

11/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-7001

NAME AND ADDRESS: TETON SCHOOL DISTRICT #401
PO BOX 775
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
41.250 AFY

PRIORITY DATE: 06/13/1967

POINT OF DIVERSION:

T05N R45E S26 NENWSE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.180 CFS 33.00 AFY
DOMESTIC	01/01 12/31	0.020 CFS 8.25 AFY

PLACE OF USE: IRRIGATION Within TETON County

T05N R45E S26 NESE 2.5 T05N R45E S26 NWSE 8.5

DOMESTIC same as IRRIGATION

11 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

11/30/2004

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-7001
TETON SCHOOL DISTRICT #401
PO BOX 775
DRIGGS ID 83422
Telephone Number: (208)354-2207

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/20/05

SIGNATURE

Gordon Woolley

Please print your name:

Gordon Woolley

IDWR Regional Office,

SCANNED

JUN 28 2005

RECEIVED
JUN 27 2005

Department of Water Resources
Eastern Region

PROFILED

KMT
6/27



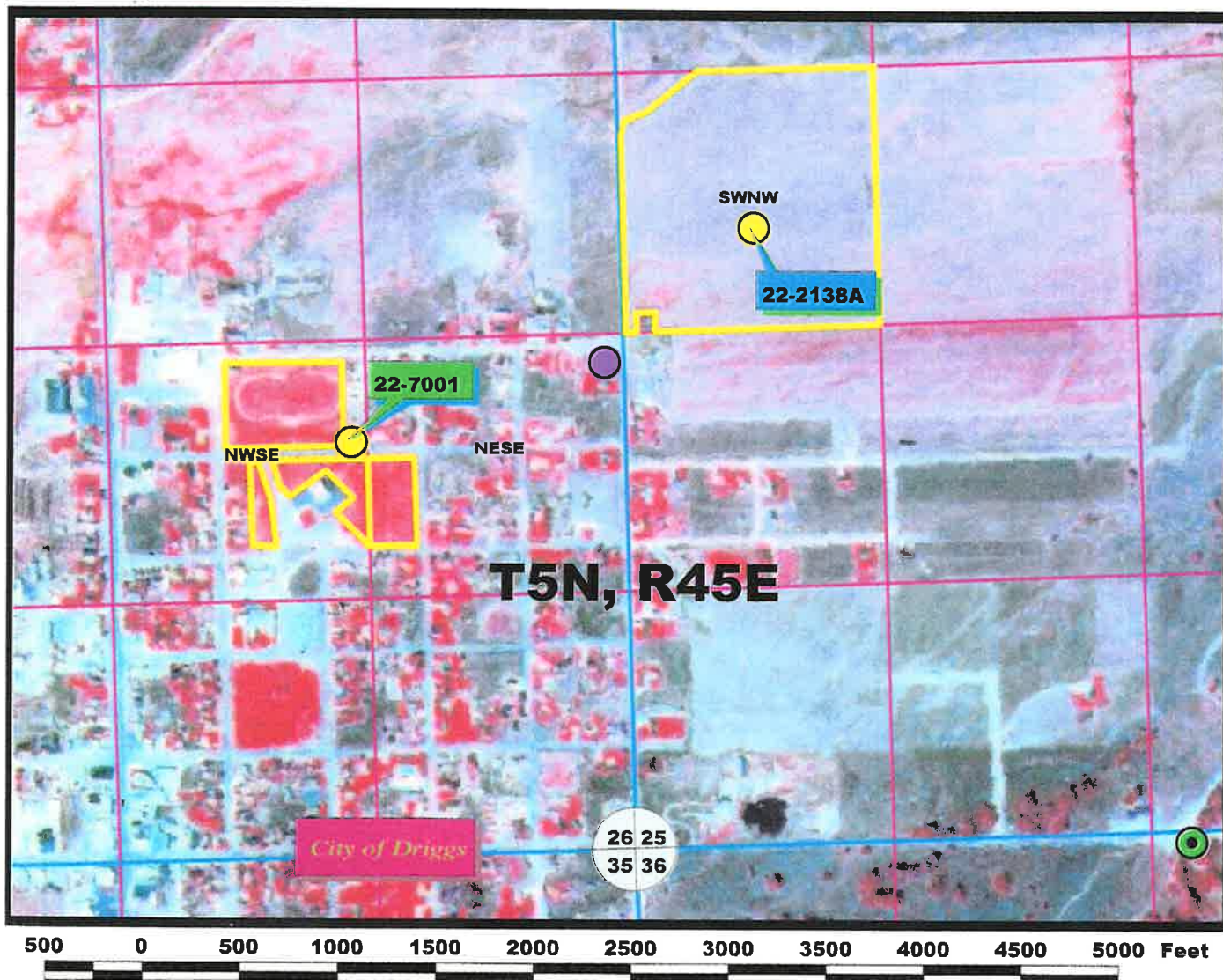
FEB 09 2005

SCANNED

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

22-2138A

22-7001

Point(s) of Diversion:

22-2138A

T5N, R45E Sec. 25 SESWNW

22-7001

T5N, R45E Sec. 25 NENWSE

Place of Use: (parts of):

22-2138A

T5N, R45E Sec. 28 SWNW

22-7001

T5N, R45E Sec. 26 N2SE

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter

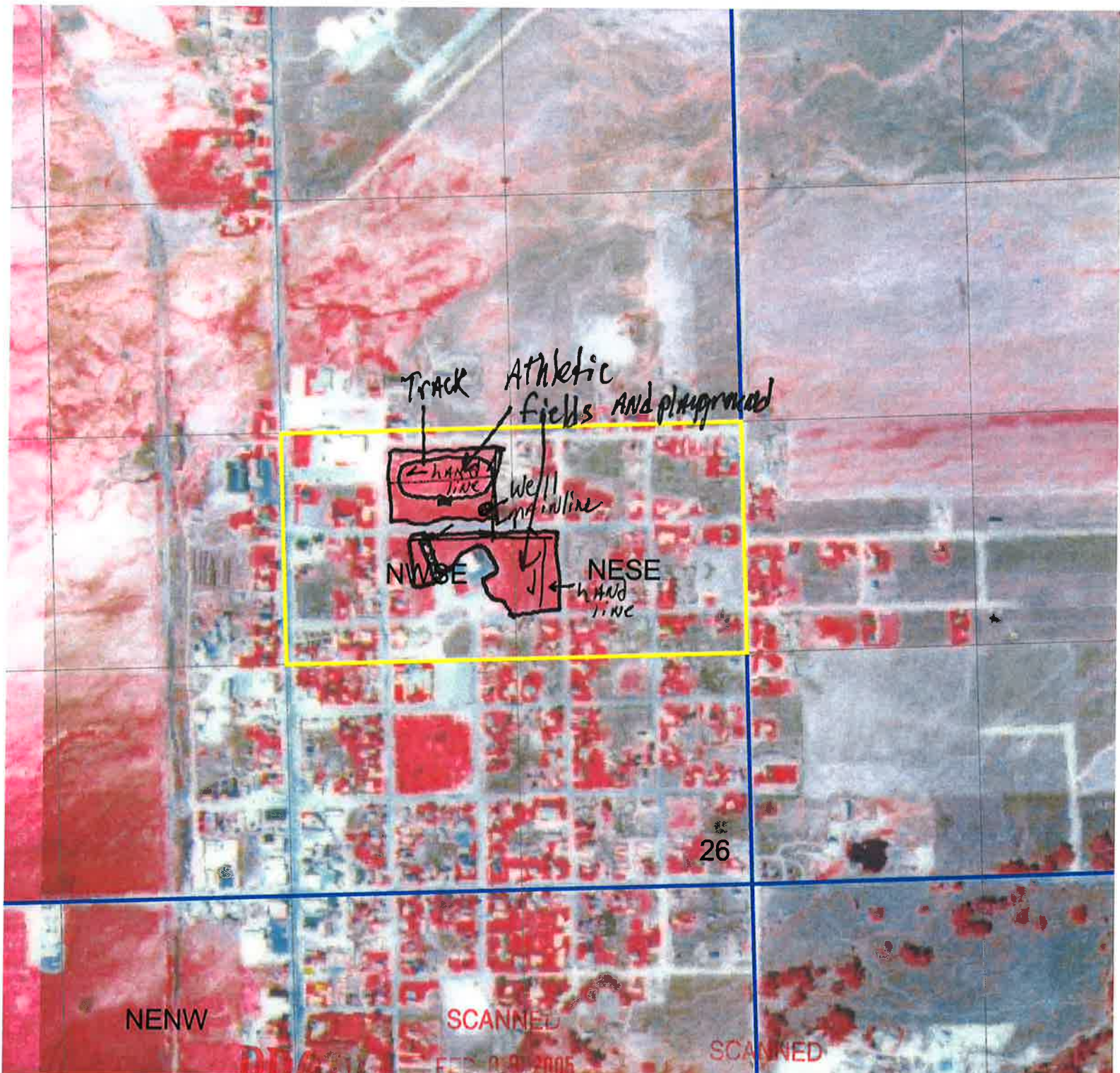


GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: December 2004

22-7001

T5N, R45E

6/30/04
DO



NENW

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PROFILE

22-7001



Teton School Dist pump shed by football field.

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FEB 09 2005

6/30/04
DD

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner:	TETON SCHOOL DIST. 401			Phone No.:	354-2207
----------------	------------------------	--	--	------------	----------

Current Owner:				Phone No.:	
----------------	--	--	--	------------	--

Current Owner:				Phone No.:	
----------------	--	--	--	------------	--

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

C/A: PO Box 775
DRUGS ID 83422Discussion of right origin and split history. Questions and problems.

LICENSED 4 FEB 1972

FE: 6/30/04 DO

Reviewer: _____ Date: _____

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PROFILE

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 6/13/1967 Claimed Basis: LicRecommended Priority Date: " Recommended Basis: "

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES LICENSE

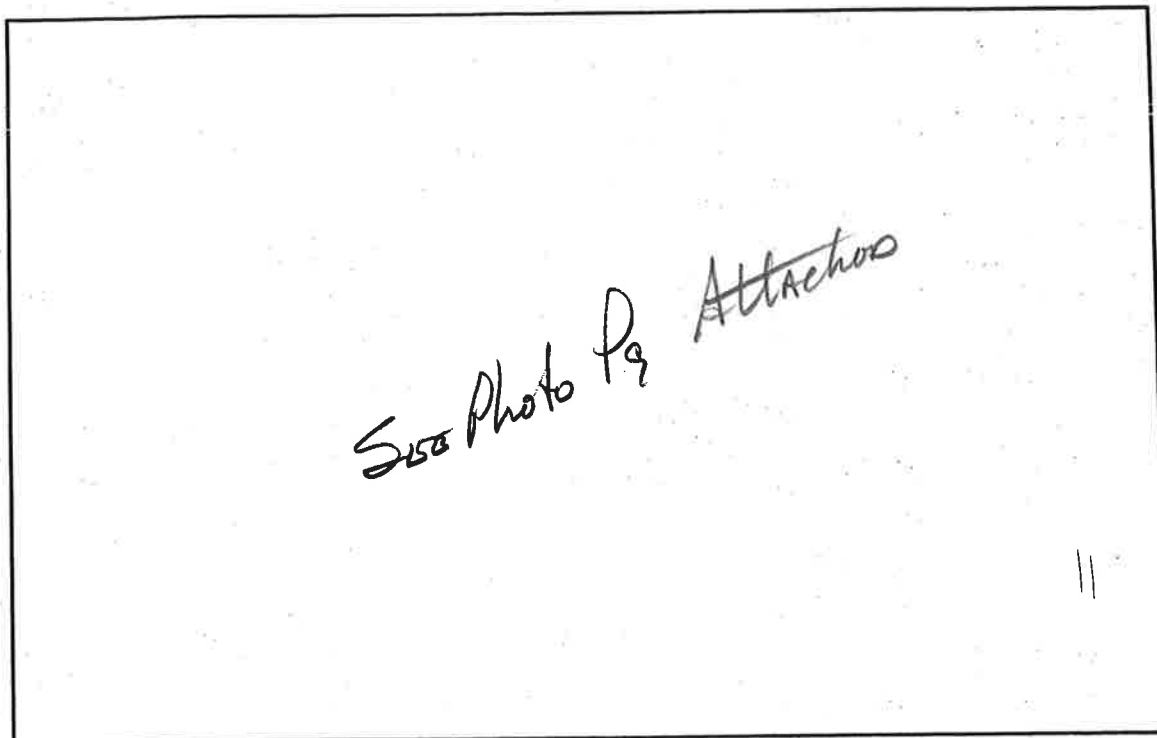
Reviewer: _____

SCANNED
FEB 09 2005

Date: _____

PROFILE

Water Right No(s). _____



GPS DATA:

Tag # ADP 13848 Location: Pumphouse door

Diversion Data:

Source: Well Trib to: _____

MOTOR

Make: General Electric Model: _____ Hp: 7.5
SN: KCT 1804353

PUMP

Make: _____ Model: _____ Disch: 3" line into
SN: _____ 4" mainlines

NOTES:

40psi use 4" hand lines to irrigate

Field Exam Date: 6/30/04 Agent: AD

FEB 09 2005

PRU

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
		26		NWSE		GW	

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	4SE	26		NENWSE	TETON	GW	

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

WELL TO SPRINKLER SYSTEM

Reviewer: _____ Date: _____

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Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
5N	4SE	26	NWSE		Teton		85	Pass / Donn.
			NWSE		-		25	PRIG (only)

Total acres 110

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

POLL is 3 FIELDS FOR SPORTS, PLAY
GROUNDS, AND SCHOOL ACTIVITIES.

CHANGES TO POLL DUE TO ERROR OF EXAMINER'S MAP - NO NET Δ TO AC.

Remark
CPS

Reviewer: _____ Date: _____

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Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Tranq	4/15	10/15	.18	
Dom	1/1	12/31	.02	

Overall Diversion Rate 0.20

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Tranq	4/15	10/15	0.18	33 ⁰
Dom	1/1	12/31	0.02	8 ²⁵

Overall Diversion Rate 0.20Overall Diversion Volume 41²⁵ ⇒ 41³Document how the Period of Use and/or Diversion Rate were verified:Licensed SOU 4/15-10/15 - So it is!Q AND AFA RECOMMENDED AS LICENSED - AFA ADDON (NOT CLAIMED)

Reviewer: _____

Date: SCANNED

PROFILE

FEB 09 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: December 21, 1988

Teton County Schools
P.O. Box 129
Tetonia, ID 83452

RE: Water Right Claim Returned

Dear Sir:

The Idaho Department of Water Resources (IDWR) is returning your check #22685 and Notice of Claim to Water Right because of insufficient fees. All items on the claim form must be correctly completed and fees submitted before the IDWR can process the claim.

Please complete or correct the claim form items identified below and return the form to the IDWR within 30-days of the date of this letter. Failure to submit the required information and filing fees within this 30-day period may result in forfeiture of your water rights or an assessment of a late-fee.

- Insufficient Fee Submitted: The filing fee is \$50.00, plus \$1.00 per irrigated acre (\$11.00), plus \$100.00 per cfs for the domestic purpose (\$2.00). The total filing fee is \$63.00.

If you have any questions, please call the IDWR at (208)-525-7161.

Sincerely,

Tony Olenichak
Tony Olenichak
Water Rights Agent, SR

Enclosure

This was the fee your representative gave us - Sorry he was wrong

RECEIVED

DEC 27 1988

Department of Water Resources
Eastern District Office

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SCANNED

FEB 09 2005 MICROFILMED

OCT 29 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 22-7001 Priority June 13, 1967 Amount 0.2 cfs

THIS IS TO CERTIFY, that School District 401, Teton County Schools
of Driggs, Idaho, has complied with the terms and conditions of Permit
No. 22-7001 issued pursuant to Application for Permit dated June 13, 1967
and has submitted proof to the Department of Water Administration on June 17, 1969
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.2 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.18 cfs for irrigation from April 15 to Oct. 15 (both dates inclusive)
Amount 0.02 cfs for domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.2 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26, Twp. 5 N, Rge. 45 E, B. M.

in the county of Teton; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 33 acre feet per year or
3.0 acre feet per acre. for irrigation use and 8.25 acre feet per year
for domestic use with the total volume not to exceed 41.25 acre feet per
Description and location of place of use: year.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	45 E	26														11			11
																(domestic use) X			

Total number of acres irrigated 11

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
February, 19 72.


Director

22 7001

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 22-7001

This proof is for _____ In Water District No. _____

1. Name of applicant Teton County School District #401, Box 36, Briggs, Idaho 83422

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW 1/4 Sec. 26 of Section 26

T. 5N R. 45E, B.M. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: (measuring device) pressure gauge which measures in lb/sq. in.; pump, elect. motor 7 1/2 hp, 8" well casing, well depth 120'; 2" discharge pipe, 4" main line pipe, 3" laterals on lawn

General Electric 7.5 HP 230/460 Volts 3510 RPM
Ser # KCT1004353 Jacuzzi # WST60 40 psi
3" discharge into 4" main line with Gate valves

5. Water is used for: Domestic and Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 Sec. 26, T. 5N, R. 45E, B.M. total of 15 acres

water is used for irrigation of school property outlined on aerial photo August

1) Acres

Buried mainline runs 1 lateral with 14 1/2" heads at 45 psi. There is also one drinking fountain from this well (domestic use?)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks:

$$Q = (1.48)(5.79) / 4.50 = .18 \text{ cfs}$$

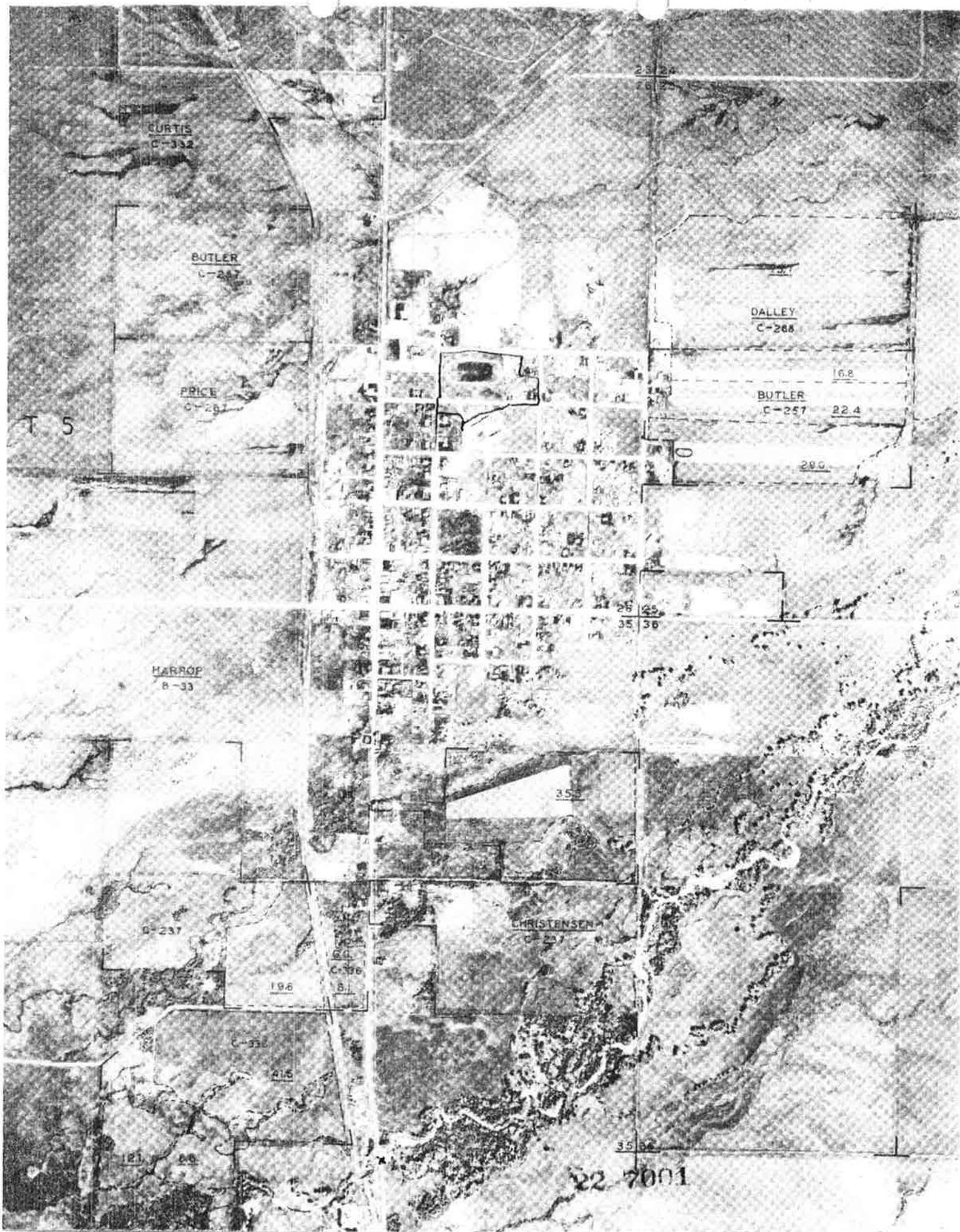
This examination was made on the 13 day of Aug, 1970

(Signed) James Book Examiner.

22 7001

☐ place of use ☐ P.D. ☒ None Amendments	Subdy. 1 recommended 11 Found 11 pcrs Acreage Volume 1.56 AC +/- 200 recommended 1.8 CFS measured 1.8 CFS
--	---

24



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 22-7001

This proof is for..... In Water District No.....

1. Name of applicant Teton County School District #401, Box 36, Driggs, Idaho 83412

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the N. 55' of Section 26

T. 5N R. 45E, B.M. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: *(measuring device)*
which measures in lb/sq. in.; pump, elect. motor 7 1/2 hp, 8" well casing, well depth
120'; 2" discharge pipe, 4" main line pipe, 3" laterals on lawn

General Electric 7.5 HP 230/460 Volts 3510 RPM
Ser # KCT1004353 JAG 221 # WST60 40 psi
3" discharge into 4" mainlines with Gate valves

5. Water is used for: Domestic and Irrigation

6. State whether or not water has been turned into works of diversion: *yes*

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N. 55' Sec. 26, T. 5N, R. 45E, B.M. total of 15 acres

water is used for irrigation of school property outlined on aerial photo Approx

11 Acres

Buried mainline runs 1 lateral with 14 1/4" heads at 45 psi. There is also one drinking fountain from this well (domestic use?)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

$$Q = (11)(5.70)/450 = .18 \text{ cfs}$$

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OCT 29 1992

This examination was made on the ~~22~~ 13 day of Aug, 1970

(Signed) *James Brook*
Examiner.

22 7001

*ms
1-15-70*

tg

RETURN BEFORE JAN 21, 1989
E.J.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07001
Date Received: 9/30/1988
Receipt No: E005371
Received By: TO

RECEIVED

OCT 7 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TETON COUNTY SCHOOLS
Address: P. O. BOX 129
TETONIA, ID

208-456-2287

83452

2. Date of Priority: JUN 13, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources
Eastern District Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	26	NW	SE			TETON

5. Description of diverting works:
WELL, PUMP, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.180		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 22.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	26	NE	SE		IRR	5.0
			NW	SE		IRR	6.0

Section Acres 11.0

A22-07001

Page

1

Date: 09/30/88

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DEC 27 1988



Total Acres	11.0
-------------	------

12. Do you own the property listed above as place of use? YES

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

Teton School District #401, that I have signed the foregoing ^{title}

Teton School District #401 and that the statements contained in the
Organization

foregoing document are true and correct. James W. Walker
Signature of Authorized Agent

Acting Superintendent/Teton School Dist. 401
Title and Organization

October 6, 1988
Date

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CONTINUED

FEB 09 2005

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OCT 29 1992

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of October 19 88

Stan A. Stewart
Notary Public

Seal

Residing at Driggs Idaho
My Commission Expires 6-28-91

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FEB 09 2005

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OCT 29 1992

WR

DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

A22-07001
R45E

SCANNED
FEB 09 2005

111°07'30"

491000m.E.

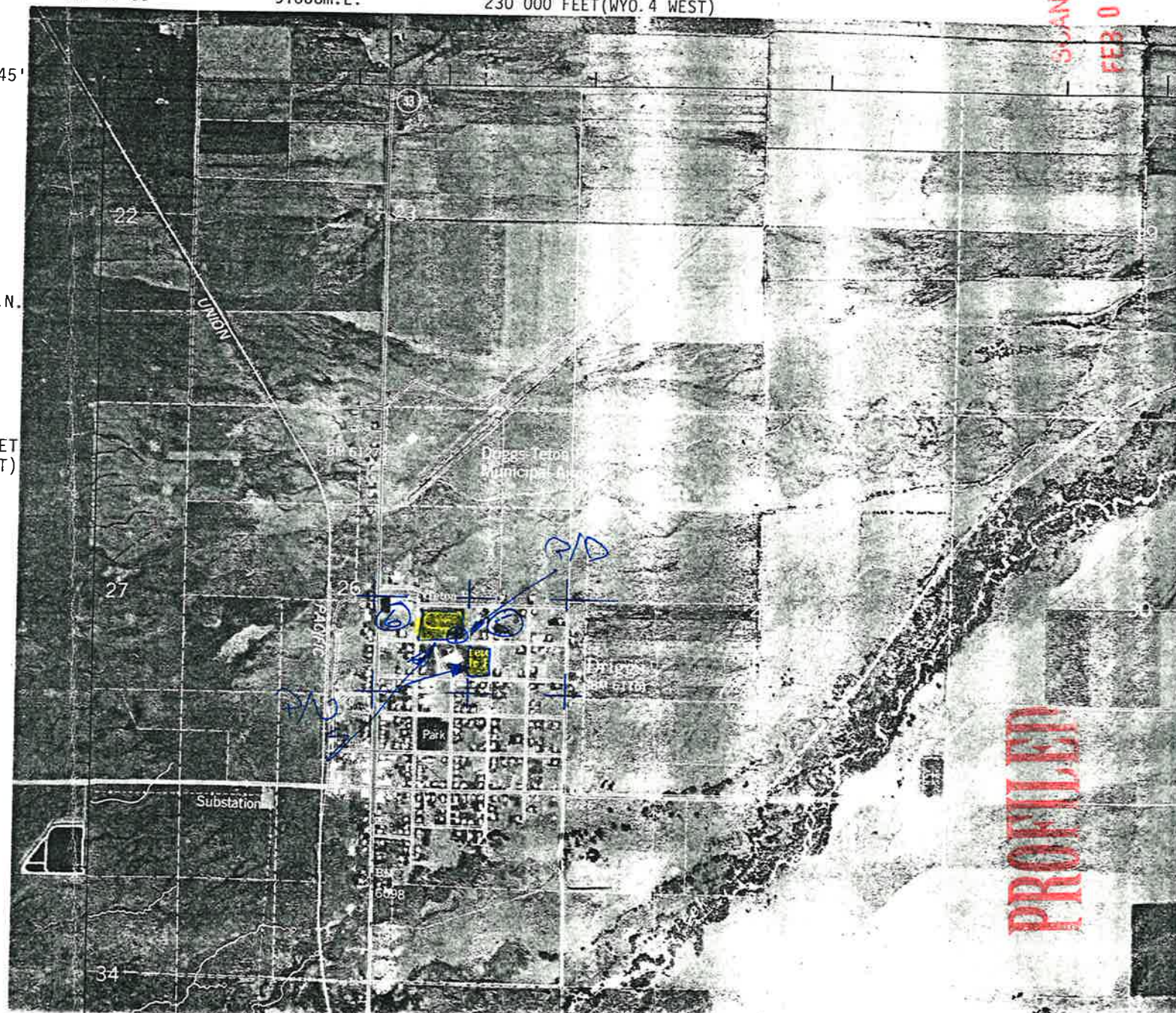
230 000 FEET(WYO. 4 WEST)

TSN
R45E

43°45'

4843000m.N.

1 120 000 FEET
(WYO. 4 WEST)



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OCT 29 1992

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME TETON COUNTY SCHOOLS CLAIM ID. NO. A22-07001

DATE RECEIVED 10/6/88 partially CK # 22685+22931 AMOUNT \$ 61⁰⁰ + 2⁰⁰

1. Is the name and address complete with zip code? YES NO
 2. Is a priority date entered? YES NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES NO
 (b) Is a tributary to entered? (if required) N/A YES NO
 4. Is the legal description of the p.d. sufficient? YES NO
 5. Is there a description of the diverting works? YES NO
 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO
 Is the period of use included? YES NO
 Is a quantity claimed for each use? YES NO
 7. Is a total quantity claimed entered? YES NO
 8. If required is a consumptive use entered? N/A YES NO
 Is the consumptive use correct? N/A YES NO
 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A YES NO
 10. Is (are) the place(s) of use and purpose(s) indicated? YES NO
 11. Is (are) the county(ies) entered? YES NO
 12. Is the ownership of p.u. checked? YES NO
 13. Are other water rights listed or "none" indicated? YES NO
 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A YES NO
 15. Is the basis of the claim indicated? YES NO
 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES NO
 Has the claim been signed, sealed, and dated by a notary? YES NO
 Was this claim filed on time, or was an extension granted? YES NO
 Is the fee enclosed correct? Exempt YES NO
 If this claim is based on an existing water right, has the identification number been entered? N/A YES NO
 Should this claim be receipted and data entered? YES NO

Claim checked by: TO

Comments: _____

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OCT 29 1992

FO05371