

11/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-4110

NAME AND ADDRESS: LEWIS M MITHUN TRUST
PO BOX 765
TETON VILLAGE WY 83025

SOURCE: SPRINGS

TRIBUTARY: TETON CREEK

QUANTITY: 6.080 CFS

PRIORITY DATE: 06/01/1940

POINT OF DIVERSION:

T04N R45E S2 SENESW Within TETON County
T04N R45E S2 SWNWSW Within TETON County
T04N R45E S2 SWSWSW Within TETON County
T04N R45E S2 SESWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	6.080 CFS
PLACE OF USE:	<u>IRRIGATION in TETON County</u>		
	T04N R45E S02 NESW 33.00	T04N R45E S02 NWSW 40.00	
	T04N R45E S02 SWSW 39.00	T04N R45E S02 SESW 33.00	
	T04N R45E S03 SESW 40.00	T04N R45E S03 NESE 40.00	
	T04N R45E S03 SWSE 40.00	T04N R45E S03 SESE 39.00	

304 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

AJ0749NP
No. A22-04110

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEWIS M MITHUN TRUST PO BOX 765 TETON VILLAGE WY 83025 (307) 733-7457	06/01/1940	IRRIGATION	04-15 10-15	6.08 CFS	
TOTAL DIVERSION:					6.08 CFS	

Water Source: SPRINGS

Tributary to: TETON CREEK
POD 10003
NENESW
NWSWSW
SESWSW
NESESW
TETON County
TETON County
TETON County

Point(s) of Diversion: T04N R45E S02
S02
S03

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
04N	45E	2	:					:					:	36	40	38	36	:					:	150.0
04N	45E	3	:					:					:				38	:	40		38	38	:	154.0
TOTAL ACRES																							304.0	

POU County: TETON

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/4-19-99

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:



Idaho Department of Water Resources

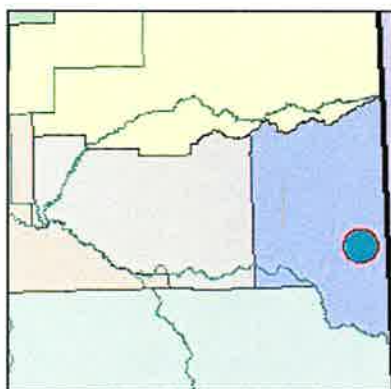
SRBA Recommendation:

22-4110

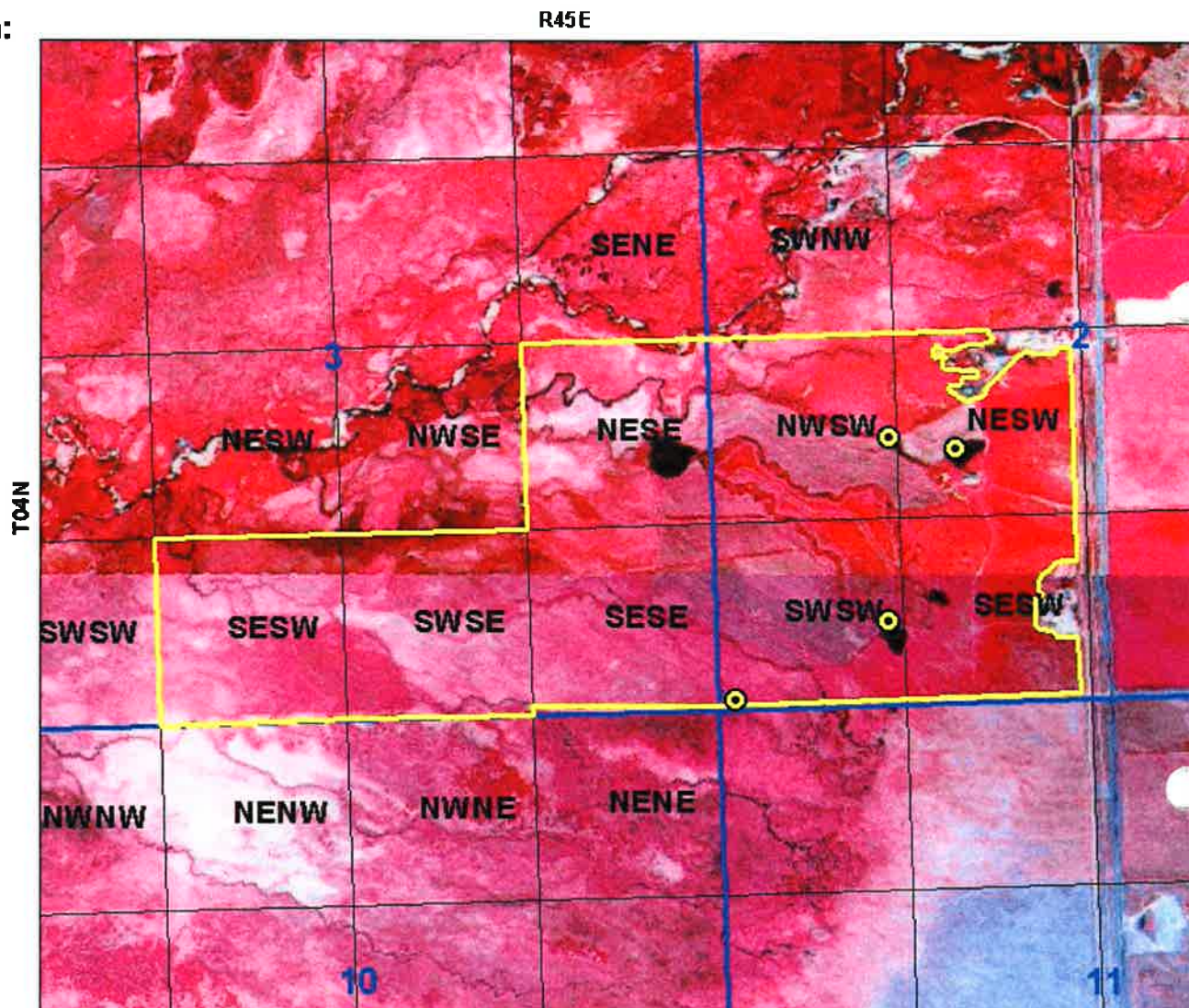
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



0 0.5 1 Miles

Owner: Lewis M Mithun Trust

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by C. Moore
On Wednesday, November 22, 2006
1987/88 Aerial Photography

9/26/05

Claim # A22-4110
Lewis Methun



Earthen dam that forms pond in NE SW of sec. 2



9/26/05 Pond formed by earthen dam and
culvert in NE SW of sec. 2

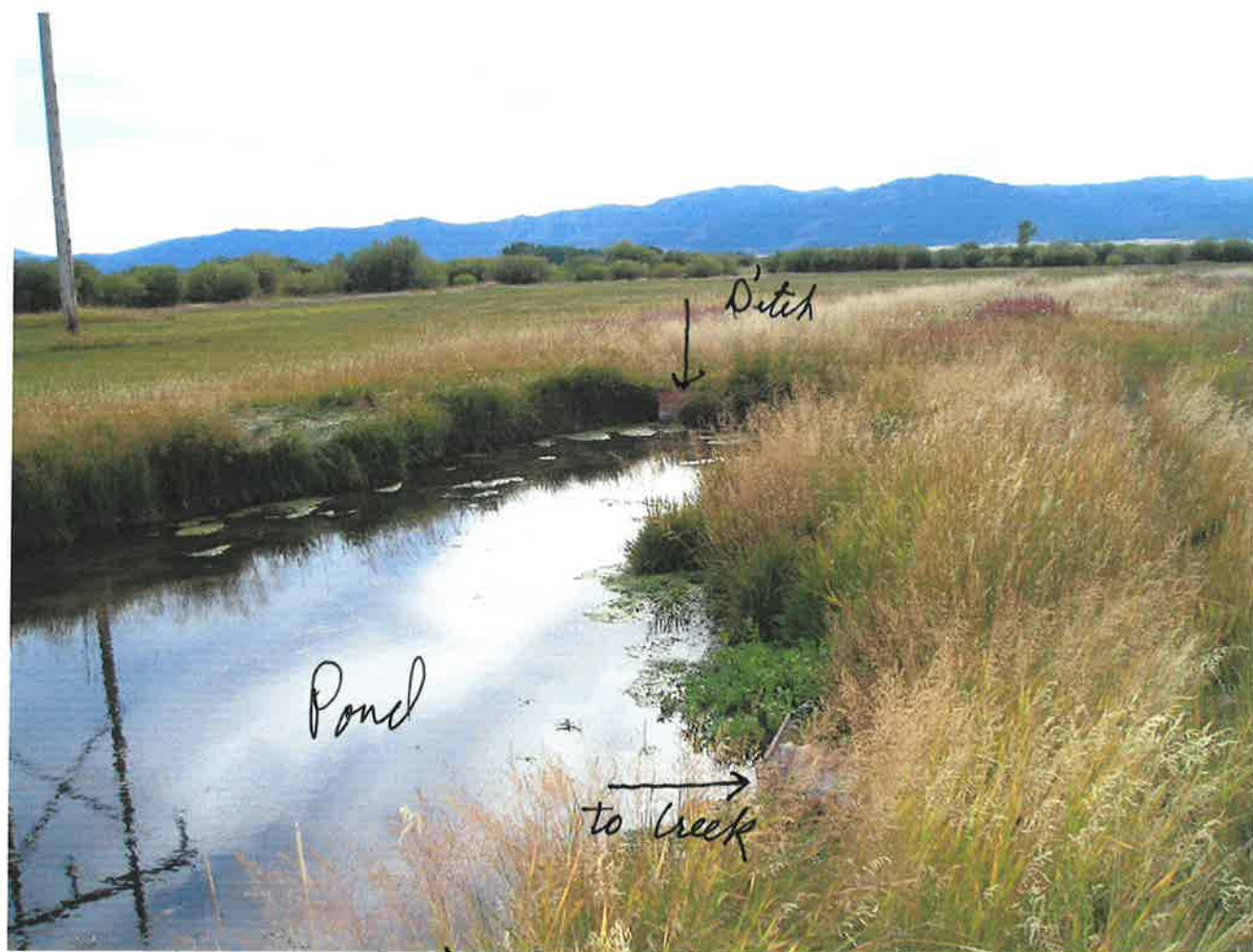
Claim A22-4110
Luis Mathun



9/26/05
Pump and mainline for Luis Mathun
claim. Pond is formed by damming
spring on SW 1/4 Sec. 2.



9/26/05 Pump that is used to divert water to
 OO mainline and wheel lines on Lewis
 Mathum claim #22-4110.
 Pump is located in SWNE SW of Section 2.
 and is used to sprinkle ground in NE SW and
 SE SW of sec 2.



9/26/05
DD
Zeno's Mathan claim # 22-4110
Pond formed by damming spring
and diverting in NW NE SW of Section 2.
Ditches are used to irrigate POU.



Lewis Mithun claim #22- 4110
9/26/05 Pond in SWSW of Sec 2. Spring fed,
Ditches are diverted from pond to P04



RECEIVED
JUL 13 2005
Department of Water Resources
Eastern Region

November 5, 2004

Allen Ruberry
Idaho Department of Water Resources
Adjudication Bureau
900 N. Skyline Dr. Suite A
Idaho Falls, ID 83402-1718

Dear Allen,

Please find the enclosed evidence of priority for SRBA Water Right Claim 22-4110. Mr. Tom Winger's grandfather purchased the property in the 1920s and Mr. Winger recalled irrigating the property since June 1, 1940 for his family's sheep operation. I have enclosed a personal affidavit from Mr. Winger. Please call me if you have any questions or require any additional information.

Sincerely,

Katie Salsbury

cc: Mr. Lewis Mithun, P.O. Box 725 Teton Village, WY 83025



November 3, 2004

Mr. Tom Winger
50 W 225 S
Driggs, ID 83422

Dear Mr. Winger,

I am writing on behalf of my client, Mr. Lewis Mithun, to request a personal affidavit regarding a 1940 water right claim for a piece of ground that your Grandfather owned from 1926 to 1943 in Teton Valley south of Teton Creek. If you can verify that the piece of property described as SW ¼ of Section 2, Township 4 N, Range 45 E; SE ¼ of the SW ¼ of Section 3, Township 4 N, Range 45 E; NE ¼, SW ¼, SE ¼ of the SE ¼ of Section 3, Township 4N, Range 45 E has been irrigated from six (6) springs on the property since the date claimed, June 1, 1940, please sign below in front of a notary public and return to Intermountain Aquatics P.O. Box 1115, Driggs, ID 83422. Thank you very much for your time.

Sincerely,

Katie Salsbury

(Signature)Title: WitnessSTATE OF Idaho

SS.

COUNTY OF TetonSubscribed and sworn to before me this 4th day of November 2004.

WITNESS my hand and official seal.

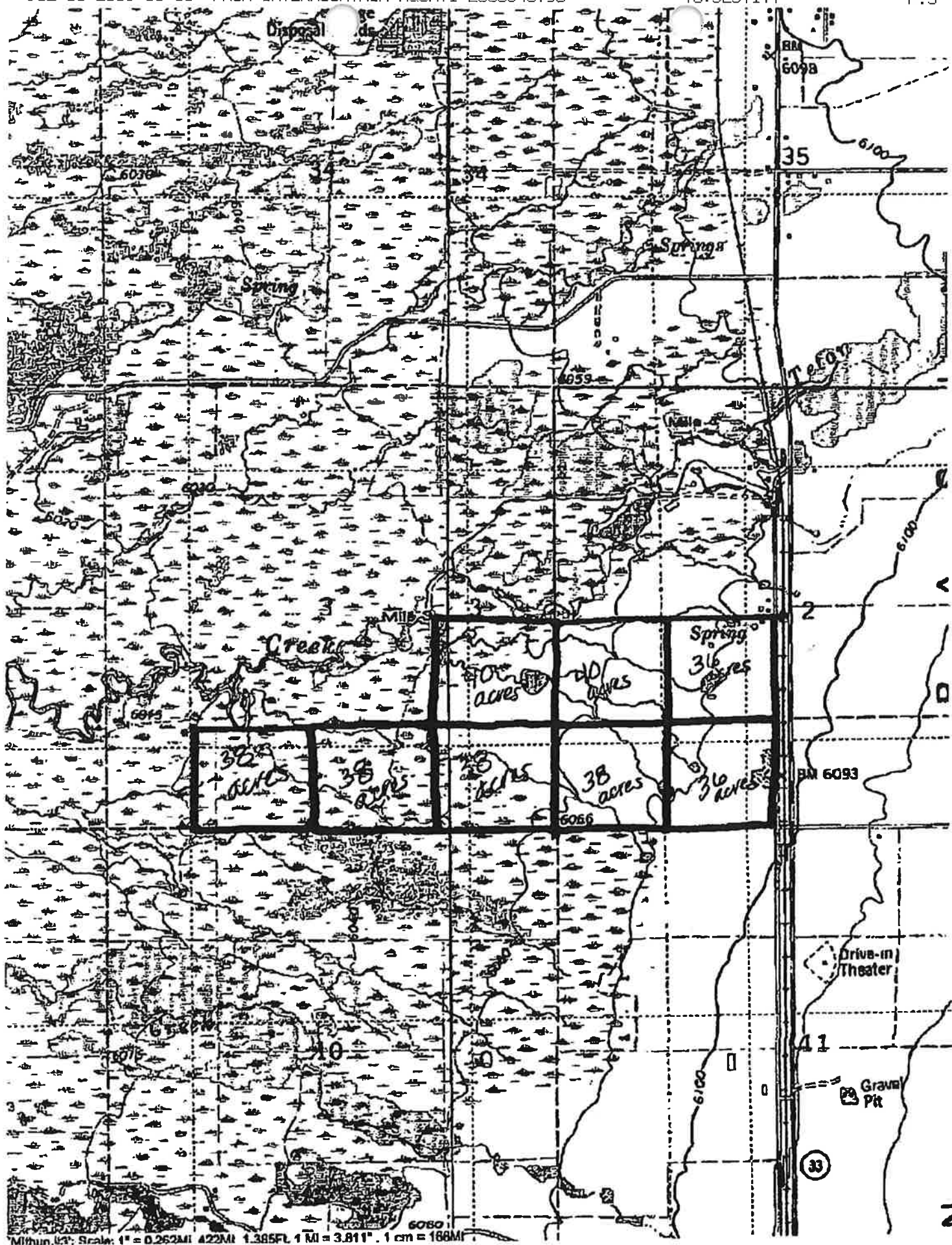
(Seal)

(Notary Public)My commission expires: 8-28-2010

DOUGLAS H. MARTIN
Notary Public
State of Idaho

85 S. Main P.O. Box 1115 Driggs, ID 83422 phone 208.354.3690 fax 208.247.0941
www.intermountainaquatics.com

Received Time Jul. 13. 11:23AM



6.05 tag # 140814283 located on electric box

Pump info

Motor Wescody Pump Motor, U.S. Electrical Motors Inc,
50 h.p. Serial # 1255564

Pump - Vertical 6" discharge

Claim Number: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Transfers Pending or approved: _____

Document how the POD and Source were verified:

POD pt B - pond formed by damming spring tag # AOB 14273 on culvert
POD pt C - pump in pond formed by spring tag # AOB 14283 on electric box
POD pt A - pond with culverts to divert and spill off tag # AOB 14280 on gate post
POD pt D - pond with culverts to divert to ditch tag # AOB 14272 on culvert
POD pt E - dam on creek from spring diverts to ditch tag # AOB 14282 on post by culvert

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

9/20/05 Acreage seems pretty accurate, Series of springs are diverted through ditches, pump and sprinkler system to irrigate this ground.

Reviewer: _____ Date: _____



INTERMOUNTAIN AQUATICS INC.

ENVIRONMENTAL CONSULTING & HABITAT RESTORATION

RECEIVED

NOV 08 2004

Department of Water Resources
Eastern Region

November 5, 2004

RECEIVED

NOV 08

Department of Water Resources
Eastern Region

Allen Ruberry
Idaho Department of Water Resources
Adjudication Bureau
900 N. Skyline Dr. Suite A
Idaho Falls, ID 83402-1718

Dear Allen,

Please find the enclosed evidence of priority for SRBA Water Right Claim 22-4110. Mr. Tom Winger's grandfather purchased the property in the 1920s and Mr. Winger recalled irrigating the property since June 1, 1940 for his family's sheep operation. I have enclosed a personal affidavit from Mr. Winger. Please call me if you have any questions or require any additional information.

Sincerely,

Katie Salsbury

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November 3, 2004

Mr. Tom Winger
50 W 225 S
Driggs, ID 83422

Dear Mr. Winger,

I am writing on behalf of my client, Mr. Lewis Mithun, to request a personal affidavit regarding a 1940 water right claim for a piece of ground that your Grandfather owned from 1926 to 1943 in Teton Valley south of Teton Creek. If you can verify that the piece of property described as SW $\frac{1}{4}$ of Section 2, Township 4 N, Range 45 E; SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3, Township 4 N, Range 45 E; NE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 3, Township 4N, Range 45 E has been irrigated from six (6) springs on the property since the date claimed, June 1, 1940, please sign below in front of a notary public and return to Intermountain Aquatics P.O. Box 1115, Driggs, ID 83422. Thank you very much for your time.

Sincerely,

Katie Salsbury

Katie Salsbury

Tom Winger
(Signature)

Title: *Witness*

STATE OF *Idaho*

SS.

COUNTY OF *Teton*

Subscribed and sworn to before me this *4th* day of *November*, 20*04*.

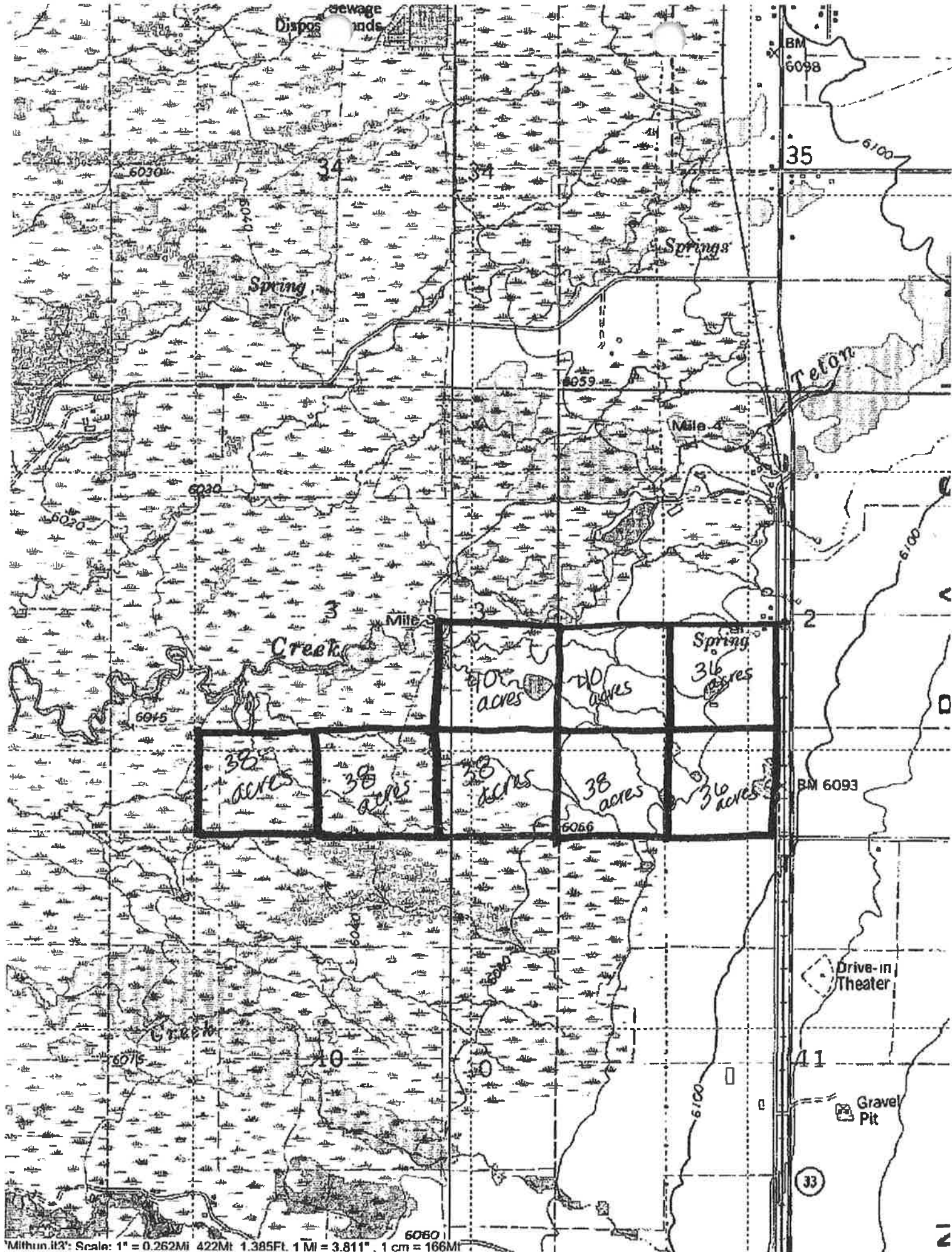
WITNESS my hand and official seal.

(Seal)

Douglas H. Martin
(Notary Public)

My commission expires: *8-28-2010*

DOUGLAS H. MARTIN
Notary Public
State of Idaho



Mithun, IL3: Scale: 1" = 0.262Mi 422Mtr 1.385Ft. 1 Mi = 3.811". 1 cm = 166Mm

April 22, 2005

LEWIS M MITHUN TRUST
PO BOX 765
TETON VILLAGE WY 83025

IMPORTANT NOTICE

PLEASE READ

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-04110

Dear Claimant (s):

The Idaho Department of Water Resources is beginning water rights review in Basin 22, the Teton Valley area. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claim, as referenced above, claims a Priority Date of JUNE 1, 1940, from SPRINGS.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date". **PLEASE READ THE ENCLOSED PAMPHLET.**

May 13, 2004

**DAVID VERN OR KAREN A LITTLE
146 S STATE HWY 33
DRIGGS ID 83422**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-4110

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 22, the Teton River drainage. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claim, as referenced above, claims a Priority Date JUNE 1 1940 from SPRINGS.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

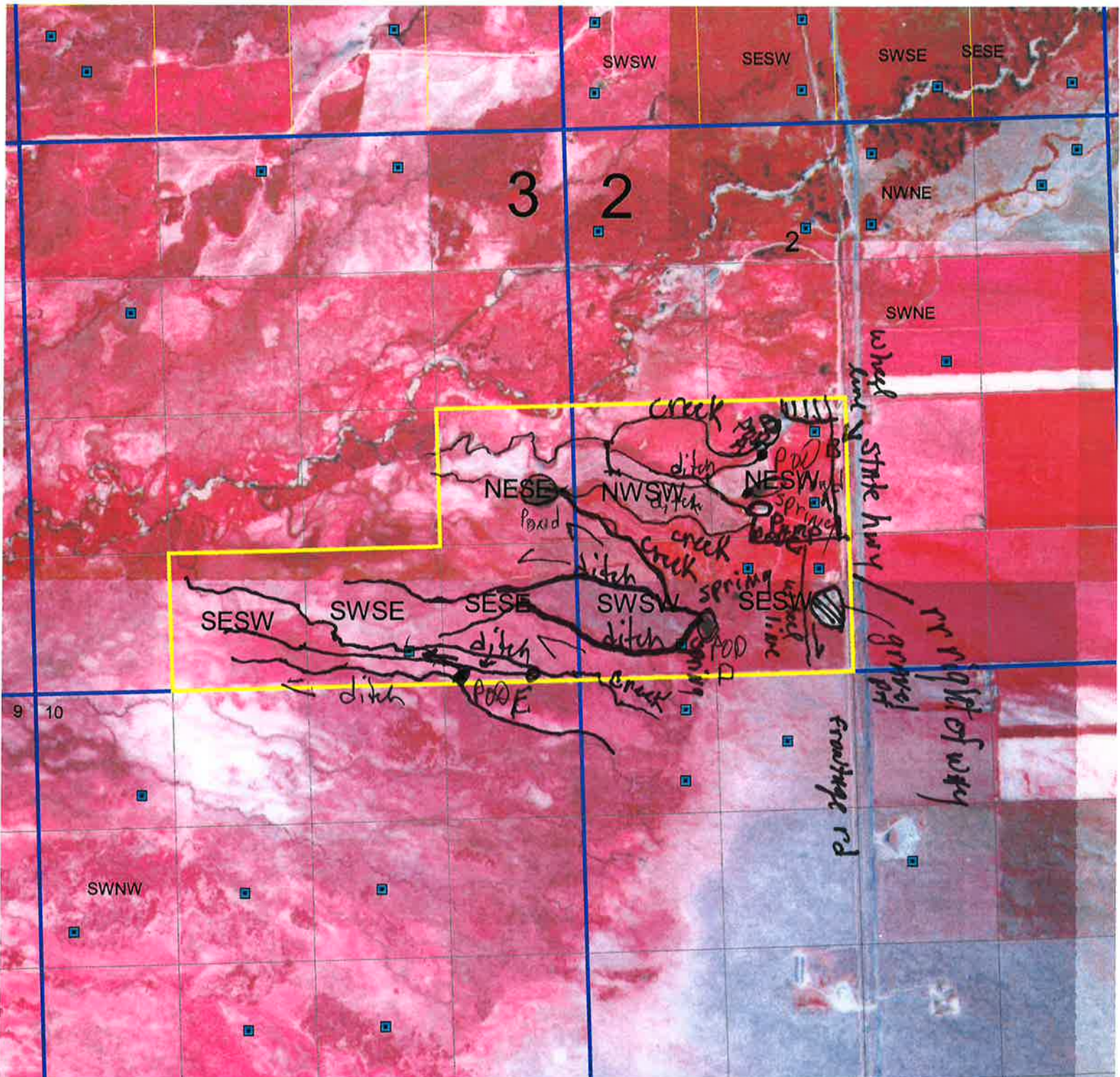
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It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

20

9/26/05

9/20/05





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 19, 1999

LEWIS M MITHUN TRUSTEE
LEWIS M MITHUN TRUST
PO BOX 765
TETON VILLAGE WY 83025

RE: CHANGE OF WATER RIGHT OWNERSHIP FOR A22-04110, A22-11423,
22-11749, 22-11750 AND FILING SRBA CLAIMS 22-00217, 22-00218,
22-00219, 22-00220

Dear Mr. Mithun:

Your request to change water right ownership on adjudication claims A22-04110 and A22-11423 has been processed and copies of these reports are enclosed for your review.

Claims 22-11749 and 22-11750 are being processed and will be sent to you in another mailing.

According to our records you must also file adjudication claims for the following licensed rights: 22-00217, 22-00218, 22-00219 and 22-00220. I have enclosed four blank "Notice of Claim to a Water Right" forms and one instruction booklet. A fee schedule is listed on p. 12 of the instruction booklet. If you have any questions about filing procedures, please contact Senior Water Agent Dave Carlson at (208) 525-7161.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosures:

- 1) Two (2) profile reports of A22-04110 & A22-11423
- 2) Four (4) "Notice of Claim to a Water Right" forms
- 3) One (1) instruction booklet
- 4) Four (4) profile reports for licenses 22-00217, 218, 219, 220

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

DELOG DC 4-16-99

RECEIVED

APR 16 1999

Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): blank NCR blank NCR A A
- Adjudication Claim No(s): 1) A22-11749, A22-11750, A22-04110, 22-11749, 22-11750 2) A22-11423 ✓
2. The following REQUIRED information must be submitted with this form: → PD issued 8/1999
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant
1) Van + Karen LITTLE DRIGGS, FD
2) Ried and Bernice Christensen Driggs
4. New Owner/Claimant(s)
LEWIS M. MITCHELL, Trustee
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
PO Box 765
City, State and ZIP Code TETON VILLAGE WY 83025
New Telephone Number (307) 733-7457
5. Date you acquired the property
1) 12/23/97 2) 9/9/94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Lewis M. Mitchell, Trustee Date 4/16/99

Date _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

CEIVED

129114

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422

EC 23

WARRANTY DEED

1) Little Property

ETON CO., ID
CRK RECORDER

For valuable consideration received, DAVID VERN LITTLE, a/k/a David V. Little, and KAREN H. LITTLE a/k/a KAREN LITTLE a/k/a KAREN ANN LITTLE, husband and wife, of 146 South Highway 33, Driggs, Idaho, 83422, the Grantors, do hereby grant, bargain, sell and convey unto LEWIS M. MITHUN, TRUSTEE OF THE LEWIS M. MITHUN TRUST UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1996, the Grantee, whose current address is c/o Lewis M. Mithun, Trustee, P.O.Box 765, Teton Village, Wyoming, 83025, the following described real estate situated in Teton County, State of Idaho, to-wit:

TRACT 1:

The SW $\frac{1}{4}$, Section 2, TWP. 4N RNG. 45E, B.M., Teton County, Idaho

TRACT 2:

The SE $\frac{1}{4}$ SW $\frac{1}{4}$, the South $\frac{1}{2}$ SE $\frac{1}{4}$, and the NE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Sec. 3, TWP. 4N RNG. 45E, B.M., Teton County, Idaho

TRACT 3:

Commencing at the SE CORNER of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, TWP. 4 North Range 45 East B.M., Teton County, Idaho, SAID POINT BEING THE POINT OF BEGINNING;

Thence N 89°30'03" W. 2101.69 Feet. TO A POINT ON A FENCE LINE; THENCE ALONG SAID FENCE LINE AS FOLLOWS:

N 46° 30'39" E. 328.14 Feet;

Thence N 70° 05' 59" E. 399.15 Feet;

Thence N 65° 19'30" E. 1036.30 Feet;

Thence S 84°52'00" E. 9.93 Feet;

Thence S 69°21'22" E. 75.28 Feet;

Thence N 72°31'53" E. 142.08 Feet;

Thence N 89°41'32" E 328.78 Feet. TO A POINT ON THE EAST LINE OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence S 0°07'55" E. ALONG SAID LINE, 829.62 FEET. TO THE POINT OF BEGINNING

TOGETHER WITH all water, water rights, ditches and ditch rights appurtenant thereto, including but not limited to claim numbers A22-04110, A22-11749, and A22-11750. Grantors further assign to Grantee, without warranty, claim numbers 22-00217, 00218, 00219 and 00220.

AND TOGETHER WITH all rights, title and interests of Grantors under and by virtue of that certain Agreement for Grant of Easements dated 12-22-97 and recorded on 12-23-97 as instrument number 129112 in the records of Teton County, Idaho.

129114
FILED

AT THE REQUEST OF

ALLIANCE TITLE AND ESCROW

At 57 MINUTES PAST 10 M

DATE Dec 23, 1997

Asa J. Drake
Charles Smith

SUBJECT TO: Real property taxes for 1997, which will be prorated as of the date hereof.

ALSO SUBJECT TO: That certain easement for the purpose of transmission lines and an access road in favor of the United States of America, recorded January 30, 1969 as Instrument No. 66617, Teton County, Idaho.

ALSO SUBJECT TO: The conditions contained in that certain Agreement for Purchase of Power recorded August 6, 1981 as Instrument No. 88147.

ALSO SUBJECT TO: That certain Right of Way Agreement and Grant between David Vern Little and Karen Ann Little, husband and wife, and Lenace Arven Burnside, recorded October 26, 1995 as Instrument No. 121734.

AND SUBJECT TO all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions, and accruing taxes.

TO HAVE AND TO HOLD the said premises with their tenements, hereditaments and appurtenances unto the said Grantee, its successors and assigns forever. Grantor does hereby covenant for itself and its heirs, to and with the said Grantees, that it is the owner in fee simple of the said premises; that they are free from all encumbrances, except as set forth herein, and that it will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED this 19th day of December, 1997.

David Vern Little
David Vern Little

Karen Ann Little
Karen M. Little
Ann

STATE OF IDAHO)
) ss.
County of Teton)

On this 19th day of December, 1997, before me, Nancy Ann Perry, a Notary Public in and for said State, personally appeared David Vern Little and Karen M. Little, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nancy Ann Perry
Notary Public for
Residing at:
My Commission Expires: 4/3/01



2) Christensen Property

117552

TRUSTEE'S DEED

SEP 12 1984

TETON Co. Id.
Clark Recorder

FOR VALUE RECEIVED, REED O. CHRISTENSEN and BERNICE A. CHRISTENSEN, of 1331 W. Dixie Downs Rd. #132, St. George, UT 84770, as Trustees of the Christensen Family Trust, hereinafter referred to as the party of the first part, does hereby grant and convey to LEWIS M. MITHUN, of P.O. Box 249, Teton Village, Wyoming 83025, as Trustee of the Lewis M. Mithun Trust U/A dated 5/31/88, hereinafter referred to as the party of the second part,

All right, title and interest of said trust in and to the following described real estate situated in Teton County, Idaho, to-wit:

Trp. 4 N., Rge. 45, E.B.M.:

Section 3: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 4: Beginning at the SE corner of Section 4, and running thence North 80 rods, West 220 rods, South 80 rods, thence East 220 rods to the point of beginning.

LESS: Beginning at the Northeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4, the point of beginning; thence N. 89°57'32" W., 703.25 feet along the 1/16 line; thence S. 0°42'21" E., 335.16 feet; thence S. 89°57'32" E., 703.25 feet to the Section line; thence N. 0°42'21" W., 335.16 feet to the point of beginning.

Section 9: Beginning at the NE corner of Section 9, and running thence West 220 rods, South 80 rods, East 220 rods, thence North 80 rods to the point of beginning.

Section 10: NW $\frac{1}{4}$ NW $\frac{1}{4}$.

TOGETHER with easements for purposes of ingress and egress described in Easements recorded as Instrument No. 57852 in Book 82, page 77 and as Instruments recorded as Instrument Nos. 89975 and 90027, records of Teton County, Idaho.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof; and

117551

FILED
THE RECIST OF

TES MAST

DEPUTY

"SERVING BANNOCK, BINGHAM, POWER,
MADISON, AND FRANKLIN COUNTIES."

117552

all right, title and interest in and to said premises, as well in
law as in equity.

Executed this 9th day of September, 1994.

THE CHRISTENSEN FAMILY TRUST

By: Reed O. Christensen Trustee
Reed O. Christensen
Trustee

Bernice A. Christensen Trustee
Bernice A. Christensen
Trustee

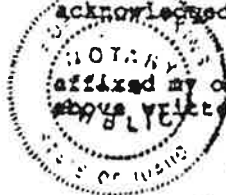
STATE OF IDAHO,)

County of Blaine)

ss.

On this 9th day of September, 1994, before me, the
undersigned, a Notary Public in and for said State, personally
appeared Reed O. Christensen and Bernice A. Christensen, known to
me to be the persons whose names are subscribed to the within
instrument as a trustees of the Christensen Family Trust and
acknowledged to me that they executed the same as such trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.



117552

FILED

AT THE REQUEST OF

First American

AT 15 MINUTES PAST 4 P.M.

DATE Sept. 12, 1994

Don J. Drake
DEPUTY OF RECORDER

BY Don J. Drake
DEPUTY

Patricia A. Christensen
Notary Public for Idaho

Residing at: Blaine

My Commission Expires: 7/1/97

New owners need to

file claims for ↑

22-00217	Darby Crk
22-00218	Darby Crk
22-00219	Darby Crk
22-00220	Crandall Springs

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04110

Date Received: 9/20/1988

Receipt No: M00/36/

Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID VERN LITTLE
Address: 146 SOUTH STATE HWY 33
DRIGGS, ID 208-354-2550
83422

AND/OR

Name: KAREN A. LITTLE
Address: 146 SOUTH STATE HWY 33
DRIGGS, ID 208-354-2550
83422

2. Date of Priority: JUN 01, 1940

3. Source: SPRINGS Trib. to: TETON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	45E	2	NE	NE	SW		TETON
			SE	NE	SW		TETON
			SE	SW	SW		TETON
			NE	SE	SW		TETON
		3	NW	SE	SW		TETON
			SE	SW	SE		TETON

5. Description of diverting works:
HEADGATES, DITCHES, PUMPS & SPRINKLER SYSTEMS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	6.080		

7. Total Quantity Appropriated is:
6.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A22-04110

Page

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Date: 09/20/88

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	45E	2	NE		SW		IRR	36.0
			NW		SW		IRR	40.0
			SW		SW		IRR	38.0
			SE		SW		IRR	36.0
							Section Acres	150.0
		3	SE		SW		IRR	38.0
			NE		SE		IRR	40.0
			SW		SE		IRR	38.0
			SE		SE		IRR	38.0
							Section Acres	154.0
							Total Acres	304.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

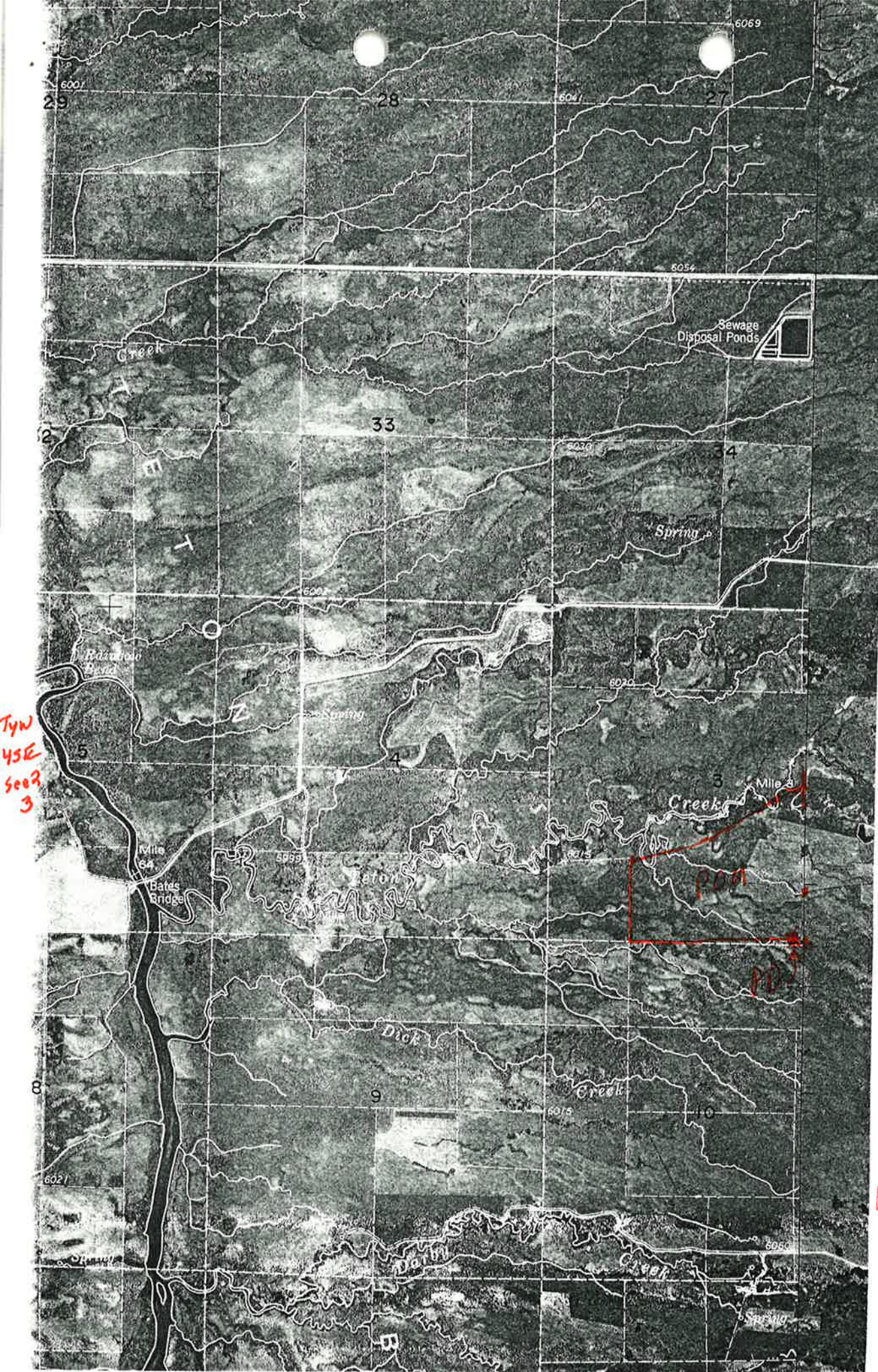
13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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OCT 29 1992



T5

T4

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OCT 29 1992

DOBY

Gravel

Drive-In Theater

B

Swamp

Mile 4

Springs

Substation

Park

4N
48E
5000
5003