

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW



Idaho Department of Water Resources

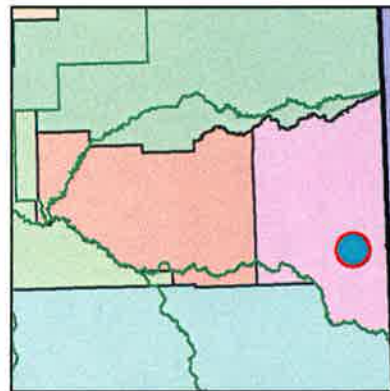
SRBA Recommendation:

22-4034

(Irrigation)

Legend

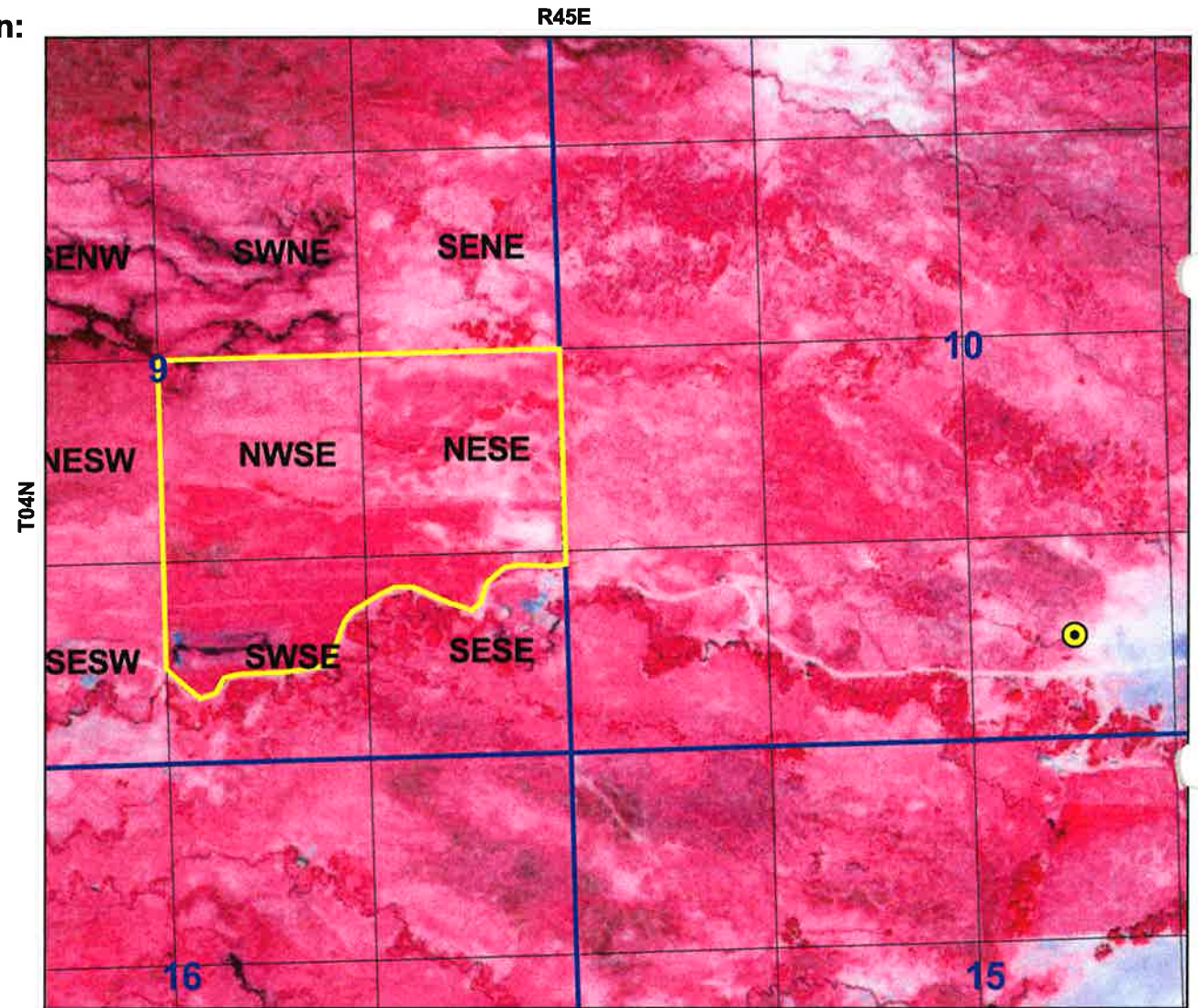
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



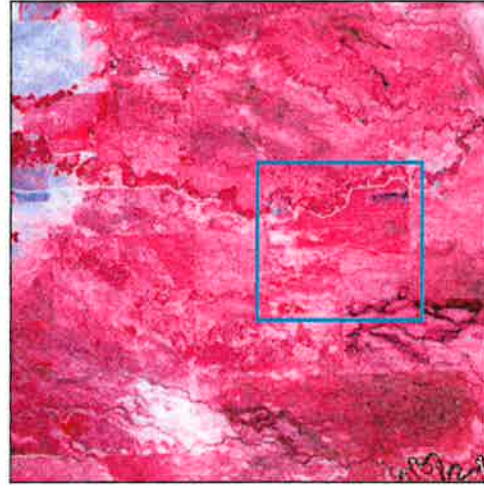
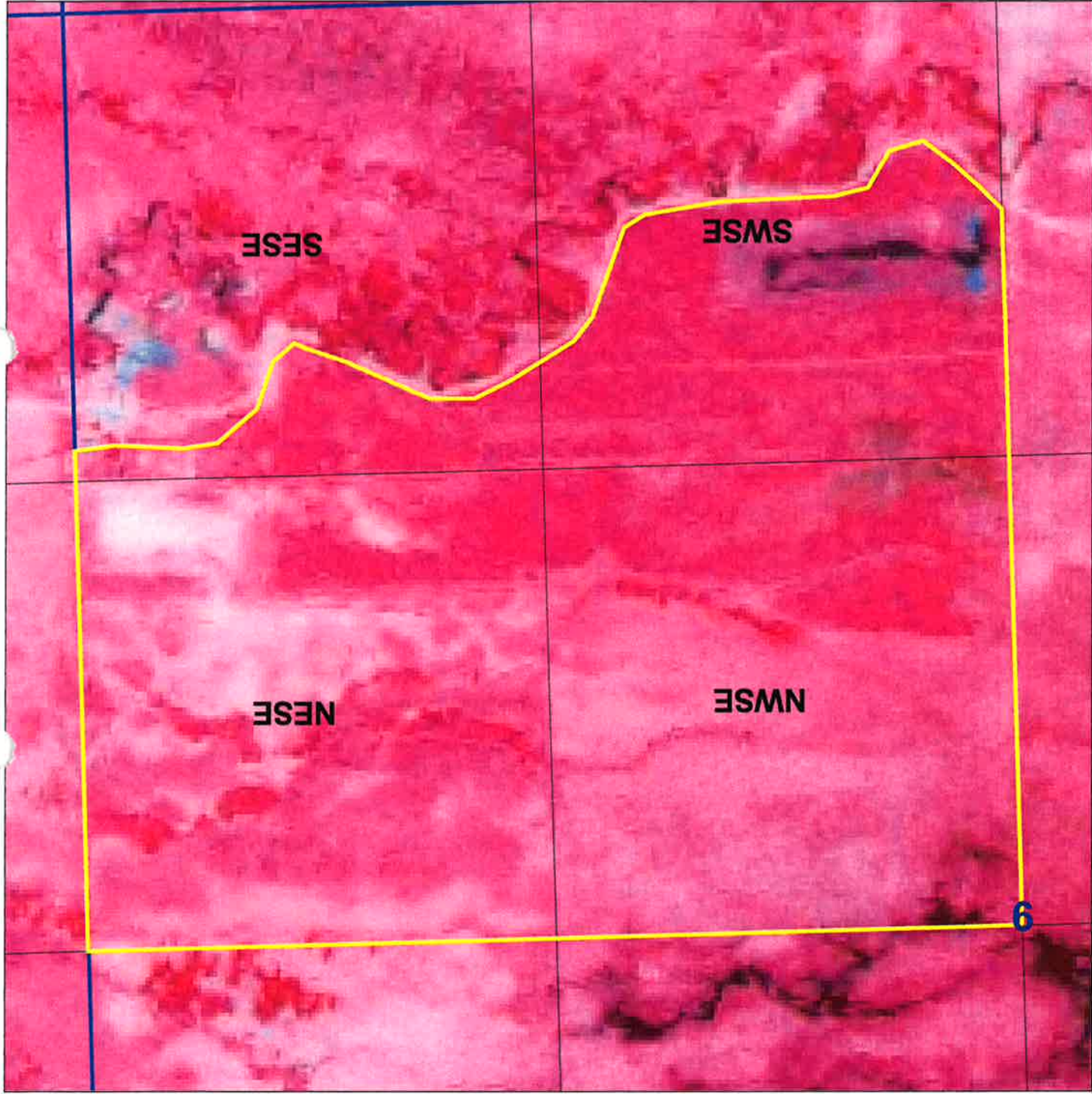
Teton County
IDWR Basin 22



Prepared by T. Galbraith
On Wednesday, November 29, 2006
1987/88 Aerial Photography



0 0.5 1 Miles



22-4034

Notes

11-4-06 Field Exam done. Use field exam

map to create irrigated Pou.

SOU?

House? 1 km (use imagery to determine)
 Stock may 200 head

Does Assessor's office have an aqz on the
 house? Teton County

Diversion Point for home?

Pou house?

11-4-06 10:45am left a message for Randy
 Munk to call me on these numbers

11-6-06 lots of buildings in the SE SE

Randy will check w/ Teton Co. to see what

job can find

22-2106 overlaps this Pou. B.C. said
 it's on Jim's death.

11/6/06 Teton Co. Casser's office, three

was built

11/7/06 70 head range cows, some is hosted to
 a G.W. well. Randy Munk also
 he has a pure SE y

Dis P
Bul

22-4034

4N456

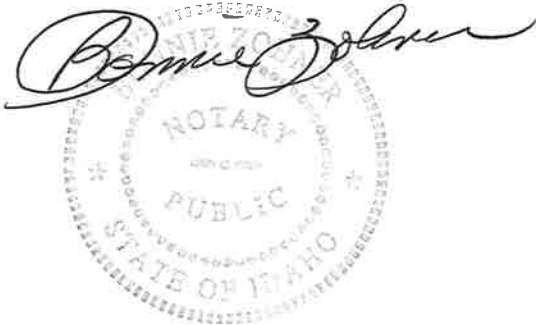
Dear Sirs:

Regarding the water Right for the Murdock-Lewis spring, It has been used every year since my ranch was homesteaded in the late 1800 with ditches ti irrigate the hay and diversion points in place to divert the water.

This water was also used for cattle.

Thanks

Randy Murdock
Randy Murdock



SCANNED

AUG 27 2004

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 24 2004
Department of Water Resources
Eastern Region

4N4SE

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-4034				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

will/deed

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

~~Randy Murdoch~~
Russell Murdoch

4. New Owner/Claimant(s)

Randy or Gay Murdoch
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

2046 300 South

City, State and ZIP Code

VICTOR, ID 83451

New Telephone Number

(204) 554 7529

5. Date you acquired the property

122078

NOV 15 1995

WARRANTY DEED

TETON Co. Id.
Clerk Recorder

FOR VALUED RECEIVED, Russell C. Murdock, of Box 281, Ucon, Idaho 83454, hereinafter called "Grantor", does hereby grant, bargain, sell and convey unto Randy L. Murdock and Donna Gay Murdock, husband and wife, of 204 West 300 South, Driggs, Idaho, 83422, hereinafter called Grantees, the following described real property in Teton County, Idaho, to-wit:

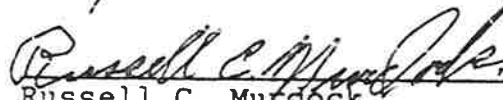
Northwest Quarter, Section 23, Township 4 North, Range 45 East, Boise Meridian, **LESS:** Murdock Acres.

Together with any and all water and water rights, ditch and ditch rights appurtenant thereto.

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereon; and reversions and remainders.

Grantor covenants and warrants that fee simple title, to the property, is conveyed to Grantees by this Deed, free from all encumbrances.

DATED This 10 day of July, 1995.


Russell C. Murdock

STATE OF IDAHO)
 ss.
County of Madison.)

On this 10th day of July, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Russell C. Murdock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
firsts above written.



[Signature]
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission expires: 6-8-97

122078

FILED

AT THE REQUEST OF

Randy Murdock

AT 11 MINUTES PAST 3 P. M.

DATE Nov. 15, 1995

Asa J. Drake

CLERK OF RECORDER

BY [Signature] DEED

Filed ☒
Indexed ☒
Platted ☒

May 13, 2004

RANDY L OR DONNA GAY MURDOCK
204 W 300 S
VICTOR ID 83455

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-4034

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 22, the Teton River drainage. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claim, as referenced above, claims a Priority Date JULY 15 1910 from LEWIS-MURDOCK SPRING.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

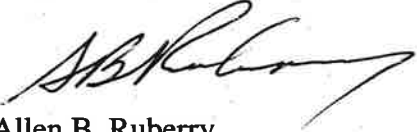
For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**. **PLEASE READ THE ENCLOSED PAMPHLET.**

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit documentation supporting the priority date **within 30 days of the date of this letter, referencing all documents with the corresponding claim number.** If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"

March 20, 2005
P.O. Box 969
Ketchum, ID 83340
208-351-5355

Mr. Randy Murdock
204 West, 300 South
Victor, ID 83455

Water Right Claims 22-4034 & 22-4032

Dear Mr. Murdock,

It has come to my attention that the Idaho Department of Water Resources is attempting to substantiate the priority date for your water right claim 22-4034 and my water right claim 22-4032.

For reference, both claims 22-4034 and 22-4032 have their source listed as the Lewis/Murdock Spring and its point of diversion located in the SW $\frac{1}{4}$, SE $\frac{1}{4}$, Township 4N, Range 45E, Section 10.

I understand based upon speaking with you today that you are 61 years old, that you were born in Teton Valley and you have lived on your family's ranch since your birth in 1943. At the time of your birth your father Russell Murdock was already living on the ranch which he purchased in approximately 1930 from your grandfather Albert Murdock who homesteaded the property in approximately 1900-1910.

From the time you purchased your ranch from your father in approximately 1972 to the present day, you have irrigated 160 acres located in the NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Township 4N, Range 45E, Section 9 with water from the Lewis/Murdock Spring. Your father, who bought this property from your grandfather, owned it from approximately 1930-1972. While you grew up on the property, your father irrigated the same 160 acres with water from this spring. It is also your understanding that since the late 1800's your family has used water from the Lewis/Murdock spring to irrigate land for hay and cattle pasture in the area.

You also have knowledge that Bill Lewis, who owned the property to the east of your ranch from 1942-1986, and his father Eli Lewis who owned the property from the early 1900's, irrigated approximately 90 acres from the Lewis/Murdock Spring, and that irrigation has continued on the property to the present day. The location of the irrigation is just east of your place of use, located in the NW $\frac{1}{4}$, SW $\frac{1}{4}$, and the SE $\frac{1}{4}$, Township 4N, Range 45E. (The pasture just north of the road and east of your home.) You have knowledge from Clair Hillman, who is 10 years older than you, that Clair's father homesteaded the acreage where the Lewis/Murdock Spring originates. Both your acreage and my property, formerly the Lewis property were irrigated from Lewis/Murdock Spring since the time that both properties were homesteaded.

You also have knowledge that the Lewis/Murdock Spring runs into a ditch and then flows westerly. There is no headgate diverting the water from the spring to any other properties except for your ranch and my property. You know that historically there is water in the Lewis/Murdock Spring for irrigation from approximately late March until late October each year. You remember that Bill Lewis and your father would share the maintenance of the ditch each spring and throughout the year. You currently clean the ditch out each spring with a backhoe to get proper flow.

If you are in agreement with the above facts please sign this letter in the presence of a Notary of the Public. Thank you very much for your cooperation and time regarding this matter.

Sincerely,

Craig Knight
Manager Teton Valley Holdings

By signing below, I Randy Murdock solemnly swear that the statements contained in the foregoing documents are true and correct.

Signature Randy murdock Date 3-21-05

State of Idaho _____)

County of Teton _____)

Subscribed and affirmed before me this 21st day of March 2005



Notary Public Bonnie Zoller

Residing at Duiggus Idaho

My Commission Expires 10/13/2010

Water Right No(s). _____

GPS DATA:

Tag # ADP16010 Location: on quaker aspen next to spring
2nd POD ADP16002 - tag on willow directly west of POD

Diversion Data:

Source: Lewis-Mundak Spg. Trib to: Teton River

MOTOR

Make: _____ Model: _____ Hp: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES: Pictures of PODs are w/ claims A22-4095
and A22-4032.

Field Exam Date: 10/03/05 Agent: LD

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:10/03/05
DD

POD is a spring (Lewis-Murdock spring) located in SWSE of section 10. I tagged the spring head as the POD. There is a second POD located in NESE of Sec 10. There is no dam at present but there is a diversion ditch that carries water to the northeast corner of NESE of section 9. The source of this POD is Duck Creek.

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

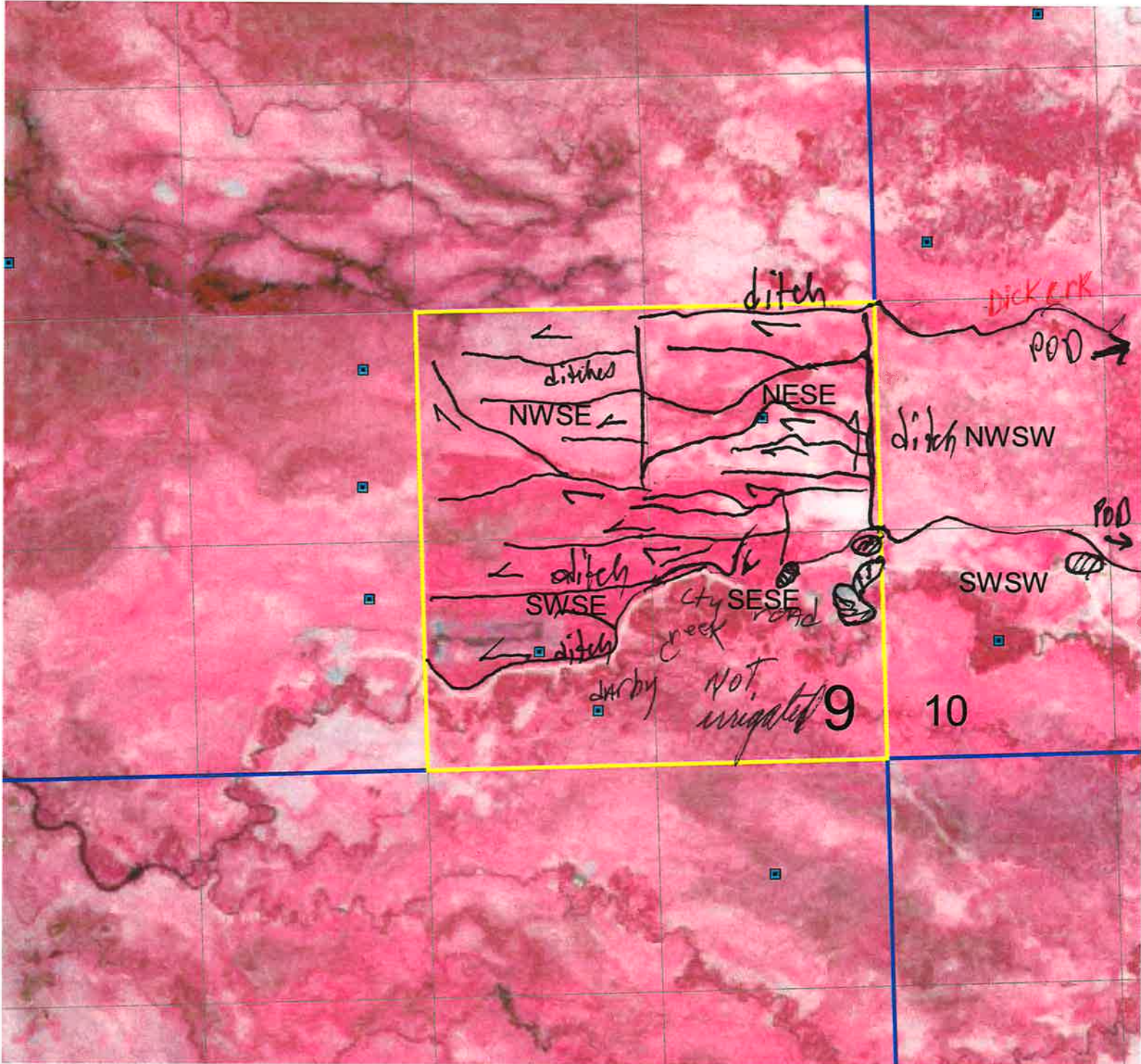
Document how the POU was verified:

10/03/05 - Field exam shows that parts of POU are irrigated
 with a series of ditches.
 40 acres in NWSE of Sec 9
 40 acres in NESE of Sec 9
 20 or 25 acres in SWSE of Sec 9
 10 acres in SESE of Sec 9

Reviewer: _____ Date: _____

22-4034
4N 45E

10/03/05 DD



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Randy L. Murdock
(Name of Claimant)
Rt. 1, Box 27, Victor, ID 83455 Telephone No. 354-2529
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Since July 15, 1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Lewis-Murdock Spring tributary to Teton River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2.0 cfs</u>	Use	<u>irrigation</u>	Period of Use From <u>5/15</u>	To <u>10/15</u>
Quantity	<u>.04 cfs</u>	Use	<u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.96 cfs</u>	Use	<u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 3.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 10 Twp. 4N Rge. 45E B.M., County of Teton
Additional points of diversion: NE ¼ SW ¼, Sec. 10, Twp. 4N, Rge. 45E, B.M.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Natural Ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	45E	9													40	40			80

No. of acres 80

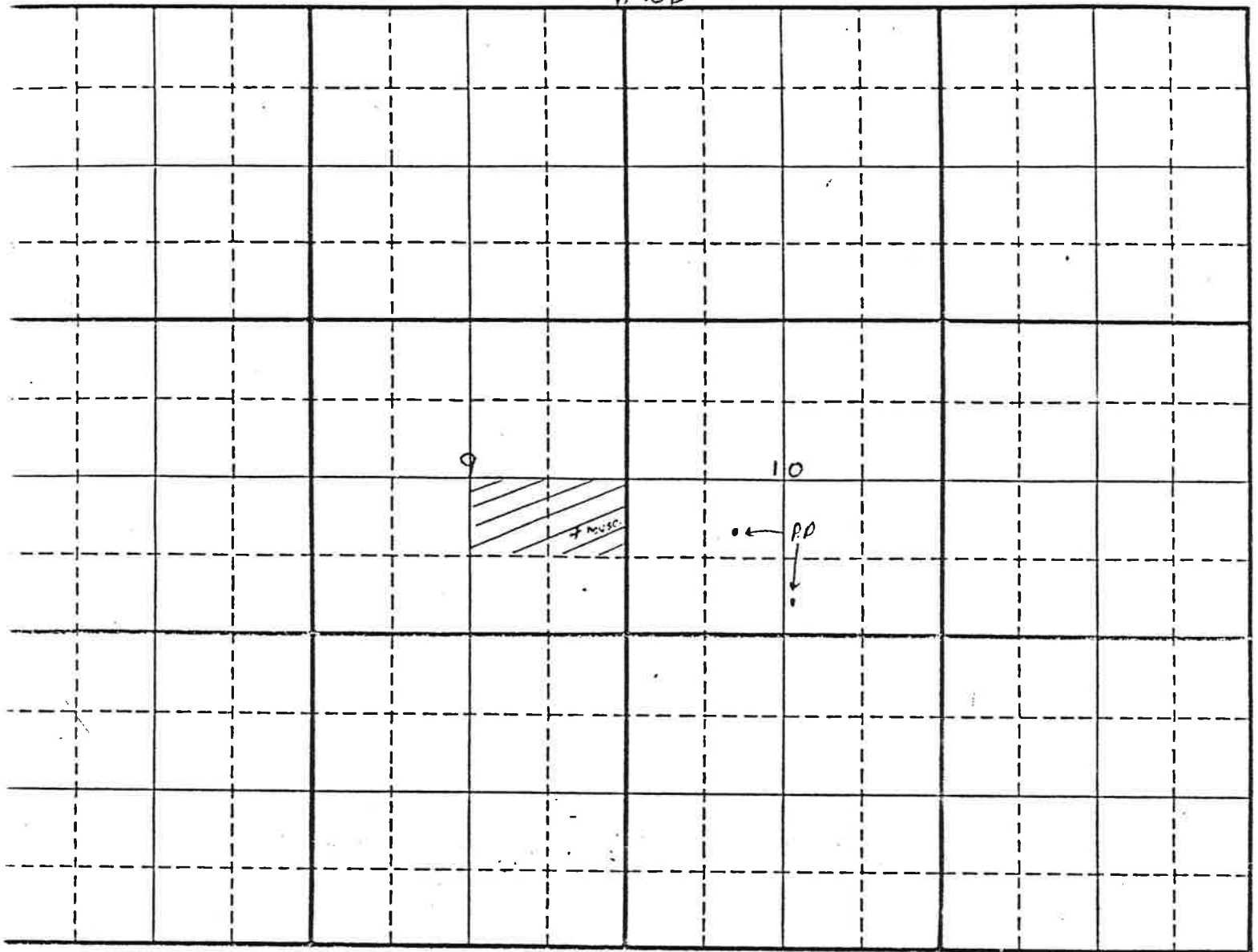
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Watering of livestock.

NOTE: Include here the type and number of stock watered: 100 head of mixed cattle.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Water for purposes herein described has been used constantly since the year of 1910.

R 40E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Letia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Randy L. Muddock
(Claimant)

Sworn to before me this 4 day of April, 1980.

Dorothy C. Dargatzis
Notary Public
Residing at Teton, Idaho

My commission expires 9-20-83

FOR DEPARTMENT USE ONLY

Received by <u>FW</u>	Date <u>5/23/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>FW</u>	Date <u>5-27-1980</u>		claimant by:	
\$20.00 fee received by <u>FW</u>	Date <u>5/29/80</u>	#14825		
Published in <u>Teton Valley News</u>				
Dates <u>6/5 & 6/12/80</u>				

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04034
Date Received: 10/04/1988
Receipt No: E002896
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDY L. MURDOCK 208-354-2529
Address: 204 WEST 300 SOUTH 83455
VICTOR, ID
AND
Name: DONNA GAY MURDOCK 208-354-2529
Address: 204 WEST 300 SOUTH 83455
VICTOR, ID

A2204034

2. Date of Priority: JUL 15, 1910

3. Source: LEWIS-MURDOCK SPRING Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	10	SW	SE			TETON

5. Description of diverting works:
NATURAL DITCH FROM SPRING TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		
~~DOMESTIC~~ G.W.	~~01/01~~	~~12/31~~	~~0.040~~		
STOCKWATER	01/01	12/31	0.960		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME, DAIRY CATTLE, HORSES AND RANGE CATTLE, UP TO 200 HEAD.

MICROFILMED
OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	9	NE	SE		DOMEST	
			NE	SE		STOCK	
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	160.0
						Total Acres	160.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
G14931

14. Remarks:

THE FOLLOWING STATEMENT IS FROM SUBMITTED NOTICE OF CLAIM:
'CLAIM TO A WATER RIGHT NO. 22-4034 MISTAKENLY FAILED TO INCLUDE ALL FOUR 40'S IN THE SE1/4 OF SECTION 9, TOWNSHIP 4 NORTH, RGE. 45, ALTHOUGH THIS RIGHT HAS ALWAYS BEEN USED ON THE ENTIRE 160 ACRES. ALSO, SAID CLAIM INCLUDED .96 CFS OF WATER FOR STOCK-WATERING, BUT UNDER THE INSTRUCTIONS THE MAXIMUM WOULD BE 0.13 CFS FOR THE NUMBER OF LIVESTOCK THAT ARE WATERED. TO CONFORM TO THE CLAIM, THE .96 CFS WAS USED.'

15. Basis of Claim: STATUTORY CLAIM

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OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
OCT 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

A22-04034
CIVIL CASE NUMBER: 39356
Ident. Number A22-12129-12711
Date Received 10-4-88 JT
Receipt Number E002896

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Randy L. Murdock and Donna Gay Murdock Phone (208) 354-2529
Mailing Address 204 West 300 South, Victor, ID Zip 83455
2. Date of Priority (Only one (1) per claim) July 15, 1910
3. Source of water supply (a) Lewis-Murdock Spring
which is tributary to (b) Teton River
4. a. Location of existing point of diversion is: Township 4N Range 45E Section 10,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of Teton
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. natural ditch from spring to place of use

MICROFILMED

OCT 29 1992

6. Water is claimed for the following purposes:
- | | (both dates are inclusive) | (cfs) | (acre feet) |
|---|----------------------------|-------|-------------|
| For <u>Irrigation</u> purposes from <u>4-1</u> to <u>11-1</u> amount <u>2.0</u> or _____ | | | |
| For <u>Domestic</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>.04</u> or _____ | | | |
| For <u>Stockwater</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>.96</u> or _____ | | | |
| For _____ purposes from _____ to _____ amount _____ or _____ | | | |
7. Total quantity claimed (a) 3.0 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is 400 acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) one household, dairy cattle, horses and range cattle, up to 200 hd.
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	45E	9													40	40	40	40	160

- Total number of acres irrigated 160
11. In which county (ies) are lands listed above as place of use located? Teton
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
License No. 14931 or None ()
14. Remarks:
Claim to a Water Right No. 22 4034 mistakenly failed to include all four 40's in the SE1/4 of Section 9, Township 4 North, Rge. 45, although this right has always been used on the entire 160 acres. Also, said claim included .96 cfs of water for stockwatering, but under the instructions the maximum would be 0.13 cfs for the number of livestock that are watered. To conform to the claim, the .96 cfs was used.

Last Name Murdock Ident No. _____

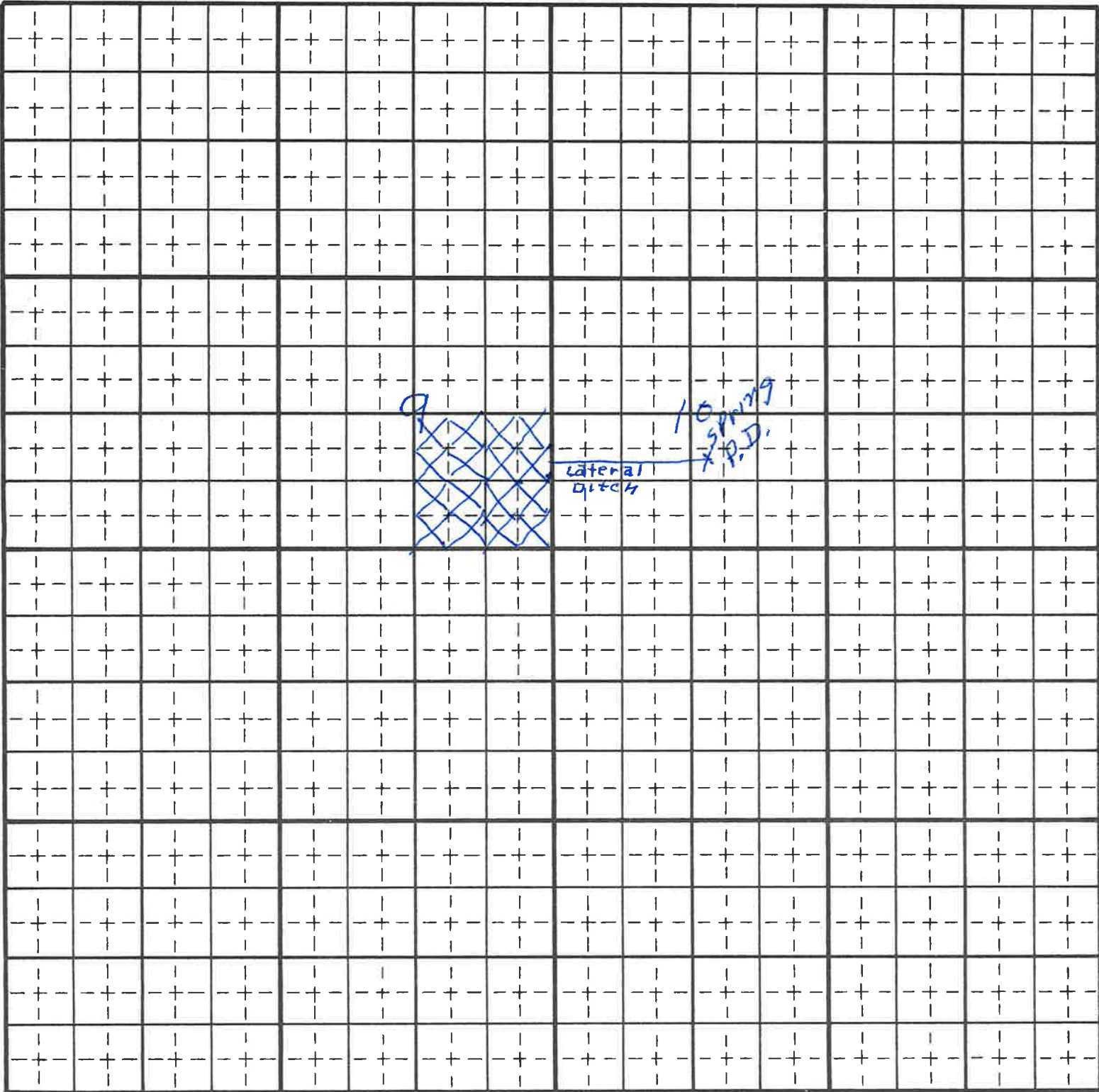
Copies: White -State, Yellow-Claimant

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Twp. 4N, Rge. 45E, Sec. 9



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Last Name Murdock Ident No. _____

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15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Randy L. Murdock Date 10/4/88

Donna Gay Murdock Date 10/4/88

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 4th day of October 19 88

SEAL

Notary Public Debra A. Keller

Residing at Rexburg, ID

My Commission Expires 11-15-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Ray W. Rigby will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 250, Rexburg, ID 83440

Date 10/4/88

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Last Name Murdock Ident. Number _____

Copies White-State, Yellow-Claimant