

12/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-4184F
NAME AND ADDRESS: MGR FARMS LLC
3366 S 1400 W
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.130 CFS
206.500 AFY

Right Nos. 22-4184F and 22-2220B are limited to a total combined diversion rate of 1.13 cfs and to a total combined annual diversion volume of 206.5 AF.

PRIORITY DATE: 06/01/1962

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION:

T05N R40E S8 NWNWSW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.130 CFS 206.50 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R40E S07	NESE	39.0	T05N R40E S07	NWSE	20.0
---------------	------	------	---------------	------	------

59 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 59 acres in a single irrigation season. Combined Right Nos.: 22-4184F and 22-2220B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is based upon an enlargement of Right No. 22-2220B pursuant to Section 42-1426, Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is for an enlargement of 59.0 acres within the place of use described for this right.

Right No. 22-2220B is also diverted through point of diversion described above.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

01/09/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-4184F

MGR FARMS LLC

3366 S 1400 W

REXBURG ID 83440

Telephone Number: (208) ~~959-4191~~

COMPLETED

KMT 11/04

681-2860

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-24-06

SIGNATURE:

Grant Ricks

Please print your name:

Grant Ricks

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

JUN 05 2007

KMT
11/04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-4184F				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lorene Jenkins
256 W. 4 S. Rexburg ID 83440
4. New Owner/Claimant(s) MGR Farms LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3366 S. 1400 W.
- City, State and ZIP Code Rexburg ID 83440
- New Telephone Number (208) 356 4191
5. Date you acquired the property _____

SCANNED

JUN 05 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

MARK G RICKS
3348 S 1400 W
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A22-04184C, A22-07064A

Dear Mr. Ricks:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-04184E, 0.40 cfs on 20 acres, Ricks
A22-04184F, 1.20 cfs on 60 acres, Jenkins

A22-07064C, 1.96 cfs on 98 acres, Ricks
A22-07064D, 0.40 cfs on 20 acres, Jenkins

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

SCANNED

JUN 05 2007

SD-0410-2
MODIFY REMARK

Idal Department of Water Resources
Adjudication Remarks Screen

Date: 10/26/98
Time: 14:11:43

Water Right Number: A22-04184B

FIRST PAGE

13. Remarks Type : GEN

Remarks: CLAIM REPRESENTS PORTION OF 22-04184 APPURTENANT TO MY PROPERTY.

*THIS RIGHT SPLIT BECAUSE OF CHANGE IN OWNERSHIP 10-22-96 GT: _____

A22-04184C(RICKS) 1.60 CFS; 80 ACRES

A22-04184D(BLASER) 1.20 CFS; 60 ACRES

TOTALS 2.80 CFS; 140 ACRES

(ENTER=Continue/Exit)

(GOLD2=Update) (GOLD4=Prev Scrn) (GOLD6=End of Data) (GOLD8=Cancel)

(GOLD3=Delete) (GOLD5=Next Scrn) (GOLD7=Copy to Cmts) (Gold9=Add Std Rmk)

22-04184B 2.8 cfs, 140 ac

22-04184C 1.60 cfs 80 ac

(BLASER) 22-04184D 1.20 cfs 60 ac

E(RICKS) 20 ac 0.40 cfs
SESE (Part?)

F(JENKINS) 60 ac, 1.20 cfs

E² NW SE

NE SE

SCANNED

JUN 05 2007

OK

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 22-07064, 22-04184
Adjudication Claim Number(s) A22-07064, A22-04184 B

2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Mark G. Ricks
3348 SO 1400 W Rexburg, Ida, 83440

4. New Owner/Claimant(s) LoRene Jenkins
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 256 W 4th SO
City, State and ZIP Code Rexburg, Ida 83440
New Telephone Number (208) 356-3393

5. Date you acquired the property June 12, 1962

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 77 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) LoRene Jenkins Date _____
JUN 05 2007 Date _____

8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

DEED PLAT
By *[Signature]*
Madison County Attorney

GIFT WARRANTY DEED

THIS INDENTURE, Made this 12th day of June,
in the year of our Lord One Thousand Nine Hundred and sixty-two, between

PETER J. RICKS, a widower,
of the County of Madison, State of Idaho,
the party of the first part, and LORENE JENKINS, a married woman,

of the County of Madison, State of Idaho,
the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of
----- LOVE AND AFFECTION ----- DOLLARS
~~lawful money of the United States of America, to ----- in hand paid by the said part~~
~~of the second part, the receipt whereof is hereby acknowledged~~

, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said
party of the second part, and to her heirs and assigns forever: All the certain
lot, piece, or parcel of land situate, lying and being in the County of Madison,
State of Idaho, bounded and more particularly described as follows, to-wit:

N $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 7, Twp. 5 N., R. 40, E.B.M.

This deed is given without money consideration,
and therefore, no revenue stamps are attached.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and
privileges thereunto incident unto the said party of the second part, and to her heirs
and assigns forever. And the said party of the first part, and his heirs, the said prem-
ises in the quiet and peaceable possession of the said party of the second part, her heirs,
and assigns against the said party of the first part, and his heirs, and against all and
every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant
and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his
hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

_____	} <i>Peter J. Ricks</i> (SEAL)

SCANNED

JUN 05 2007

STATE OF IDAHO }
County of Madison. } ss.

On this 12th day of June in the year 1962,
before me, the undersigned, a Notary Public
in and for said County and State, personally appeared

PETER J. RICKS, known to me to
be the person whose name is subscribed to the within instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.

Ray W. Lighty
Notary Public

Residence Rexburg, Idaho

My commission expires 1-26-63

WARRANTY DEED

Peter J. Ricks

TO

Joan Ricks

Dated June 12, 1962

STATE OF IDAHO

County of Madison } ss.

I hereby certify that this instrument
was filed for record at the request of
Peter J. Ricks

at 15 minutes past 2

o'clock P. M., this 11 day of

July AD, 1962

at my office and duly recorded in Book

206 of Deeds at page 28

By J. M. McMillan
Ex-Officio Recorder

By Barbara McMillan
Deputy

Fee, \$ 1.50

SCANNED
JUN 05 2007

RECORDED

Rock Quarry

UNKED

8

15
8

257

R40E

A22-07064
A22-04184B

N

N

4852

5115

October 25, 2005

Idaho Dept. of Water Resources
900 North Skyline Dr. Suite A
Idaho Falls ID. 83402-1718

Dear Mr. Ruberry

I give my permission to MGR Farms LLC, Rexburg Idaho To own and transfer there water and license of water right to my property. Place of use is T05N R40E S07 NESE 40 acres and NWSE 20 acres. I withdraw my claim to water right # 22-4184F. I understand that MGR Farms will have the right to license and delivery of water on my farm.

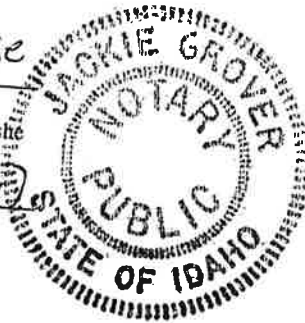
Sincerely,

Lorene Jenkins

LORENE JENKINS
256 West 4th S.
Rexburg ID. 83440

Acknowledgment
State of Idaho
County of Madison
On November 7, 2005 Lorene Jenkins
personally appeared before me,
____ who is personally known to me
☒ whose identity I proved on the basis of Drivers License
____ whose identity I proved on the oath, affirmation of
a credible witness
to be the signer of the above document, and he/she acknowledged that he/she
signed it
5/28/08
My Comm Exp

Jackie Grover
Notary Public



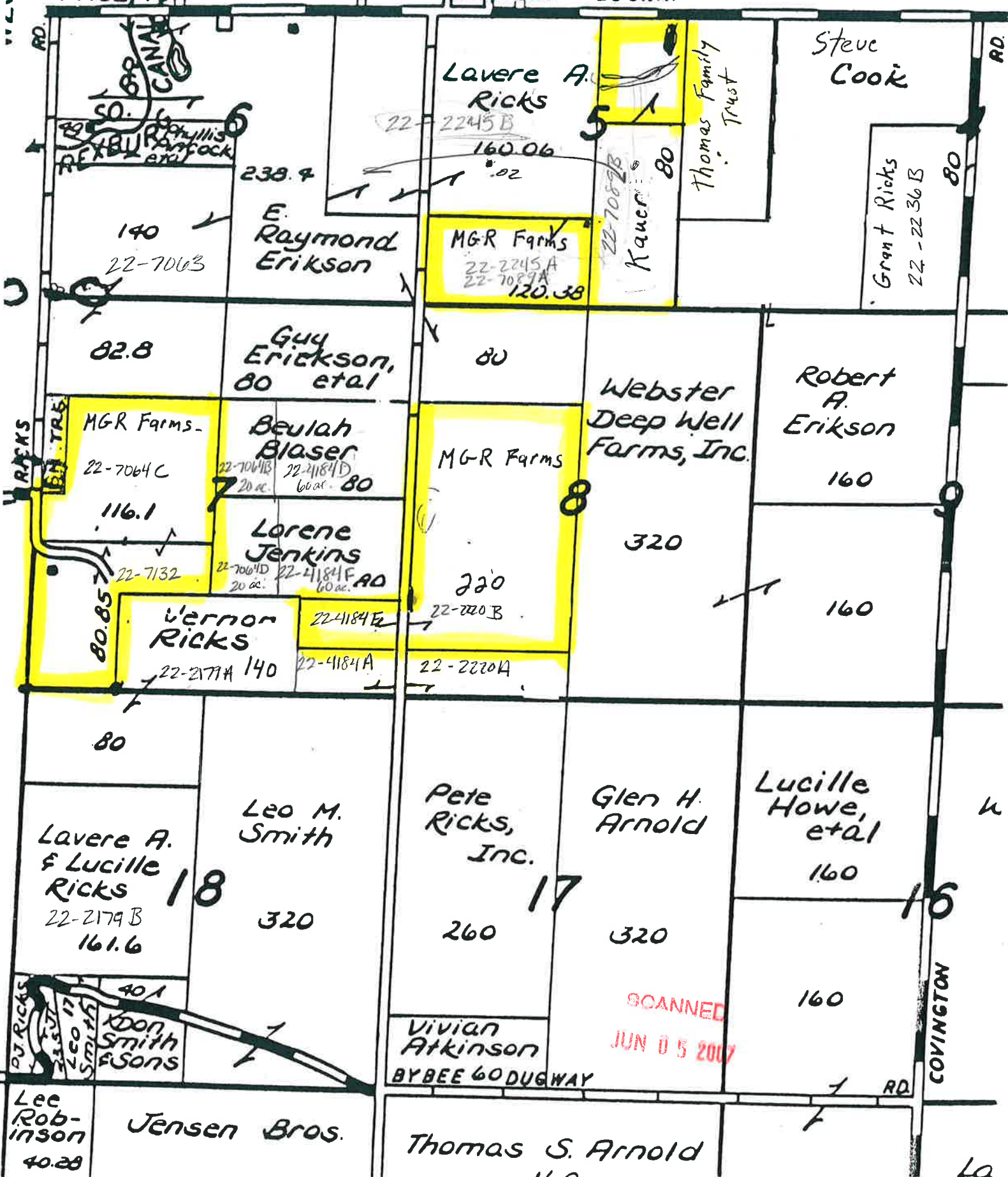
SCANNED

JUN 05 2007

T. 5 N. → R. 40 E.

SEE
PAGE, 19

ERICKSON DUGWAY



NOTES

10-13-05

Evidence of priority supports date claimed. Splits of original water right do not exceed quantity or acreage of 22-4184.

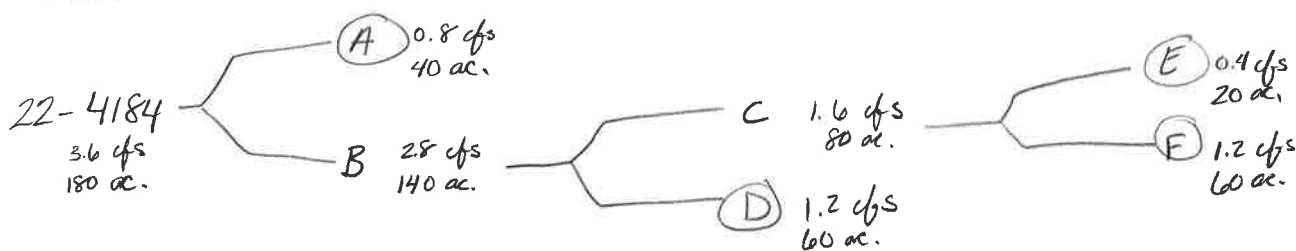
Recommend as claimed. May be farmed as one unit, but not combined rights.

KM

Probably going to have to do a combined use because theoretical does not produce enough water to satisfy 22-2220 and 4184 claims.

Call Grant Ricks

Find out when the upgrade of well system occurred. from 200 Hp to 750 Hp
Did they make any other changes made to system?

Splits

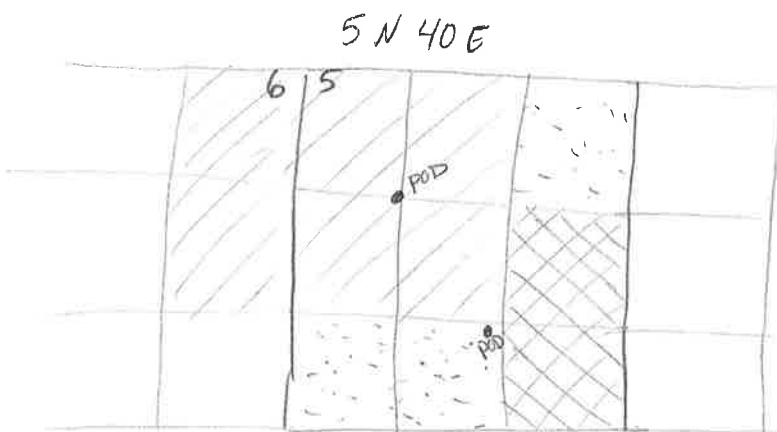
Total : 3.6 cfs
180 ac.

SCANNED

JUN 05 2007

 22-7089B 80 ac. 0.666 d.f.s

22-2245B 315 ac. 3.75 cfs



~~Put on hold~~

received deed from
Fawers.

22-2245 A (completes PO# 2245)

22 - 7089A > combined use on $\frac{119}{118}$ ac. 0.97 cfs
22 - 2245A $\frac{1.4}{118}$ cfs
2.37 cfs (1.02 cfs/ac.) Same well

22-7089 B 80 ac. 0.66 d/s (overlaps 2245 B)
22-2245 B 315 ac. 3.75 d/s

22-2245B 315 ac. 3.75 $\frac{1}{4}$ s

★ Ask Rick's if 7089B comes out of same well as licensed. Confirm odd usage. Find out how they work it.

22-7089 { A 119 ac. 0.97 cfs
B 80 ac. 0.66 cfs

22-2249  A 118 ac. 1.4 cfs
B ~~97 ac. 1.0 cfs~~
315 ac. 3.75 cfs

SCANNED

JUN 05 2007

**BRASS
ENGINEERING
INTERNATIONAL**

12 Crow Canyon Court, Suite 100
San Ramon, CA 94583
USA

TEL: 001-925-552-0660
FAX: 001-925-552-0409
bricks@attglobal.net

June 29, 2004

Mr. Allen B. Ruberry
Sr. Water Resource Agent, Adjudication Bureau
Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

RECEIVED

JUL 02 2004

Department of Water Resources
Eastern Region

Subject: Evidence of Priority of SRBA Water Right Claim 22-4184A
Your 02 JUNE 2004 Letter to R. Vernon Ricks

Dear Mr. Ruberry:

Per your letter and its enclosed pamphlet titled "Evidence of Priority", and having personal knowledge of the water's beneficial use I submit the following notarized affidavits:

My name is Brad Ricks with the following vital data:

Date of Birth: 21 July 1947 (refer to attached Passport photocopy showing birth date and Idaho as birth place.)

Born in Rexburg, Idaho and graduated from Madison High School in May of 1965.

The subject's Priority Date is 01 JUNE 1962. At that time I was 15 years old and worked for my father and uncles as a "pipe mover." I believe the wells were used prior to the priority date but I can state with certainty that water was used for irrigation in 1962. The well water was used to irrigate spring grain, potatoes, and alfalfa. The irrigation period began in May and lasted through the summer. "Pipe moving" was a six day per week task with the "morning set" occurring around 05:00 AM and the "evening set" occurring at 5:00 PM. I suppose the claim refers to the land on the Rexburg bench, about 3 miles south of the city, and refers to one or more of the following land parcels:

RP 05N40E086610 A (irrigated AG)

RP 05N40E182401 A (irrigated AG)

RP 05N40E076601 A (irrigated AG)

RP 05N40E079010 A (irrigated AG).

I trust the above is sufficient. If you have any questions please contact me.

Sincerely,

Brad Ricks



SCANNED
JUN 05 2007

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

On June 29, 2004 before me, Glenn King

DATE

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, Brian Hicks

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC SIGNATURE

(SEAL)



OPTIONAL INFORMATION

TITLE OR TYPE OF DOCUMENT Letter

DATE OF DOCUMENT 6/29/04

NUMBER OF PAGES 1

SIGNER(S) OTHER THAN NAMED ABOVE None

SCANNED

JUN 05 2007

June 2, 2004

**LORENE JENKINS
256 W 4TH S
REXBURG ID 83440**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-4184F

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 22, the Teton River drainage. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

Your claim, as referenced above, claims a Priority Date of JUNE 1 1962, from GROUNDWATER.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

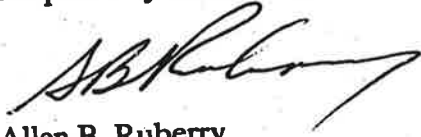
SCANNED

JUN 05 2007

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"

SCANNED

JUN 05 2007

A22-02220A + A22-02220B A22-04184F
Water Right No(s). A22-04184A, A22-04184D + A22-04184E



GPS DATA:

Photo Looking North

Tag # A0000261 Location: Power Pole - GPS data 2678281
GPS Rte - 224184 1399912

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR / Booster

Make: GE / GE Model: _____ Hp: 250 / 100
SN: ANJ119115 / K4J1927142

PUMP / Booster Pump

Make: Vertiline / Vertiline Model: _____ Disch: _____
SN: 000054 / D11812

NOTES:

Wells pump to ponds & sprinklers. All Four claims above belong
to related family members. P.O.U. formed as a unit.

A22-04184F - Shape modified, address ok

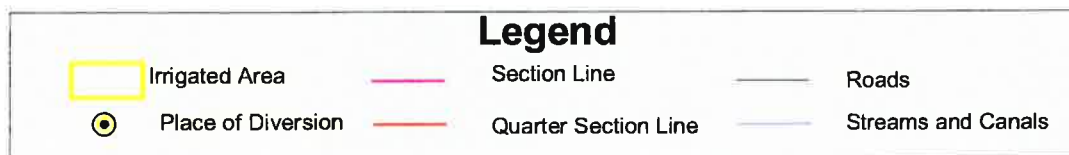
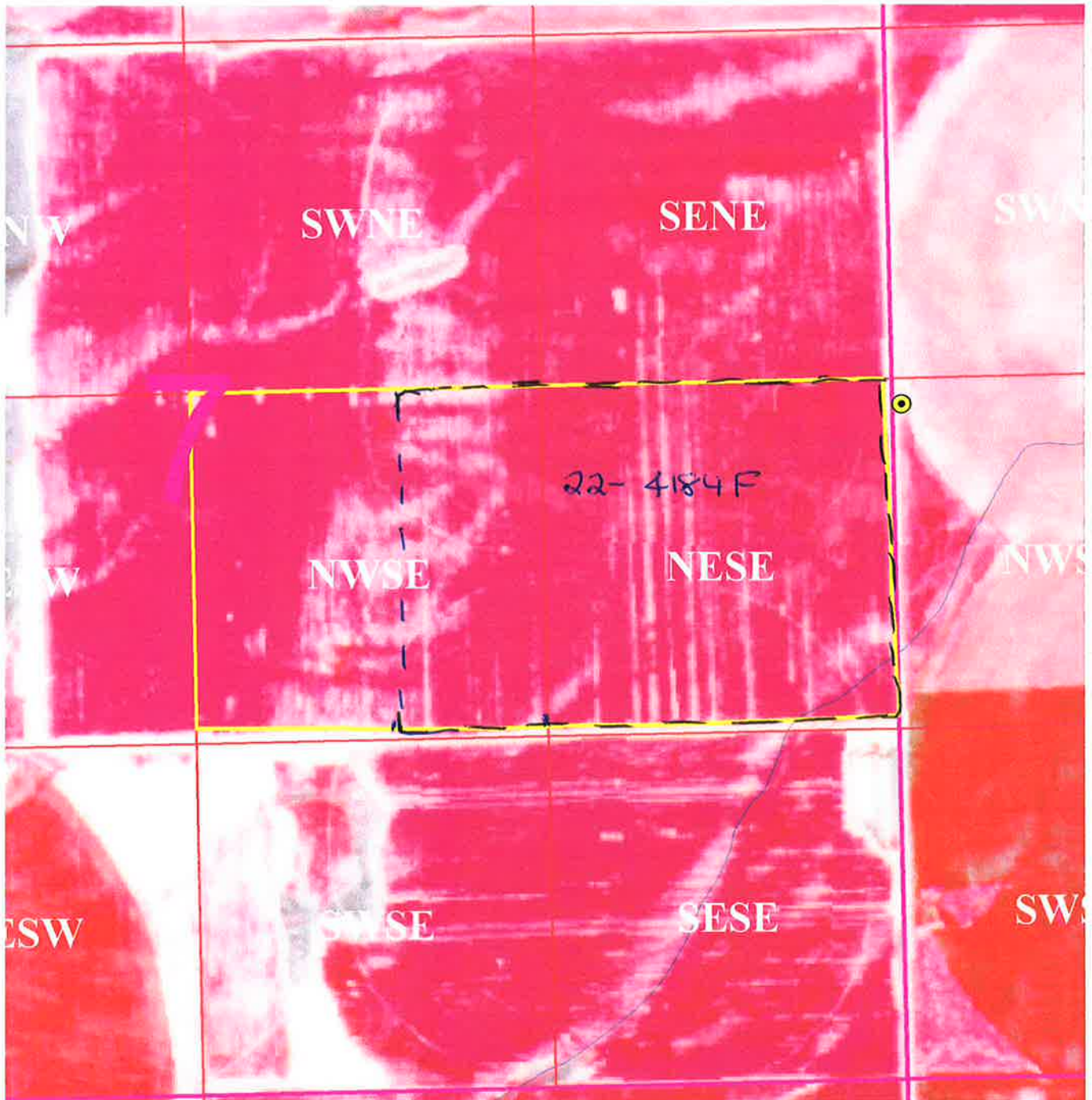
Field Exam Date: 3-2-05 Agent: Huf

SCANNED

JUN 05 2007

Water Right Claim Number 22-04184F
Township , 5N40E

07/02/2001



400 0 400 800 Feet



SCANNED
JUN 05 2007



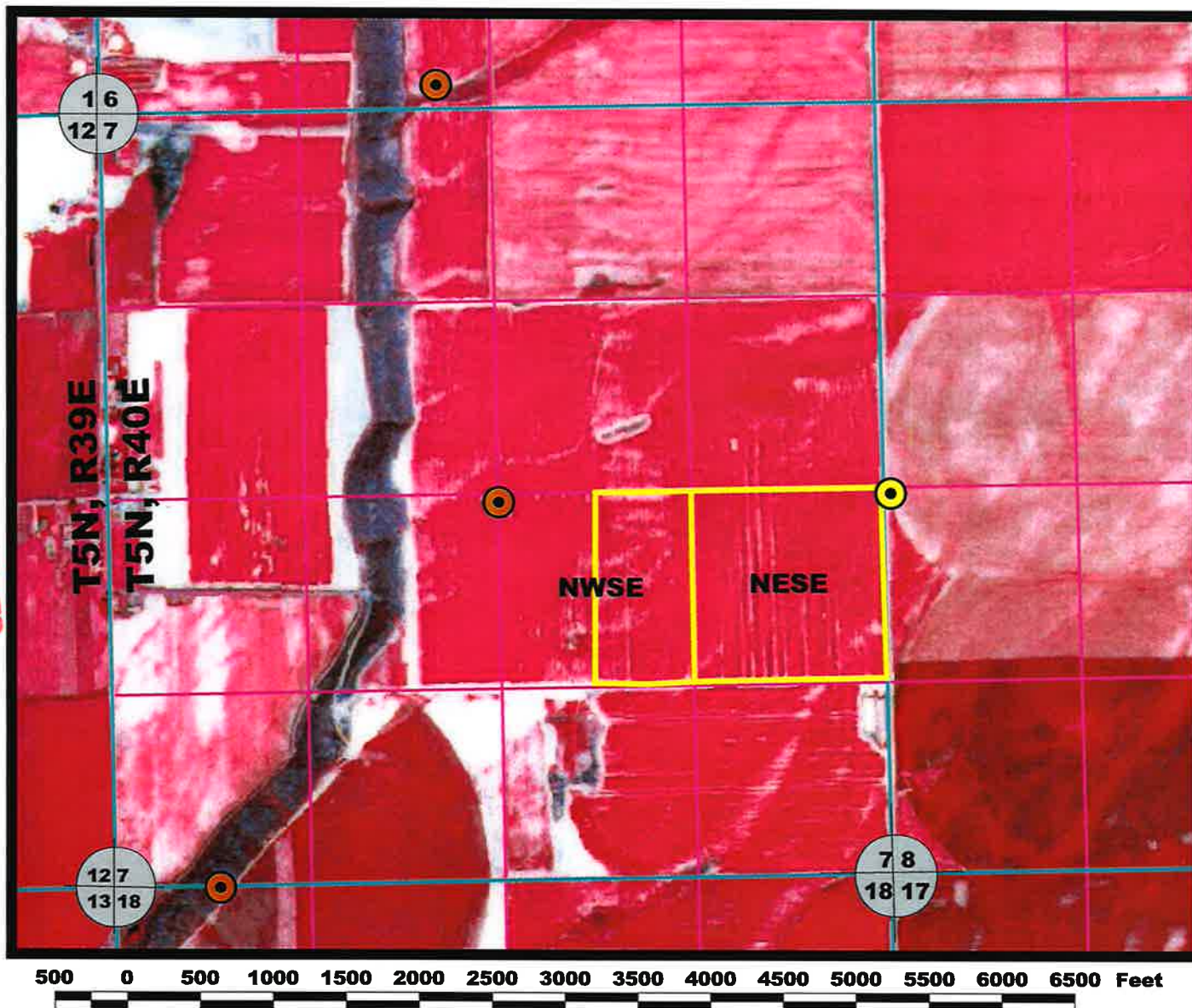
SPATIAL
DYNAMICS



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-4184F

Point(s) of Diversion:
T5N, R40E
Sec. 8 NWNWSW

Place of Use: (parts of)
T5N, R40E
Sec. 7 N2SE

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1967/1988 NAFF Photography
Prepared by: A. Ruberry
Date: December 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-04184F**
Date Received: 8/10/1988
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LORENE JENKINS
Address: 256 W 4TH SO
REXBURG ID

208-356-3393

83440

2. Date of Priority: JUN 1, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	7	NW	SW			MADISON

5. Description of diverting works:
WELL, PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	7	NE	SE		IRR	40.0
			NW	SE		IRR	20.0
Section Acres							60.0

A2204184F



10. Place of Use: Continued

Total Acres 60.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-07064D

14. Remarks:

CLAIM REPRESENTS PORTION OF 22-04184 APPURTENANT TO MY PROPERTY.

*CHANGE IN OWNERSHIP 10-22-96 GT.

*CHANGE OF OWNERSHIP 10-26-98. PAID UNDER RECEIPT NO. E001191.

15. Basis of Claim: BENEFICIAL USE