

10/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-4055

NAME AND ADDRESS: Barbara Bowen
3124 W. 3800 S
REXBURG ID 83440

BRYCE E BOWEN
3124 W 3800 S
REXBURG ID 83440

SOURCE: UNNAMED DRAIN

TRIBUTARY: TEXAS SLOUGH

QUANTITY: 1.000 CFS

PRIORITY DATE: 05/15/1962

POINT OF DIVERSION:

T05N R39E S10 NESENE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 11/01	1.000 CFS

PLACE OF USE: IRRIGATION Within MADISON County

T05N R39E S11 SWNW 29.0 T05N R39E S11 NWSW 23.0

STOCKWATER same as IRRIGATION

52 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Reid Canal.

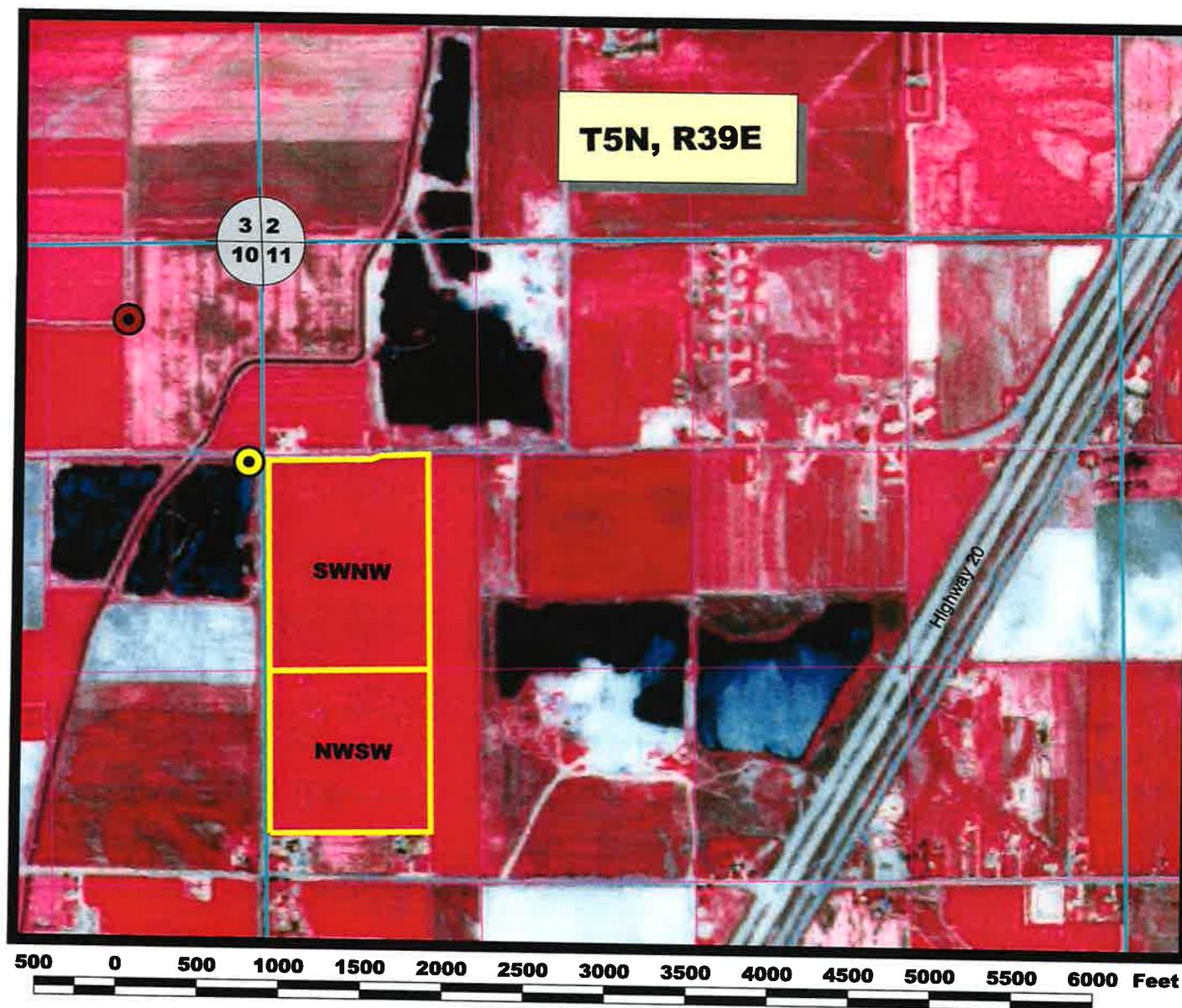
Stockwater use is for 50 range cattle.



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-4055

Point(s) of Diversion:
T5N, R39E
Sec. 10 NESENE

Place of Use: (parts of)
T5N, R39E
Sec. 11 SWNW, NWSW

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: October 2005

AAA-04055 7/29/04 Rod looking West south west.
Bac



A22-04055 7/29/04 POA looking NE from SW corner
CBA



Statement

ASHTON, IDAHO, _____

In Account With

Fall River Rural Electric Cooperative, Inc.

Ashton, Idaho

1967 Billings on Irrigation Price

1967 Billings

1967 Billings

1967 Billings

1967 Billings

Balance Due

1967 Billings

C.D.

A22-04055 7/29/04 Copy of power bill from
1967 reference 25 hp. pump

Bac

5N39E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 20 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A 22-04055				

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~ N/A

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bryce or Grant Bowen
 3124 W. 3800 S. Rexburg, ID 83440

4. New Owner/Claimant(s)

Bryce or Barbara Bowen

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

3124 W. 3800 S.

City, State and ZIP Code

Rexburg, ID 83440

New Telephone Number

208 356-6267

5. Date you acquired the property

2 Nov 1973

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Bruce Bowen
Barbara Bowen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

THIS INDENTURE, made this 2nd, day of November, 1973, between GRANT M. BOWEN and ADRIENNE H. BOWEN, husband and wife,

of Thornton, County of Madison, State of Idaho, the party of the first part and BRYCE E. BOWEN and BARBARA BOWEN, husband and wife, Route #1, Thornton

of , County of Madison, State of Idaho, the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten - - - Dollars lawful money of the United States of America and other valuable considerations to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate situated in the County of Madison, State of Idaho, to-wit: The Southwest quarter of the Northwest quarter, and the Northwest quarter of the Southwest quarter of Section 11, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho. EXCEPTING THEREFROM the family residence, yard and outbuildings described approximately as follows: Commencing at the Southwest corner of the Northwest quarter of the Southwest quarter of Section 11, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence North 300 feet; thence East 300 feet; thence South 300 feet; thence West 300 feet to the point of beginning.

Together with 2 1/2 shares of the capital stock of the Reid Canal Company.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand.

x Grant M. Bowen
x Adrienne H. Bowen

STATE OF IDAHO,

County of Madison
On this 2nd, day of November, in the year 1973, before me, the undersigned, GRANT M. BOWEN and ADRIENNE H. BOWEN, a Notary Public in and for said State, personally appeared

known to me to be the persons, whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Georgia G. Anderson

Notary Public for the State of Idaho
Residing at Rexburg, Idaho.

My Commission Expires: 10-2-74

No. 150499

WARRANTY DEED

FORM No. 381

Grant M. Bowen &
Adrienne H. Bowen

Bryce E. Bowen &
Barbara Bowen

Dated November 2, 1973

STATE OF IDAHO,

County of Madison
I hereby certify that this instrument was filed for record at request of
Georgia G. Anderson
at 0 minutes past 4
o'clock P.M. this 5th day of
November, 1973, in my
office, and duly entered in Book
of maps and plat, 156499

Matthew H. Harmon
By Wanda Hall, Deputy
Recorder, Rexburg, Idaho

Mail to J. Kent Galt
P.O. Box 326
Rexburg, Idaho 83440

Review log 22-04055
6/30/04

a) No evidence of print
b) confusion on address

7/1/04 not in WMAIS

7/13/04 Madison County parcel # 054390113602

Byrne Bowen 3124 W 3800 S Lexington 83440 Box

7/26/04 4:35 PM 356-6267 no answer

356-6412 (don't work)

7/27/04 7:15 AM 356-6267 - No answer Thursday -

Contacts Data Entry Form

Claim Number: A22-04055

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

Grant Bowen is not an owner - Bryce Bowen
is sole owner now. BAC 7/29/04

Notice of change of ownership mailed to
Bryce Bowen. Claim address & phone are
correct. BAC 7/31/04

Photos:

- 1) 1967 Power bill showing 25 hp pump
- 2) POA looking NE from SW corner
- 3) Pump, looking West.

Reviewer: BACDate: 7/31/04

May 28, 2004

**BRYCE E BOWEN
3124 W 3800 S
REXBURG ID 83440**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-4055

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 22, the Teton River drainage. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claim, as referenced above, claims a Priority Date of MAY 15 1962, from UNNAMED DRAIN.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.

Please submit documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"

29 July 2004
I, Bryce E. Brown, have personal
knowledge that we began pumping for
irrigation on Brown acreage when it
was purchased by my father + mother in
Spring of 1955. It has been irrigated from
that date forward. My father and I
installed the pump ourselves.

Bryce Brown



Signed before me
7/29/04 in Madison
County.

Bryce A. Contor

Notary Public, residing
at Mud Lake ID

Commission expires 10/14/2005

Priority Date Data Entry Form

Claim Number: A 22-04055

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 5/15/1962 Claimed Basis: Ben. Use

Recommended Priority Date: _____ Recommended Basis: _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

- 1) See photo of 1967 power bill - Fall River Corp - bill identifies 25 H.P. Pump
- 2) Mr. Bowen was here when they started irrigating. This was their second farm, Mr. Bowen recalls that when they bought the farm about 1955 they started irrigating from the drain as well as the canal shares.
- 3) See affidavit from Bryce Bowen & amended claim
- 4) I propose 6/1/1955 Bac 7/31/04

Reviewer: _____

Date: _____

Water Right No(s). A22-04055

GPS DATA:

Tag # _____ Location: GPS Waypoint 11
2673389 E 1400206 N IOTM83

Diversion Data:

Source: see notes Trib to: _____

MOTOR

Make: Westinghouse Model: _____ Hp: 25
SN: 20N7000

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Source is claimed as "unnamed drain." Pump
is in a pond which appears to receive
drain water as well as ground water

Field Exam Date: 7/31/04 Agent: Bac

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
05N	39E	11		SW NW	Madison	Unnamed drain	Texas Slough

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? Canal shares can be delivered to pond
 Transfers Pending or approved: _____

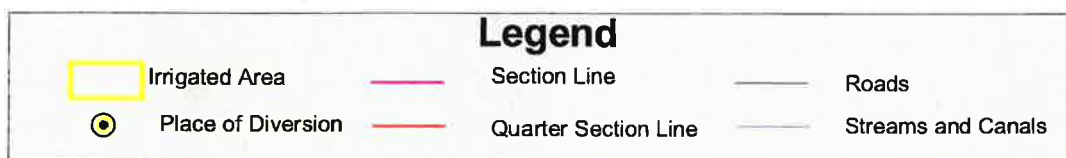
Document how the POD and Source were verified:

GPS / field inspection

Reviewer: _____ Date: _____

Water Right Claim Number 22-04055
Township , 5N39E

07/02/2001



Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use			QQ	Q	County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec						

Total acres _____

Recommended Place of Use			QQ	Q	County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec						

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: Canal shares

Document how the POU was verified:

Please see marked layout. GPS waypoint 10
marks NE corner of POU, 2673389 East
1400206 North TDTM 83. Verified by field
inspection, see photos.

Reviewer: _____ Date: _____

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Runing	4/1	10/31	1.00	
Stock	1/1	12/31	.02	

Overall Diversion Rate 1.00

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

2 handlines w/ 5/32" & 1/64" nozzles. I counted approx 55 to 60 birds/line from the road.

5/32" @ 50 psi = 5.15 gpm. $5.15 \times 60 = 309$ gpm

1/64" @ 50 psi = 6.19 gpm $6.19 \times 60 = 371$ gpm

Total = 680 gpm ≈ 1.52 cfs ≈ 0.029 cfs/acre

$(25 \text{ hp} \times 70\% \text{ eff} \times 3960) / (5 \text{ ft lift} + 5 \text{ ft friction} + 50 \times 2.31)$
 ≈ 1549 gpm ≈ 3.54 cfs ≈ 0.067 cfs/acre

System has capacity for 0.02/acre which should be adequate

Reviewer: BACDate: 7/31/04

- (7) If you are claiming water as a member of an organization, list name of organization: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A22-04055

Date Received _____

Receipt Number _____

AMENDED

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of Claimant (s) Bryce E. Bowen Phone (208) 356-6267
Mailing Address 3124 W 3800 S Rexburg ID Zip 83440

2. Date of Priority (Only one (1) per claim) May 1, 1955

3. Source of water supply (a) unnamed drain
which is tributary to (b) Texas slough

4. a. Location of existing point of diversion is: Township 05N Range 39E Section 11,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Pump from holding pond, to mainline &
sprinklers

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 1.00 or _____

For Stockwater purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock 50 head cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>39E</u>	<u>11</u>							<u>30</u>	<u>22</u>									<u>52</u>

Total number of acres irrigated 52

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Canal shares - Reid Canal or None ()

14. Remarks: This amendment changes the priority per affidavit and corrects the acreage

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

[illegible]

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bryce E. Bowen Date 7/29/04

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 29th day of July 2004



Notary Public Bryce A. Contor

Residing at Med Lake ID

My Commission Expires 10/14/2005

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04055
Date Received: 8/01/1988
Receipt No: E000967
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRYCE E. BOWEN 208-356-6267
Address: 3124 W. 3800 S.
REXBURG, ID 83440

OR

Name: GRANT M. BOWEN 208-356-6412
Address: 3266 W. 3800 S.
REXBURG, ID 83440

2. Date of Priority: MAY 15, 1962

3. Source: UNNAMED DRAIN Trib. to: TEXAS SLOUGH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	11	SW	NW			MADISON

5. Description of diverting works:
HOLDING POND TO MAIN & HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 HEAD CATTLE

A22-04055

Page 1

Date: 08/01/88

MICROFILMED

OCT 29 1992

A2204055



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	11	SW	NW		IRR	30.0
			NW	SW		IRR	20.0
						Section Acres	50.0
						Total Acres	50.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bryce Bowen Date: 8-1-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of August 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

