



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 18, 2018

GREGORY GENE HAWK
212 W IRONWOOD DR #262
COEUR D ALENE ID 83814

RE: Notice of Change in Water Right Ownership 95-12426

Dear Mr. Hawk:

I am returning the Notice of Change in Water Right Ownership form you submitted because we require a copy of the **signed and notarized Warranty Deed along with Exhibit A**. Please return this form to our Coeur d Alene office with the correct document and we can get this processed for you.

Sorry for any inconvenience this may have caused you.

If you have any questions, please feel free to call.

Sincerely,

Dawn R. Lenon
Technical Records Specialist I

Enclosure(s): Original Notice of Change in Water Right Ownership 95-12426

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUN 11 2018
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-12426	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Beverly Swan
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Gregory Gene Hawk
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

212 W. Ironwood DR. #262 Coeur d'Alene ID 83914
Mailing address City State ZIP
208-665-9653 Telephone theTriad 321@gmail.com Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

4/21/14

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

6/8/18
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____
Approved by _____ Processed by _____ Date _____

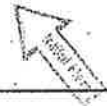


File No. 82138TGW

WARRANTY DEED

Read & Approved by:

[Signature]



For Value Received

Beverly V. Swan, an unmarried woman

The Grantor, does hereby grant, bargain, sell and convey unto

Gregory Gene Hawk, a married man

Address: 400 Kichline Rd, Hellertown, Pa. 18055



The Grantee, the following described premises, in Kootenai County, Idaho, to wit:

See Exhibit "A" attached hereto and made a part hereof for legal description:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 21, 2014

Beverly V. Swan

STATE OF Idaho

)
) ss.
)

COUNTY OF Kootenai

On this _____ day of April, in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Beverly V. Swan, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

Notary Public in and for said State

Residing at: _____

Commission Expires: _____

Individual Notary Acknowledgment

Chicago Title Insurance Company

Commitment Number: 82138

EXHIBIT "A"
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

A portion of the South Half of Section 20, Township 50 North, Range 3 West, Boise Meridian, Kootenai County, Idaho, and further described as follows:

Parcel 5300-A (Amended)

COMMENCING at the CS 1/16 corner per Record of Survey Inst. #1402511; thence

North 87°38'19" West, along the 1/16 line, a distance of 805.10 feet to the TRUE POINT OF BEGINNING for this description; thence

South 17°08'35" East, a distance of 38.24 feet to an iron pin; thence

South 29°49'25" West, a distance of 322.05 feet to a point; thence

South 53°58'34" East, a distance of 353.21' to a point on the centerline of a 60.00 feet wide access road; thence

Along said centerline the following courses around a curve to the left through a central angle of 17°30'14", an arc distance of 61.10 feet, a chord bearing of North 38°14'12" East, a distance of 60.86 feet to a point; thence

Around a curve to the right through a central angle of 20°09'44", an arc distance of 281.52 feet, a chord bearing of North 39°33'57" East, a distance of 280.07 feet to a point; thence

Leaving said centerline North 53°14'58" West, a distance of 164.00 feet to a point; thence

North 72°24'40" West, a distance of 191.79 feet to a point; thence

North 09°44'41" East, a distance of 216.33 feet to an iron pin on the Southerly right of way of Mullan Trail; thence

Along said right of way and around a curve to the right through a central angle of 05°28'47", an arc distance of 104.34 feet, a chord bearing of South 76°19'03" West, a distance of 104.30 feet to an iron pin; thence

South 17°08'35" East, a distance of 88.59 feet to the POINT OF BEGINNING.