

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

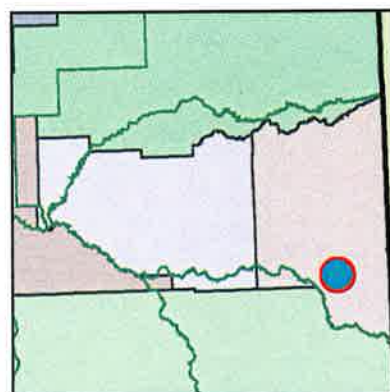
22-2296B

22-2296D

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

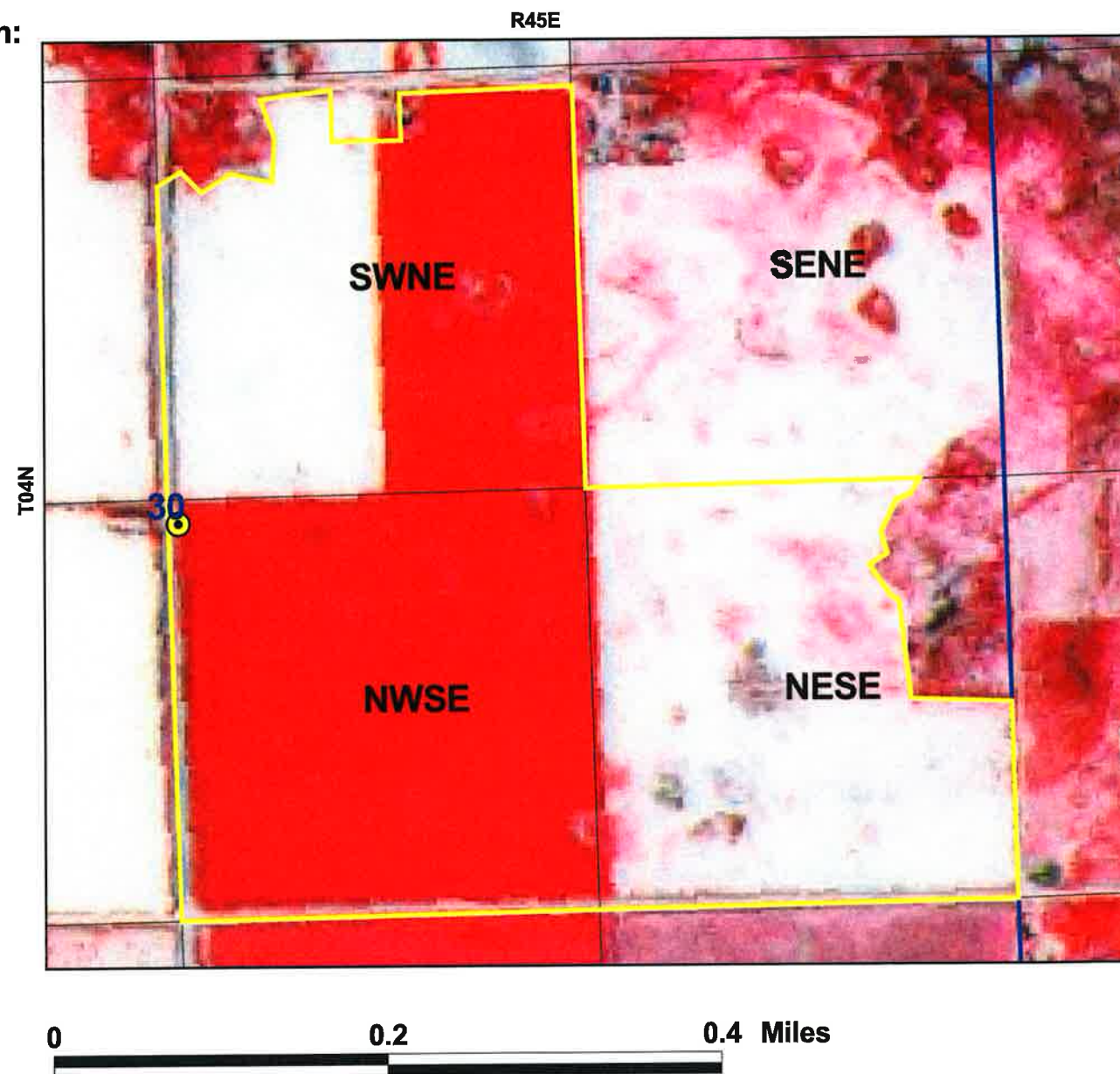


Teton County
IDWR Basin 22



SCANNED
AUG 03 2007

Prepared by T. Galbraith
On Monday, November 20, 2006
1987/88 Aerial Photography



Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

7/1/06
80

Field exam shows that claim is irrigated with pump & wheel lines.

Reviewer: _____ Date: _____

SCANNED

AUG 03 2007

Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

2/1/06
EO

Field exam shows POU is irrigated with 5 wheel lines.
Only 4 of them are used at any one time.

Reviewer: _____ Date: _____

SCANNED

AUG 03 2007

7/1/06
DD

GPS data

Tag # A08/6033

Location: Back of electric panel

Diversion data:

Source: groundwater

Motor:

Make Fairbanks Morse ~~Model~~ Model

HP 75

SN F 130607

Pump
Make Fairbanks Morse

Model Pomona

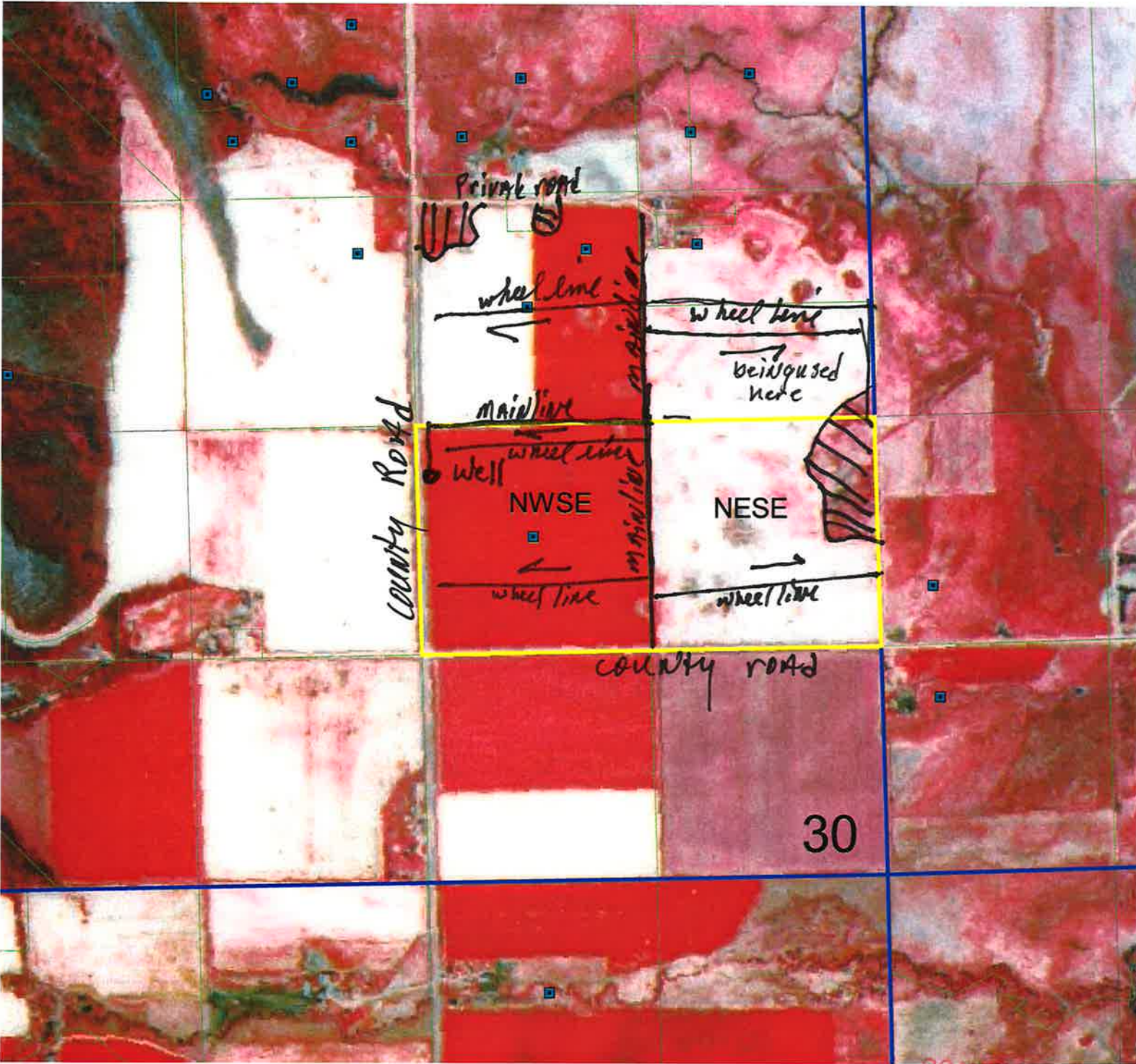
Disch 8"

SN P20 4163

SCANNED
AUG 03 2007

22-2296B
4N 45E

7/1/06
DO



SCANNED
AUG 03 2007





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 17 1998

Department of Water Resources
Eastern Region

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

TETON RAINBOW RANCH INC
665 S 450 W
VICTOR ID 83455-5057

12-9-98
JRP/mse
-10

Re: Snake River Basin Adjudication (SRBA)
Water Right #A22-00154, A22-00155, A22-00420A, A22-00472,
A22-02296B, A22-02296C, A22-02296D, A22-07228A,
A22-10343, 22-10350, 22-10351, 22-10352 & 22-10354
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by November 20, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

SCANNED

AUG 03 2007

to sender fee due 50¢

OF POSTAGE, \$300

22/0350
✓ 10351
✓ 10352

STATE OF ID
DEPARTMENT OF WATER RESOURCES
136 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

IMPORTANT WATER RIGHT INFORMATION

Teto 613

22-10354 ✓
TETON RAINBOW RANCH INC
450 W 749 S
VICTOR ID 83455

TET0613 034553000 1A97 05 09/03/98
TETON RAINBOW RANCH
665 S 450 W
VICTOR ID 03455-5057



U.S. POSTAL SERVICE

PS FORM 3547

cc: W.D.



SCANNED

AUG 03 2007

A22-00154

✓ -00155

✓ -00472

✓ -07229A

✓ -10343

✓ -00420A

✓ -02296C

✓ -02296D

✓ -02296B

SEPTEMBER 29, 1993

TETON RAINBOW RANCHES
C/O LARRY KUNZ
721 S 450 W
VICTOR ID 83455

RE: TRANSFER

Dear Mr. Whittier:

Our office has received notice of your approved transfer #4191 of water right #22-02296B. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer. Enclosed is a copy of the amended claim for your records.

Please review the notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

MICROFILMED

APR 11 1994

JANUARY 5, 1993

TETON RAINBOW RANCHES
450 S 749 E
VICTOR ID 83455

RE: A22-02296

Dear Larry Kunz:

In review of your approved transfer #3537, involving a portion of license 22-02296, the Department has taken your original Notice of Claim A22-02296, made amendments and split it into A22-02296A and A22-02296B.

A copy of the Notices of Claim and the Approved Transfer are enclosed for your records. If you have any questions regarding this matter, please feel free to contact me.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED

APR 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4191
WATER RIGHT NO. 22-02296B

Regan Adjud.
RECEIVED
SEP 17 1993
Department of Water Resources
Eastern District Office

This is to certify that: **TETON RAINBOW RANCHES**
C/O LARRY KUNZ
721 S 450 W
VICTOR ID 83455

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.58 CFS	276.5 AF

SOURCE

GROUNDWATER

Priority: 03/03/1961

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 30, Township 04N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 45E 30	NESE 40	NWSE 39		79
Total number of acres irrigated:				79

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED
APR 11 1994

TRANSFER NO. 4191
WATER RIGHT NO. 22-02296B

CONDITIONS/REMARKS:

5. Diversion of water from the new well approved by Transfer No. 4191 may be subject to the control of the watermaster of the state water district if diversion therefrom is found to deplete surface water flows.
7. The total combined rate of diversion under this right and Right No. 22-02296D shall not exceed 2.38 cfs.

Dated this 7th day of September, 1993


Chief, Water Alloc. Bureau

MICROFILMED
APR 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4191
WATER RIGHT NO. 22-02296B

4191
RECEIVED

SEP 17 1993

Department of Water Resources
Eastern District Office

This is to certify that: TETON RAINBOW RANCHES
C/O LARRY KUNZ
721 S 450 W
VICTOR ID 83455

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IRRIGATION	04/15 to 10/15	1.58 CFS	276.5 AF

SOURCE

GROUNDWATER

Priority: 03/03/1961

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NWSE , Sec. 30, Township 04N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
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3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
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TRANSFER NO. 4191
WATER RIGHT NO. 22-02296B

CONDITIONS/REMARKS:

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7. The total combined rate of diversion under this right and Right No. 22-02296D shall not exceed 2.38 cfs.

Dated this 7th day of September, 1993


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Teton Rainbow Ranches % Larry Kunz Phone 787-2425
Post Office address 721 S 450 W Victor, Id 83455

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Correct legal on P/u and replace bad well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|--------------------|--------------------|-------------------|---------------------------------|
| <u>22-02296B</u> | <u>Mar 3, 1961</u> | <u>1.58 cfs</u> | <u>Irrigation</u> | <u>4 / 15</u> to <u>10 / 15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.58 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SE	30	4N	45E	Teton	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	45E	30													40	39			79

Total acres 79

PART 1

6. General Information:

a. Description of diversion system Well pump mainline to laterals with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE Correcting P/u legal

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-02296B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3537 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☒ Tax Notice ☐ Warranty Deed ☒ Other Sale Contract
3. Source of water GROUNDWATER tributary to _____
4. Date or priority March 3, 1961
5. Water is used for the following purpose:
- amount 1.58 cfs for Irrigation purposes from 4/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 1.58 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	SE	30	4N	45E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	45E	29										40							40
		30													39				39

- Total acres 79
9. Describe any other water rights used for the same purpose as described above 22-00230B

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

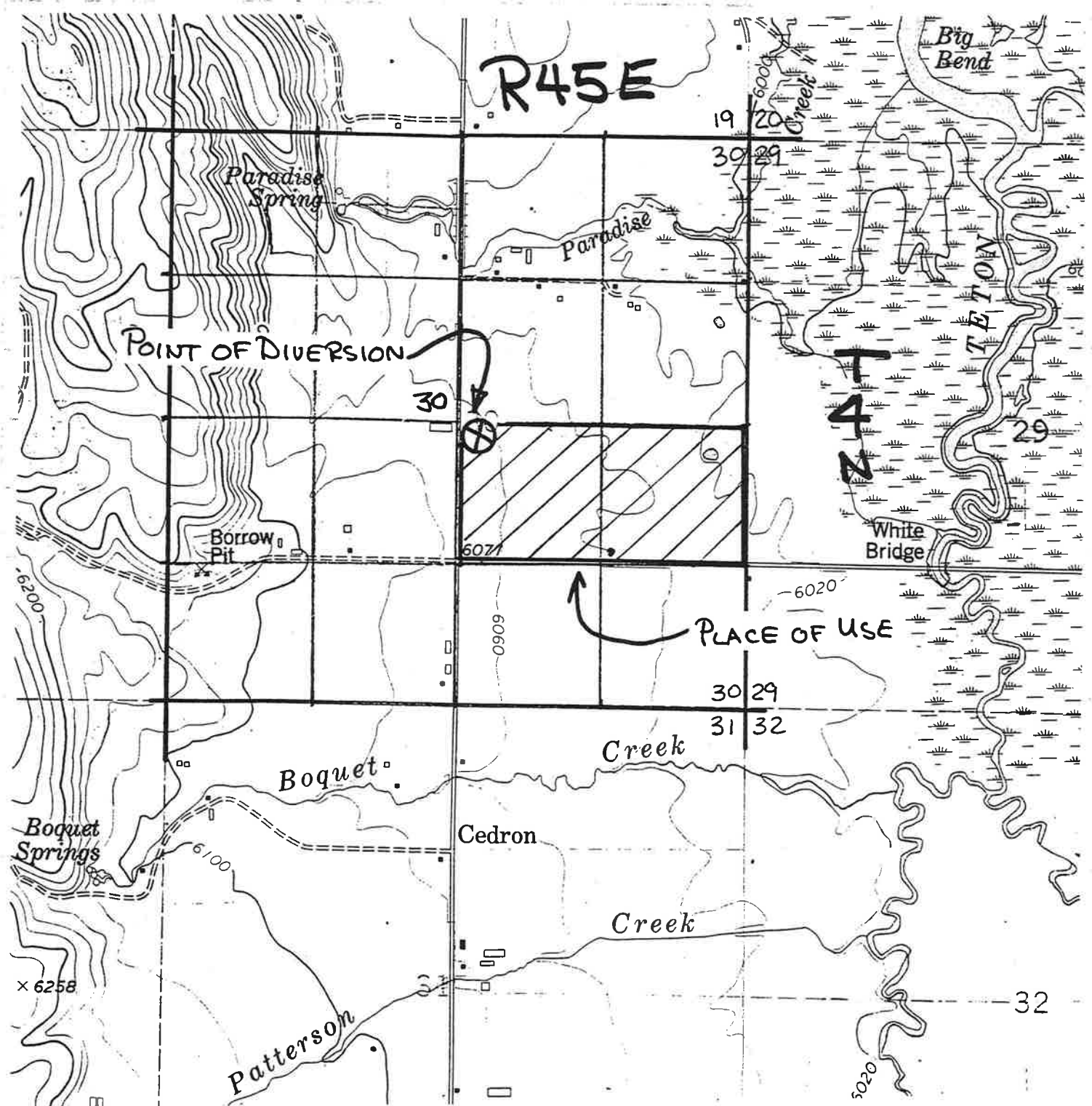
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Page _____ of _____

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 25 day of June, 19 92.

BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

MY COMMISSION EXPIRES: 6/30/94

My commission expires _____

(Notary Public)

Assisted By Kew 6-25-92

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Kew Date 6-25-1992 Protest filed by _____

Prelim. check by 10M Fee 50⁰⁰ # E017548

Receipted by Kew Date 6-25-1992

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

State of Idaho License and Certificate of Water Right

Water License No. G-29538

Amount 3.14 c.f.s.

Water District No.

Priority March 3, 1961

THIS IS TO CERTIFY that CLARENCE I. & DARRELL A. KUNZ
of Victor, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 3, 1961; that Permit No. G-29538
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.14 second feet, was issued thereunder on September 4, 1962, showing that said works
were completed on the 8th day of September, 1961; and that on the 8th
day of September, 1961,

CLARENCE I. & DARRELL A. KUNZ

of Victor, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-29538 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7426, on the 4th day of September, 1962;

The right hereby confirmed dates from March 3, 1961;

The Point of Diversion is located

in the SE ¼ SW ¼, Sec. 14, Twp. 4 N., R. 45 E., B. M. Teton County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.14 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	45 E.	14	NE ¼ SW ¼	40	39
			NW ¼ SW ¼	40	40
			SW ¼ SW ¼	40	40
			SE ¼ SW ¼	40	38
Total number of acres to be irrigated:					157

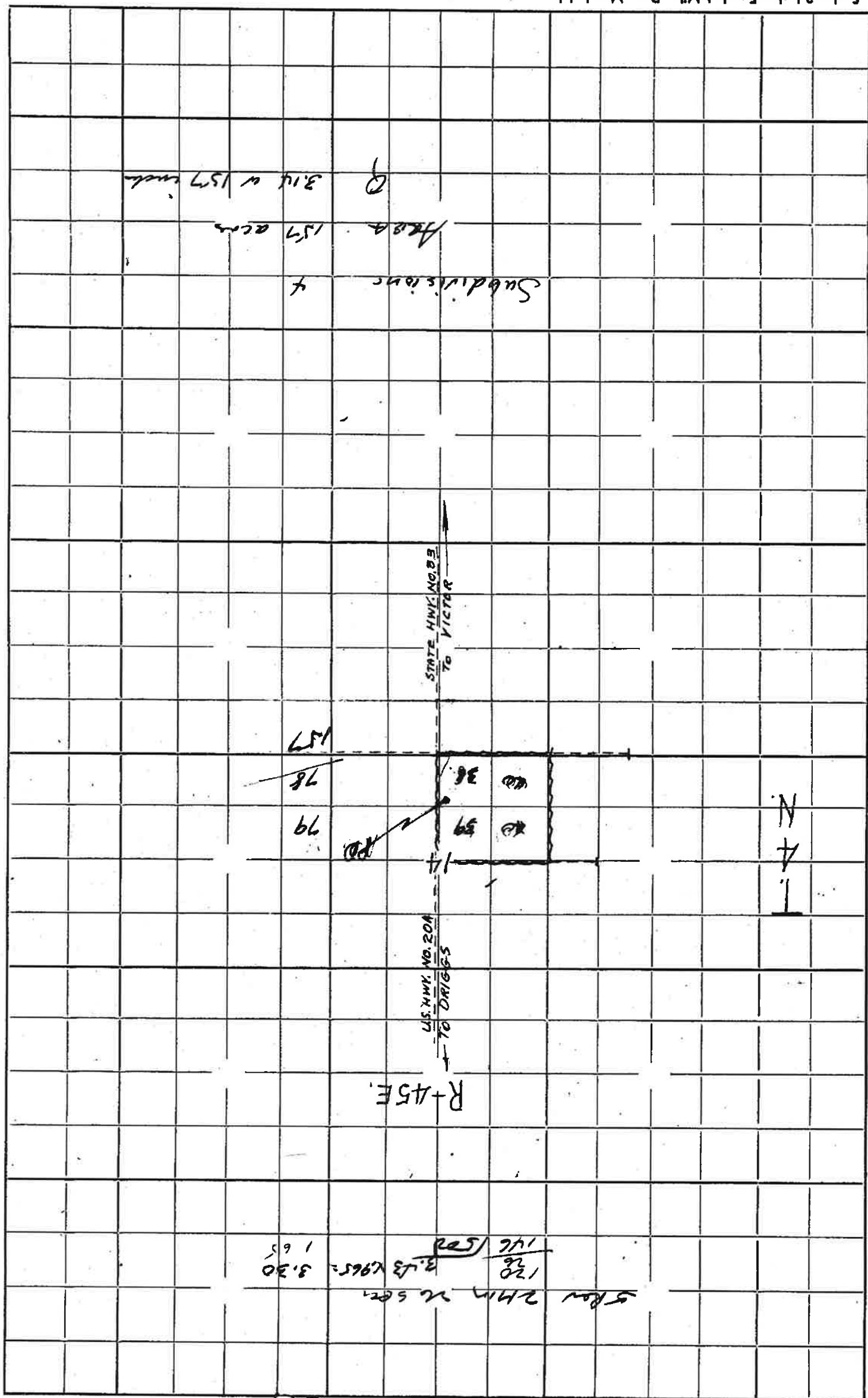
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of the herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
4th day of September, 1962.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)



1320
660
1980

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29538This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Clarence I and Darrell A. Kunz2. Source of water supply: well3. Location of point of diversion: Is in the SE 1/4 of Section 14T. 4 N R. 45 E S. 4 County of Teton

4. Describe works as they exist, giving dimensions and capacities of same: 75HP F-M Motor
F 130607, F-M Pomona Pump # P2D4143, Column 180' x 8"
Well 200' x 16" cased 200' x 16" 8' x 1980' reduced to 660' x 6"
portable aluminium main line. 6-1/4 mile laterals.

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 Sec. 14, Twp. 4 N., Rge. 45 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Both Mr. Clarence & Darrell Kunz along

All lines are double nozzles - 4 lines had the nozzles removed
from one side and using the threaded hole as an orifice.
(Very gravelly ground.)

Measured by Sparling Meter (5 Rev 2 min 26 sec.)

This examination was made on the 14th day of August, 19 62

(Signed)

Larry Johnson

Examiner.

29538

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02296B
Date Received: 7/28/1988
Receipt No: X777777
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: TETON RAINBOW RANCH INC 208-787-2425
Address: 450 WEST 721 SOUTH
VICTOR ID 83455

2. Date of Priority: MAR 3, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	30	NW	SE			TETON

5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.580		

7. Total Quantity Appropriated is:
1.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 197.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	30	NE	SE		IRR	40.0
			NW	SE		IRR	39.0

SCANNED

MICROFILMED

AUG 23 1997

APR 11 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	79.0
					Total Acres	79.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00420

14. Remarks:

*** CLAIM AMENDED PURSUANT TO TRANSFER NO. 4191, ESV 9/23/93 ***
THE TOTAL COMBINED RATE OF DIVERSION UNDER THIS RIGHT AND
RIGHT NO. 22-02296D SHALL NOT EXCEED 2.38 CFS.

15. Basis of Claim: LICENSE

Water Right Number: 29538

MICROFILMED

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AUG 03 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02296B
Date Received: 7/28/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TETON RAINBOW RANCH INC. 208-787-2425
Address: 450 WEST 721 SOUTH
VICTOR ID 83455

2. Date of Priority: MAR 3, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	45E	30	SW	NE	SE		TETON

5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.580		

7. Total Quantity Appropriated is:
1.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 197.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	45E	29	NW	SW		IRR	40.0

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Date: 12/31/92

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		30	NE	SE	IRR	39.0
					Section Acres	39.0
					Total Acres	79.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-00420.

14. Remarks:
THIS NOTICE IS A RESULT OF TRANSFER 3537 FOR A PORTION OF
A22-02296, PAID FOR UNDER E000943. 12/31/92 SC.

15. Basis of Claim: LICENSE

Water Right Number: 29538

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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