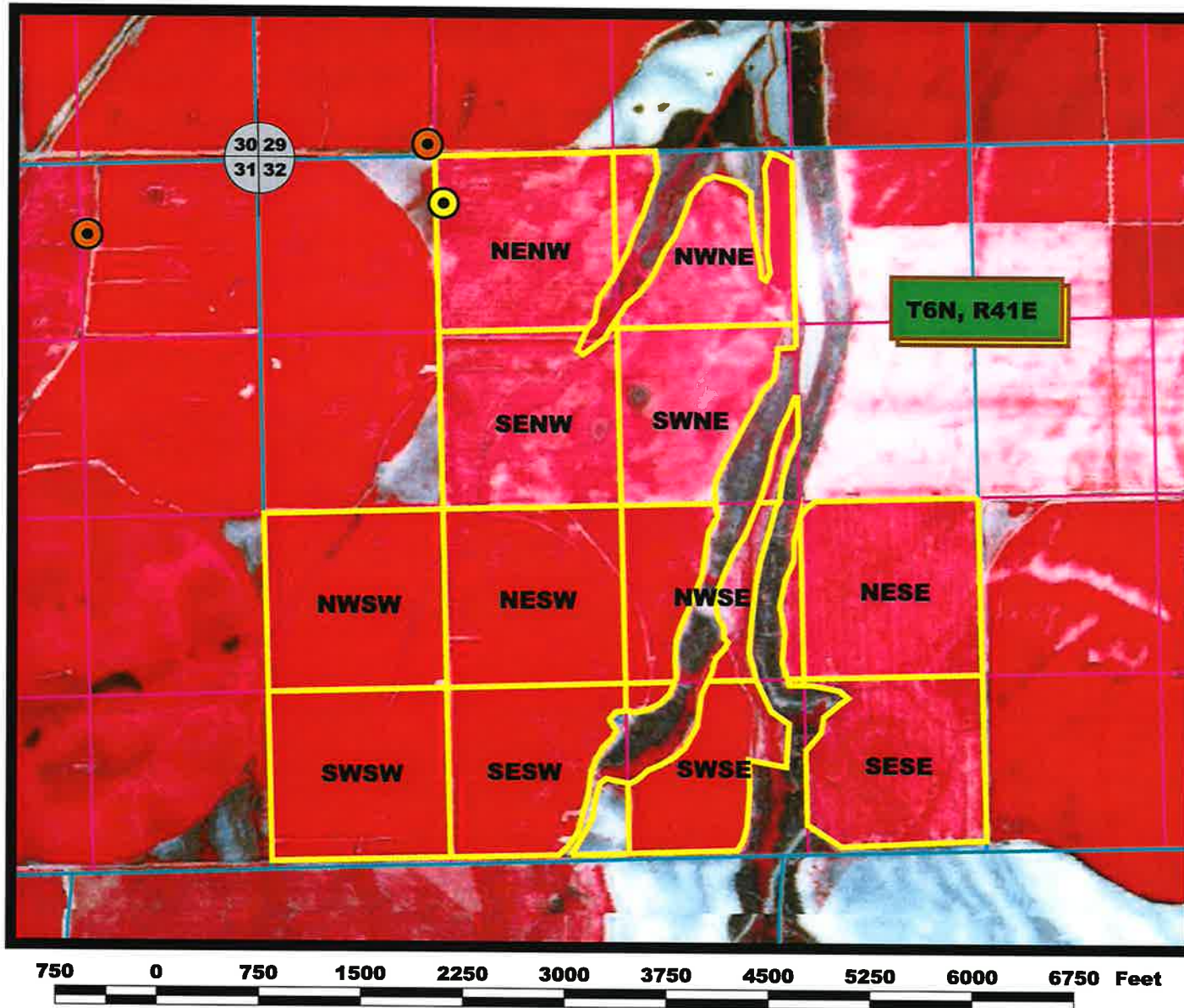
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-7004

Point(s) of Diversion:
T6N, R41E
Sec. 32 NWNENW

Place of Use: (parts of)
T6N, R41E
Sec. 32 E2NW, W2NE, S2

LEGEND

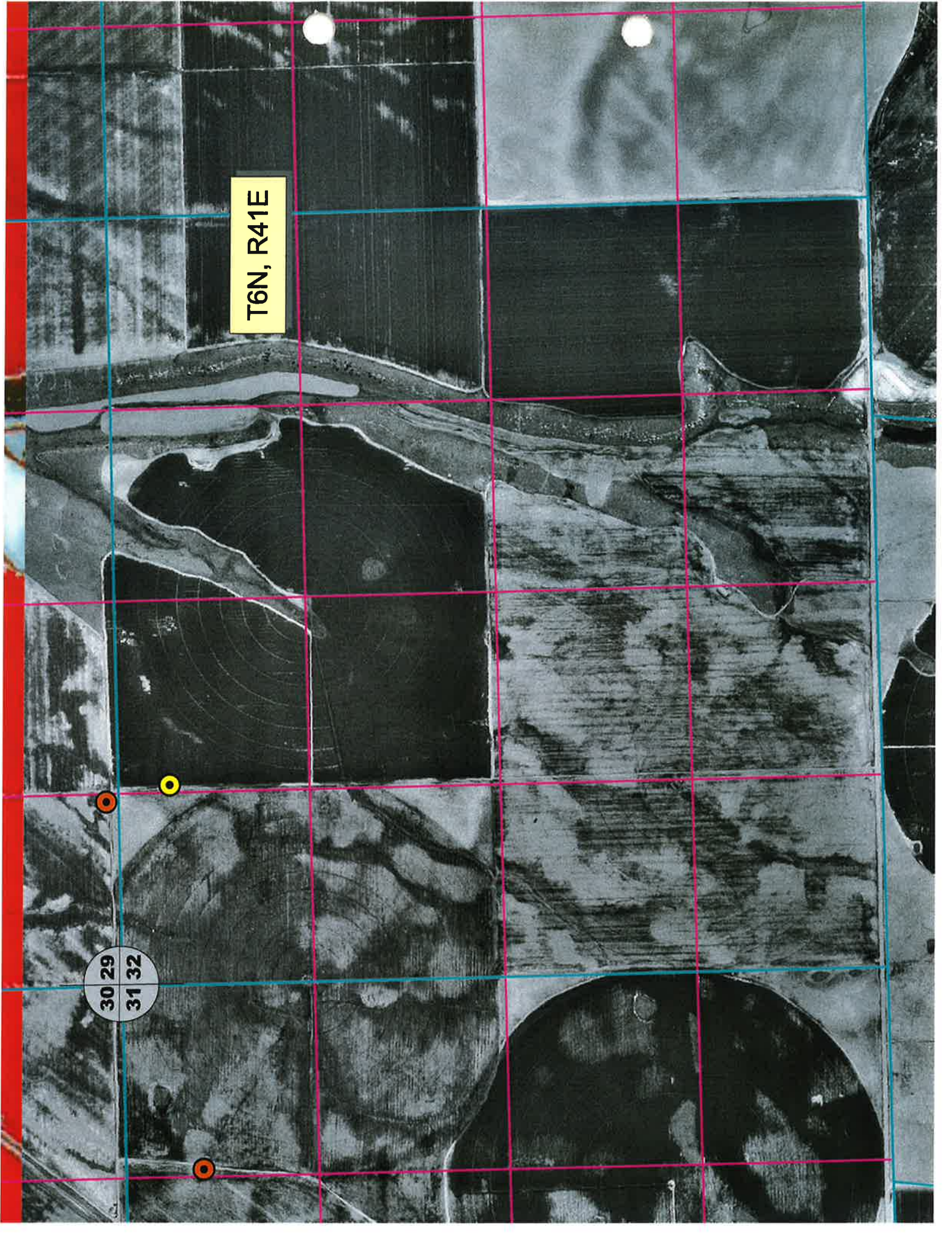
- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: October 2005

T6N, R41E

30 29
31 32



Water Right No(s). A22-07004

See Attached photos

GPS DATA:

Tag # A0000297 Location: on Power Pole
GPS data - 2688749 GPS File# - 227004
1403707

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: U.S. Motors Model: _____ Hp: 500
SN: ID# FOG-01062378-GT-01

PUMP

Make: Layne & Butler Model: _____ Disch: _____
SN: D24843 B

NOTES:

Claim name should read: Randall Corp, 35 South Millhollow Rd,
Revolving, ID 83440 c/o Bob Huskinson. Phone # 208-356-9115 (Home)
Cell - 705-0881. Mr. Huskinson verified P44. System is
Well pump thru 12" mainline to pivots

Field Exam Date: 6-16-2005 Agent: A. C. Jensen

Change Address

GPS
Tag



A22-7004, Looking North



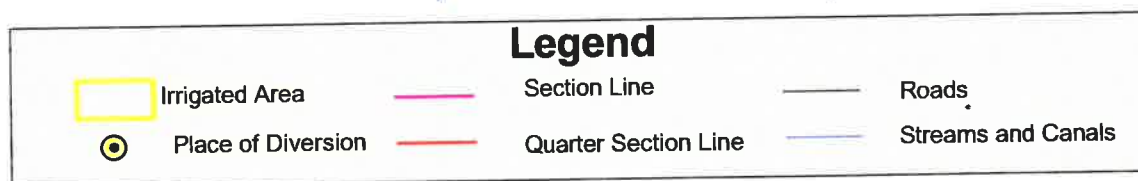
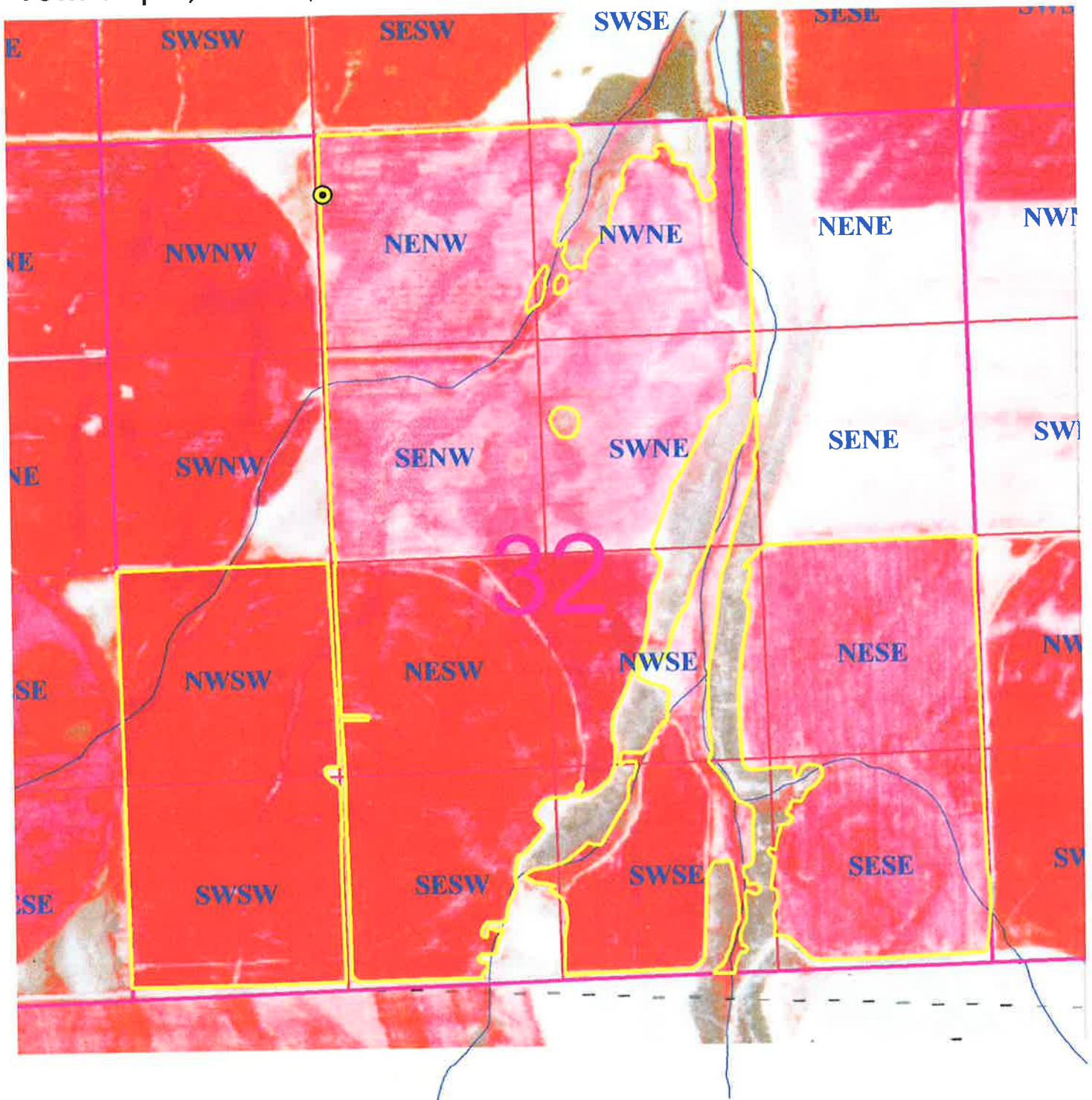
422-7004 Motor Tag 500 Hp

227004



Water Right Claim Number 22-07004
Townships , 6N41E, 5N41E

08/09/2001



SPATIAL
DYNAMICS

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

License of Water Right No. 22-7004 Priority August 16, 1967 Amount 5.28 cfs

THIS IS TO CERTIFY, that RANDALL CORPORATION
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7004 issued pursuant to Application for Permit dated August 16, 1967,
and has submitted proof to the Department of Water Resources on August 27, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.28 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>5.28</u> cfs and	<u>1505</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 5.28 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1505 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32,
Twp. 6N, Rge. 41E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	32		31	31		40			40	40	40	39	39	40	23	28	39	430

Total number of acres irrigated 430

CONDITION: A measuring device of a type approved by the Department shall be
maintained as a part of the diversion works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March 19 78

MICRO


Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7004 Priority August 16, 1967 Amount 4.90 cfs

THIS IS TO CERTIFY, that RANDALL CORPORATION

of Rexburg, Idaho, has complied with the terms and conditions of Permit No. 22-7004 issued pursuant to Application for Permit dated August 16, 1967 and has submitted proof to the Department of Water Resources on August 27, 1970 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 4.90 cfs of water from a ground water source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 30</u>	at <u>4.90</u> cfs and	<u>1,680 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 4.90 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,680 acre feet per year, said waters to be diverted within the NE 1/4 NW 1/4 of Sec. 32,

Twp. 6 N, Rge. 41 E, B. M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	41 E	32		40	40		40			40	40	40	40	40	40	40	40	40	480

Total number of acres irrigated 480

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of August, 19 76.

Director

LICENSE ISSUED FOR 490 SEC. FT.

Identification No.

Application No.

22-7004

41996

ASSIGNED TO:

Randall Corporation
Rexburg, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant H. J. RANDALL
post office address 216 Mohawk Avenue, Rexburg, Idaho
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 6 N
N. Range 41 E. B.M. Madison County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 9.6 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April 1 to Nov. 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, mainline, laterals
and sprinklers.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 20 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

22-7004

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	41 E	32		40	40		40			40	40	40	40	40	40	40	40	40	480

Total number of acres to be irrigated 480

c. Describe any other water rights used for the same purposes None

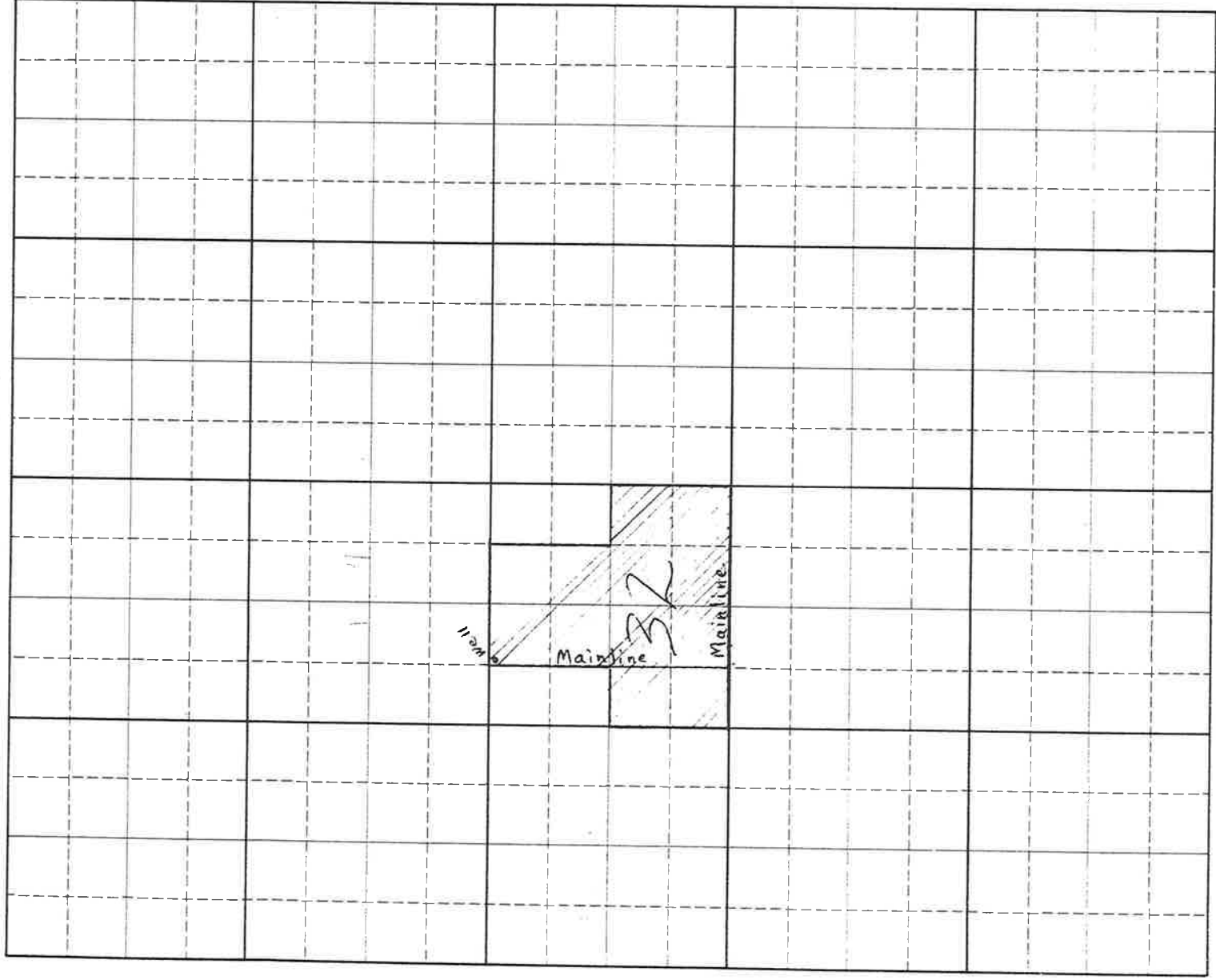
9. a. Who owns the property at the point of diversion H. J. Randall

b. Who owns the land to be irrigated or place of use H. J. Randall

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. J. Randall
(Applicant)

20.1.1004

Received by ef Date 8-16-67 Time 9:30 am
Preliminary check by Wm Fee \$ 65.00
Receipted by ef Date 8-16-67
Publication prepared by JS Date Aug 17
Published in Boise Evening Journal
Publication dates Aug 24-31
Publication approved JS Date NO 15
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for

approval

by

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7004, and said application is hereby APPROVED.

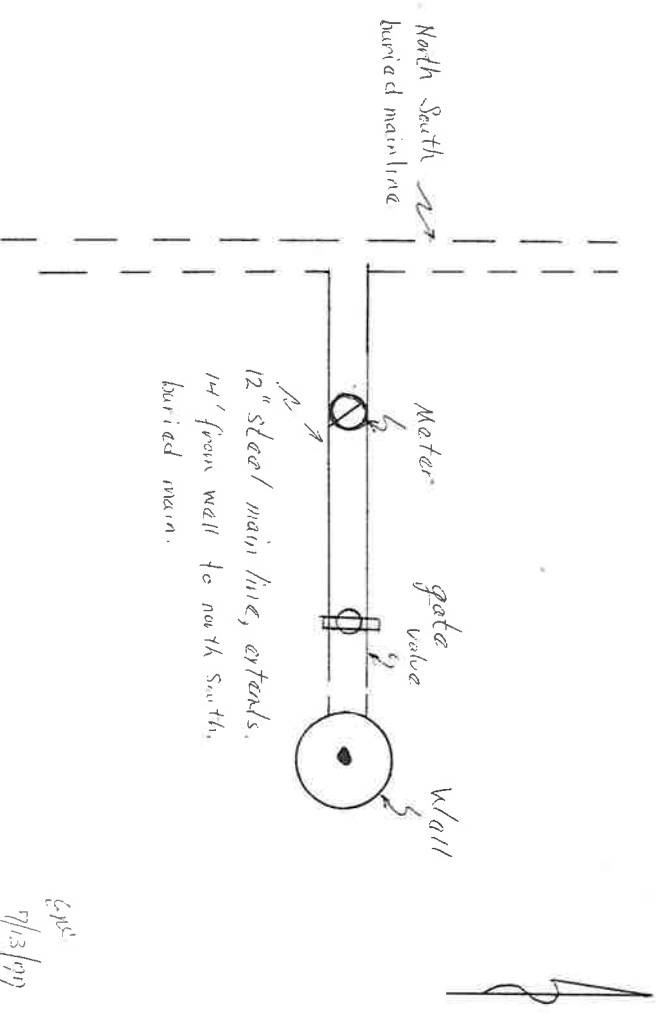
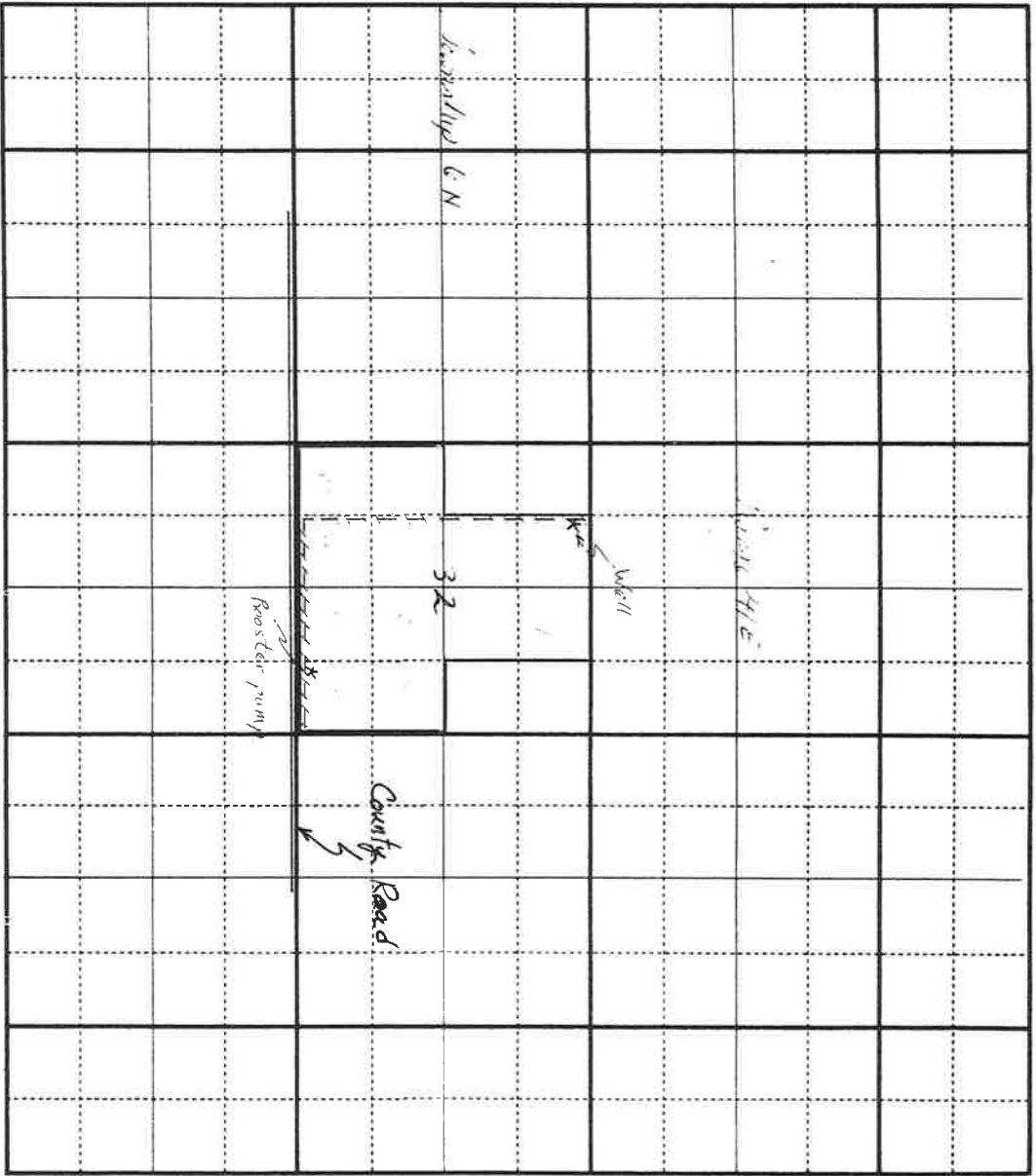
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 72.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of September 19 67.

R. Keith Higgins
State Reclamation Engineer



605
7/13/97

DATE OF EXAM 7-13-77

ACREAGE
Found 430
Recommended 430

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 5.28 c.f.s. V = 150.5 AF/Ann. from April 1 to Dec. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 5.28 cfs Method of measurement in line meter

Total Q recommended 5.28 Meter No. 22-12-188 Type meter Condition Good

Total V recommended 150.5 N/A

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Timed measurement: .01 hr / 82.5 sec = 435.6 - 82.5 = 5.28 cfs = 2369 gpm.

1. 3.5 x 430 = 150.5 < 5.28 x 215 dys x 1.9835 = 2251.67

SYSTEM DESCRIPTION:

500 H.P., U.S. Hollowshaft 3 phase motor, s/n. J1426996 w/ Wayne;
Bowler Vertiline pump s/n 6248438.

30 H.P. G.E. 3 phase booster motor s/n CJT314532 w/ B-T pump;
s/n # 733476.

REMARKS:

Examiner's Signature Ernest Carlson Date 8-10-77

Checked by Anthony R. Kozlowski Date 8/9/77

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 22-7004

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant RANDALL CORPORATION, Rexburg, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the NE 1/4 NW 1/4 of Section 32

T. 6 N. R. 41 E County of Madison

4. Describe works as they exist, giving dimensions and capacities of same:

water is pumped from under ground by means of a ten-stage, 14 inch bowls,
12 inch column pump using a 500 horsepower motor. The well has a 20-inch
casing and is 803 feet deep. The water is pumped into a mainline which
feeds laterals which are used for application of the water to the land.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 32, T. 6 N., R. 41 E	W 1/4 NE 1/4, E 1/4 NW 1/4, SW 1/4, SE 1/4	480 acres
<u>US Motors Hollowshaft pump motor</u>		<u>480 TOTAL</u>
<u>500 hp - 60 cycle - 3 phase - 440 Volts - 1775 RPM</u>		
<u># J1426996 Laynet Fowler Vertiline pump - 3100 GPM</u>		
<u>1800 RPM - Model 16 KHLXL - # D24843B - 12" discharge</u>		
<u>West for 4' then through 12" gate valve then west</u>		
<u>for 10' to N-S buried mainline</u>		

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

NOTE: MEASURING DEVICE IS REQUIRED

McCrometer 7212-188 2,200 gnl/min

30 Hp G.E. Rexsler Motor Ser# C1J314532

B-J pump Ser# 7380176

This examination was made on the 23 day of July, 1975

(Signed) Bill Rhoads

Examiner.

checked - Loren O Halverson 5-25-76

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

ASCS: Rexburg

SCS: Rexburg

Permit No. 22-7004

Examination for B/U RANDALL CORPORATION

County Madison

Sec. 32 T. 6N R. 41E

Quantity:

(permit) 9.6cfs (proof) 6.22cfs

Source:

ground water

P.D.:

NE $\frac{1}{4}$ NW $\frac{1}{4}$

Use:

irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: August 16, 1967

Made: August 27, 1970

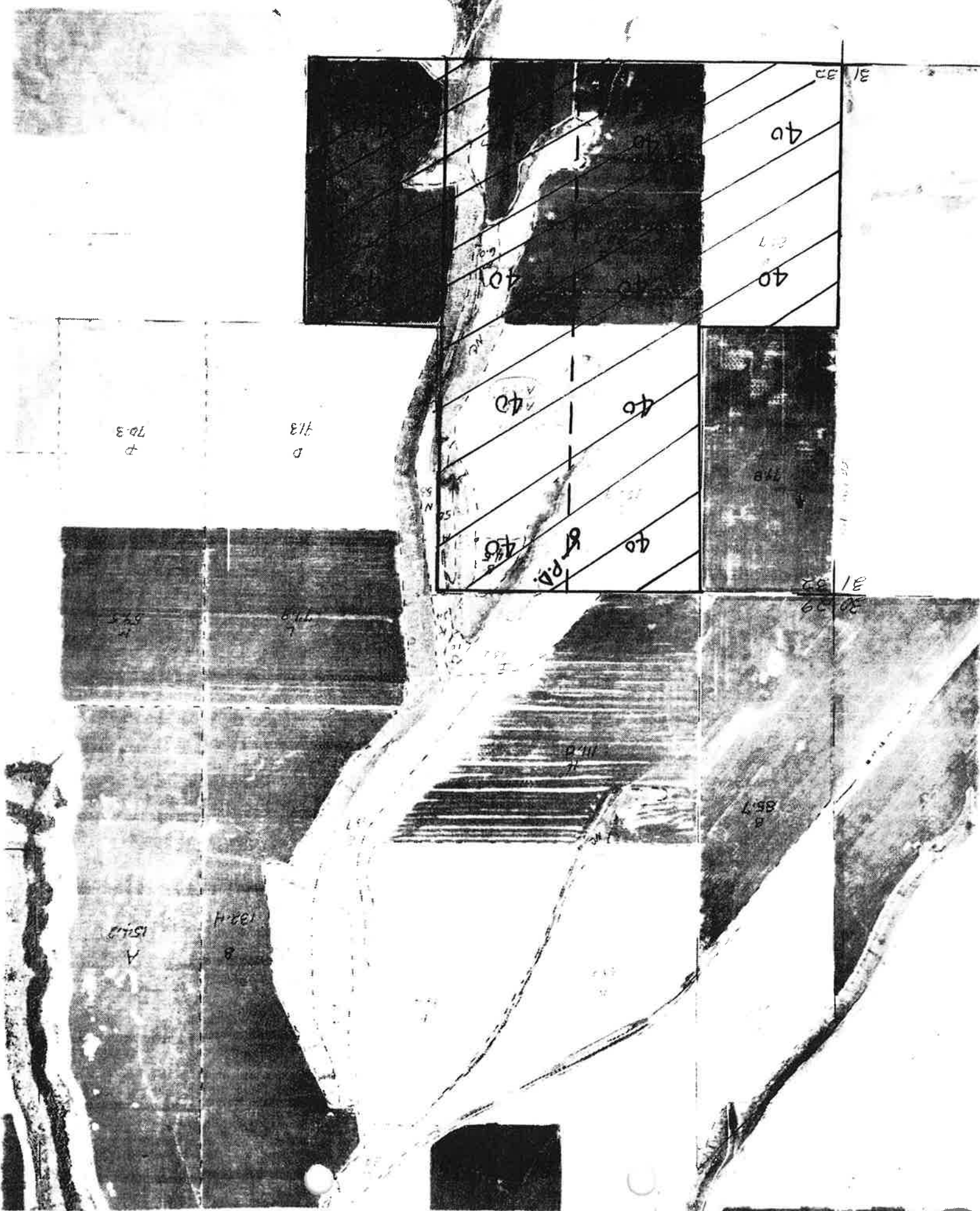
Due: September 1, 1972

Priority: August 16, 1967

☐ None
☐ P.D.
☐ Place of use
☒ Amendments
 Found 480
 recommended 480
 Volume 1680 ft
 recommended 4.90
 4.90 ds

40	40	40	40
40	40	40	40
40	40	40	
40	40	40	32

NOT TO SCALE



30 29
31 32

163.4



P.A.

132.9

A-130
1-3

Randall Corp.

1278

C
15.2

D
60

E
797

F
22.7

G
7.4

area for
system
development

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07004
Date Received: 8/26/1988
Receipt No: E001808
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

208-356-6987

1. Name: RANDALL CORP.
Address: 216 MOHAWK
REXBURG, ID

83440

2. Date of Priority: AUG 16, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	32	NE	NE	NW		MADISON

5. Description of diverting works:
WELL, PUMPS AND TWO CENTER PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.280		1505.00

7. Total Quantity Appropriated is:
5.280 C.F.S. (and/or) 1505.00 A.F.A.

8. Total consumptive use is 860.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	32	NW	NE		IRR	31.0
			SW	NE		IRR	31.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0

A22-07004

Page 1

Date: 09/26/88

MICROFILMED

OCT 29 1992

A2207004



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	32	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
			NE		SE		IRR	40.0
			NW		SE		IRR	23.0
			SW		SE		IRR	28.0
			SE		SE		IRR	39.0
							Section Acres	430.0
							Total Acres	430.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Entered

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A22-07004

Date Received

8-25-88

Receipt Number

E001808

PRM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RANDALL CORPORATION Phone (208) 356-6987
Mailing Address 216 Mohawk, Rexburg, ID Zip 83440
2. Date of Priority (Only one (1) per claim) August 16, 1967
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6 N Range 41 E Section 32 ,
NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Madison
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, pumps and two center pivots.

MICROFILMED

OCT 29 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 5.28 or 1505

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.28 (cfs) and/or (b) 1505 (acre feet)

8. Total consumptive use claimed is 860 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 N	41 E	32		31	31		40			40	40	40	39	39	40	23	28	39	430

Total number of acres irrigated 430

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (x)

14. Remarks: License 22-7004

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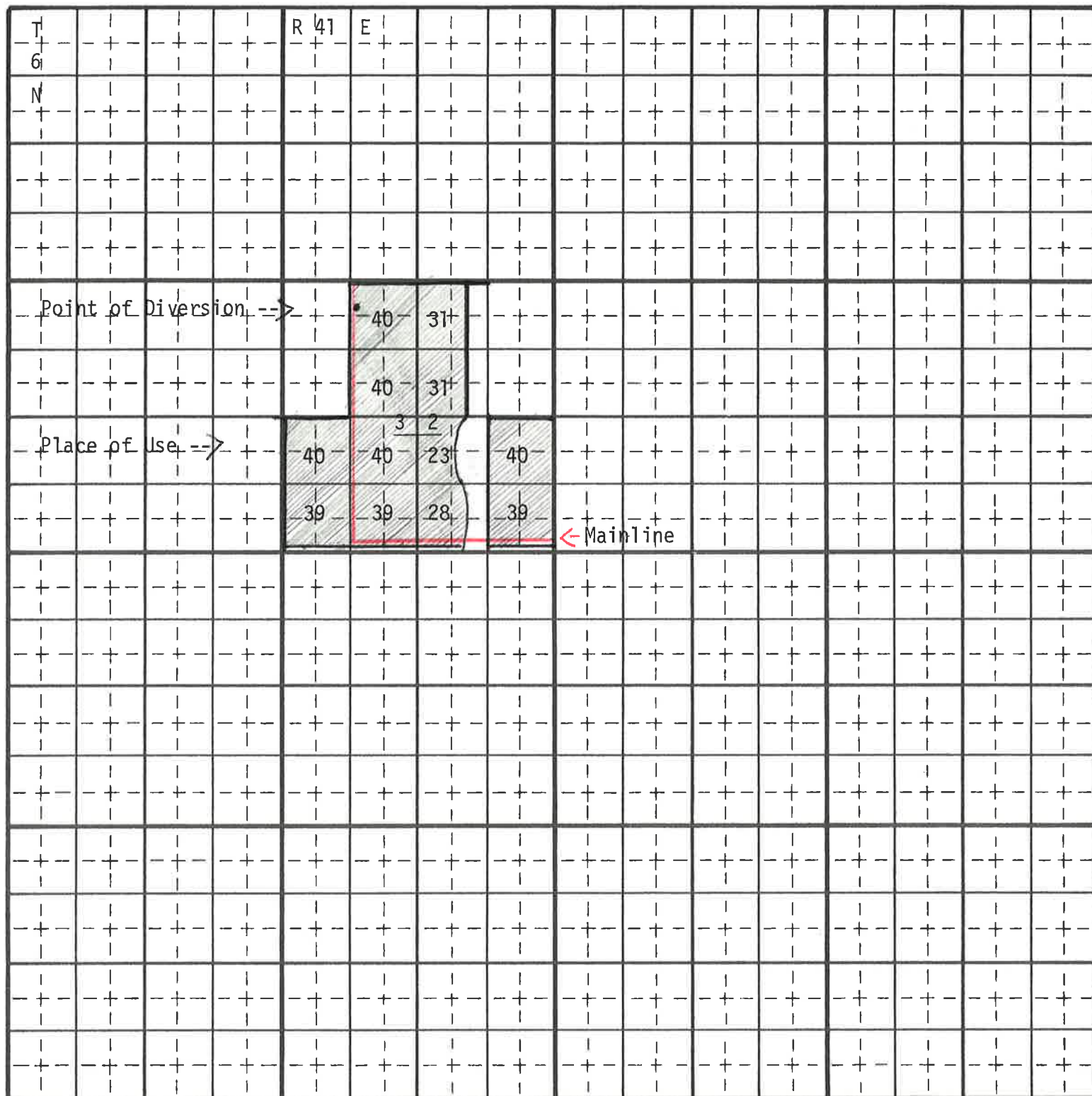
OCT 29 1992

Last Name RANDALL CORPORATION Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name RANDALL CORPORATION

Ident No. _____

Copies: White-State, Yellow-Claimant

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 22-7004
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary _____
Title

of RANDALL CORPORATION _____, that I have signed the foregoing
Organization

document in the space below as Secretary _____ of RANDALL CORPORATION _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] _____

Title and Organization Secretary - RANDALL CORPORATION _____ Date 8-24-88 _____

State of Idaho/or _____)
County of MADISON.) SS.

Subscribed and sworn (or affirmed) before me this 24th day of August 19 88

SEAL

Notary Public [Signature] _____

Residing at Rexburg, IDAHO _____

My Commission Expires 3-12-92 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 29 1992

Last Name RANDALL CORPORATION Ident. Number _____

Copies White-State, Yellow-Claimant