

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2296D
NAME AND ADDRESS: TETON RAINBOW RANCH INC
665 S 450 W
VICTOR ID 83455
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.800 CFS
140.000 AFY
The rights listed below are limited to a total combined diversion rate of 2.58 cfs. Combined Right Nos.:22-2296B, 22-2296D, and 22-13134.
PRIORITY DATE: 03/03/1961
POINT OF DIVERSION:
T04N R45E S30 NWNWSE Within TETON County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.800 CFS 140.00 AFY

PLACE OF USE: IRRIGATION in TETON County

T04N R45E S30	SWNE	35.00	T04N R45E S30	NESE	35.00
T04N R45E S30	NWSE	40.00			

110 ACRES TOTAL

Right Nos. 22-2296B, 22-2296D, and 22-13134 are limited to the irrigation of a combined total of 129 acres in a single irrigation season.
This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

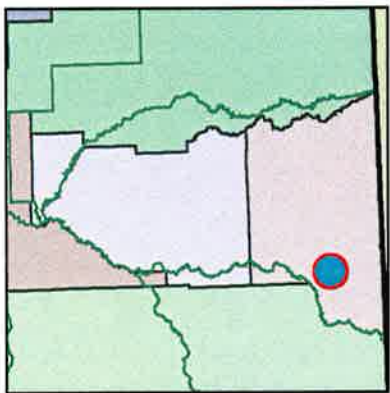
SRBA Recommendation:

22-2296B
22-2296D

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

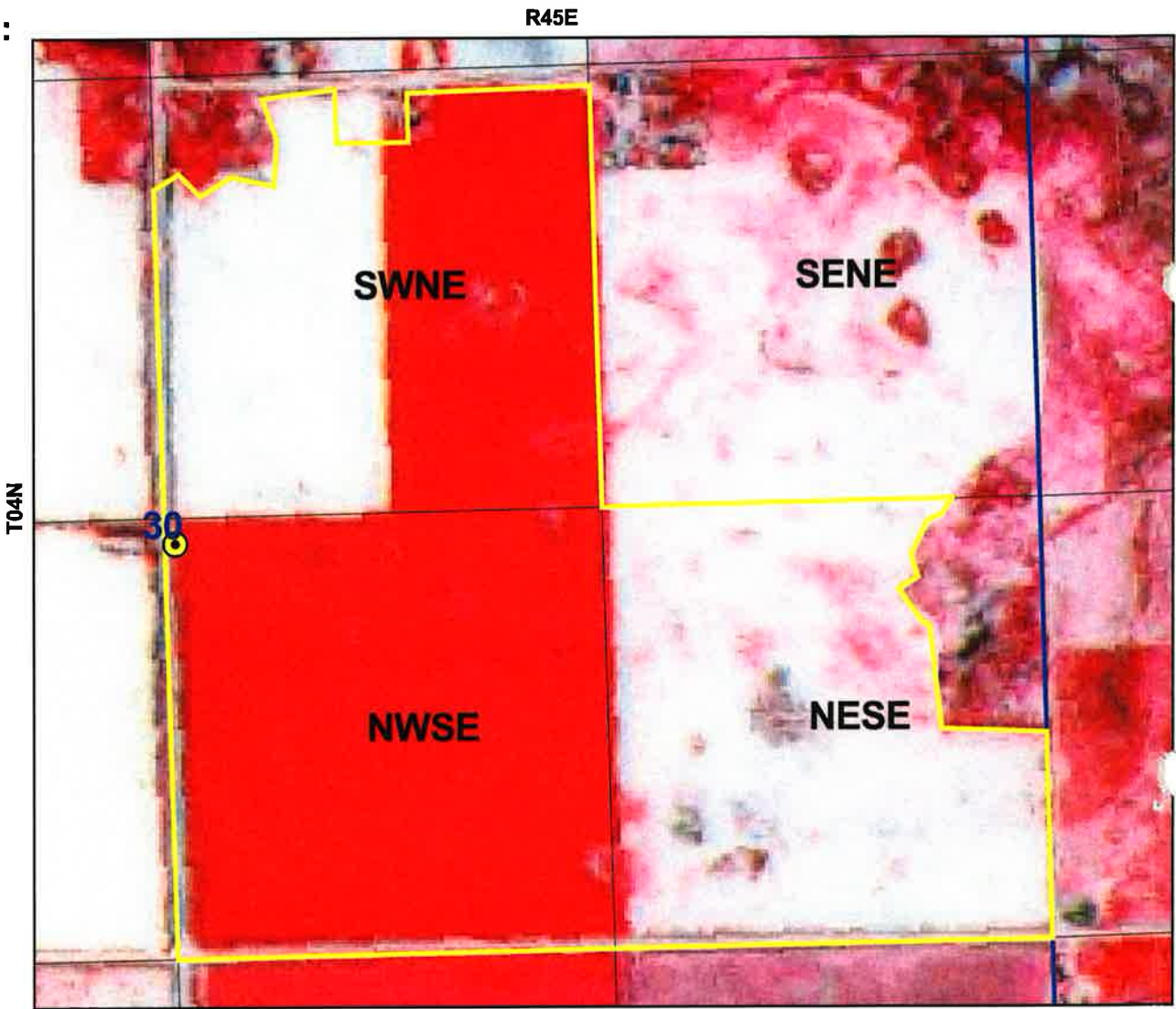


Teton County
IDWR Basin 22



SCANNED
16 2 8 2007

Prepared by T. Galbraith
On Monday, November 20, 2006
1987/88 Aerial Photography



0 0.2 0.4 Miles

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2296D
TETON RAINBOW RANCH INC
665 S 450 W
VICTOR ID 83455
Telephone Number: (208)787-2449

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Dec 5-06 SIGNATURE: [Signature]
Please print your name: LARRY KANE

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
DEC 05 2006

Department of Water Resources
Eastern Region

SCANNED
AUG 28 2007

KMT
12/06

Claim no. _____

Claimant Contact Log

Date _____ Remarks _____ Agent initials _____

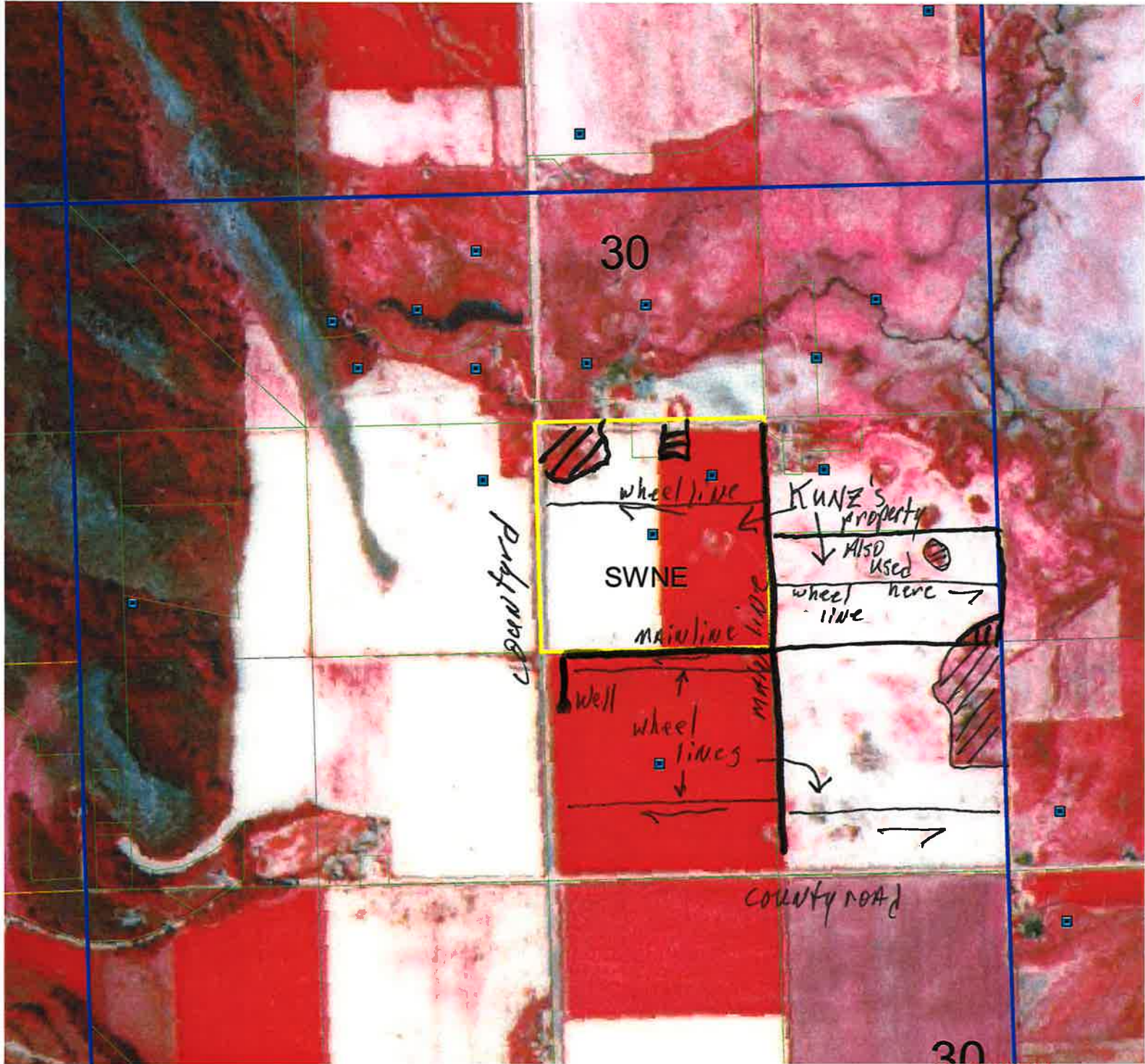
Refer to Claim
A220 2296B, for
map, pump info, and
GPS tag #.

20 acres in SENE are
not claimed in POU but
are being irrigated.
This 15-20 acres does
belong to claimants.
This ground is claimed
in claim A22-13134.

SCANNED
AUG 28 2007

22-2296D
4N 45E

7/1/06
DD



30
AUG 28 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 17 1998

Department of Water Resources
Eastern Region

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

TETON RAINBOW RANCH INC
665 S 450 W
VICTOR ID 83455-5057

12-9-98
response
-ms

Re: Snake River Basin Adjudication (SRBA)
Water Right #A22-00154, A22-00155, A22-00420A, A22-00472,
A22-02296B, A22-02296C, A22-02296D, A22-07228A,
A22-10343, 22-10350, 22-10351, 22-10352 & 22-10354
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by November 20, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

SCANNED

AUG 28 2007

to sender fee due 504

OF POSTAGE, \$300

22/0350
✓ 10351
✓ 10352

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1206 North Orchard Street, P.O. Box 85720
Boise, Idaho 83720-0570

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Permit No. 610
USPS

IMPORTANT WATER RIGHT INFORMATION

Teto 613

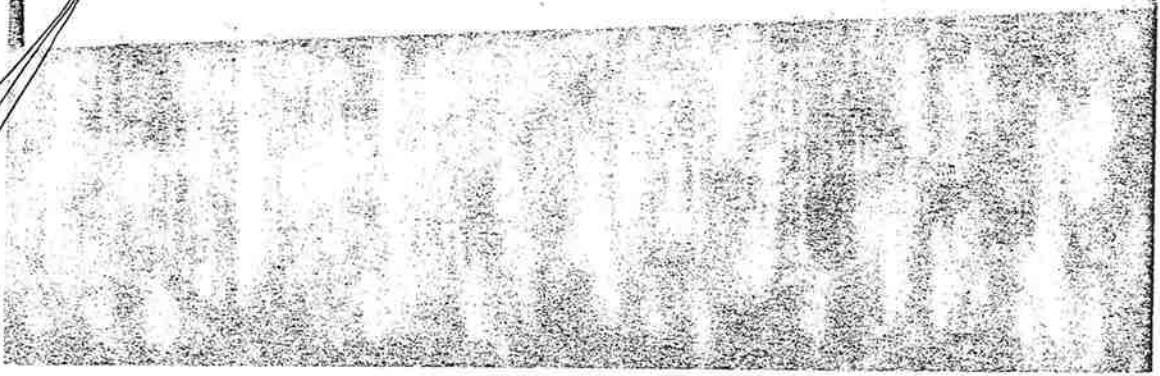
U.S. POSTAL SERVICE
PS FORM 3547

A22-00154
✓ -00155
✓ -00472
✓ -07228A
✓ -10343
✓ -00420A
✓ -02296C
-02296D
-02296B

cc: W.D.

22-10354 ✓
TETON RAINBOW RANCH INC
450 W 749 S
VICTOR ID 83455

TET0613 034553000 1A97 05 09/03/98
FORM 3547
TETON RAINBOW RANCH
665 S 450 W
VICTOR ID 03455-5057



SCANNED

AUG 28 2007

State of Idaho License and Certificate of Water Right

Water License No. G-29538

Amount 3.14 c.f.s.

Water District No.

Priority March 3, 1961

THIS IS TO CERTIFY that CLARENCE I. & DARRELL A. KUNZ
of Victor, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 3, 19 61; that Permit No. G-29538
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.14 second feet, was issued thereunder on September 4, 19 62, showing that said works
were completed on the 8th day of September, 19 61; and that on the 8th
day of September, 19 61,

CLARENCE I. & DARRELL A. KUNZ

of Victor, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-29538 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7426, on the 4th day of September, 19 62;

The right hereby confirmed dates from March 3, 19 61;

The Point of Diversion is located

in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, Tp. 4 N., R. 45 E., B. M. Teton County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.14 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	45 E.	14	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	39
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	38
			Total number of acres to be irrigated:		157

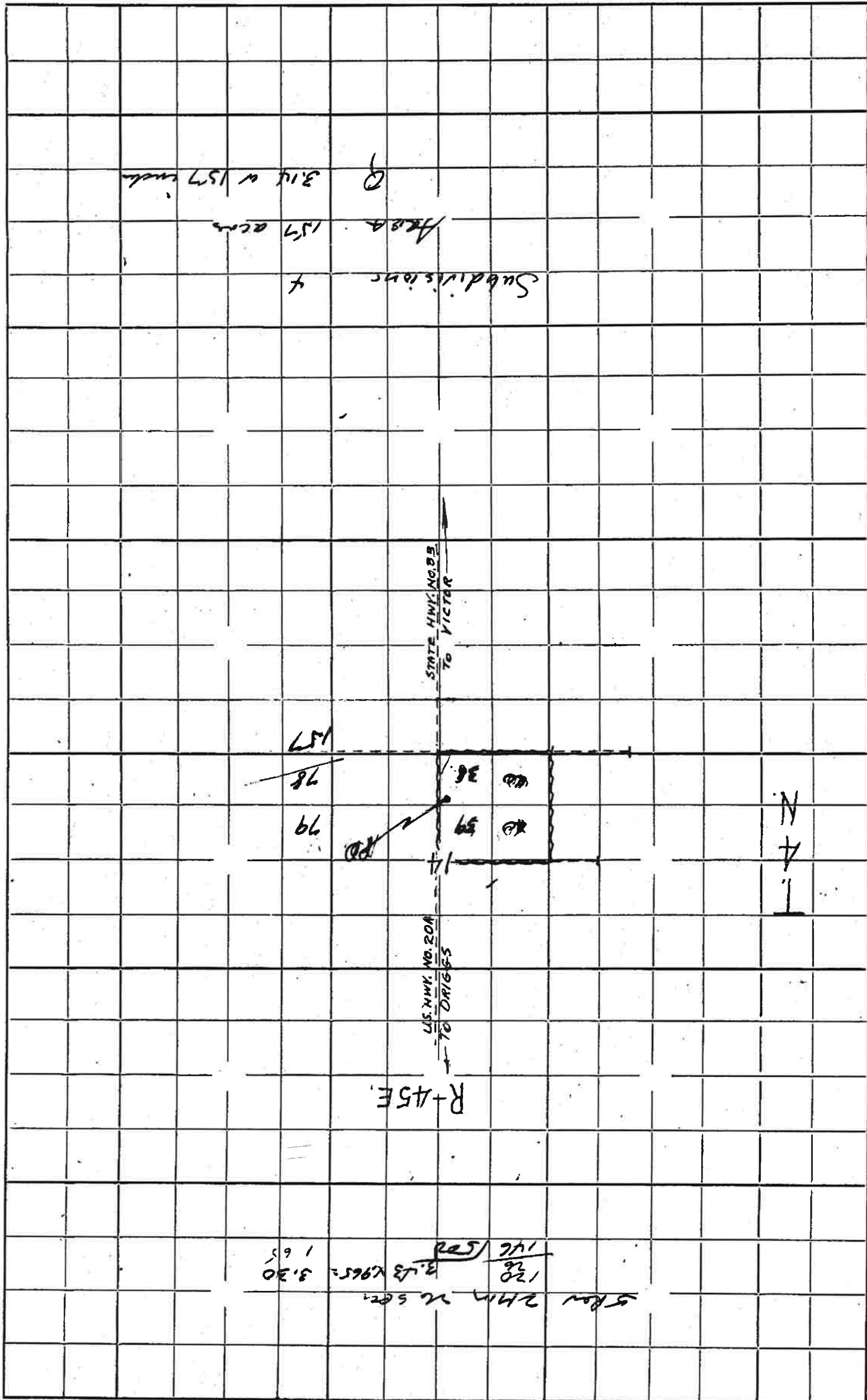
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
14th day of September, 19 62.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)



1320
460
1980

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29538This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Clarence I and Darrell A. Kunz2. Source of water supply: well3. Location of point of diversion: Is in the SE 1/4 of Section 11T. 4 N R. 45 E B.M. County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: 75HP F-M Motor
F130607, F-M Pomona Pump # P2D4163, Columns 180' x 8"
Well 200' x 16" cased 200' x 16" 8' x 1980' reduced to 660' dg
portable aluminium main line. 6-1/2 mile laterals.

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 Sec. 11, Twp. 4 N., Rge. 45 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Both Mr. Clarence & Darrell Kunz along

All lines are double nozzles - 4 lines had the nozzles removed
from one side and using the threaded hole as an orifice.
(Very gravelly ground.)

Measured by Sparkling Meter (5 Rev 2 min 26 Sec.)

This examination was made on the 14th day of August, 1962

(Signed)

Larry Johnson

Examiner.

29538

4190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4190
WATER RIGHT NO. 22-02296D

RECEIVED

SEP 17 1993

Department of Water Resources
Eastern District Office

This is to certify that: **TETON RAINBOW RANCHES**
C/O LARRY KUNZ
721 S 450 W
VICTOR ID 83455

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.80 CFS	140.0 AF

SOURCE

GROUNDWATER

Priority: 03/03/1961

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 30, Township 04N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	45E	30	SWNE	40		40
Total number of acres irrigated:						40

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

TRANSFER NO. 4190
WATER RIGHT NO. 22-02296D

CONDITIONS/REMARKS:

5. Diversion of water from the new well approved by Transfer No. 4190 may be subject to the control of the watermaster of the state water district if diversion therefrom is found to deplete surface water flows.

Dated this 7th day of September, 1993

J. Glen Saylor
Chief, Water Alloc. Bureau

5.0. 5-20-93

Form 223
1-87

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Teton Rainbow Ranches % Larry Kunz Phone 787-2425
 Post Office address 721 S 450W Victor Id 83455

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Sold property and retained water rights
transferring water to land owned by applicant

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|---------------|-----------------------|------------------|----------------|
| 22-02296A | March 3, 1961 | 0.80 | Irrigation | 4/15 to 10/15 |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SE	30	4N	4SE	Teton	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4SE	30			40														40

Total acres 40

PART 1

6. General Information:

a. Description of diversion system Well pump mainline to lateral with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will no longer be irrigated new owner plans to put in
condo's

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.
And said application is hereby , subject to the following limitations and conditions:

Witness my hand this day of , 19 .

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-02296A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3537 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority March 3, 1961

5. Water is used for the following purpose:

amount 1.56 cfs for Irrigation purposes from 4/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.56 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	14	4N	45E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	45E	14											40	38					78

Total acres 78

9. Describe any other water rights used for the same purpose as described above

Cherry Grove Canal

(22-00096) 22-00420

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.80 for Irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	14	4N	4SE	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	4SE	14											40						40

Total acres 40

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.76 for Irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	14	4N	4SE	Teton	

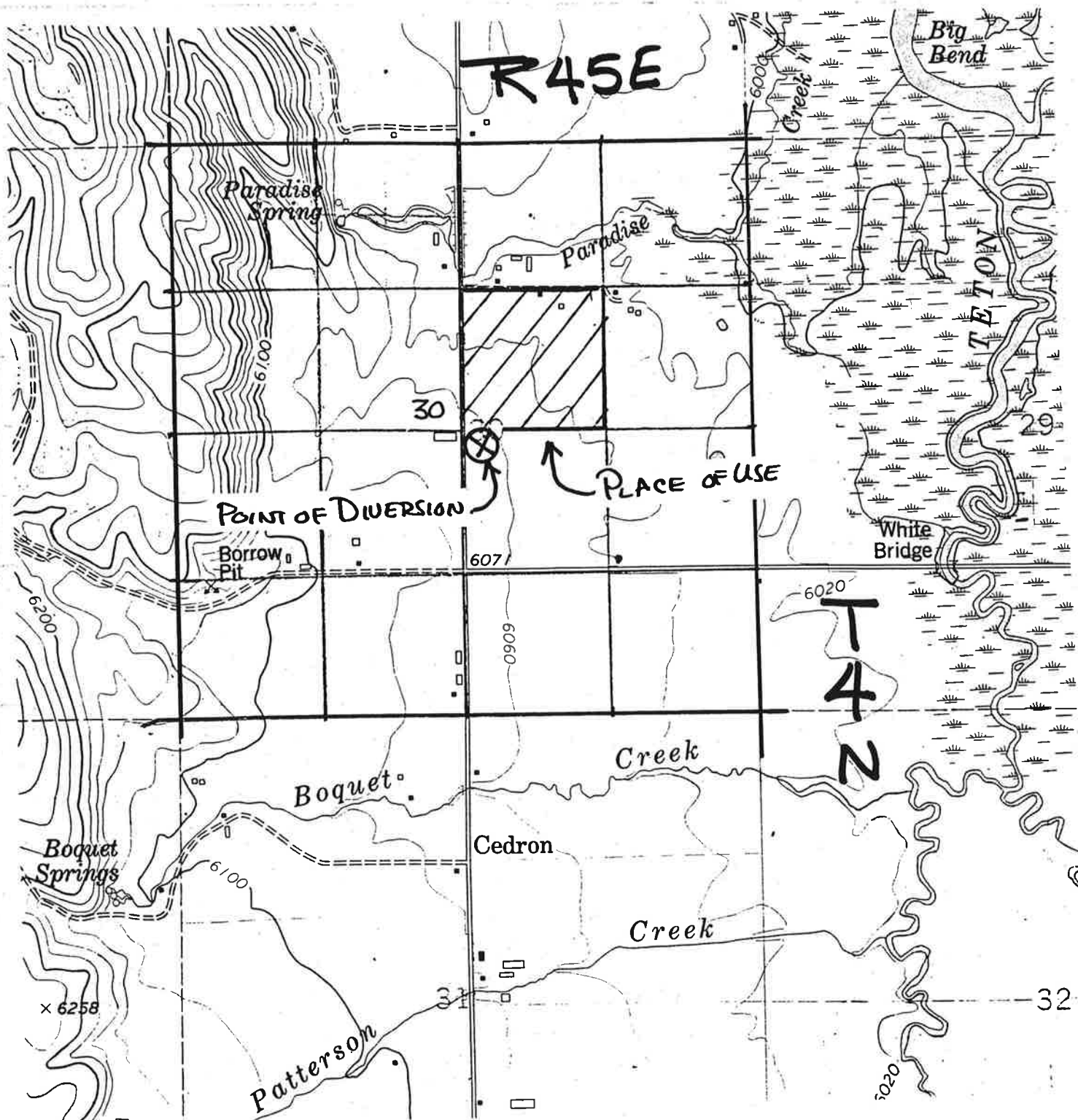
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	4SE	14											38						38

Total acres 38

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Larry Curry

(Signature of Applicant)

Subscribed and sworn to before me this 25 day of June, 19 92.

Betty J. Thompson

(Notary Public)

BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

My commission expires _____

MY COMMISSION EXPIRES: 6-30-94

Assisted By KCW 6-25-92 **FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by KCW Date 6-25-1992Prelim. check by JDW Fee 50.00 #E017548Receipted by KCW Date 6-25-1992

Published in _____

Pub. dates _____

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____

SEPTEMBER 29, 1993

TETON RAINBOW RANCHES
C/O LARRY KUNZ
721 S 450 W
VICTOR ID 83455

RE: TRANSFER

Dear Mr. Kunz:

Our office has received notice of approved transfer #4190 resulting in a split of water right #22-00296D.

The Snake River Basin Adjudication claim filed on this right has been amended to reflect the division based on the transfer. The Notice of Claim was divided as follows:

A22-02296C TETON RAINBOW RANCH INC 0.760 CFS 38 Acres
A22-02296D TETON RAINBOW RANCH INC 0.800 CFS 40 Acres

The enclosed Notices identify your portion of the right. Please review the notices carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notices please place the copy with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

MICROFILMED
APR 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4190
WATER RIGHT NO. 22-02296D

RECEIVED

SEP 17 1993

Department of Water Resources
Eastern District Office

This is to certify that: TETON RAINBOW RANCHES
C/O LARRY KUNZ
721 S 450 W
VICTOR ID 83455

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.80 CFS	140.0 AF

SOURCE

GROUNDWATER

Priority: 03/03/1961

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 30, Township 04N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 45E 30	SWNE 40			40
Total number of acres irrigated:				40

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED
APR 11 1994

TRANSFER NO. 4190
WATER RIGHT NO. 22-02296D

CONDITIONS/REMARKS:

5. Diversion of water from the new well approved by Transfer No. 4190 may be subject to the control of the watermaster of the state water district if diversion therefrom is found to deplete surface water flows.

Dated this 7th day of September, 1993

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

APR 11 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02296D
Date Received: 7/28/1988
Receipt No: X777777
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: TETON RAINBOW RANCH INC 208-787-2425
Address: 450 WEST 721 SOUTH
VICTOR ID 83455

2. Date of Priority: MAR 3, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	30	NW	SE			TETON

5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 90.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	30	SW	NE		IRR	40.0

Section Acres 40.0

Total Acres 40.0

MICROFILMED
APR 11 1994

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

*** CLAIM A22-02296A WAS SPLIT AND AMENDED PURSUANT TO TRANSFER
NO. 4190. A22-02296D RESULTED FROM THIS TRANSFER. ESV 9/23/93
*** FILING FEE PAID UNDER RECEIPT NO. E000943

15. Basis of Claim: LICENSE

Water Right Number: 29538

SCANNED

AUG 28 2007

MICROFILMED

A22-02296D

Page 2

Date: 09/23/93 APR 11 1994