

02/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-4098

NAME AND ADDRESS: CITY OF TETONIA
PO BOX 55
TETONIA ID 83452

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.730 CFS

PRIORITY DATE: 09/01/1955

POINT OF DIVERSION:

T06N R45E S29 NWSESE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

0.730 CFS

PLACE OF USE:

Place of use is within the service area of the City of Teton municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Right No. 22-4099 is also diverted through point of diversion described above.



CITY OF TETONIA

RECEIVED
MAR 30 1990

Department of Water Resources

P.O. BOX
TETONIA, IDAHO 83452

Mar. 28, 1990

Dept. of Water Resources
Boise, Id 83720

Dear Anita:

Please find enclosed a copy of our
city map; you requested.

The point of diversion in city records
reads:

Township 6 North Range 45 East

Sections: 28, 29, 32, + 33. Since these records

were recorded the city got a new water
system in 1985 so I am questioning whether
the section description has changed. If
that is important that that be real accurate
please notify me + I can double check this
for you. Have a nice day.

Sincerely,

Harolyn Berry Clark
(208) 456-2373

SCANNED
JAN 10 2015

SCANNED
JAN 10 2014

City of Teton

Municipal Use Boundary

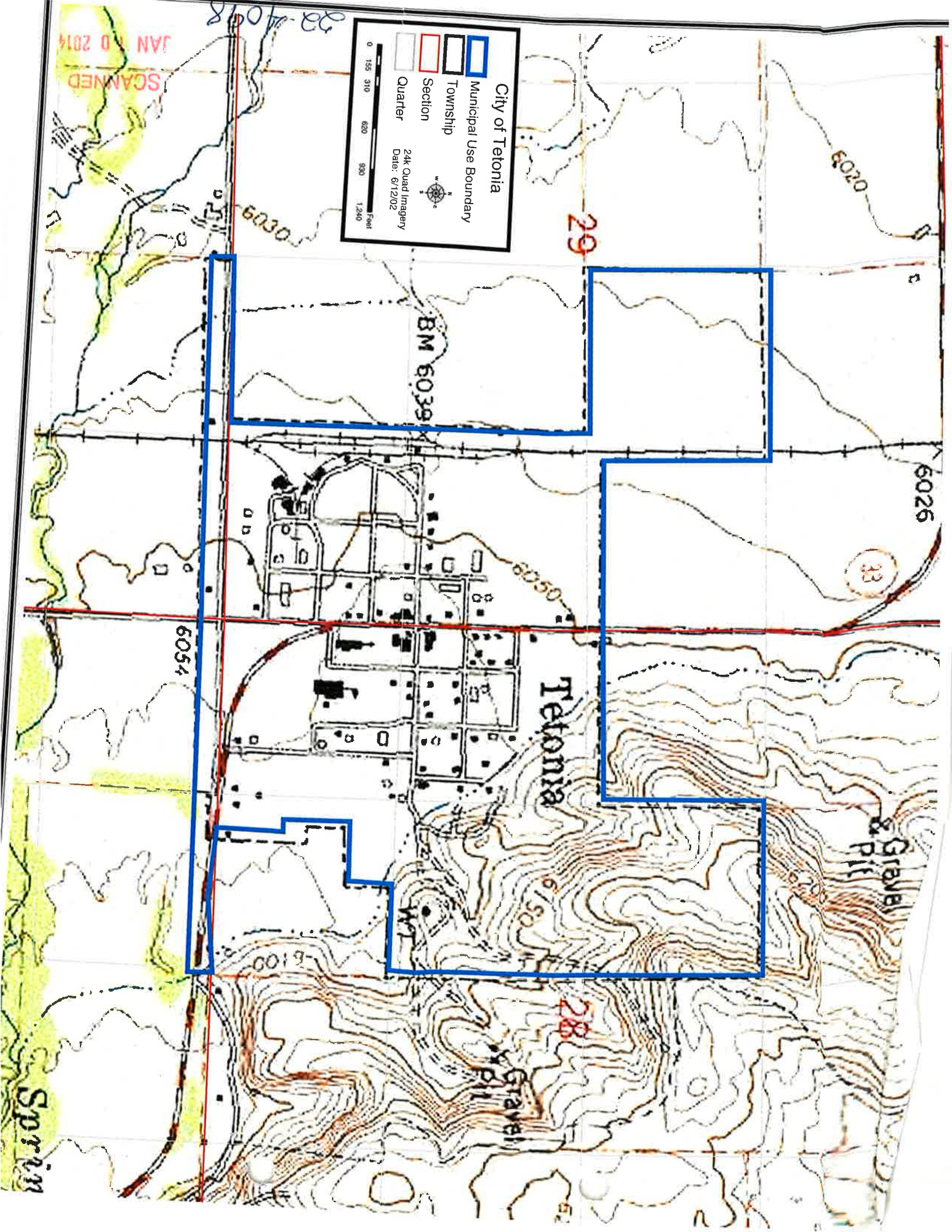
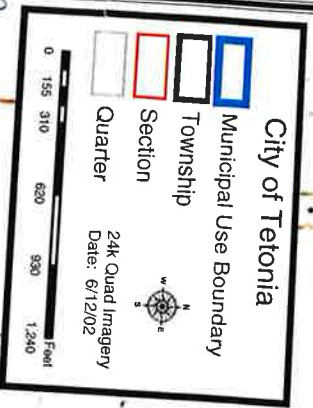
Township

Section

Quarter

24k Quad Imagery
Date: 6/12/02

0 155 310 620 930 1,240 Feet



RECEIVED

FEB 18 2005

02/01/2005

NOTICE OF ERROR
REPLY

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-4098

CITY OF TETONIA

PO BOX 55

TETONIA ID 83452

Telephone Number: (208) 456-2249

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-10-2005

SIGNATURE:

Mitchell I. Smaellie Clerk

Please print your name:

Mitchell I. Smaellie

IDWR Regional Office,

PROFILED

SCANNED

FEB 22 2005



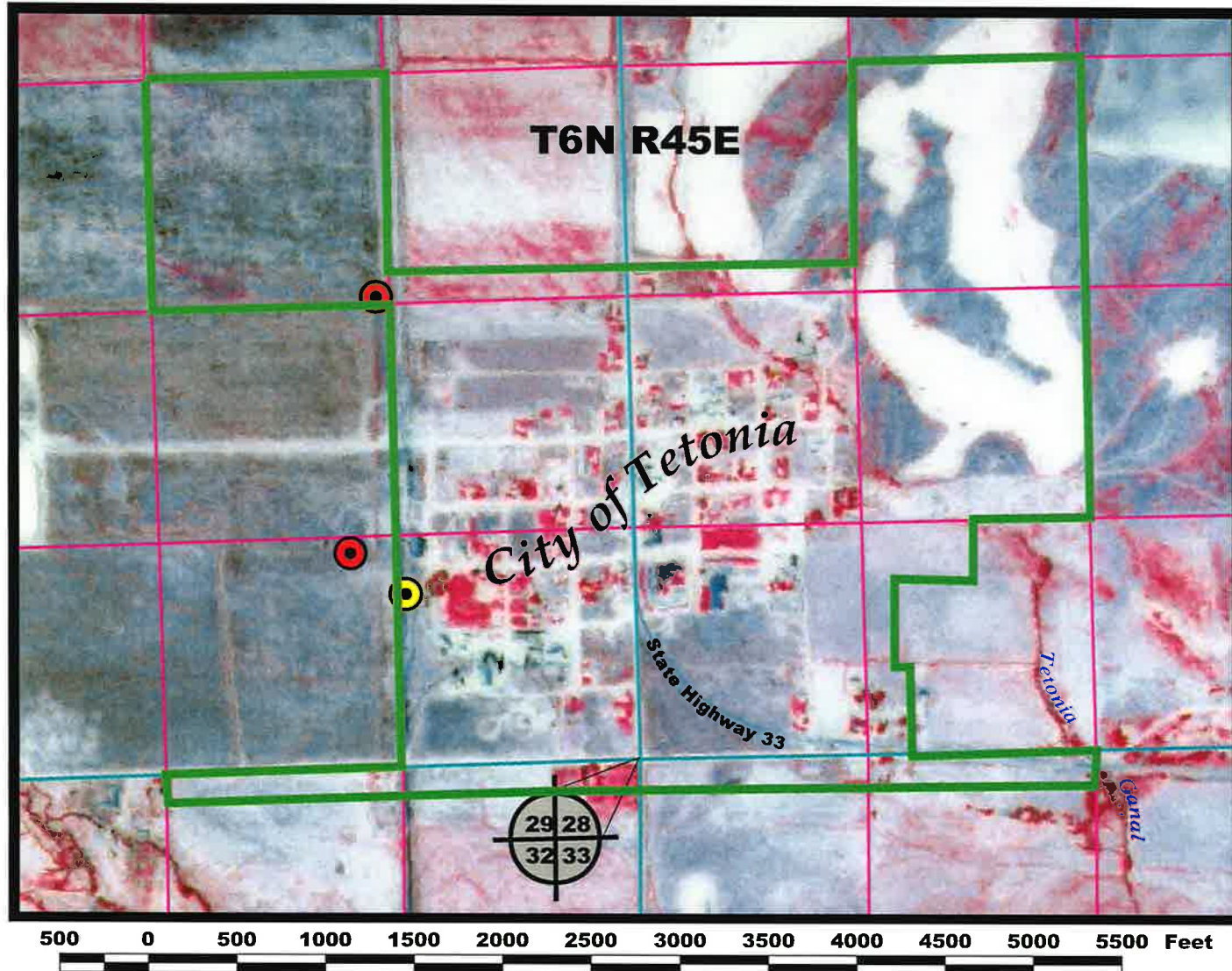
FEB 07 2005

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SCANNED

State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

22-4098,

22-4099

Point(s) of Diversion:

T6N, R45E

Sec. 29 NWSESE

Place of Use: (parts of)

T6N, R45E

Secs. 28, 29, 32, 33

Municipality of Tetonia

LEGEND



Point of Diversion

SESE

Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: January 2005

MEMORANDUM OF GIFT

KNOW ALL MEN BY THESE PRESENTS, that OREGON SHORT LINE RAILROAD COMPANY, and its Lessee, UNION PACIFIC RAILROAD COMPANY, corporations of the State of Utah, do by these presents give, donate, convey, transfer and deliver unto the VILLAGE OF TETONIA, a municipal corporation of the State of Idaho, the following described personal property, situate at Teton, Teton County, Idaho:

One (1) 16-foot by 12-foot frame pump house, together with puller frame and winch, necessary for operation of well, all at Teton, Idaho.

TO HAVE AND TO HOLD the same unto said VILLAGE OF TETONIA, its successors and assigns, forever.

IN WITNESS WHEREOF, said Oregon Short Line Railroad Company and Union Pacific Railroad Company have executed this instrument this 19th day of OCTOBER, 1955.

OREGON SHORT LINE RAILROAD COMPANY,
UNION PACIFIC RAILROAD COMPANY,

By J. L. Smith
Vice President

SCANNED

FEB 07 2005

PROCESSED

9-2-04

ATTN:
Allen Ruberry

From:
City of Teton
Idaho



1 of 2

SCANNED
FEB 07 2005

PROFILED

UNION PACIFIC RAILROAD COMPANY

Fremont and Teton Counties, Idaho

EXHIBIT "A"

Fremont County

All right, title and interest in and to the right of way and appurtenances of the abandoned Teton Valley Branch of Union Pacific Railroad Company in Fremont County, Idaho as said abandoned branch extends in a southerly and southeasterly direction from the east line of Section 25, Township 19 North, Range 42 East, Boise Meridian in, over and across the following legal subdivisions:

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
S $\frac{1}{2}$	30	9 North	43 East	Boise
N $\frac{1}{2}$ NE $\frac{1}{4}$	31	"	"	"
N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$	32	"	"	"
S $\frac{1}{2}$	33	"	"	"
N $\frac{1}{2}$ NE $\frac{1}{4}$	4	8 North	43 East	Boise
W $\frac{1}{2}$ W $\frac{1}{2}$	3	"	"	"
W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$	10	"	"	"
N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$	15	"	"	"
NE $\frac{1}{4}$	22	"	"	"
NW $\frac{1}{4}$, S $\frac{1}{2}$	23	"	"	"
NE $\frac{1}{4}$ NE $\frac{1}{4}$	26	"	"	"
N $\frac{1}{2}$, SE $\frac{1}{4}$	25	"	"	"
S $\frac{1}{2}$	30	8 North	44 East	Boise
S $\frac{1}{2}$ SW $\frac{1}{4}$	29	"	"	"
N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	32	"	"	"
S $\frac{1}{2}$	33	"	"	"
S $\frac{1}{2}$	34	"	"	"
N $\frac{1}{2}$ NE $\frac{1}{4}$	3	7 North	44 East	Boise
N $\frac{1}{2}$ NE $\frac{1}{4}$	2	"	"	"
S $\frac{1}{2}$ S $\frac{1}{2}$	35	8 North	44 East	Boise
S $\frac{1}{2}$	36	"	"	"
N $\frac{1}{2}$ N $\frac{1}{2}$	6	7 North	45 East	Boise
N $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$	5	"	"	"
NE $\frac{1}{4}$	8	"	"	"

Also, all right, title and interest in and to the right of way and appurtenances of that portion of said abandoned Teton Valley Branch situate in the NW $\frac{1}{4}$ of Section 9, Township 7 North, Range 45 East, Boise Meridian lying northerly of the south line (Bitch Creek) of said Fremont County.

Excepting therefrom that certain parcel of land situate in the SE $\frac{1}{4}$ of Section 23, Township 8 North, Range 43 East of the Boise Meridian as heretofore conveyed by said railroad to J. R. Simplot Company by Quitclaim Deed dated June 1, 1995, said deed being further identified in said railroad company's records as Audit No. 176877.

SCANNED

FEB 07 2005

Teton County

All right, title and interest in and to the right of way and appurtenances of the abandoned Teton Valley Branch of Union Pacific Railroad Company in Teton County, Idaho as said abandoned branch extends in a southerly and southwesterly direction from the north line (Bitch Creek) of said county in, over and across the following legal subdivisions:

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$	9	7 North	45 East	Boise
W $\frac{1}{2}$ E $\frac{1}{2}$	16	"	"	"
NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$	21	"	"	"
E $\frac{1}{2}$ W $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$	28	"	"	"
NW $\frac{1}{4}$ NW $\frac{1}{4}$	33	"	"	"
NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$	32	"	"	"
NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$	5	6 North	45 East	Boise
W $\frac{1}{2}$	8	"	"	"
E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$	17	"	"	"
W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$	20	"	"	"
E $\frac{1}{2}$	29	"	"	"

Also, all right, title and interest in and to the right of way and appurtenances of that portion of said abandoned Teton Valley Branch situate in the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 32, Township 6 North, Range 45 East, Boise Meridian lying northerly of the northerly line of that certain strip or parcel of land as heretofore conveyed by Union Pacific Railroad Company to Richard Knight, said northerly line being the northerly line the S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 32.

Excepting therefrom all of Lots 10 through 12 of Block 6 of the Town of Tetonia, Teton County, Idaho, said Block 6 being situate in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, Township 6 North, Range 45 East, Boise Meridian.

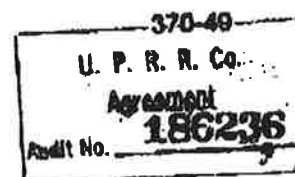
Office of Contracts and Real Estate
Omaha, Nebraska
October 3, 1995
Revised October 23, 1995

Written by: DDB
tetvalbr.tra

SCANNED

FEB 07 2005

Railroad Approval Copy

QUITCLAIM DEED

UNION PACIFIC RAILROAD COMPANY, a Utah corporation (which through merger with the Oregon Short Line Railroad Company became successor in interest to the real property described herein). Grantor, in consideration of the sum of Three Hundred Thousand Dollars (\$300,000), and other valuable consideration to it duly paid, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto the IDAHO DEPARTMENT OF PARKS AND RECREATION, Grantee, whose address is P.O. Box 83720, Boise, Idaho 83720-0085 and unto its successors and assigns forever, all of Grantor's right, title, interest, estate, claim and demand, both at law and in equity, of, in, and to the real estate (hereinafter the "Property") situated in Fremont and Teton Counties, in the State of Idaho, as more particularly described in Exhibit A, hereto attached and hereby made a part hereof, including all ballast, culverts and bridges located thereon, to be used by the Grantee for trail and other transportation purposes.

EXCEPTING and RESERVING unto the Grantor, its successors and assigns, forever:

1. all water and water rights in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, Township 6 North, Range 45 East, B.M., in Teton County, as such claim to water rights are covered by Claim No. 22-4082 issued by the State of Idaho Department of Water Resources, and
2. all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered underlying those portions of the Property that were not acquired by the Oregon Short Line Railroad Company, or any predecessor company, by way of (i) the General Railroad Right-of-Way Act of March 3, 1875, 18 Stat. 482, (ii) the Condemnation Decree dated June 25, 1913, in the District Court of the Ninth Judicial District of the State of Idaho, in and for the County of Fremont, or (iii) the Final Order of Condemnation dated June 27, 1913, in the District Court of the Ninth Judicial District of the State of Idaho, in and for the County of Fremont, including without limiting the generality of the foregoing, oil and gas rights thereto, together with the sole, exclusive and perpetual rights to explore for, remove and dispose of said minerals by any means or methods suitable to the Grantor, its successors and assigns, but without entering upon or using the surface of such portions of the Property, and in such manner as not to damage the surface of such portions of the Property, or to interfere with the use thereof by the Grantee, its successors and assigns.

SCANNED

FEB 07 2005

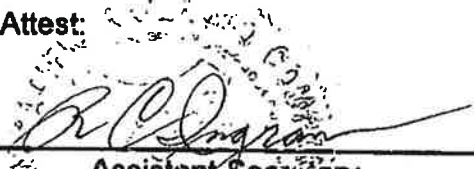
TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging; TO HAVE AND TO HOLD, subject to the aforesaid provisions, the Property unto the said Grantee and unto its successors and assigns.

THE GRANTOR, BY THIS INSTRUMENT, MAKES NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, AND FURTHER MAKES NO WARRANTY AS TO THE MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE, IT BEING UNDERSTOOD THAT THE GRANTEE IS PURCHASING THE PROPERTY, BALLAST, CULVERTS AND BRIDGES IN AN "AS IS" CONDITION WITH ALL FAULTS.

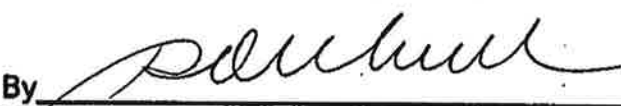
Grantor, Federal ID No. 13-6400825, is not a foreign corporation and withholding of Federal Income Tax from the amount realized will not be made by Grantee. A Certification prepared in conformance with IRS regulations under Section 1445 of the Internal Revenue Code is attached as Exhibit B.

IN WITNESS WHEREOF, the Grantor has caused this deed to be duly executed as of the 29th day of Apr. 1, 1996.

Attest:

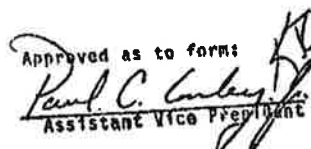

Assistant Secretary
(Seal)

UNION PACIFIC RAILROAD COMPANY,

By 
Title: Assistant Vice President

186236

SCANNED
2
FEB 07 2005

Approved as to form:

Assistant Vice President

ACKNOWLEDGEMENT

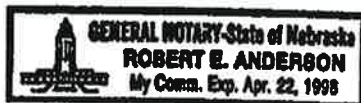
STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

On this 29 day of April, 1996, before me,
ROBERT E. ANDERSON, a Notary Public in and for said County and State, personally
appeared R.D. Ulrich
and R. C. INGRAM who are the
Asst. Vice President and the Assistant
Secretary, respectively, of Union Pacific Railroad Company, a Utah corporation, and who
are personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons whose names are subscribed to in the within instrument, and acknowledged
to me that they executed the same in their authorized capacities, and that by their
signatures on the instrument the persons, or the entity upon behalf of which the persons
acted, executed the instrument.

WITNESS my hand and official seal.

Robert E. Anderson
Notary Public

(Seal)



SCANNED

186236

FEB 07 2005

Ruberry, Allen

From: Ronald D. Howerton [rhowerton@IDPR.state.id.us]
Sent: Friday, August 20, 2004 11:27 AM
To: Allen Ruberry (E-mail)
Cc: Ronald D. Howerton
Subject: Quitclaim deed

Ref: Water rights 22-4092, 22-4098 & 22-4099

Allen,

I looked at the packet you sent with the Quitclaim deed from Union Pacific to Parks & Recreation.

It mentions an Exhibit "A". Do you have a copy of it?

Could you fax it for me to review....

Thanks,

Ron Howerton
Engineering Technician
Idaho Department of Parks and Recreation
208-334-4180 x294
208-334-3741 FAX
> mailto:rhowerton@idpr.state.id.us
>

Faxed 9/1/04

PROFILED

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FEB 07 2005

PROFILED

Contacts Data Entry Form

Claim Number: 22-4098

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner:	<u>City of TETONIA</u>			Phone No.:	<u>456-2249</u>
Current Owner:				Phone No.:	
Current Owner:				Phone No.:	

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: 6/29/04Discussion of right origin and split history. Questions and problems.Claim BASED ON 42-243 IC.THIS WELL IS ACTUALLY THE RAILROAD WELL FILED UNDER 22-4092 - DISALLOWED6/29/04 FB: VISITED POD w/ Mitch Smarlie -7/12/04 ATTENDED TETONIA CITY COUNSEL MEETING. DISCUSSED THEIR WATER PROBLEMS AND PROPOSED SOME POSSIBLE SOLUTIONS.ROBERT WARNER AND AL RUSORRY DISCUSSED THE PROBLEMS AND SOLUTIONS.1. THEY ONLY HAVE ONE 'GOOD' MUNICIPAL CLAIM BUT IT'S ONLY FOR OBJECTS AND IT'S IN THE UPRR WELL UNDER LEASE (22-4092).2. THE RAMMELL WELL IS NO GOOD, NOT USED IN 15-20 YRS, AND ALSO ON SOMEONE ELSE'S PROPERTY. (NO GOOD "SILTDOWN")3. CITY IS TRYING TO GROW - SOME DISCUSSION THAT UPRR IS TRYING TO GIVE THE WELL TO PARKS & REC. FOR THE RAILS TO TRAILS PROGRAM WHICH WOULD LEAVE CITY w/ NO WELL.4. FILE NEW CLAIM FOR MUNICIPAL USE THAT BASICALLY MIMICS THE UPRR CLAIM.5. WAIT ON DOING SOMETHING WITH SURFACE PK BUT DON'T LET THEM GO OR WITHDRAW THEM - THEY 'MAYBE' USUO CAN BE USED AS MITIGATION SOURCES FOR MUNICIPAL IRRIGATION FROM A NEW WELL w/ NEW WR.

Reviewer: _____ Date: _____

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FEB 07 2005

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Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: SEPT 1, 1955 Claimed Basis: 243Recommended Priority Date: _____ Recommended Basis: BU

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

SOME DOCUMENTATION THAT THE WELL WAS ACTUALLY
DRIILLED IN 1912-1913.

Reviewer: _____

SCANNED

FEB 07 2005

Date: _____

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Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

GPS Tag # A0014207

Document how the POD and Source were verified:

Pumps to 100K storage TK

Motor: V.S. Green Motors - High Thrust

40HP

ID# 8406A-A04A036R108M

Pump: Byron Jackson - Vertical Pump

SN: 816W1415

Reviewer: _____ Date: _____

SCANNED

FEB 07 2005

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6/29/04 ABR

Old Railroad Well (22-4092)
LEAST TO CITY OF TAMPA
FOR MUNICIPAL WATER SUPPLY.

22-4099
4098

GPS Tag

SCANNED
FEB 07 2005

COPIED

334-3741

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS ID
208-525-7161 - PHONE
208-525-7177 - FAX

TRANSMITTAL COVER SHEET

OMNIFAX
ID Parks & Rec.
TO: Ron Howerton FROM: A. R. BERRY

DOCUMENT DESCRIPTION: City of TONIA
Document Re: UPRR/OSL work.

TOTAL NUMBER OF PAGES (Including this page): 2

*
* Billing address: _____ *
* _____ *
* _____ *
* _____ *
* No of Pages _____ Cost / Page _____ Total Charge _____ *
*

INTER

OFFICE

MEMO

To: Rand Karsten

From: Stan Misfeldt – WP001

Subject: Water Right Claim 22-4092

Date: June 15, 2004

RECEIVED

AUG 05 2004

Department of Water Resources
Eastern Region

Rand – see attached letter I just received concerning the about water right. The Railroad sold this abandoned line to the Idaho Department of Parks & Recreation back in April 1996 and excepted out the above water right, see attached. Can you advise if the City of Tetonina is still using the water and will you reply back to the Idaho Dept of Water Resources ? Thanks

If you have any questions feel free to call me any time at 997 - 3580.

Mr. Allen Ruberry:

The city of Tetonina is still using the water system and it is a major water supply for them. The city of Tetonina have all the lease agreements.

Thanks
Rc Karsten

SCANNED

AUG 04 2004

PROFILED

April 28, 2004

**CITY OF TETONIA
PO BOX 55
TETONIA ID 83452**

**IMPORTANT NOTICE;
PLEASE READ**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-04098 AND 22-04099

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 23, the Swan Valley area. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claims, as referenced above, claim Priority Dates of SEPTEMBER 1, 1955 and OCTOBER 1, 1941, respectively, from WELLS.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**. **PLEASE READ THE ENCLOSED PAMPHLET.**

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have

Tolson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 16, 1983

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.
P.O. BOX 1592
POCATELLO ID 83204

RE: Claim No. 22-4092

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Oregon Short Line Railroad Company

Notice is hereby given that Union Pacific Railroad Company (Lessee)

(Name of Claimant)

P. O. Box 1592, Pocatello, Idaho

83204

Telephone No. 236-5514

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) August 7, 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day) (Mo., Day)	
Quantity	<u>0.39 cfs</u>	Use <u>Municipal</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity	<u>0.89 cfs</u>	TOTAL QUANTITY USED.	Period of Use From	To

- (4) 0.89 cfs

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 29, Sec. 29 Twp. 6N, Rge. 45E, B.M., County of Teton

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

12 "x322" deep well originally with 15 HP gas engine and served railroad water tank to Depot, section houses, stockyards & locomotives. Facilities retired 1957 & water facilities leased City of Teton. Now has 40 HP electric

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.
pump and pumps water to reservoir.

CITY OF TETONIA

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	45E	28									X								
6N	45E	28										X							
6N	45E	29												X					
6N	45E	29															X		

No. of acres

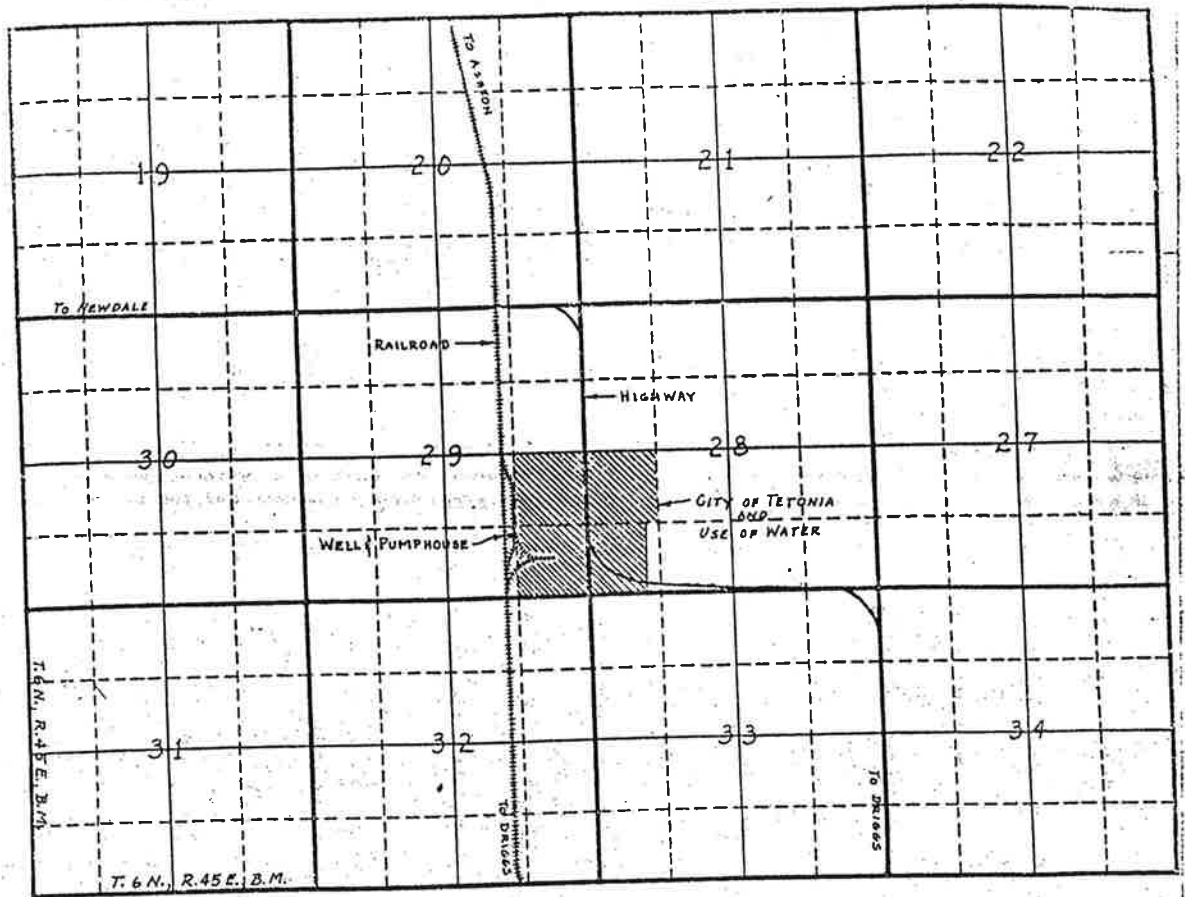
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is now used as part of the City of Teton's municipal water system.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

Union Pacific Railroad Company

(6) Remarks



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

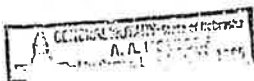
UNION PACIFIC RAILROAD COMPANY.

Sworn to before me this 7th day of February 1983.

John R. ...
Assistant Vice President (Claimant)

AA Holbief
Notary Public
Residing at Chula Vista

My commission expires _____



FOR DEPARTMENT USE ONLY
Received by _____ Date _____ Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by W. J. ... Date 9-1-83 claimant by: _____
\$20.00 fee received by _____ Date 4-18-83
Published in TO 1220 11-11-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Oregon Short Line Railroad Company
Union Pacific Railroad Company (Lessee)

P. O. Box 1592, Pocatello, Idaho

(Name of Claimant)

83204

Telephone No. 236-5514

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) August 7, 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity	<u>0.89 cfs</u>	Use	<u>Municipal</u>	Period of Use From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity	<u>0.89 cfs</u>	Use		Period of Use From		To	

(cfs, gpd, AFA)

TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 29 Twp. 6N, Rge. 45E, B.M., County of Teton

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

12 "x322" deep well originally with 15 HP gas engine and served railroad water tank to Depot, section houses, stockyards & locomotives. Facilities retired 1957 & water facilities leased City of Tetonia. Now has 40 HP electric

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.
pump and pumps water to reservoir.

CITY OF TETONIA

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	45E	28									X								
6N	45E	28										X							
6N	45E	29												X					
6N	45E	29															X		

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is now used as part of the City of Tetonia's municipal water system.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:
Union Pacific Railroad Company



State of Nebraska)
County of Douglas) ss.

Sworn to before me this

Assistant Vice President (Claimant)

Notary Public

Residing at

My commission expires

FOR DEPARTMENT USE ONLY

Received by <u>3163</u>	Date <u>4-18-53</u>	Exception filed by:	Forwarded to	Date
Regim. check by <u>3163</u>	Date <u>4-18-53</u>		claimant by:	
\$20.00 fee received by <u>3163</u>	Date <u>4-18-53</u>			
Published in <u>The New Valley News</u>				
On <u>4-28-53</u>				

1603+68° Pole 45° R.

1604+60± Concrete L near Meter Box 13± L 6° 26°

1604+76± FF Frame Pump No. 9± L. w. H. 18197

1604+74± E Connection 6± C.I.P. to Village 23± L.

1605+25± 2 Pipe 15± L

1605+23± Gasoline Tank 16' L

1605+31° Pole 45° R.

1605+20± ~ FALL RIVER RURAL ELEC. 125 K.V. POW. L.I.N. XING-30° ATR-5:52± 40'

1606+08 FF Stock Yards 33± Rt.

1607+00° Pole 45° ft.

EXHIBIT "A"

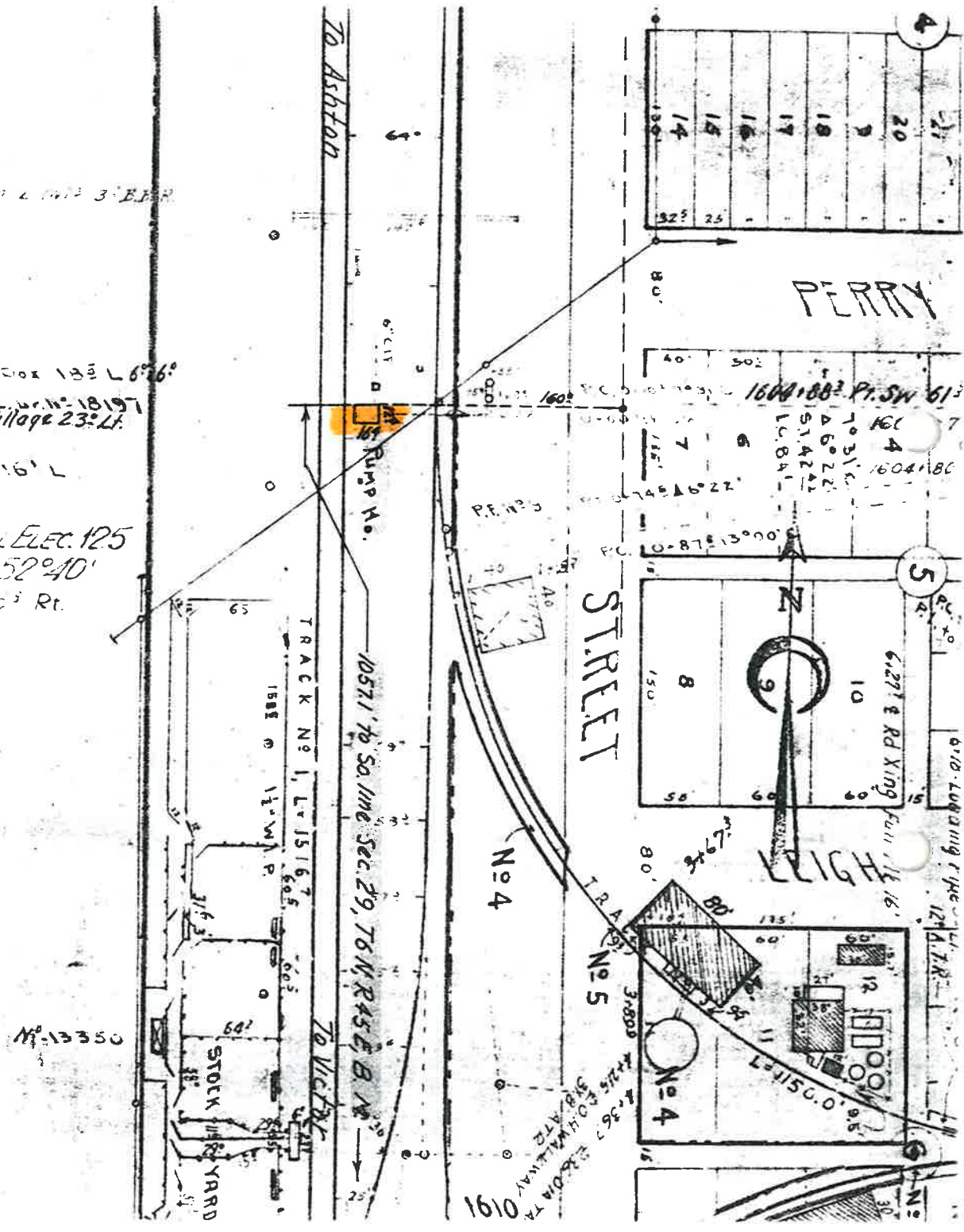
GREGG SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO. (Lessee)

TETON VALLEY BRANCH
TETONIA, IDAHO

To accompany agreement with the
City of Tetonla, covering
Lease of water facilities.

Lease facilities shown - - - YELLOW
PR R/W outlined - - - - - RED

Salt Lake City, Utah 10-20-72
Scale: 1" = 100' RAM



Union Pacific Railroad Company
Real Estate Department

Ownership: OSL & UPRR CO.

Lessee: CITY OF TETONIA, IDAHO

Location: Teton, Teton County, Idaho

Description: Lease of pump house 12ft. 4 X 16ft. 4

Lease and Supplements:

Maintenance Provisions:

Audit No.

L&T No. L&T 18167

Term 20years

Option to Renew

Effective Date 9-1-72

Expiration Date 8-31-92

Option to Purchase

Termination 1 year

Lease Map No. 'D'

Rental \$20.10 Term

Investment Acct. No.

Prepared By: PGS

Date: 4-4-73

Copies

- ☐ File
☐ HRW
☐ T & C
☐ _____

File No.

Val. Sec.

Map

Parcels

Ship House
12' x 16'; frame; built 1913

Equipment

Total

94

94

Tank
24' diam. x 16' high; wood tub on steel tower; concrete
foundation built 1913

90

each

1

Tall
12' diam. x 32' deep; built 1913

92

each

1

Summary Items

84

Pipe Lines

95

Victor, Mile 46.0 -

Tank
24' diam. x 16' high; wood tub on steel tower; concrete
foundation; built 1913

95

each

1

Pipe Lines

95

Total for Valuation Section

92

ACCOUNT 20 - Shops & Engine Houses

Victor, Mile 46.0

Engine House
Two stall, 33' x 110', frame; built 1913
Contents
Piping

94

each

1

85

85

Total

94

Cinder Pit
10' concrete; built 1913

97

Total for Valuation Section

94

Approved: Jno. A. Co

Audit No.

LAT

No. 18167

LEASE

C. D. No. 41847-2

Date,
Parties.

THIS AGREEMENT, made and entered into this 20th day of October 1972

by and between OREGON SHORT LINE RAILROAD COMPANY, a corporation of the State of Utah, and its Lessee, UNION PACIFIC RAILROAD COMPANY

a corporation of the State of Utah collectively

of the first part, and CITY OF TETONIA, IDAHO, a municipal corporation of the State of Idaho

(hereinafter called "Lessee"), party of the second part, WITNESSETH:

It is Mutually Covenanted and Agreed By and Between the Parties Hereto As Follows:

Term.

Section 1. For and in consideration of the covenants and payments hereinafter mentioned to be performed and made by the Lessee and upon the terms and conditions hereinafter stated, the Lessor hereby agrees to lease and let and does hereby lease and let unto the Lessee for a term of TWENTY (20) years, beginning on the 1st day of September, 1972, the following

Location.

described premises of the Lessor at Teton, Teton County, Idaho

outlined by yellow on the attached Exhibit "A" print, which is made a part hereof;

Description.

Min.

Minerals.

the premises are leased to the Lessee, UNION PACIFIC RAILROAD COMPANY, for the purpose of operating a railroad line thereon and for the purpose of maintaining and operating a railroad line thereon. RESERVING, however, to the Lessor the right to place and maintain at prominent places on the leased premises signs advertising Union Pacific Railroad; and EXCEPTING from the lease and RESERVING unto the Lessor, its successors and assigns, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, all oil, gas, coal, and other minerals.

Salt Lake City
OFFICE COPY

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging; TO HAVE AND TO HOLD, subject to the aforesaid provisions, the Property unto the said Grantee and unto its successors and assigns.

THE GRANTOR, BY THIS INSTRUMENT, MAKES NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, AND FURTHER MAKES NO WARRANTY AS TO THE MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR PURPOSE, IT BEING UNDERSTOOD THAT THE GRANTEE IS PURCHASING THE PROPERTY, BALLAST, CULVERTS AND BRIDGES IN AN "AS IS" CONDITION WITH ALL FAULTS.

Grantor, Federal ID No. 13-8400825, is not a foreign corporation and withholding of Federal Income Tax from the amount realized will not be made by Grantee. A Certification prepared in conformance with IRS regulations under Section 1445 of the Internal Revenue Code is attached as Exhibit B.

IN WITNESS WHEREOF, the Grantor has caused this deed to be duly executed as of the 29th day of Apr., 1996.

Attest:

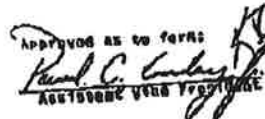
UNION PACIFIC RAILROAD COMPANY,


Assistant Secretary

By 
Title: Assistant Vice President

(Seal)

186236

APPROVED AS TO FORM:

REGISTERED VENDOR

UNION PACIFIC RAILROAD COMPANY

TRANSPORTATION DIVISION

DEPARTMENT OF OPERATION

October 13, 1966

H. J. BAILEY
SUPERINTENDENT

P. O. Box 1592
POCATELLO, IDAHO 83201

File: Tetonia

Village Board
Village of Tetonia
Tetonia, Idaho

Gentlemen:

With reference to Lease Agreement L&T 15527 with Village of Tetonia covering water facilities site at our station grounds and your inquiry regarding water rights.

At the time this well was drilled it was not necessary to file for water rights and, therefore, there is no record with the State of Idaho covering water rights for the well.

The well was drilled in December 1912, therefore, has prior rights due to its continuous use since that date.

Very truly yours,


H. J. Bailey
Superintendent

STATE OF IDAHO
BOARD OF HEALTH
Division of Public Health
Engineering and Sanitation

BOISE

REPORT OF WATER SUPPLY

Year 1962

Place Tetonia County Teton Census Population 232
Ownership Railroad leased to Village Ralph Heilesen - Chairman of the Village Board
Supply used by R. K. Smillie - Clerk
(Information obtained from Ralph Heilesen) Population served 232

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

A 63,000 gallon covered, steel reservoir is located on a hill one-fourth mile East of town. Reservoir is connected to system by a 6-inch steel line. Distribution laterals are mostly 4-inch cast iron. System has been replaced during the last 10 years. Old village well became muddied after earthquake so village cut off well and began using railroad well which is located West of town by railroad tracks. Old well is disconnected. Railroad well is 322 feet deep with 12-inch casing to an unknown depth. Well drilled in 1913. Water level is at 60 feet. Pump is set at 125 feet. There is a 450-500 gpm Layne Bowler, water lubricated pump, driven by a 30 HP motor. Casing extends above ground level; however, it does not meet the pump house. There is about a 1½ inch gap.

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

- 1) Insufficient bacteriological record.
- 2) Casing should be extended so that it is tight against pump base to prevent rodents and other small animals from falling into the well.

Engineer Howard L. Burkhardt Date of Investigation June 22, 1962



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Tetonia Water Dept.
P. O. Box 55
Tetonia, ID 83452

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

Ad2-001245
C4099
C4099
1581

MICROFILMED

OCT 29 1992

#5700
R-6B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-4098
Date Received: 9/15/1988
Receipt No: E002327
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF TETONIA Phone: (208)456-2249
PO BOX 55
TETONIA ID USA 83452

RECEIVED

OCT 18 2004

Department of Water Resources
Eastern Region

2. Date of Priority: 08/07/1957

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	45E	29	SE SE	TETON	

5. Description of diverting works:

PUMPS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	0.73	

7. Total Quantity Appropriated is:

0.73 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	45E	28	NW SW	MUNICIPAL	
			SW SW	MUNICIPAL	
06N	45E	29	NE SE	MUNICIPAL	
			SE SE	MUNICIPAL	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 22-4099

14. Remarks:

SCANNED

FEB 07 2005

PROFILED

AMENDED TO CHANGE PRIORITY DATE AND ADD QUANTITY.

P/U WITHIN CITY LIMITS OF TETONIA, ID.
THIS WELL OWNED BY UNION PACIFIC RAILROAD IS LEASED BY CITY OF TETONIA.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Clerk of
City of Teton Title
Organization, that I have signed the foregoing
document in the space below as Clerk of
City of Teton Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Clerk City of Teton
Title and Organization

10-14-2004

Date

State of Idaho)

County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 14th
of October 2004

Vicky R. Wade
Notary Public

VICKY R. WADE
Notary Public
State of Idaho

Residing at Tetonia, ID

My commission Expires 8-14-08

SCANNED

FEB 07 2005

PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 22-4098

WATER RIGHT NUMBER: 22-4098

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF TETONIA PO BOX 55 TETONIA, ID 83452 (208)456-2249

Priority Date: 08/07/1957

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	01/01 to 12/31	0.730 CFS	
	<u>Total Diversion:</u>	0.730 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 29, Twp 06N, Rge 45E, B.M.
TETON County		

Place of Use

MUNICIPAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	45E	28										X	X						
06N	45E	29													X			X	

Conditions of Approval:Remarks:

- General P/U WITHIN CITY LIMITS OF TETONIA, ID.
THIS WELL OWNED BY UNION PACIFIC RAILROAD IS LEASED BY CITY OF TETONIA.
- Explanatory AMENDED TO CHANGE PRIORITY DATE AND ADD QUANTITY.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04098
Date Received: 9/15/1988
Receipt No: E002327
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF TETONIA 208-456-2249
Address: P.O. BOX 55
TETONIA, ID 83452

2. Date of Priority: SEP 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	29	SE	SE			TETON

5. Description of diverting works:
PUMPS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/CITY OF TETONIA.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	28	NW	SW		MUNI	
			SW	SW		MUNI	
		29	NE	SE		MUNI	

A22-04098

Page 1

Date: 09/15/88

SCANNED
FEB 07 2005

PROFILED

MICROFILMED
OCT 29 1992

A2204098



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	29	SE	SE		MUNI	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-04099, A22-00135, A22-11579.

14. Remarks:

P/U WITHIN CITY LIMITS OF TETONIA, ID.

THIS WELL OWNED BY UNION PACIFIC RAILROAD IS LEASED BY CITY OF TETONIA.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Mayor of
City of Titonia, that I have signed the foregoing
document in the space below as Mayor of
City of Titonia and that the statements contained in the
foregoing document are true and correct.

Kendall D. Smith
Signature of Authorized Agent

City of Titonia
Title and Organization

15 Sept 1988
Date

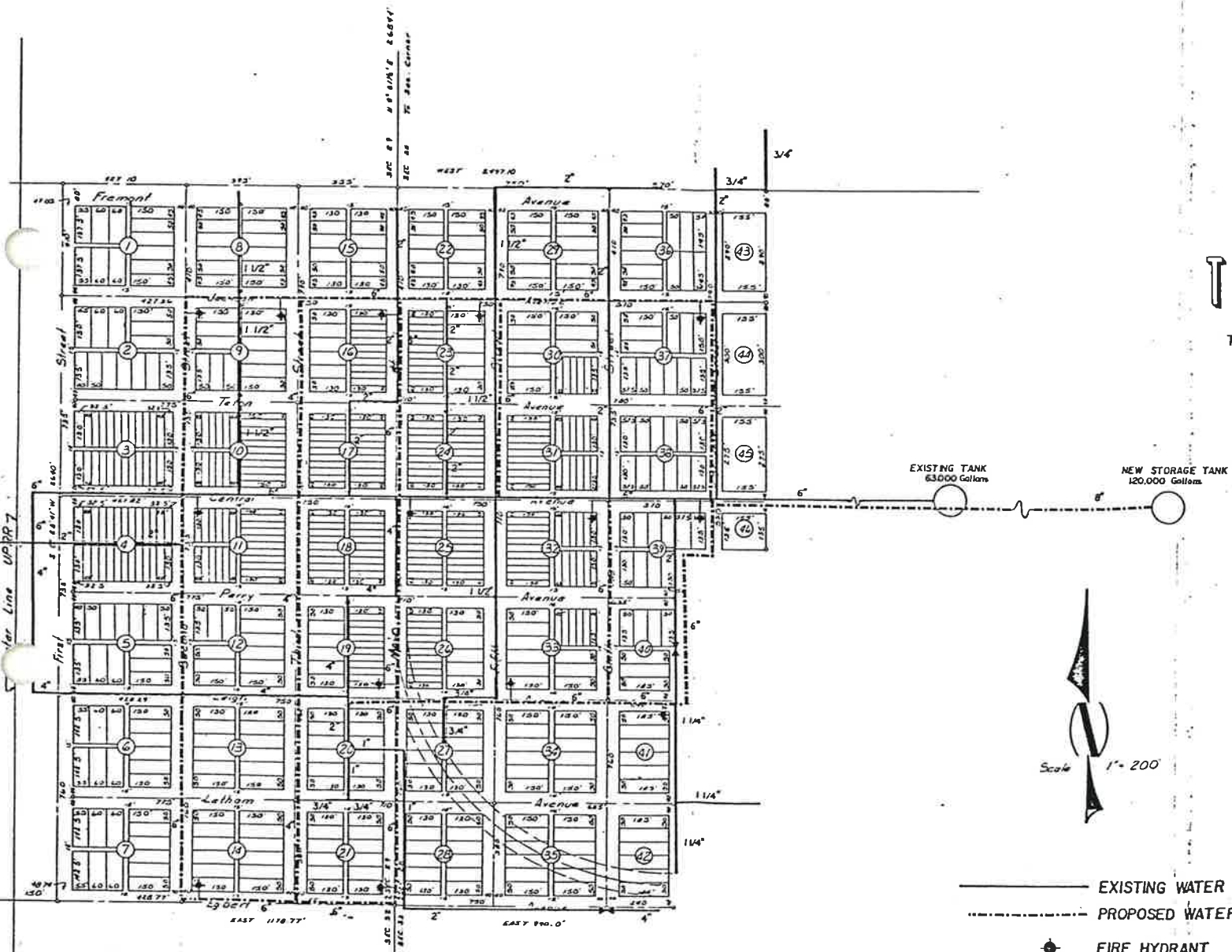
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of September 19 88

Anthony S. Olechak
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9/12/1994



CITY OF
TETONIA
TETON COUNTY, IDAHO
T6N, R45E, 8M

FILED

RECEIVED
FEB 07 2005

- EXISTING WATER
- - - PROPOSED WATER
- ⊕ FIRE HYDRANT

MICROFILMED
OCT 29 1992

REVISIONS <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><th>NO.</th><th>DATE</th><th>DESCRIPTION</th></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>		NO.	DATE	DESCRIPTION												
NO.	DATE	DESCRIPTION														
DATE: 1"=200' DRAWN BY: A.D. CHECKED BY: J.D. DATE: 10-13-76 PROJECT: 76-308P DESIGNED BY: J.D. DATE: 76-308	WATER DISTRIBUTION SYSTEM CITY OF TETONIA T6N, R45E, 8M TETON COUNTY, IDAHO															
HAMILTON & VOELLER, INC. CIVIL ENGINEERING																
SHEET OF 4 4 DRAWING NO. 76-308																

