

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2293
NAME AND ADDRESS: ALDA REMINGTON
PO BOX 208
ST ANTHONY ID 83445
KENT REMINGTON
PO BOX 208
ST ANTHONY ID 83445

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.250 CFS
885.000 AFY

PRIORITY DATE: 04/27/1960

POINT OF DIVERSION:

T07N R42E S6 NWSWSE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.250 CFS 885.00 AFY

PLACE OF USE: IRRIGATION Within FREMONT County

T07N R42E S06	NESW	39.00	T07N R42E S06 Lot 6 NWSW	30.00	
T07N R42E S06 Lot 7 SWSW		29.00	T07N R42E S06	SESW	40.00
T07N R42E S06	NESE	34.00	T07N R42E S06	NWSE	40.00
T07N R42E S06	SWSE	40.00	T07N R42E S06	SESE	34.00

286 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Sent
1-19-07

22-480C 129H
136G
13290 7029
13413 7349
11526 7373
11529 13590
11530 13540
350

22-621A 78
13372 84
7388 13246
7339 13248
12064 13610
2128 13612
10835 133A
2281 278
12533 7178
12629 7215B
2146 12239
4076 2206
184A 11677
10105 178A
2293 178B
11384 10236
4139 13457
4161 7403

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS ID 7338
208-525-7161 - PHONE 276A
208-525-7177 - FAX 408B
409B
410B

TRANSMITTAL COVER SHEET

OMNIFAX

FAX: 354-8410

TO: JESSIE
Teton County Assessor

FROM: JENNIFER

DOCUMENT DESCRIPTION: REQUEST FOR CURRENT OWNER INFORMATION. I HAVE SENT A SPREADSHEET INDICATING WHO WE HAVE IN OUR RECORDS AND THEIR LEGAL DESCRIPTION OF THEIR PROPERTY. EACH OF THESE LETTERS WAS RETURNED TO SENDER. PLEASE FILL OUT THE

LAST COLUMN WITH THE OWNER AND ADDRESS INFORMATION FOR THE PROPERTY LISTED. I HAVE ATTACHED A MAP FOR EACH PROPERTY WHEN I HAD ONE AVAILABLE.

PLEASE CALL ME WITH ANY QUESTIONS. THANKS SO MUCH FOR YOUR HELP.

TOTAL NUMBER OF PAGES (Including this page): X 13

*
* Billing address: N/A
*
*
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* No of Pages _____ Cost / Page _____ Total Charge N/A
*

November 7, 2006

ALDA REMINGTON
KENT REMINGTON
2543 E YELLOWSTONE HWY
ST ANTHONY ID 83445

RE: CHANGE OF ADDRESS FOR 22-10105 AND 22-2293

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

ALDA REMINGTON
KENT REMINGTON
PO BOX 208
ST ANTHONY ID 83445

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)



Idaho Department of Water Resources

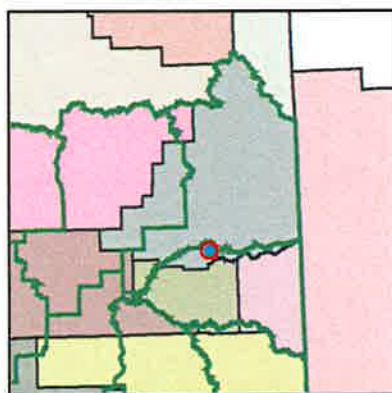
SRBA Recommendation:

22-2293

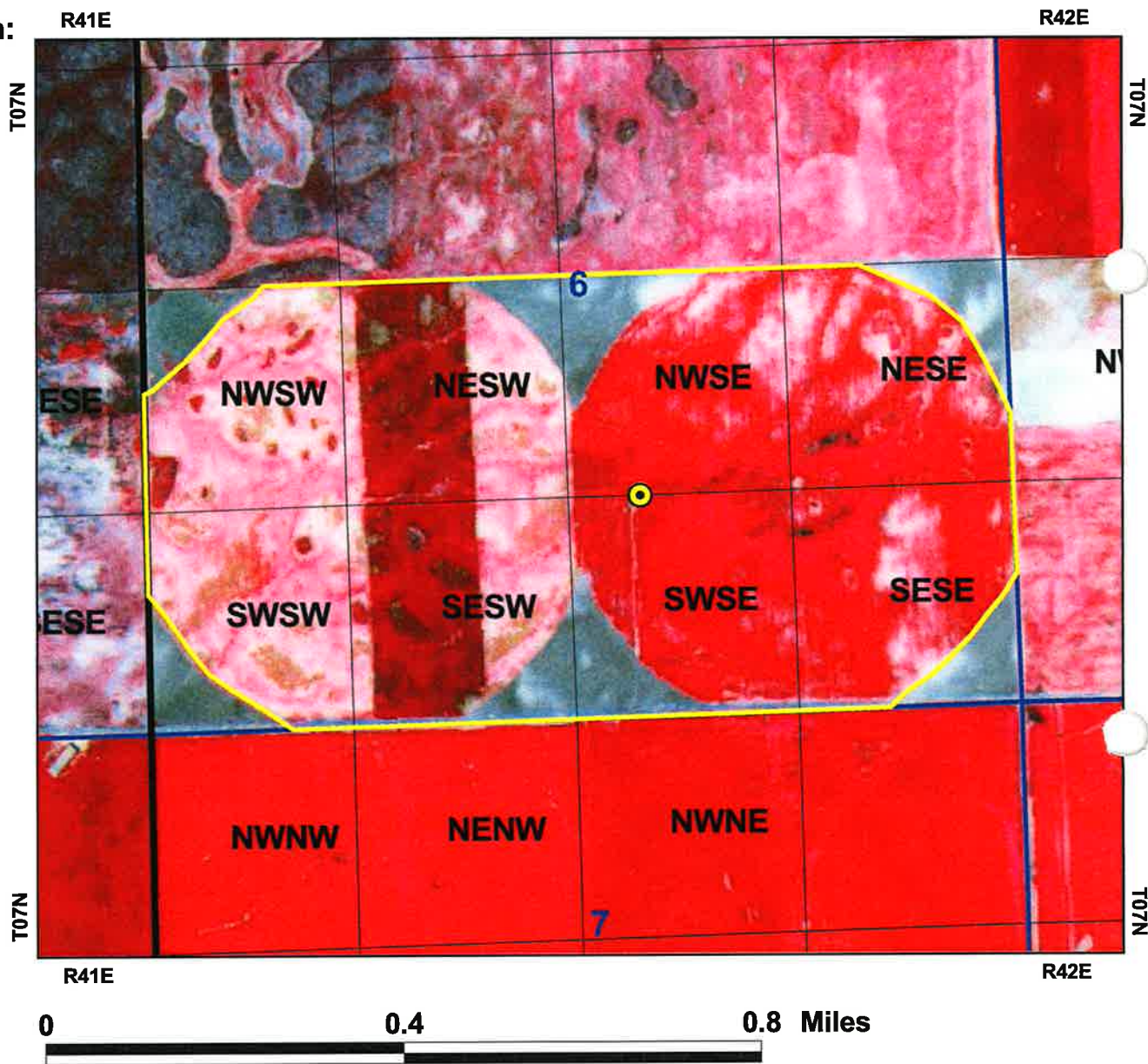
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Fremont County
IDWR Basin 22



Prepared by T. Galbraith
On Friday, September 22, 2006
1987/88 Aerial Photography

Water Right No(s). 422-2293

GPS data - 2696768
1420457

GPS File # 222293

GPS DATA:

Tag # 40816329 Location: on power panel frame

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: US Electric Model: _____ Hp: 200
SN: ID 9518-01-518

PUMP

Make: Not Readable Model: _____ Disch: _____
SN: _____

NOTES:

Claimant Kurt Remington is deceased. Randy Hughes Farms property for
Mrs. Remington. Randy's phone is 624-3280, Cell - 351-1654.
Only one well is used according to Randy Hughes.

Field Exam Date: 2-27-06 Agent: Shw Jones



A22-2293, Looking South

NWSE

222293

SWSE

NESE

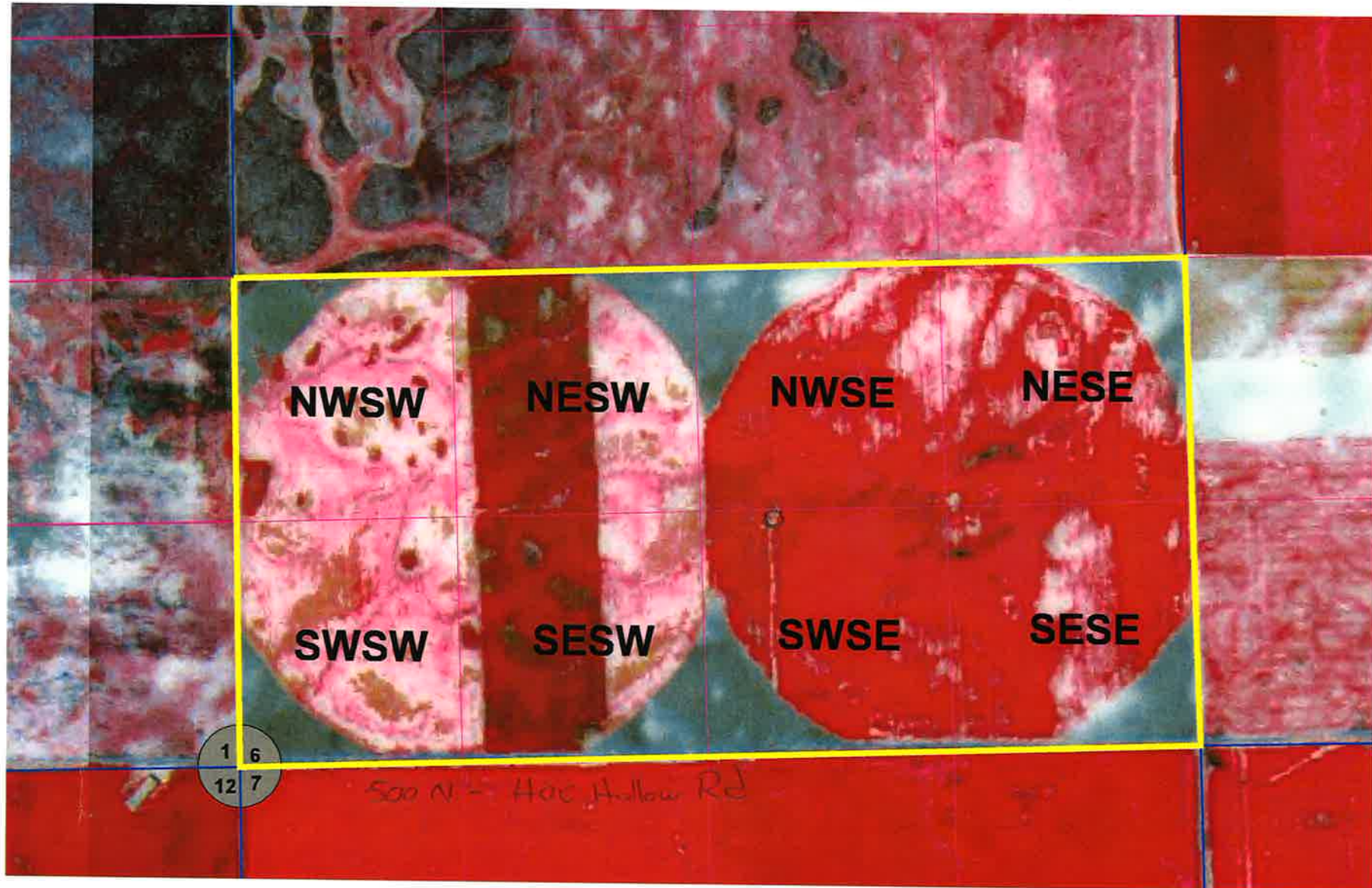
SESE

07N42E6

Township
07N

Range
42E

Section
06



Notes:



400 0 400 800 1200 1600 2000 2400 2800 Feet

P.G. u ok

No corners now irrigated
but some were historically.

Water Right #: 2202293

Examiner

Date:

3 feet or 3.200 E.

WATER LICENSE

Water License No. G-28651 Priority April 27, 1960 Amount 2.325 c.f.s.

THIS IS TO CERTIFY, that KENT REMINGTON
 of St. Anthony, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated April 27, 1960; that Permit G-28651 was issued pursuant
 to said application; that the proposed works were completed on or about June 1960
 with a storage or carrying capacity of 2.325 c.f.s., said works consisting of well,
pump and motor; and that on April 21, 1965
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 885
 acre feet per season, with a maximum rate of diversion of 2.325 cubic feet per second of the waters
 of ground water, tributary of _____
 for the purpose of irrigation from April 1 to October 31;
 and for _____ from _____ to _____; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in NW 1/4 SE 1/4, Sec. 6, T. 7 N, R. 42 E, B.M., and
 other additional points _____, in the County of
Fremont; and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 885 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7 N</u>	<u>42 E</u>	<u>6</u>									<u>39</u>	<u>33</u>	<u>38</u>	<u>38</u>	<u>35</u>	<u>39</u>	<u>35</u>	<u>38</u>	<u>295</u>

Total number of acres irrigated 295

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
27th day of March, 1969

R. Kirk Higgins
 State Reclamation Engineer

22 2293

21-2117
 28651

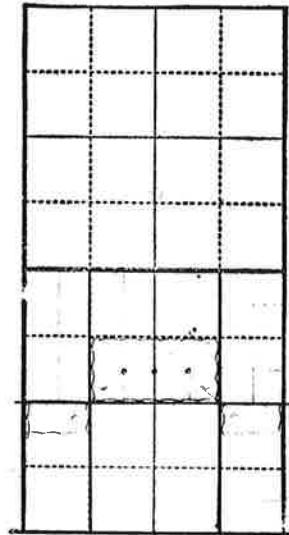
21-2111
22-2293

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36635
Permit No. G- 28651
District No.

1. Name of Applicant: Kent Remington
Postoffice address: Rt. #2, St. Anthony County: Fremont State: Idaho
2. Quantity of water claimed:
(a) Rate of withdrawal in cubic feet per second 9.6 or Idaho
Miners' inches 480 or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the center SW $\frac{1}{4}$, Center SE $\frac{1}{4}$
of the S $\frac{1}{2}$ of Section 6
Twp. 7 N , Rge. 42 E , B.M., County of Fremont
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Wells, pumps and sprinkler system
8. Estimated cost of works: \$ 27,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
- (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
- (b) 9.6 (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Kent Remington Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 2:15 P.M. April 27, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 28651

Recorded in Book 101 Page 28651 Approved May 11, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 1, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before May 1, 1965

Witness my hand this 11th day of May, 1960 s/ GEO. W. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th day of May, 1960.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	11 E	12	40	40															80
		6									40	40	40	40	40	40	40	40	320
		8					40	40											80
																		TOTAL	480

Application for Amendment
POINT OF DIVERSION
Permit No. G-28651

Comes now KENT REMINGTON and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28651.

That the points of diversion is described in said Permit as being located: Center of SW 1/4, Center SE 1/4, of Sec. 6, Twp. 7 N., Rge. 42 E., B. M.

That he now requests that the points of diversion be changed to points located: NE 1/4 NE 1/4 and SE 1/4 NE 1/4 of Sec. 6, Twp. 7 N., Rge. 42 E., B. M.

That the reason for desiring to make such change is as follows: The original locations were in error at the time the Permit was made.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 6th day of March, 1962.

KENT REMINGTON
By. B. L. Remington

Date of Receipt at Department of Reclamation: March 6, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to the Permit to appropriate the Public Waters of the State of Idaho, No. G-28651. This approval

constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Recorded: March 7, 1962

See amendment in folder concerning the point of diversion. Dated March 3, 1969.

LICENSE ISSUED FOR 2,325 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28651

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Kent Remington
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6
T. 7N R. 42 E.B.M. County of Fremont
4. Describe works as they exist, giving dimensions and capacities of same: _____
_____ 125 H.P. _____

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12., Twp. 7 N., Rge. 41 E.B.M.

S $\frac{1}{2}$ Sec. 6., NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8., Twp. 7 N., Rge. 42 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____ Spreading water _____

Check P.D. out carefully 300 cu. ft. in 129"

$$\frac{100}{43} = 2.325$$

Make amendment to 12.12
IRRIGATION REQUIREMENT = 3.0 AC-ft / Acre / Season

This examination was made on the _____ day of Aug., 19 68

(Signed) _____ Examiner.

28651

12.12
54

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28651

REPORT ON PROOF OF Completion of Works & Beneficial Use

Kent Remington, Rt. #2, St. Anthony, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02293
Date Received: 6/28/1988
Receipt No: E000552
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT REMINGTON 208-624-7896
Address: RT. 1, BOX 208
ST. ANTHONY, ID 83445
AND/OR
Name: ALDA REMINGTON 208-624-7896
Address: RT. 1, BOX 208
ST. ANTHONY, ID 83445

A2202293



2. Date of Priority: APR 27, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	42E	6	SW	NW	SW		FREMONT
			SW	NW	SE		FREMONT

5. Description of diverting works:
2 WELLS TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.325		

7. Total Quantity Appropriated is:
2.325 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 737.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A22-02293

Page 1

Date: 06/28/88

MICROFILMED
OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	42E	6	NE		SW		IRR	39.0
			NW		SW		IRR	33.0
			SW		SW		IRR	38.0
			SE		SW		IRR	38.0
			NE		SE		IRR	35.0
			NW		SE		IRR	39.0
			SW		SE		IRR	35.0
			SE		SE		IRR	38.0
							Section Acres	295.0
							Total Acres	295.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28651

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 1 -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

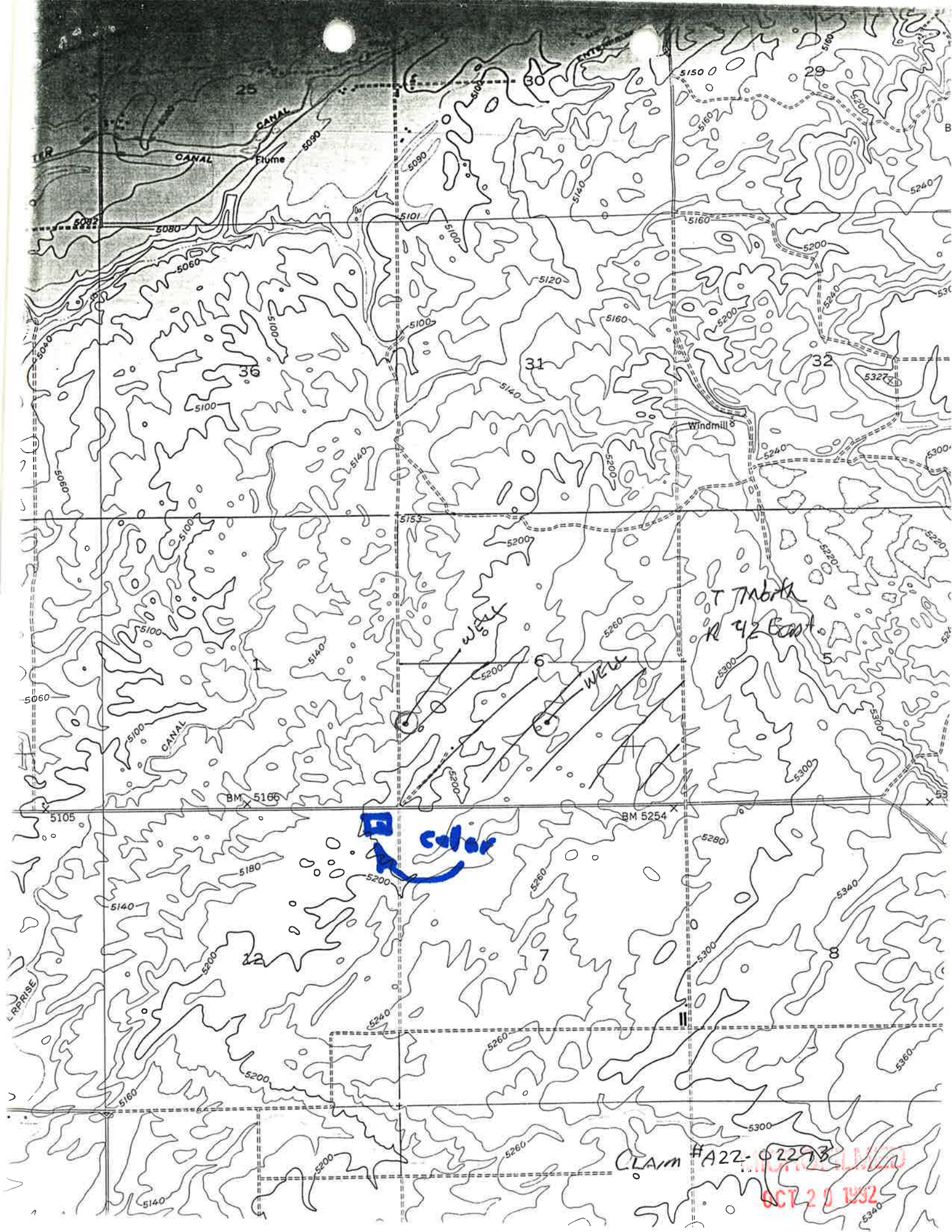
Signature of Claimant(s): *Alda S. Remington* Date: 6-28-88
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of June 19 88 *Deena Green*
Notary Public

Seal

Residing at *Rio*
My Commission Expires 4-22-1994



25

30

29

31

32

36

1

6

12

7

8

CANAL

Flume

Windmill

BM 5166

BM 5254

T North
R 42 East

CLAM #A22-02293

OCT 21 1952