

IDAHO DEPARTMENT OF WATER RESOURCES

RIGHT NUMBER: 22-7002B

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.260 CFS
63.500 AFY

PRIORITY DATE: 07/05/1967

POINT OF DIVERSION:

T06N R45E S35 NWSESW Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

06/01 10/01

0.260 CFS

63.50 AFY

15

The use of water for irrigation under this right may begin as early as April

and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before June 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a

partial

decree is entered for this right.

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S35 NWSW 29.00

29 ACRES TOTAL.

Right Nos. 22-612C and 22-7002B are limited to the irrigation of a combined total of 29.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 22-7002A is also diverted through point of diversion described above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



JUL 19 2005

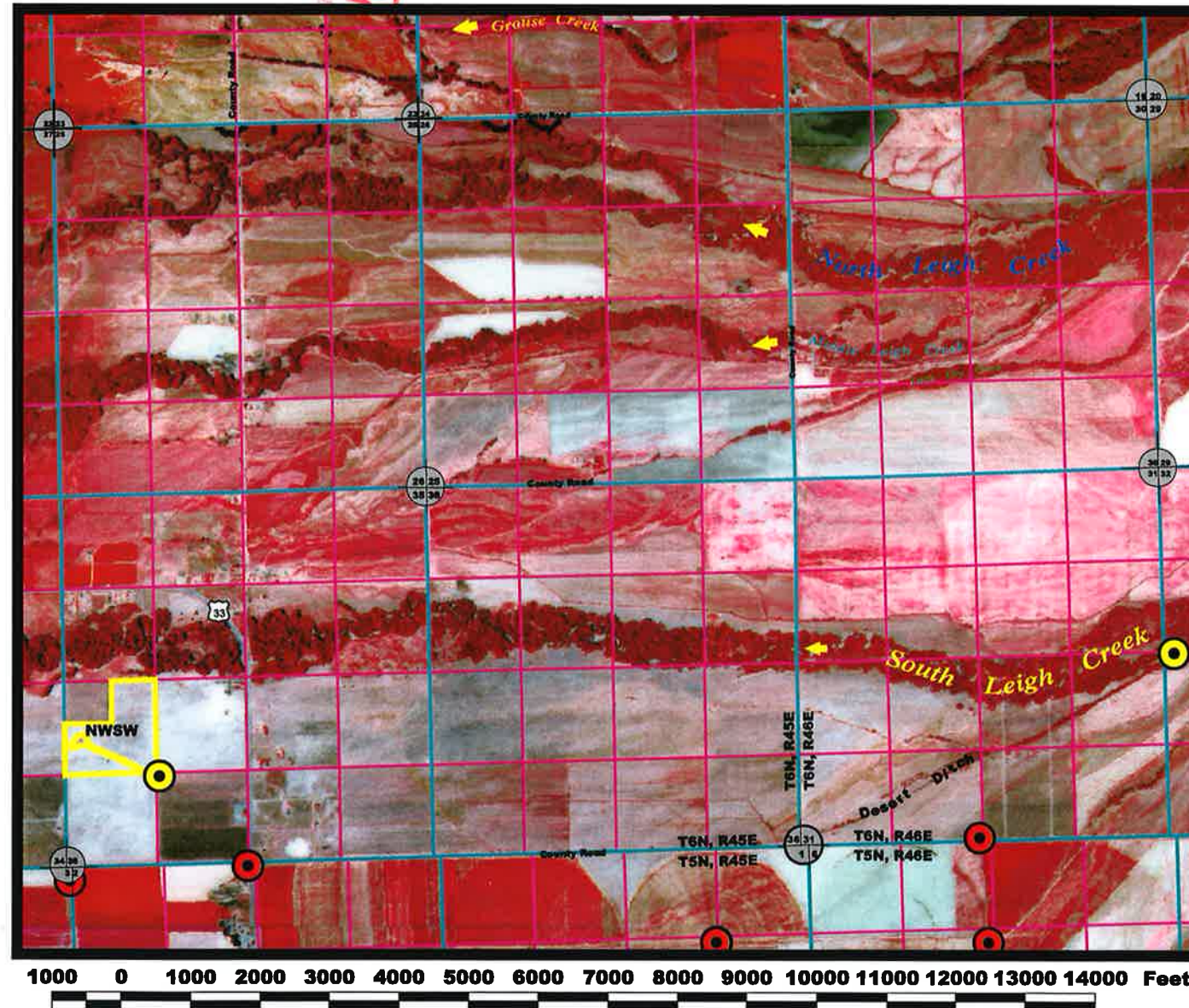
SCANNED

PROVIDE

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

22-612C,

22-7002B

Point(s) of Diversion:

T6N, R45E

Sec. 35 NWSESW (GW)

T6N, R46E

Sec. 32 NWNWSW (SW)

Place of Use: (parts of)

T6N, R45E

Sec. 35 NWSW

**Surface water delivered through
the Desert ditch.**

LEGEND

Point of Diversion

SESE **Place of Use**

Section

Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: July 2005

01/04/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7002B

KANE BRIGHTMAN
528 N HWY 33
TETONIA ID 83452
Telephone Number: (208)456-2505

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

you forgot to include the flood irrigation from the Desert Ditch Headgate in South Leigh Creek.

2. Describe the changes you wish to make in the proposed recommendation:

I would like the original 1886 Water Right on the Desert Ditch noted and included in your findings.

3. Give a brief explanation as to why you disagree with these portions:

I still water this hay field with flood irrigation and it has been overlooked.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *6/29/05*

SIGNATURE: *Kane Brightman*

Please print your name: *Kane Brightman*

IDWR Regional Office,

7/15/05

*Reference is made 22-612C.
Recommendation is made*

ABD

PROFILED

SCANNED

JUL 19 2005

*Kane
7/12*

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: KANE BRIGHTMAN Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

LICENSED 1 MARCH 1972. 0.93 cts on 115 ac (0.008 cts/ac)
CLAIMS SPLITS AS: A - 0.67 cts on 77 ac (0.0087 cts/ac)
B - 0.26 cts on 30 ac (0.0087 cts/ac)

Reviewer: _____ Date: _____

PROFIT
MAY 25 2005
SCANNED

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
6N	4S	35		NESWSW	TETON	GW	

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
6N	4S	35					

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

POD Lic in SWSW - GPS puts
well in NWSESW

CP3

Reviewer: _____ Date: _____

SCANNED
MAY 25 2005
PROFILED



Winters and Brightman well
Tag on electric panel

GPS TAG # A0013892

Motor: GE, MODEL: 5K6248XH1A, HP: 50

Pump: Johnston

SCANNED

MAY 25 2005

PROFILED

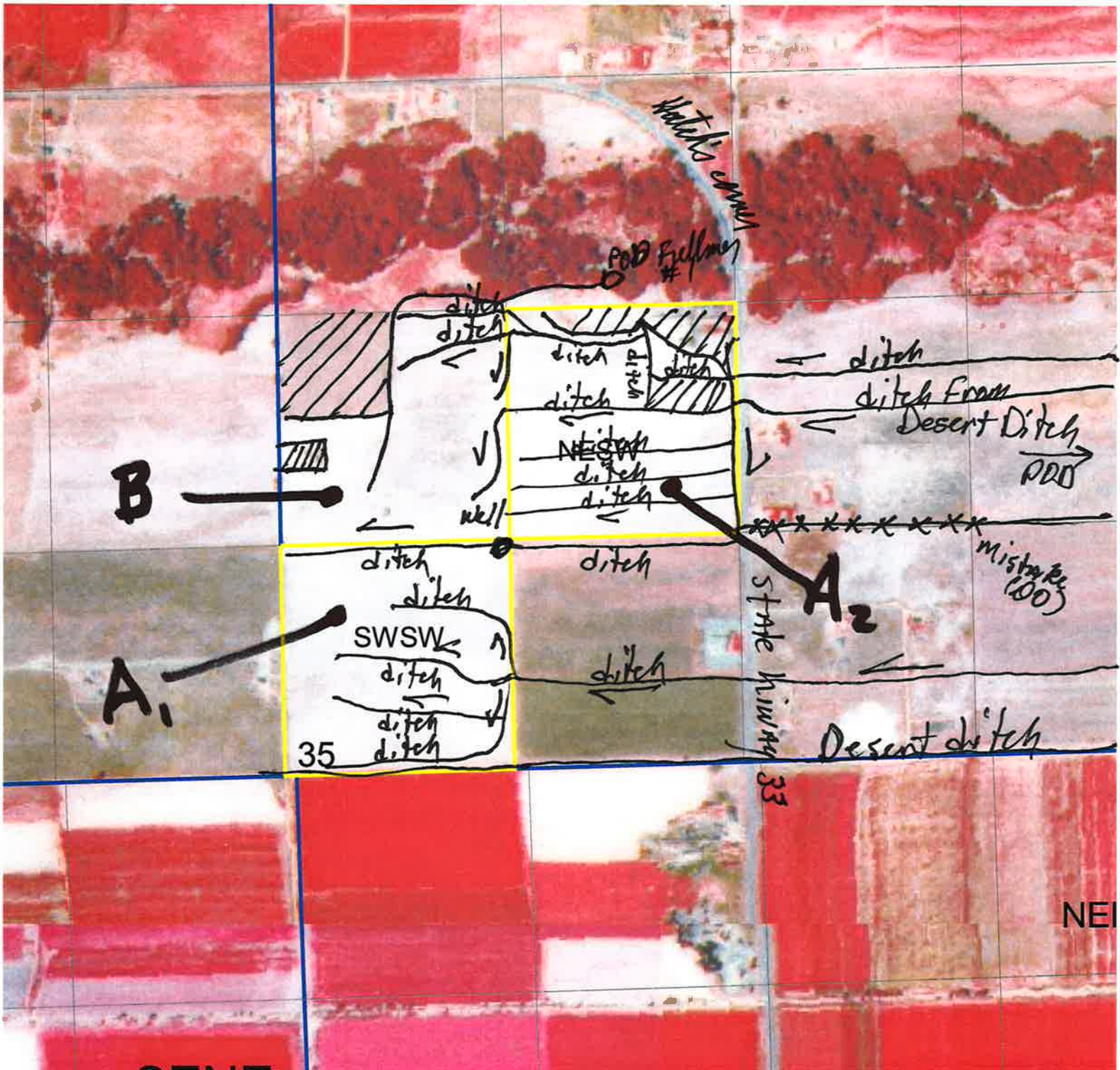
B/28/04 DR

22-7002A/B

PROFILED

SCANNED
MAY 25 2005

T6N, R45E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

22-612C
22-7002B
22-2522



SCANNED
MAY 25 2005

★ ★ PITNEY BOWES
★ ★
U.S. POSTAGE
1360 PB3523907
8936 \$00.37 MAR 02 2004
1260 MAILED FROM ZIP CODE 83402

528 N Hwy 33
Tetonia 83452

RETURNED

Date Received 11/14/88

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Kane A. Brightman
Name of Claimant

RD 1 Box 1495
Post Office Address

Tetonia, Id. 83452
City, State, Zip Code

Department of Water Resources

Teton

County(s) where Place of Use is located

Date Claim Originally Due

Flood irrigation of 30 acres, 12 inch ^(28% +) irrigation well, house hold well
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

I have been away from Dec-87 to Nov-88 and have had mutipul
changes of address in Orgen, Washington and Alaska. The rancher who leases
my 30 acres picked up the "Notice of Claim to a Water Right" form and
has been holding it untill I returned. I did not plan on being gone as long
Claimant requests an extension to January, 1989. as I was.

Kane A. Brightman
Signature

owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied
and the filing deadline extended to 1/16, 1989.

Signed this 25 day of November, 1988.

PROFILED

Director or his designated agent

DAVID B. SHAW

SCANNED

MAY 25 2005

MICROFILMED

OCT 29 1992

INTER-DEPARTMENT MEMO — 1

FROM Jean

DATE 1/6/89

TO Dave Shaw

SUBJECT Request for additional time to file claim.

This morning I received a call from Kane Brightman in New York. He indicated he would not be able to keep his appt, in Idaho Falls on the 16th of Jan. and asked for an additional extension of time until the 31st. of Jan. when he will be in the area on vacation. If this is acceptable with you, I will call him back to let him know. Thank you.

OK DBS


SIGNATURE

SCANNED
MAY 25 2005

PROFILE

MICROFILMED
OCT 29 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 22-7002 Priority July 5, 1967 Amount 0.93 cfs

THIS IS TO CERTIFY, that EUGENE GILLETTE
of Green River, Wyoming, has complied with the terms and conditions of Permit
No. 22-7002 issued pursuant to Application for Permit dated July 5, 1967
and has submitted proof to the Department of Water Administration on August 3, 1969
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.93 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.93 cfs for irrigation from June 1 to Oct. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.93 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35, Twp. 6 N, Rge. 45 E, B.M.

in the county of Teton; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 226.9 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	45 E	35									37	40	38						115

Total number of acres irrigated 115

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

March, 19 72.


Director

22 7002

3/64 99 (22-7002)
 METRAFLEX
 4 1/2 - 150

Exam has been completed
 Check for measuring device
 F.E. 6/20/71

Q measured .93 CFS
 Q recommended .93 CFS
 Volume ~~390~~ ~~AF~~ ~~per~~ ~~sec~~ ~~3x118 = 345 AF/sec.~~
 Acreage Found 115
 recommended
 Subdv. 3
 Ammendments
☒ None
☐ PID.
☐ Place of use
☐

22
 7002

Permit No. 22-7002
 Name of Applicant Kenneth R. Bradley, Tetonia, Idaho 83452
 Source of Water Ground water
 a tributary of
 Location of P.D. NE 1/4 SW 1/4, Sec. 35, T. 6 N, R. 45 E, B. M.,
 Teton County

Water is used for Irrigation
 Quantity of water claimed: Permit 2.4 cfs Depositions 2.4 cfs
 Type of measuring device installed or method of measurement and general description
 of diversion works Well, with 16 in. casing, 100 ft. deep, with
 40 HP electric pump with 8 in. outlet; using sprinkler system;
 4 in. laterals with 1/2 in. lateral sprinkler head;

Land to be irrigated or place of use:			
TWP.	RGE.	SEC.	Description
6 N	45 E	35	NE 1/4 SW 1/4, SW 1/4 SW 1/4 120 acres

Total acreage 120 acres
 Filed: July 5, 1967 Due: September 1, 1969
 Made: August 3, 1969 *Priority: July 5, 1967

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and
 acreage covered by subdivision; also show land covered on the map.

*1887 PRIORITY IN NORTH LEIGH. OF 120"

METRAFLEX METER IS INSTALLED
 July 22-71
 Rex L. Chapman

to
 gms
 100

Source of supply Ground 2002 27
a tributary of SW 1/4
Location of P.D.(s) AT 1/4 SW 1/4 Sec 35 6N 45E

Water is used for irrigation

Quantity of water found _____

How was the measurement made? Pitot gauge

Measurement calculations _____

System is presently only running two lines.

1/4 Robinbid heads at 60 psi
2 laterals with 32 heads each

$$Q (2)(32)(6.56)/450 = 419.8/450 = .93 \text{ CFS}$$

$$Q = .93 \text{ CFS}$$

$$V = 390.6 \text{ Ac Ft/sec}$$

Diversion works description and diagram

General Electric 50 HP

230/460 Volts 1760 RPM

Set # DBT 406512

Johnson Pump Model

17636

8" discharge through

gate valve 8" Aluminum

main line

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 115

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

System is not operating at its maximum as owner can't afford more sprinkler lines at this time

Who represented the permit holder at the examination?

Kenneth B. Buckley and Son

Recommended allowance for licensing .93 cfs

Description of required amendments. Comments. _____

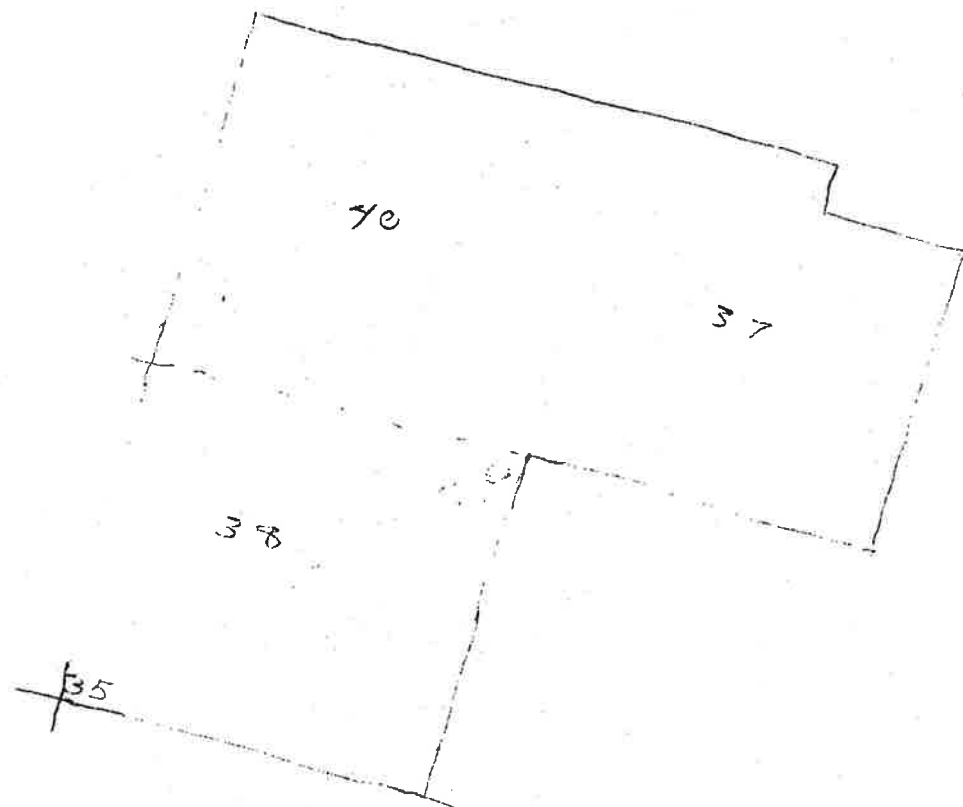
Land is presently planted in alfalfa and pasture

Report checked? _____

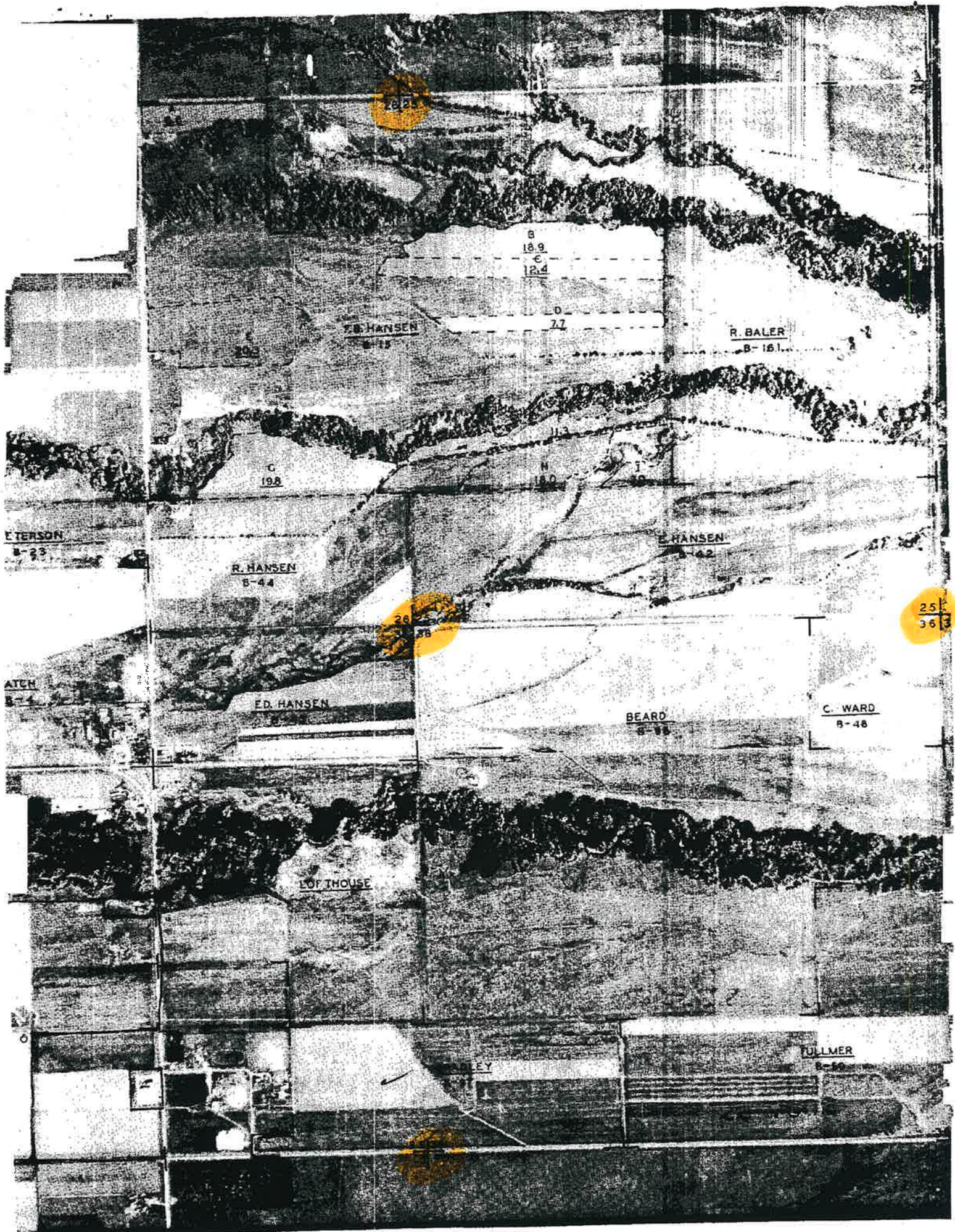
Examination date 13 Aug 70

Signature James Books

115
11 10



Kenneth Bradley
 N $\frac{1}{2}$ SW $\frac{1}{4}$
 SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Sec 35
 6 N 45 E
 ASC's
 P. H. Fe



This map DOES NOT DEPICT SWSEW Soc. 35
CLAIMED POD OR POH.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07002B
Date Received: 1/31/1989
Receipt No: E005650
Received By: ggd

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KANE BRIGHTMAN
Address: RD. 1, BOX 1495
TETONIA, ID

208-456-2505

83452

2. Date of Priority: JUL 05, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

A2207002B



Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	35	NE	SW	SW		TETON

5. Description of diverting works:
120' WELL W/ 50HP PUMP. OPEN DISCHARGES INTO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	35	NW	SW		IRR	30.0
Section Acres							30.0

A22-07002B

Page 1

Date: 01/31/89

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MAY 25 2005

MICROFILMED
OCT 29 1992

10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

22-07002A FROM SAME WELL, DIFFERENT OWNER

14. Remarks:

BY AGREEMENT ON PROPERTY TITLE MR. BRIGHTMAN OWNS 28% OF THIS
RIGHT.

15. Basis of Claim: LICENSE

A22-07002B

Page 2

Date: 01/31/89

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MAY 25 2005

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OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rene Brightman Date: Jan 31, 89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of January 19 89

Seal

[Signature]
Notary Public

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

PROFILED

SCANNED
MAY 25 2005

MICROFILMED
OCT 29 1992



25

18

15

20

27

T
6
N

R45

7002B 0.26cfs

POD -
DESERT DITCH
T6N R46E
SEC. 32
ANW 1/4 NW 1/4 SW 1/4

A22-07002B

A22-012522

770 000 FEET
(IDAHO EAST)

10

11

SCANNED

MAY 25 2005

MICROFILMED

OCT 29 1992

PROFILED