

06/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2281
NAME AND ADDRESS: LOIS MC CULLOCH
176 S 1ST W
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.330 CFS
103.000 AFY

PRIORITY DATE: 12/02/1966

POINT OF DIVERSION:

T06N R45E S29 SESWNE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.330 CFS 103.00 AFY

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S29	NWNE	34.00	T06N R45E S29	SWNE	39.00
T06N R45E S29	NENW	40.00	T06N R45E S29	NWNW	34.00
T06N R45E S29	SWNW	6.70	T06N R45E S29	SENW	38.00

191.7 ACRES TOTAL

Right Nos. 22-2128 and 22-2281 are limited to the irrigation of a combined total of 191.7 acres in a single irrigation season.

This right is limited to the irrigation of 34.47 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The remainder of this right was forfeited for non-use from 1980 to 1987.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 17, 2007

Lois McCulloch
C/O Sara Poch
2628 Cruise Bay Court
Salt Lake City, UT 84121

RE: Claim No. 22-2281

Dear Claimant,

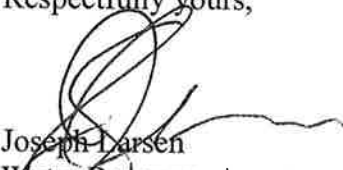
The documents you submitted for review are what were initially submitted for the Adjudication. What this Department needs is the Documentation that resulted when the City of Tetonía took ownership of the twenty acres in 06N 45E Sec. 29 NESW. The date of this change in ownership as well as specific wording within the document will determine whether this Department can allow you to retain ownership of the portion of this Water Right that is appurtenant to that specific acreage. This means that if the change in ownership occurred before the claim was filed with the Adjudication Court then this portion of Right 22-2281 now belongs to the City of Tetonía and you no longer have any claim to that portion. Likewise if in the contract of sale there is no specific wording stating that the Seller is withholding specific waters pertinent to the property being sold then the water remains with the property and thus the seller has lost any claim on water pertinent to the property sold.

Thus, this Department needs to see the contract of sale with the City of Tetonía for the twenty acres in question before any further amendments to our recommendations can occur.

If the Water Right was not retained the only way to regain ownership would be to get a Quitclaim Deed from the City of Tetonía.

If you have any questions, please, feel free to contact me.

Respectfully yours,


Joseph Larsen
Water Resource Agent



FAX COVER SHEET

Employee Health Office
Intermountain Medical Center
Outpatient Building, 3rd Floor
5121 S. Cottonwood Dr.
Murray, UT 84157

To:	Joseph Larsen
Pages including cover:	7
Return fax:	801-507-3303
From:	Christopher Poch
Contact numbers	801-507-3304

Hi Joe. Thanks for your work on this ongoing project. It looks like we are almost done. Please see attached and give me a call. -Chris

*******CONFIDENTIAL NOTICE*******

The documents accompanying this FAX Cover Letter contain confidential information, belonging to the sender. This information is legally privileged and intended only for the use of the individual or entity named above.

If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or action taken in reliance on the contents of these documents is strictly prohibited. If you have received this FAX in error, please notify the sender immediately to arrange for return of these documents





State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 10, 2007

Lois McCulloch
C/O Sara Poch
2628 Cruise Bay Court
Salt Lake City, UT 84121

RE: Claim Nos. 22-2128, 22-10835, and 22-2281

Dear Claimant,

Enclosed are three draft copies of how the Idaho Department of Water Resources now recommends your claims. They are fashioned in the typical underline/strike-through format adopted by the Adjudication.

Claims 22-2128 and 22-10835 are being recommended as a permissible place of use because they share a common well that was determined to produce ~3.08 cfs, thus additional flow higher than this cannot be recommended. 22-2128 was given the full claimed 197.0 acres, limiting 22-10835 to 33.0 acres (the remainder of the total 230.0 acres of the combined place of use). This gives you the maximum acreage at the older priority date. This Department is still unable to recommend 06N 45E Sec. 29 NWNE as a place of used because no ownership and no beneficial use has been proven.

Claim 22-2281 is being recommended consistent with its license minus twenty acres in 06N 45E Sec. 29 NESW because no evidence has been shown that when this land became the property of the City of Tetonina that the water was retained by the seller. Thus at the time of the sale the water apportioned to this land became the City of Tetonina's. As such it's not possible to allow an accomplished transfer.

If you have any questions, please, fell free to contact me.

Respectfully yours,


Joseph Larsen
Water Resource Agent

Please see attached
documentation That shows
water from that area
was transferred.

Thanks,


12/06/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2281
NAME AND ADDRESS: LOIS MC CULLOCH
176 S 1ST W
REXBURG ID 83440
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.330 CFS 1.260 CFS
~~103.00 AFY~~ 399.00 AFY
PRIORITY DATE: 12/02/1966
POINT OF
DIVERSION: T06N R45E S29 ~~SESW~~ SWSE Within TETON County
PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/15	0.330 CFS 1.260 CFS ~~103.00 AFY~~ 399.00 AFY

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S29	NWNE	34.00	T06N R45E S29	SWNE	39.00
T06N R45E S29	NENW	40.00	T06N R45E S29	NWNW	34.00
T06N R45E S29	SWNE	37.00	T06N R45E S29	SWNE	38.00
T06N R45E S29	NESW	20.00	T06N R45E S29	NWSE	38.00
T06N R45E S29	SESW	37.00	T06N R45E S29	SWSE	38.00

~~191.7 ACRES TOTAL~~

~~153.0 ACRES TOTAL~~

~~Right Nos. 22-2130 and 22-2281 are limited to the irrigation of a combined total of 191.7 acres in a single irrigation season.~~

~~This right is limited to the irrigation of 34.47 acres within the place of use described above in a single irrigation season.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(5), Idaho Code.

~~The remainder of this right was forfeited for non-use from 1980 to 1987.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Received Time Dec. 17. 7:29AM

Receipt No: E001201

Date: 08/10/88
Time: 14:01:45

Received
From: MCCULLOCH, L.H.

Type of Payment	Program A cct	Amount
ADJUDICATION FEE	0410162 9337 6490	\$646.00
Total		\$646.00

CHECK 128

WR/NO: A22-10835 A22-10831 A22-10832 A22-02128 A22-02281

Idaho Department of Water Resources

Region: Eastern

Signature:

Keith C Wilson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576 -

Ident. Number: A22-02281
Date Received: 8/10/1988
Receipt No: E001201
Received By: KCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOIS MCCULLOCH 208-356-5695
Address: 176 S. 1ST W.
REXBURG, ID 83440

2. Date of Priority: DEC 02, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	29	SW	NE			TETON
			SW	SE			TETON

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.440		

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 304.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	29	NW	NE		IRR	18.0
			NE	SW		IRR	20.0

A22-02281

Page 1

Date: 08/10/88

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	29	SE	SW		IRR	38.0
			NW	SE		IRR	38.0
			SW	SE		IRR	38.0
Section Acres							152.0
Total Acres							152.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TETONIA CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33246

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Luis M. Culloch

Date: 8-10-88

Date: _____

State of Idaho

County of Benewah

} SS.

Subscribed and sworn (or affirmed) before me this 10th day

of Aug 19 88

Colleen Wray

Notary Public

Residing at Idaho Falls

My Commission Expires 5/29/1991



A22-02281

POINT OF DIVERSION

PLACE OF USE

R45E
T6N



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 10, 2007

Lois McCulloch
C/O Sara Poch
2628 Cruise Bay Court
Salt Lake City, UT 84121

RE: Claim Nos. 22-2128, 22-10835, and 22-2281

Dear Claimant,

Enclosed are three draft copies of how the Idaho Department of Water Resources now recommends your claims. They are fashioned in the typical underline/strike-through format adopted by the Adjudication.

Claims 22-2128 and 22-10835 are being recommended as a permissible place of use because they share a common well that was determined to produce ~3.08 cfs, thus additional flow higher than this cannot be recommended. 22-2128 was given the full claimed 197.0 acres, limiting 22-10835 to 33.0 acres (the remainder of the total 230.0 acres of the combined place of use). This gives you the maximum acreage at the older priority date. This Department is still unable to recommend 06N 45E Sec. 29 NWNE as a place of used because no ownership and no beneficial use has been proven.

Claim 22-2281 is being recommended consistent with its license minus twenty acres in 06N 45E Sec. 29 NESW because no evidence has been shown that when this land became the property of the City of Tetonia that the water was retained by the seller. Thus at the time of the sale the water apportioned to this land became the City of Tetonia's. As such it's not possible to allow an accomplished transfer.

If you have any questions, please, fell free to contact me.

Respectfully yours,


Joseph Larsen
Water Resource Agent

12/06/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2281
NAME AND ADDRESS: LOIS MC CULLOCH
176 S 1ST W
REXBURG ID 83440
SOURCE: GROUND WATER
TRIBUTARY:
QUANTITY: ~~0.330 CFS~~ 1.260 CFS
~~103.00 AFY~~ 399.00 AFY
PRIORITY DATE: 12/02/1966
POINT OF
DIVERSION: T06N R45E S29 SESWNE SWSE Within TETON County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	~~0.330 CFS~~ 1.260 CFS ~~103.00 AFY~~ 399.00 AFY

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S29	NWNE	34.00	T06N R45E S29	SWNE	39.00
T06N R45E S29	NENW	40.00	T06N R45E S29	NWNW	34.00
T06N R45E S29	SWNW	6.70	T06N R45E S29	SENW	38.00
T06N R45E S29	NESW	20.00	T06N R45E S29	NWSE	38.00
T06N R45E S29	SESW	37.00	T06N R45E S29	SWSE	38.00
191.7 ACRES TOTAL					
133.0 ACRES TOTAL					

Right Nos. 22-2128 and 22-2281 are limited to the irrigation of a combined total of 191.7 acres in a single irrigation season.

This right is limited to the irrigation of 34.47 acres within the place of use described above in a single irrigation season.

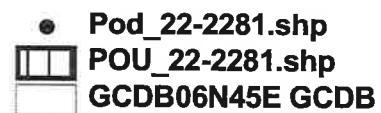
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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~~The remainder of this right was forfeited for non-use from 1980 to 1987.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Recommendation For 22-2281 (DRAFT)



April 2, 2009

CITY of TETONIA

IDAHO

3192

105 Perry Ave. - P.O. Box 57

Tetonia, Idaho 83452

208.456.2249

tetoniagov@tetonitel.com



To whom it may concern:

In May of 1987, the city of Tetonia purchased 20 acres of land from Lois McCulloch property #29-6-45 to build a sewer lagoon on for use by the city of Tetonia, no intent of water right included. I, Rex Jardine, the current mayor of Tetonia have searched the city of Tetonia's records and to my knowledge there are no records that indicate that the city of Tetonia ever intended to obtain or use any portion of the McCulloch's water right # 22-2281 with this purchase.

The city of Tetonia has never used this water right nor did they file on it and has no objection in allowing the completion of the accomplished transfer of that water right to adjacent farmland owned by Lois McCulloch as was filed on and used by Lois McCulloch (now titled as McCulloch Ranches LLC).

Rex Jardine

Rex Jardine

Mayor

City of Tetonia, Idaho

RECEIVED

APR 07 2009

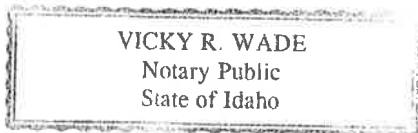
Department of Water Resources
Eastern Region

STATE OF IDAHO)

COUNTY OF TETON)

On this 6th day of April, 2009, before me, the undersigned notary public, personally appeared Rex Jardine, known to me to be the person whose name is subscribed to the within document and acknowledged that he executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.



Vicky R. Wade
Notary Public for Idaho

RECEIVED
APR 07 2009
Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

March 19, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

McCulloch Ranches LLC
2628 Cruise Bay Court
Salt Lake City UT 84121

RE: Notice of Change of Water Right Ownership (NCO) for 22-2128, 22-2281
and 22-10835 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Technical Records Specialist

Enclosure

SCANNED
MAR 20 2009

Resubmitted with fee paid
D

RECEIVED
FEB 14 2008
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
ADD 22-2128 OK					
ADD 22-10835 OK					
ADD 22-2281 OK					
22-10831 OK					
22-10832 OK					

RECEIVED

JAN 29 2009

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Lois McCulloch
176 S. 1st W
Rexburg, ID 83440

4. New Owner/Claimant(s)

McCulloch Ranches, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2628 Cruise Bay Court

City, State and ZIP Code

Salt Lake City UT 84121

New Telephone Number

(801) 944-4959 Email: SLCPOCH@JUNO.COM

SCANNED

MAR 20 2009

5. Date you acquired the property

3-4-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

for McCulloch Ranches LLC

7. Signature(s) of New Owner(s) or Claimant(s)

Cheryl Poeh
Sara Poeh

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BMA
 Received by BMA
 Processed by AJ

Date 1/29/09
 Date 1/29/09
 Date

Receipt Amt. \$75.00
 Receipt No. E034751
 WR Date

SCANNED

MAR 20 2009



Halden, Kidwell, Hahn & C

45 9 a

DATE February 26, 1987

E Wayne Schiess

CLERK OF SECOND

BY Nora Hill

QUITCLAIM DEED

THIS INDENTURE, made this 24 day of February, 1987, by LOIS McCULLOCH, of Madison County, State of Idaho, the party of the first part, and LOIS McCULLOCH, not individually but as Trustee of The Lois McCulloch Trust executed the 17th day of February, 1987, of 176 S. 1st West, Rexburg, County of Madison, State of Idaho 83440, and all successor trustees of said trust, the party of the second part.

WITNESSETH:

The party of the first part, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, AND OTHER GOOD AND VALUABLE CONSIDERATION, to the party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the party of the second part, and to the party of the second part's heirs and assigns, forever, all the following described real estate, situated in Teton County, State of Idaho, to-wit:

1. Township 6 North, Range 44 East, Boise Meridian, Teton County, Idaho.

Section 2: NW1/4 NE1/4, N1/2 S1/2

Section 3: All of that triangular parcel of land lying in the Northeast corner of the W1/2 NE1/4, the same being that portion of land which lies East and North of the Teton River.

Section 11: N1/2 SE1/4

Section 12: N1/2 S1/2

Township 7 North, Range 44 East, Boise Meridian, Teton County, Idaho.

Section 34: E1/2 SE1/4, NW1/4 SE1/4, N1/2 SW1/4, S1/2 S1/2 NW1/4, and S1/2 S1/2 NE1/4.

2. ~~Lots 23 and 24, Block 11, Felt Townsite, as per the records of Teton County, Idaho.~~

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof.

SCANNED

MAR 20 2009

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances, unto the party of the second part, and to the party of the second part's heirs and assigns, forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

Lois McCulloch
Lois McCulloch

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 24 day of February, in the year 1987, before me, the undersigned Notary Public for Idaho, personally appeared LOIS McCULLOCH, known or identified to me to be the person whose name is subscribed to the foregoing QUITCLAIM DEED, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Stephen E. Martin
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires: 12/6/92



RECEIVED

JUL 11 2005

TETON CO., ID
CLERK RECORDER

169328

Instrument # 169328

DRIGG TETON, IDAHO

2005-07

02:52:10

No. of Pages: 2

Recorded for: MCLASS, LTD

NOLAN G. BOYLE

Ex-Officio Recorder Deputy

Index to: DEED, QUIT-CLAIM

Fee: 6.00

R. Boyd

QUITCLAIM DEED

THIS QUITCLAIM DEED, intended to have been Executed the **1st** day of
January, 2001

by first party **Lois McCulloch as Trustee of the Lois McCulloch Trust**
whose address is: 2628 Cruise Bay Court, Salt Lake City, Utah 84121

to second party; **CELS, Ltd (an Idaho Limited Partnership)**

does hereby remise, release and quitclaim unto the said second party forever, all
the right, title, interest and claim which the said first party has in and to the
following described parcels of land, and improvements and appurtenances thereto
in the County of **Teton**, State of **Idaho**:

Located in Township 6 N, Range 45 E, Boise Meridian, Section 29:

1) **N2NE4, NW4, Tax # 1246 Beginning at a point 10 rods North of the E4
corner and running thence North 70 rods, thence West 80 rods, thence South 70
rods, thence East 80 rods to the point of beginning. Contains 35 acres.**

2) **W2SE4, E2SW;**
**LESS Tax #2804 A parcel of land beginning at the NW corner of E2SW4 and
running thence East 350 feet, thence South 622 feet, thence West 350 feet, thence
North 622 feet to the point of beginning. Contains 5 acres, more or less.**

**LESS Tax #2848 Commencing at a point 350 feet East of NW corner of the E2SW4
and running thence South 622 feet, thence West 350 feet, thence South 38 feet,
thence East 660 feet, thence North 660 feet, thence West 310 feet to the point of
beginning**

**LESS Tax #2849 Commencing at a point 660 feet South of the NW corner of E2SW4
and running thence East 660 feet, thence South 660 feet, thence West 660 feet,
thence North 660 feet to the point of beginning.**

3) **SW4NE4, Tax #1470 Beginning at a point 40 feet West of the E4 corner and
running thence North 10 rods, West 80 rods, South 10 rods, East 80 rods to the
point of beginning. Contains 5 acres, more or less.**

SCANNED

169328

FEB 20 2009

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Sara Poch
First Part

Second Party

Nathaniel Reed
Witness

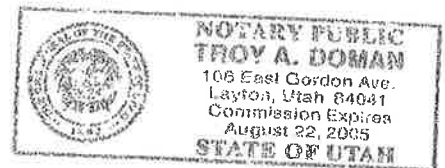
STATE OF UTAH }
COUNTY OF SALT LAKE }

On JUNE 29, 2005 before me, Troy Doman,

personally appeared **Sara Poch (with Power of Attorney for Lois McCulloch)**,
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that
by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Troy Doman



Affiant Known Unknown X
ID Produced UTACH # 140552600
(Seal)

SCANNED

MAR 20 2009

186939 APR 24 07 PM 4 28

QUITCLAIM DEED

THIS QUITCLAIM DEED, intended to be executed the 1st day of April, 2006
by first party **CELS, Ltd (an Idaho Limited Partnership) - Sara McCulloch Poch**
{representative}

to second party; **THE CHRISTOPHER AND SARA POCH TRUST** (dated the 6th day of
March 2000), Christopher Michael Poch and Sara Marie Poch **TRUSTEE(S)**
whose address is: 2628 Cruise Bay Court, Salt Lake City, Utah 84121

does hereby remise, release and quitclaim unto the said second party forever, all
the right, title, interest and claim which the said first party has in and to the
following described parcels of land, and improvements and appurtenances thereto
in the County of Teton, State of Idaho:

Located in Township 6 N, Range 45 E, Boise Meridian, Section 29:

- 1) N2NE4, NW4, Tax # 1246 Beginning at a point 10 rods North of the E4
corner and running thence North 70 rods, thence West 80 rods, thence South 70
rods, thence East 80 rods to the point of beginning. Contains 35 acres.
- 2) W2SE4, E2SW;
LESS Tax #2804 A parcel of land beginning at the NW corner of E2SW4 and
running thence East 350 feet, thence South 622 feet, thence West 350 feet, thence
North 622 feet to the point of beginning. Contains 5 acres, more or less.
LESS Tax #2848 Commencing at a point 350 feet East of NW corner of the E2SW4
and running thence South 622 feet, thence West 350 feet, thence South 38 feet,
thence East 660 feet, thence North 660 feet, thence West 310 feet to the point of
beginning
LESS Tax #2849 Commencing at a point 660 feet South of the NW corner of E2SW4
and running thence East 660 feet, thence South 660 feet, thence West 660 feet,
thence North 660 feet to the point of beginning.
- 3) SW4NE4, Tax #1470 Beginning at a point 40 feet West of the E4 corner and
running thence North 10 rods, West 80 rods, South 10 rods, East 80 rods to the
point of beginning. Contains 5 acres, more or less.

SCANNED

MAR 20 2009

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Sara Poch
First Party Per. Representative

Second Party

Idaho
STATE OF ~~UTAH~~
COUNTY OF ~~SALT LAKE~~ } Madison

Witness

On April 24, 2007

before me, Dawn Holman

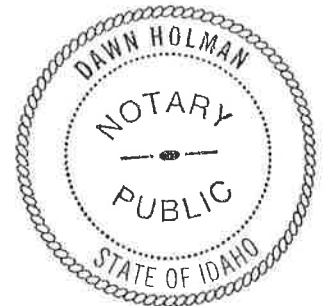
appeared **Sara (McCulloch) Poch** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]

Affiant Known Unknown
ID Produced ✓
(Seal)



THIS QUITCLAIM DEED, intended to be executed the 1st day of April, 2006
by first party CELS, Ltd (an Idaho Limited Partnership),

to second party: The Christopher and Sara Poch Trust

SCANNED

MAR 20 2009

201896 DEC 22 08 PM 1 46

QUITCLAIM DEED

THIS QUITCLAIM DEED, intended for the 1st day of January, 2009

by first party THE CHRISTOPHER AND SARA POCH TRUST(Trust date 6th March 2000), Christopher Michael Poch and Sara Marie PochTRUSTEE(S) to second party; McCulloch Ranches LLC, contact address: 2628 Cruise Bay Court, Salt Lake City, Utah 84121

does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcels of land, and improvements and appurtenances thereto in the County of Teton, State of Idaho:

Located in Section 29, Township 6 N, Range 45 E, Boise Meridian. Described as:

- 1) N2NE4, NW4, Tax # 1246
- 2) W2SE4, E2SW; LESS Tax #2804, LESS Tax #2848 and LESS Tax #2849
- 3) SW4NE4, Tax #1470

IN WITNESS WHEREOF, The said parties have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Christopher Poch
First Party
On 12/19/08

Sara Poch
Second Party
On 12/18/08

STATE OF UTAH)
COUNTY OF SALT LAKE)

before me

Cindy Danjanovich

before me

Dustin Johnson

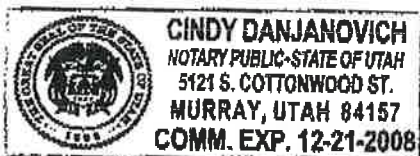
appeared Christopher Poch and/or Sara (McCulloch) Poch personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Affiant Known ☒ Unknown
ID Produced

(Seal)

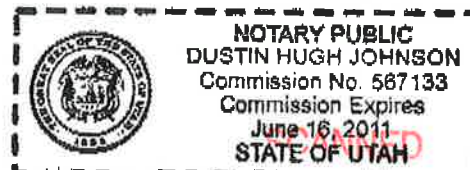


WITNESS my hand and official seal.

Signature

Affiant Known ☒ Unknown
ID Produced WID# 148552686

(Seal)



Instrument # 201896

TETON COUNTY, IDAHO

12-22-2008 01:46:00 No. of Pages: 1

Recorded for: CHRISTOPHER M POCH

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Fee: 3.00

Index for DEED, QUITCLAIM

DEC 20 2009

FAX COVER SHEET

**Employee Health Office
Intermountain Medical Center
Outpatient Building, 3rd Floor
5121 S. Cottonwood Dr.
Murray, UT 84157**

To:	Jonie
Pages including cover:	2
Return fax:	801-507-3303
From:	Employee Health
Contact number	801-507-3304

Thanks for your phone call yesterday, it was nice talking to you. I appreciate you helping us get this taken care of properly. If you need anything else or have other questions, give me a call.

**Thanks,
Christopher Poch**

SCANNED

MAR 20 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 17, 2008

CHRISTOPHER AND SARA POCH TRUST
2628 CRUISE BAY COURT
SALT LAKE CITY UT 84121

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR
22-10831 AND 22-10832 HAS BEEN RETURNED FOR THE FOLLOWING
ITEM(S):

XXX COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question, *** **NEED A RECORDED DEED CONVEYING THE
PROPERTY TO POCH TRUST.**

_____ LEGAL DESCRIPTION OF PROPERTY

_____ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

_____ USDA FARM SERVICE AGENCY (formerly ASCS) AERIAL PHOTO with
Irrigated acres outlined and point(s) of diversion clearly marked.

XXX FILING FEE OF \$25.00 **PER WATER RIGHT NUMBER**, \$100.00 **PER
WATER RIGHT IF SPLITTING THE RIGHT ****

If you have any questions please contact Jonie Barg or myself at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,

Bobby Kern

Bobby Kern
Office Specialist II

SCANNED

MAR 20 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 22-2128, 22-2281 and
22-10835

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

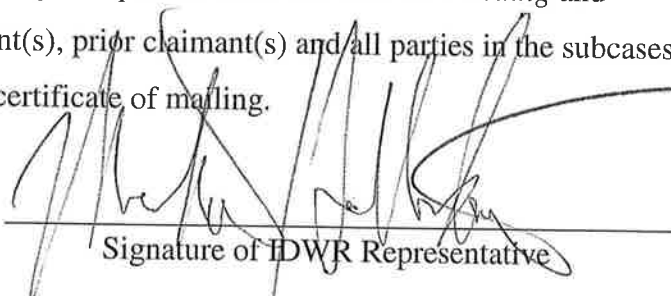
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party MCCULLOCH – MCCULLOCH RANCES LLC
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/19/2009


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 20, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Lois McCulloch
176 S 1st W
Rexburg ID 83440

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
McCulloch Ranches LLC
2628 Cruise Bay Court
Salt Lake City UT 84121

4. One copy to:

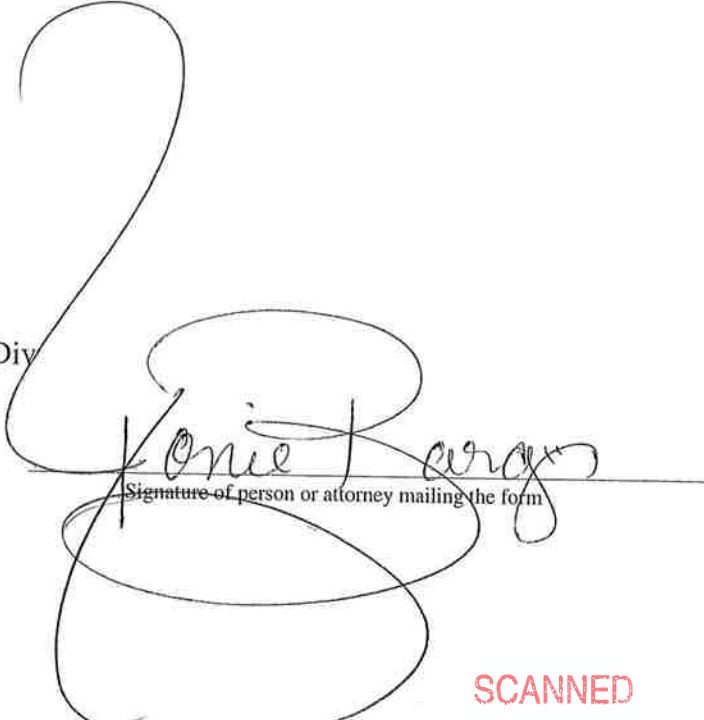
Each party in the subcase, or attorney of record
Sara (McCulloch) Poch
2628 Cruise Bay Court
Salt Lake City UT 84121

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

03/20/2009

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
22-10835	MCCULLOCH RANCHES LLC 2628 CRUISE BAY SALT LAKE CITY UT 84121	Disallowed	No beneficial use found.

1
SCANNED
MAR 20 2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2281

NAME AND ADDRESS: MCCULLOCH RANCHES LLC
2628 CRUISE BAY
SALT LAKE CITY UT 84121

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.330 CFS
103.00 AFY

PRIORITY DATE: 12/02/1966

POINT OF

DIVERSION: T06N R45E S29 SESWNE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/15

0.330 CFS
103.00 AFY

PLACE OF USE:

IRRIGATION in TETON County

T06N R45E S29	NWNE	34.00	T06N R45E S29	SWNE	39.00
T06N R45E S29	NENW	40.00	T06N R45E S29	NWNW	34.00
T06N R45E S29	SWNW	6.70	T06N R45E S29	SENE	38.00

191.7 ACRES TOTAL

Right Nos. 22-2128 and 22-2281 are limited to the irrigation of a combined total of 191.7 acres in a single irrigation season.

This right is limited to the irrigation of 34.47 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The remainder of this right was forfeited for non-use from 1980 to 1987.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED

MAR 20 2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2128

NAME AND ADDRESS: MCCULLOCH RANCHES LLC
2628 CRUISE BAY
SALT LAKE CITY UT 84121

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.000 CFS
671.00 AFY

PRIORITY DATE: 09/04/1948

POINT OF

DIVERSION: T06N R45E S29 SWNE Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/15

3.000 CFS
671.00 AFY

PLACE OF USE: IRRIGATION in TETON County

T06N R45E S29	NWNE	34.00	T06N R45E S29	SWNE	39.00
T06N R45E S29	NENW	40.00	T06N R45E S29	NWNW	34.00
T06N R45E S29	SWNW	6.70	T06N R45E S29	SENW	38.00

191.7 ACRES TOTAL

Right Nos. 22-2128 and 22-2281 are limited to the irrigation of a combined total of 191.7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED

MAR 20 2009

RECEIVED

JUL 16 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A.

Subcase 22-2281

(Insert water right number)

Case No. 39576

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name:

Sara (McCulloch) Poch

Address:

2628 Cruise Bay Court

Salt Lake City, UT 84121

Daytime Phone: (801) 944-4959

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name:

Lois McCulloch

Address:

176 S 1st W

Reuburg, ID 83440

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 1.44 CFS 456 AF 152 ACRES
restored to
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right Should not exist.
 - ☐ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** Partial forfeiture was recommended due to incorrect statements made by Glen Nelson to field agent. There is evidence that water was used during the 1980-1987 time frame including a recent affidavit by Glen Nelson and Delwin Smith.

986 W 1100 N
Newdale, Idaho 83436
June 18, 2007

Dear Sarah Poch

By way of introducing myself: I am Glen Nelson, long time farmer and have served on the Teton County Board of Soil Conservation Supervisors. I am now retired from farming and from the NRCS and am still living in my farm home and renting out the farm. I am still involved in water for irrigation and am serving at present as a deputy water master for The Teton Pipeline Association Incorporated here in Teton County. I have long been interested in farming and irrigation rights.

I did farm the property immediately west of Tetonia for several years , including from 1975 through 1982. I raised potatoes, grain and hay on the place. The water for irrigation was obtained through the old ditch system from the Tetonia Ditch and also from the well associated with water right # 22-2281. The first years I operated the farm I leased it from Adrian Cook and then purchased it from him in about 1980. I kept it for another 2 years and then sold it to Lois McCulloch. Her deed shows November of 1982.

There was adequate water in the well, about 800 gallons per minute, to pressurize 5 handlines for the first part of the season and later the flow reduced to 1 or 2 lines depending upon how late in the season I irrigated. I used the well every year that I operated the farm from 1975 through 1982.

I hope this letter will help to establish the water rights that Sarah Poch as the daughter of Lois McCulloch should still have in conjunction with that property.

Respectfully Yours

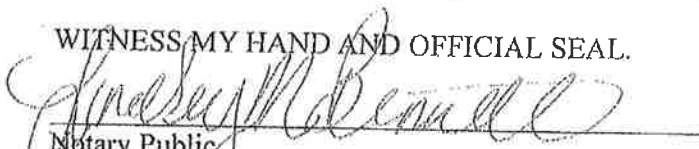


Glen D. Nelson

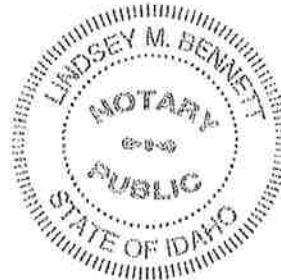
STATE OF Idaho)
) ss.
COUNTY OF Teton)

On this 18th day of June, 2007, before me, a Notary Public in and for said county and state, personally appeared **Glen D Nelson** known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.



Notary Public
Residing at: Victor, Idaho
My commission expires: March 31, 2013



F.

VERIFICATION (must be completed)

State of Utah)
) ss.
 County of Salt Lake)

Sara Poch, duly sworn, upon oath, deposes and says:
 (Name of person filing objection)

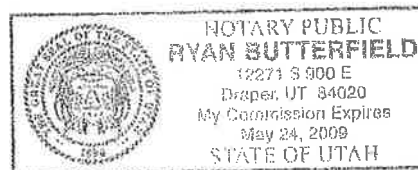
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Sara Poch
 (Signature of person filing objection)

 (Attorney signing in representative capacity)

Subscribed and sworn to before me on: July 10, 2007

Ryan Butterfield
 Notary Public for Utah
 Residing at: Salt Lake County
 My Commission Expires: 5/24/09



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on July 10, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: N/A
Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

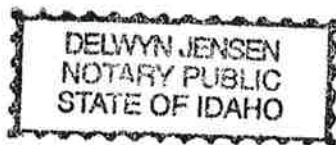
Affidavit for water right # 22-2281

April 30, 2007

My name is Delwin Smith. I was born in 1953 to Lyle and Jo Smith. I grew up in the town of Felt in the Teton Basin and still live in Felt today. My mailing address is 1056 North State Hwy 32, Teton, Idaho 83452. My phone number is (208) 456-2371.

During the year's 1983 through 1985, I ran the farm ground belonging to Lois McCulloch which is North and West of the city of Teton it was a share crop arrangement. This included the land previously owned by Adrian Cook, then later Glen Nelson. I used both irrigation wells to irrigate the ground I had plowed out of sod and hay. We raised barley. I recall running about ten lines of pipe between the two wells. The ground previously owned by Glen Nelson was really rocky, it took lots of water. Taking about 7 waterings where better land in other areas of the valley would only take two. The well to the South was really Sandy this was hard on the bowls.

I still work in farming, now for Jay and Clyde Ricks.



A handwritten signature of Delwyn Jensen, written in dark ink. Below the signature is the date "4/24/07".

A handwritten signature of Delwin Smith, written in dark ink.

CLAIM

22-2128

22-10835

DATE	TIME	INITIALS	REMARKS
19 Jun 2008	2:10p	JSL	LEFT MESSAGE TRYING TO PUSH THE Poch's TO RESPOND TO SEVERAL LETTERS SENT BY IDWR.
3 Jul 2008	10:30a	JSL	CHRIS POCH SMO & FOR SFS



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 14, 2008

CHRISTOPHER & SARA POCH TRUST
2628 CRUISE BAY COURT
SALT LAKE CITY UT 84121

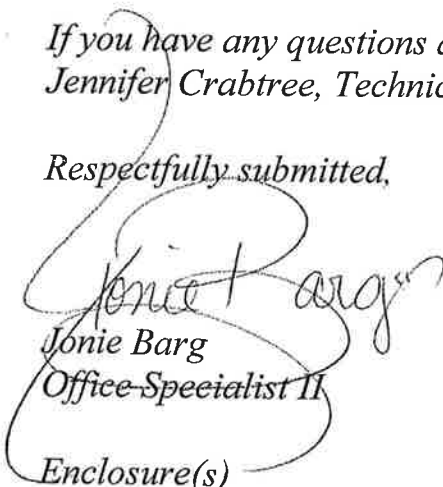
RE: "Notice of Change of Water Right Ownership" for Water Rights 22-2128, 22-10835, 22-2281, 22-10831, 22-10832

Dear Christopher & Sara Poch Trust:

On February 14, 2008, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Two of the water rights mentioned above (22-10831 & 22-10832) have a status of water right and the others (22-2128, 22-10835 & 22-2281) are currently in the Snake River Basin Adjudication. The two with an active water right status require a \$25.00 filing fee per right in order for this office to process the change of ownership. Please submit \$50.00 so this ownership change can be completed.

If you have any questions about this matter feel free to contact myself or Jennifer Crabtree, Technical Records Specialist at (208) 525-7161.

Respectfully submitted,


Jonie Barg
Office Specialist II

Enclosure(s)

SCANNED

FEB 14 2008

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431
PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	69208		352.14CR
IRRIGAT	0	0	
ADV PAY - \$12/HP			900.00

ACCOUNT NO
2353-105

AMOUNT DUE
547.86

BILLING DATE
4/25/84

PAYMENT
RECEIVED AFTER

DUE DATE
05/15/84

NOT INCLUDED
IN BILLING

45-114000-01

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431
PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RECEIVED
DEC 22 2007

Department of Water Resources
Eastern Region

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	63557		351.48CR
IRRIGAT	0	0	
ADV PAY - \$12/HP			900.00

ACCOUNT NO
2353-104

AMOUNT DUE
548.52

BILLING DATE
4/25/84

PAYMENT
RECEIVED AFTER

DUE DATE
05/15/84

NOT INCLUDED
IN BILLING

45-113500-02

This one
is for
North pump

L. H. McCULLOCH
OR S. M. McCULLOCH

No. 17

1984 92-42/1241

PAY TO THE ORDER OF Fall River REC \$1096.38

Ten Thousand Nine Hundred and 38/100 DOLLARS

IDAHO FIRST NATIONAL BANK
REXBURG OFFICE
P.O. Box 125
Rexburg, Idaho 83440

Idaho first Bank

3010816

L.H. McCulloch

S.M. McCulloch

#104 is
the South pump
for Nelson/Cook
for 22-2281

1984

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431
PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	862		1029.77
IRRIGAT	7268	6406	272.26
DEMAND	KW	.00	497.70

ACCOUNT NO
2353-104

AMOUNT DUE
1,799.73

BILLING DATE
8/31/84

PAYMENT
RECEIVED AFTER

DUE DATE
09/24/84

NOT INCLUDED
IN BILLING

45-113500-02

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431
PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	63650		854.05CR
IRRIGAT	862	37212	1386.12
DEMAND	KW	60.00	497.70

ACCOUNT NO
2353-104

AMOUNT DUE
1,029.77

BILLING DATE
7/31/84

PAYMENT
RECEIVED AFTER

DUE DATE
08/22/84

NOT INCLUDED
IN BILLING

45-113500-02

SCANNED

DEC 17 2007

Block, Darla

From: Cox, Sharla
Sent: Monday, December 17, 2007 11:54 AM
To: Block, Darla
Subject: Powerdocs - editing

Darla, we have found three documents that have checks scanned with the customers account number. Can you please go into these documents and edit them?

Document #	Water Right Number
337128	22-2281
337130	22-10835
336839	22-2128

thank you.

Sharla

Sharla Cox
Idaho Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161 - phone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov <mailto:sharla.cox@idwr.idaho.gov>



Snake River Basin Adjudication
Change in Address of Notice of Claim

Water Right Number(s): 22-2128, 22-10835 and 22-2281

Previous Mailing Address: Lois McCulloch (208) 356-5695
176 S 1st W.
Reuburg, ID 83440

New Mailing Address: Christopher + Sara Poch Trust
2628 Cruise Bay Court
Salt Lake City, UT 84121

Telephone Number: (801) 944-4959

Signature of all Claimant(s): [Signature] / [Signature]
Please print your name below your signature.
Christopher Poch Sara Poch

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
7600 N. Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
Ph. 208/762-2800 or
FAX 208/762-2819

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/736-3033 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
✓ 900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/525-7161 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720-0098
Ph 208/287-4800
FAX 208/287-6700

** Called and Requested
an Ownership
Change. **

This document corrects inaccurate statement recorded by D.O. on 8-2-05 regarding purchased date. Glen Nelson u. the water through 1982.
CONTRACT OF SALE

THIS AGREEMENT, made and entered into this 1st day of November, 1982, between Glen D. Nelson and Bonnie S. Nelson, husband and wife, of P.O. Box 126, Teton, Teton County, State of Idaho, hereinafter called the "sellers" and Lois M. McCulloch, a single person, dealing in her own right and on behalf of her separate property, the rents, issues, and profits therefrom to remain her sole and separate property, of 176 South 1st West, Rexburg, Madison County, State of Idaho, hereinafter called the "buyer",

WITNESSETH:

PROPERTY DESCRIPTION AND PURCHASE PRICE

That for and in consideration of the purchase price hereinafter referred to, and the mutual covenants and agreements herein contained, the sellers agree to sell and the buyer agrees to buy on the terms and conditions herein specified, the following described real property situated in Teton County, Idaho, to-wit:

E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 29, Twp. 6 N., Rge. 45 E., Boise Mer.

Together with all existing decreed water rights.

Subject to: Recorded right-of-way easement of Oregon Shortline Railroad Company; conditions in a recorded coal mining lease; recorded oil and gas lease; and easements, if any, for roads, ditches, and utilities.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining also the rents, issues and profits thereof, for a total sum and purchase price of One Hundred Twenty Thousand Dollars (\$120,000) together with interest on all deferred payments thereof at the rate of nine and one-half (9 $\frac{1}{2}$ %) percent

RECEIVED

JUN 07 2007

Department of Water Resources
Eastern Region

SCANNED

JUN 29 2007

IRRIGATION WELL AND PUMPS

It is mutually understood and agreed that:

1. The deep well pump, together with five (5) quarter ($\frac{1}{4}$) mile portable four inch (4") hand lines, plus the existing one-half ($\frac{1}{2}$) mile of buried mainline, and one (1) 75 h.p. General Electric motor are being conveyed as part of the purchase price herein specified.
2. Sellers agree to transfer the water permit to said well to the buyer on or before June 1, 1983, and to deposit the same in escrow at Valley Bank, in Driggs, Idaho.

LIENS

No mortgages nor liens may be placed upon the real or personal property without sellers' prior written consent.

Sellers consent and agree that the property to be conveyed to buyer is free and clear of any and all encumbrances except the indebtedness to Adrian H. Cook and Martha W. Cook, husband and wife, under that certain Contract of Sale dated January 1, 1980. Pursuant to said contract between Cooks and Nelsons, the Cooks have given their written consent to allow the Nelsons to sell the land herein described to the buyer.

Nelsons further agree that following the final payment by Nelsons on the Adrian H. Cook and Martha W. Cook Contract dated January 1, 1980, Nelsons will immediately record the Warranty Deed they received from the escrow, so as to avoid any delay or break in the Chain of Title.

TRUTH-IN-LENDING -- UNIFORM CONSUMER CREDIT CODE

It is hereby disclosed by the sellers on this date, and acknowledged by the buyer, that the sellers are not persons

03/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2281

NAME AND ADDRESS: LOIS MC CULLOCH
176 S 1ST W
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.330 CFS

PRIORITY DATE: 12/02/1966

POINT OF DIVERSION: T06N R45E S29 SESWNE Within TETON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/15	0.330 CFS

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S29	NWNE	34.00	T06N R45E S29	SWNE	39.00
T06N R45E S29	NENW	40.00	T06N R45E S29	NWNW	34.00
T06N R45E S29	SWNW	6.70	T06N R45E S29	SENE	38.00
191.7 ACRES TOTAL					

Right Nos. 22-2128 and 22-2281 are limited to the irrigation of a combined total of 191.7 acres in a single irrigation season.

This right is limited to the irrigation of 34.47 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The remainder of this right was forfeited for non-use from 1980 to 1987.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED

JUN 29 2007

06/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2281

NAME AND ADDRESS: LOIS MC CULLOCH
176 S 1ST W
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.330 CFS
103.000 AFY

PRIORITY DATE: 12/02/1966

POINT OF DIVERSION:

T06N R45E S29 SESWNE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.330 CFS 103.00 AFY

PLACE OF USE: IRRIGATION Within TETON County

T06N R45E S29	NWNE	34.00	T06N R45E S29	SWNE	39.00
T06N R45E S29	NENW	40.00	T06N R45E S29	NWNW	34.00
T06N R45E S29	SWNW	6.70	T06N R45E S29	SENE	38.00

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The remainder of this right was forfeited for non-use from 1980 to 1987.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Please see enclosed documents proving use

SCANNED

JUN 29 2007

Claimant Contact Log

Agent initials

This is not true see enclosed documents

SCANNED

JUN 29 2007

3/8/05

DD

NEVER GOT A CALL

th/ A

FORFEITURE IS AN ISSUE.

never

3/26/05

never on record

is ground.

I have proof that these dates are not correct. I have not included them as they are not during the 1980-1987 time frame.

3/28/05

1988-1998 - Clay Smith ran property. He used the north well for the property in NE¹/₄ and NW¹/₄ but did not use POD #2. Suggested I call Glen Nelson.

8/2/05

DD

The water right 22-2281 was used by Glen Nelson until he sold the land to Lois McCulloch in Nov. 1982. (See Contract of Sale.)

This statement is not correct. See leases, check registers, Fall River electric statements and signed affidavits.

I visited with Glen Nelson. Nelsons owned the land irrigated by well #2. They farmed it through the late 1970's and sold the land to Lois McCulloch in 1979 or 1980. Mr Nelson indicated that ^{he} always used the well and could run 5 lines of pipe until gully. When water level dropped they cut back to 3 lines. They raised hay and grain and for 2 years raised seed potatoes. They were the last ones to farm the ground. So well was last used around 1980.

SCANNED

JUN 29 2007

TOTAL OF
1, 2, 3, 4, 5 =
260.58



Prepared by FSA



1" = 978'

SCANNED
JUN 29 2006

Date: July 13, 2006
Lois McCulloch

FARM 219/T 438
Well # 1 = Fall River number 2353 - 105
Well # 2 = Fall River number 2353 - 104

Water Right No(s).

This well was used by Glen Nelson through 1982. and then after he sold the land to Lois McDullach ^{in 1982} well was used by Delwin Smith from 83-85. Delwin told me the well was really sandy-hard on the bowls - NOT FILLED WITH SAND AS STATED BELOW.

GPS DATA:

Tag # A0013689 Location: ELECT. PUMP

Diversion Data:

Source: GW Trib to: _____

MOTOR

Make: GE Model: 5K6258XH1A Hp: 75
SN: HKJ807469

PUMP

Make: Lynch-Bowser Model: 122MH Disch: 8"
SN: D9734

NOTES:

8" PUMP DISCH TO 10" PIPELINE WHICH GOES TO
ROW W2S1E AND R26W SEC. 29. THERE IS THE CITY OF TONAWANDA
SOURCE LATERAL IN W2AKSW SEC. 29.

APPROXIMATELY THIS WELL IS FILLED WITH SAND - NOT USED IN
SEVERAL YEARS

Field Exam Date: 7/13/04 Agent: SPR

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JUN 29 2007

Incorrect
Statement →

REPORT OF ACREAGE

USDA - ASCS

NOTE: Sect. 1374a, 7 U.S.C., authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.

KEY	FARM NO.	NAME AND ADDRESS	FARM- LAND	CROP- LAND	OPERATOR	OTHER INTERESTED PRODUCERS		ASSIGNMENT	
						NAME AND ADDRESS	OTHER FARMS	CROP	JOB
KEY 1 OPERATOR	228	Delwin SMITH Kent Smith Felt ID	490	418	A-41	3	CUSTOM FARMING		
	A				OWNER	4			
	OP				None	5	NOT PARTICIPATING ONLY		
KEY 2 OWNER	228	Lois McCulloch	490	418	PROGRAM YEAR	6			
	A	176 S 1st W			1983				
	OW	Rexburg, Idaho 83440			OTHER	7			
					W. L. Points				

SECTION I - FARM FIELD REPORT (NOTE: Grey Shaded Area to be Filled in by Reporter ONLY.)

TRACT NO.	FIELD NO.	CROP OR LAND USE	CROP OR LAND USE SUMMARY				KEY	SHARE	DISPOSITION	METHOD	GROSS ACRES	DEDUCTIONS		NET ACRES	INITIAL & DATE
			Blm	Wht								IDENT./MEAS.	ACRES		
66 346-A	A	CUA PIK SF				35.4	2	all							
66 366-A	A	M. Bly	141.8												
	B		10.8												
	C		10.1												
66 359-A	A		45.6												
	B		17.8												
	C		48.0												
	D		23.2												
NO OTHER PC PLANTED			36.3												
TOTAL OPERATOR REPORT			217.7	-0-		35.4									
TOTAL REPORTER'S REPORT															

The CUA shown as SF would have been been planted if I had not received a PIK contract.

Delwin Smith

SECTION II - OPERATOR'S CERTIFICATION

I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.

OPERATOR'S SIGNATURE

Delwin Smith

DATE

7/1/83

OPERATOR'S SIGNATURE

DATE

83 RECORD ALL CHARGES OR CREDITS THAT AFFECT YOUR A

NUMBER	DATE	DESCRIPTION OF TRANSACTION	PAYING/DEBT	✓	FEE	DEBIT
120	9/14	Appl Blower - Home Improvement	3000 -			
121	9/21	Fall River REC 2-75 HP pumps	4129.68			
122	12/1	Sara McCulloch	8000 -			
123	1/12	Lois McCulloch loan pymt	20000 -			
124	1/11	Larry McC	500 -			
125	2/24	Lois McCulloch	3000			
126	3/14	Roofing & Misc	2000 -			
127	3/27	Lois McC Roof + MK	3000 -			
128	4/9	Lois McCulloch	3000 -			
129	4/13	1 RS 1983 Inc	3603 -			
130	4/13	State 1983 Inc	2735 -			
131	5/7	MONARCH LIFE INS	25000 -			
132		VOID				

REMEMBER TO RECORD AUTOMATIC PAYMENTS / DEPOSITS ON DATE

1983

Check register for Lois McCulloch
shows payment of electricity
combined payment
→ for 2 pumps #104 and #105
↓

Water right 22-2281

SCANNED

JUN 23 2007

1984

RECORD ALL TRANSACTIONS THAT AFFECT YOUR ACCOUNT

NUMBER	DATE	DESCRIPTION OF PAYMENTS— DEBITS—FEES OR DEPOSITS—CREDITS	AMOUNT OF PAYMENT-DEBIT OR FEE (-)	T ✓	AMOUNT OF DEPOSIT OR CREDIT (+)	BALANCE FORWARD
						114 247 87
12	5/1	To First Sec. Bank				Pay't or Dep. 120 81
		For Cash prin 499.52 249.22	5120	81	✓	109 127 06
		To First 4108.34 1012.42				Pay't or Dep. 000 -
		For				106 127 06
13	5/1	To Joe Fife				Pay't or Dep.
		For Rvcs	3000	-	✓	Bal.
14	5/1	To M - L				Pay't or Dep.
		For Invest.	6000	-	✓	46 127 06
15	5/1	To First Sec Bank VISA				Pay't or Dep. 150 -
		For	150	-	✓	45 977 06
	5/5	To Fall River REC				Pay't or Dep.
	4	For 2 Pumps				Bal.

Nelson/cook

17	5/4	To #2353-104 548.52	1076	38	✓	Pay't or Dep. 0 96 38
		For #2353-105 547.96				44 880 68
16	5/4	To Target Travel				Pay't or Dep. 214 -
		For Hotel & Reg Int	214	-	✓	44 666 68
18	5/4	To Zions Tailor				Pay't or Dep. 295 -
		For	2295	-	✓	42 371 68
19	5/4	To Boies Passade				Pay't or Dep. 226 05
		For Repairs 32	3226	05	✓	39 145 63
20	5/4	To Better Homes & B				Pay't or Dep. 12 97
		For 5/84 to 4/86	12		✓	39 132 66
21	5/4	To Bishop Stephen Hoopes				Pay't or Dep. 500 -
		For Fuel 634	500	-	✓	38 632 66
22	5/9	To Betty Catering				Pay't or Dep. 31 61
		For Boat Dock - mdk	31	61	✓	38 601 05

REMINER: RECORD AUTOMATIC PAYMENTS OR DEPOSITS ON DATE OF TRANSACTION

Lois McCulloch's 1984

Check register showing payment for

2 pumps in 1984 # 104 - Nelson/cook (Southern well)
105 (Northern well)

SCANNED

JUN 29 2007

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PH 352-7431
PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	69208		352.14CR
IRRIGAT	0	0	
ADV PAY - \$12/HP 900.00			

ACCOUNT NO. 2353-105	AMOUNT DUE 547.86
BILLING DATE 4/25/84	PAYMENT RECEIVED AFTER DUE DATE 05/15/84

NOT INCLUDED
IN BILLING

45-114000-01

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431
PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	63557		351.48CR
IRRIGAT	0	0	
ADV PAY - \$12/HP 900.00			

ACCOUNT NO. 2353-104	AMOUNT DUE 548.52
BILLING DATE 4/25/84	PAYMENT RECEIVED AFTER DUE DATE 05/15/84

NOT INCLUDED
IN BILLING

45-113500-02

This one
is for
North pump

L. H. McCULLOCH
OR S. M. McCULLOCH

No. 17

19 84 92-42/1241

PAY TO THE ORDER OF Fall River REC

Pen Handrop Ninety-six and 38/100 DOLLARS

\$1096.38

IDAHO FIRST NATIONAL BANK
REXBURG OFFICE
P.O. Box 125
Rexburg, Idaho 83440

Idaho first Bank 3

070816

L.H. McCulloch

Does not include

#104 is
the South pump
for Nelson/Cook
for 22-2281

1984

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
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WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	862		1029.77
IRRIGAT	7268	6405	272.26
DEMAND	KW	.00	497.70

ACCOUNT NO. 2353-104	AMOUNT DUE 1,799.73
BILLING DATE 8/31/84	PAYMENT RECEIVED AFTER DUE DATE 09/24/84

NOT INCLUDED
IN BILLING

45-113500-02

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431
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WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	63650		854.05CR
IRRIGAT	862	37212	1386.12
DEMAND	KW	60.00	497.70

ACCOUNT NO. 2353-104	AMOUNT DUE 1,029.77
BILLING DATE 7/31/84	PAYMENT RECEIVED AFTER DUE DATE 08/22/84

NOT INCLUDED
IN BILLING

45-113500-02

SCANNED

JUN 29 2007

FARM LEASE CONTRACT

This contract made and executed on this 29 day of April 1985, by and among Lois McCulloch, 176 S.1st W., Rexburg, Idaho 83440, phone 356-5695 (hereinafter called the Landlord) and Delwin W. Smith P.O. Box 111, Tetonia, Idaho 83452, phone 456-2371, (hereinafter called the tenants).

Location of Rental Unit: 440 acres at the Junction of Highways 33 and 32 and running East toward Tetonia Township and South to road running parallel to highway.

Rental Period:

The term of this contract shall begin and end: With the SPRING PLANTING SEASON 1984 WITH THE FALL HARVEST SEASON 1985,

RENTAL ACCOMODATIONS:

The Landlord agrees to provide the following accomadations:

LAND: 440 acres, less house on five acres and loafing shed on five acres.

WATER: Furnished by irrigation well with two 75 H.P. motor and pump, Decreed Water Rights in North Leigh Creek (original owner: John c. Letham) with a priority date of June 1, 1896, of 80" (1.6cfs.)

EXPENSE: The expense of repairing two 75 H.P. wells and of repairing the valve on some of the barried main line for irrigation purposes. The Landlo: shall furnish 1/3 fertilizer, seed, chemical spray for weed control, and all electrical repair and electrical power, 1/3 Fargo.

The tenants shall furnish all machinery, fuel and labor, 2/3 seed, fertilizer, chemical spray for weed control, @ Fargo, necessary to plant barley crop and shall generally supervise the growing crop and upon maturity shall harvest and negotiate the sale of the barley crop.

ADDITIONAL RENTAL ACCOMODATIONS:

The money received from this barley crop is to be a shared basis with,

<u>33, 1/3 %</u>	} to belong to the landlord
<u>66, 2/3 %</u>	

GENERAL PROVISIONS:

All parties to this contract agree that in their respective rolls as Tenants and Landlord, they will make a resonable effort to maintain the rental unit in a safe and sanitary condition: to protect and maintain the facility; to respect the peace and privacy of the neighborhood and strive to maintain good neighbor policies.

SPECIAL PROVISIONS:

All minor repairs, upkeep and maintaince shall be the responsibility of the tenant. No additions or changes shall be made without the erpress permission of the Landlord. The Landlord shall have the fight of entry for purposes of inspection or repair or use or removal of personal property at any time.

ALL TERMS OF THIS CONTRACT HAVE BEEN READ AND ACCEPTED BY THE UNDERSIGNED PROPERTIES:

Lois McCulloch
Lois McCulloch, Landlord

Delwin W. Smith
Delwin W. Smith, Tenant

SCANNED

JUN 29 2007

SCANNED

JUN 29 2007

1985

RECORD ALL TRANSACTIONS THAT AFFECT YOUR ACCOUNT

NUMBER	DATE	DESCRIPTION OF PAYMENTS— DEBITS—FEES OR DEPOSITS—CREDITS	AMOUNT OF PAYMENT-DEBIT OR FEE (-)	T ✓	AMOUNT OF DEPOSIT OR CREDIT (+)	BALANCE FORWARD
85	12	To Madison Clinic				831 35
		For Fair EX 2 on	38 32			Pay't or Dep. 38 32
		To				Bal. 792 97
1985 march 1		For 19 85 Prin	(13 28)			Pay't or Dep. 792 97
		To 19 85 Int			5266 67	Bal. 792 97
		For			6003 62	Pay't or Dep. 706 29
86		To SLC Corp				Bal. 499 26
		For Simon	19 64	✓		Pay't or Dep. 19 64
87		To 5th Ward SOS				Bal. 479 62
		For East Office	500 -	✓		Pay't or Dep. 500 -
88 } 5		To 5th Ward title				Bal. 979 62
89 } 2		For	12 000 -	✓		Pay't or Dep. 000 -
90 }						Bal. 979 62
93	5	To Lois McCulloch				
	1	For Interest	2800 -	✓		
91	5	To Rec pump 104	665 09	✓		
92	2	For Rec pump 105	671 38	✓		
94	5	To Lois McCulloch				
	2	For	50 -	✓		
95	5	To Basin Lumber Co				
	2	For Farm	10 79	✓		
96	5	To M-h				
	2	For CMA	6000 -	✓		
97	5	To SC Penny				
	2	For BRAUS	23 40	✓		
		To				
		For				

REMINER: RECORD AUTOMATIC PAYMENTS OR DEPOSITS ON DATE

← Pump # 104 is for water right 22-2281
This is the check Register for Lois McCulloch 1985.

Fall River Electric Bills for 1985
proving use of water right
#22-2281 on Nelson/Cook property

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431

PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	7268		234.91CR
IRRIGAT	0	0	

ADV PAY - \$12/HP 900.00

ACCOUNT NO.
2353-104

AMOUNT DUE
665.09

BILLING DATE
4/16/85

PAYMENT
RECEIVED AFTER
04/12/85

DUE DATE
05/01/85

45-113500-02 NOT INCLUDED
IN BILLING

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431

PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	26902		375.27
IRRIGAT	33249	26347	1092.20
DEMAND	KW	62.00	440.82

ACCOUNT NO.
2353-104

AMOUNT DUE
1,914.29

BILLING DATE
7/31/85

PAYMENT
RECEIVED AFTER
07/31/85

DUE DATE
08/15/85

45-113500-02 NOT INCLUDED
IN BILLING

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431

PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	7268		900.00CR
IRRIGAT	26902	19634	834.45
DEMAND	KW	62.00	440.82

ACCOUNT NO.
2353-104

AMOUNT DUE
375.27

BILLING DATE
6/30/85

PAYMENT
RECEIVED AFTER
06/29/85

DUE DATE
07/15/85

45-113500-02 NOT INCLUDED
IN BILLING

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431

PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	53249		5.63
IRRIGAT	0	0	
RES EXCHG CREDIT			242.47CR

ACCOUNT NO.
2353-104

AMOUNT DUE
236.84CR

BILLING DATE
8/31/85

PAYMENT
RECEIVED AFTER
08/31/85

DUE DATE
09/16/85

45-113500-02 NOT INCLUDED
IN BILLING

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431

PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	53249		242.47CR
IRRIGAT	0	0	
RES EXCHG CREDIT			171.68CR

ACCOUNT NO.
2353-104

AMOUNT DUE
414.15CR

BILLING DATE
10/31/85

PAYMENT
RECEIVED AFTER
10/31/85

DUE DATE
11/16/85

45-113500-02 NOT INCLUDED
IN BILLING



PRESORTED FIRST CLASS

ELVIN MCCULLOCH
75 HP PUMP
176 SO 1ST W

REXBURG ID
83440-0000

RETURN THIS STUB

BILLING DATE	AMOUNT DUE
10/31/85	2353-104
DUE DATE	AMOUNT DUE
11/16/85	414.15CR

45-113500-02

1985

1986

RECORD ALL CHARGES OR CREDITS THAT AFFECT YOU

NUMBER	DATE	DESCRIPTION OF TRANSACTION	PAYMENT/DEBIT (-)	✓ T	FEE (FAN) (-)
143	7/16	Lois McCulloch	\$300 -		\$
144	8/21	RLH 2353-104 Spring Pump	1914 29		
145	1/2	RLH 2353-105 Spring Pump	2147 71		
146	1/9	2RS 335 2nd top 2202 -	2102		
147	7/19	Lois McCulloch Farm etc -	1500		

well #2 South

well #1 North

148	9/24	IRS 1984 1999 60 Penalty 100 94 Interest 121 54			
149	12/10	Lois McCulloch Farm etc -	500 -		
101	5/30	Valley Bank G. Nelson Eversaw # Int. 2443.63 Id. First ak.	20918 50		
	8/6	Int. 160			

1986

REMEMBER TO RECORD AUTOMATIC PAYMENTS / DEPOSITS ON E

SCANNED

JUN 29 2007

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431

PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.

WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	53249		414.15CR
IRRIGAT	0	0	
RES EXCHG CREDIT			63.49CR

ACCOUNT NO. 2353-104	AMOUNT DUE 477.64CR
BILLING DATE 1/25/86	PAYMENT RECEIVED AFTER 01/28/86
45-113500-02	DUE DATE 02/15/86
NOT INCLUDED IN BILLING	

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431

PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.

WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	53249		477.64CR
IRRIGAT	0	0	
ADV PAY - \$12/HP			900.00

ACCOUNT NO. 2353-104	AMOUNT DUE 422.36
BILLING DATE 3/25/86	PAYMENT RECEIVED AFTER 03/28/86
45-113500-02	DUE DATE 04/15/86
NOT INCLUDED IN BILLING	

South Nelson place

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431

PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.

WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

DESCRIPTION	READING	KWH	AMOUNT
BAL FWD	53249		477.64CR
IRRIGAT	0	0	
ADV PAY - \$12/HP			900.00

ACCOUNT NO. 2353-104	AMOUNT DUE 422.36
BILLING DATE 4/25/86	PAYMENT RECEIVED AFTER 04/28/86
45-113500-02	DUE DATE 05/15/86
NOT INCLUDED IN BILLING	



RETURN
POSTAGE
GUARANTEED

ADDRESS
CORRECTION
REQUESTED

FIRST CLASS MAIL
U.S. POSTAGE

PAID 1 OZ.
PERMIT NO. 1

PRESORTED FIRST CLASS
ELVIN MCCULLOCH
75 HP PUMP
176 SO 1ST W ST

REXBURG ID
83440-1817

RETURN THIS STUB

BILLING DATE 4/25/86	ACCOUNT NO. 2353-104
DUE DATE 05/15/86	AMOUNT DUE 422.36
45-113500-02	

Fall River Electric Bills for 1986 proving use
of water right # 22-2281 on Nelson/Cook
property.

SCANNED

JUN 29 2007

Claim no. _____

Claimant Contact Log

Date	Remarks	Agent initials
------	---------	----------------

Owners used accomplished transfer to move 18 ac. of POU to the NW1/4, which was not previously included on license. The rest of the acres claimed have not been irrigated since 1980, therefore there has been a partial forfeiture/abandonment. Only recommending 18 ac. of NW1/4 in PPA w/ 22-2128 and 22-10835.

Incorrect

This statement is according to the notes from Dee O'Brien. Partial forfeiture from 1980 to present. 3-10-06 * actually 34.47 acres in NW1/4

Cts will be given at .0095 cts/acre which is .33 cts for 34.47 acres.

this is wrong - Partial Forfeiture was determined by wrong information. Please see documents proving 22-2281

SCANNED

JUN 29 2007

LICENSE OF WATER RIGHT

THIS IS TO CERTIFY, that ADRIAN H. COOK

SW 1/4 SE 1/4 Sec. 29, Twp. 6 N., Rge. 45 E., B. M.

Description and location of place of use:

TWP.	RANGE	SEC.	NW¼									SW¼									TOTALS
			NW¼	NE¼	SE¼	SW¼	NW¼	NE¼	SE¼	SW¼	NW¼	NE¼	SE¼	SW¼	NW¼	NE¼	SE¼	SW¼			
6 N	45 E	29											38				38		38	38	152

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of June, 19 73.

Director

SCANNED 22 2281

1111 0 2 2007

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

POSTAGE SERVICE
REQUESTED

★ ★ PITNEY BOWES
★ ★
★ ★
U.S. POSTAGE
1651 PB3523907
8932 \$00.87 NOV 28 2006
5965 MAILED FROM ZIP CODE 83402

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

LOIS MC CELLOCH
176 S 1ST W
REXBURG ID 83440

MCCU176 834402023 IN 20 11/30/06
UNABLE TO FORWARD

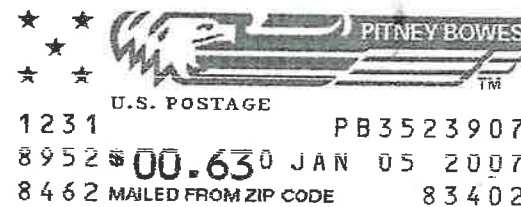
NO FORWARD ORDER ON FILE
RETURN TO POSTMASTER
OF ADDRESSEE FOR REVIEW

PDR
22-2128
22-2281
22-10835

SCANNED
JUL 02 2007

OF WATER RESOURCES
DISTRICT OFFICE
N. SKYLINE DR.
ALLS, IDAHO 83402

LESS SERVICE
REQUESTED



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

DEC

LOIS MC CULLOCH
176 S 491 W
REXBURG ID 83440

RECEIVED

JAN 08 2007

Department of Water Resources
Eastern Region

SCANNED
JUL 02 2007

DR
22-2128
22-10835
22-2281

Sent
1-19-07

22-480C 1574
136G
13290 7029
13413 7349
11526 7373
11529 13590
11530 13540
356

22-621A 78
13372 84
7388 13246
7339 13248
12064 13610
2128 13612
10835 133A
2281 278
12533 7178
12629 7215B
2146 12239
4076 2206
184A 11677
10105 178A
2293 178B
11384 10236
4139 13457
4161 7403

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS ID 7338
208-525-7161 - PHONE 276A
208-525-7177 - FAX 408B
409B
410B

TRANSMITTAL COVER SHEET

OMNIFAX 641D
10132

FAX: 354-8410

TO: JESSIE FROM: JENNIFER
Teton County Assessor

DOCUMENT DESCRIPTION: REQUEST FOR CURRENT OWNER INFORMATION. I HAVE SENT A SPREADSHEET INDICATING WHO WE HAVE IN OUR RECORDS AND THEIR LEGAL DESCRIPTION OF THEIR PROPERTY. EACH OF THESE LETTERS WAS RETURNED TO SENDER. PLEASE FILL OUT THE

LAST COLUMN WITH THE OWNER AND ADDRESS INFORMATION FOR THE PROPERTY LISTED. I HAVE ATTACHED A MAP FOR EACH PROPERTY WHEN I HAD ONE AVAILABLE.

PLEASE CALL ME WITH ANY QUESTIONS. THANKS SO MUCH FOR YOUR HELP.

TOTAL NUMBER OF PAGES (Including this page): X 13

*

* Billing address: N/A

*

*

*

* No of Pages _____ Cost / Page _____ Total Charge N/A

*

SCANNED

JUL 02 2007

Claim no. _____

Claimant Contact Log

Date

Remarks

Agent initials

Owners used accomplished transfer to move 18 ac. of POU to the NW1/4, which was not previously included on license. The rest of the acres owned have not been irrigated since 1980, therefore there has been a partial forfeiture/abandonment. Only recommending 18 ac. of NW1/4 in PPA w/ 22-2128 and 22-10835.

This statement is according to the notes from Dee Obrien. Partial forfeiture from 1980 to present. 3-10-06 & actually 34.47 acres in NW1/4

Cts will be given at .0095 cts/acre which is .33 cts for 34.47 acres.

SCANNED

JUL 02 2007

Water Right No(s). _____

GPS DATA:

Tag # A0013689 Location: ELECT. PANEL

Diversion Data:

Source: GW Trib to: _____

MOTOR

Make: GE Model: 5K6258XH1A Hp: 75
SN: HK5807469

PUMP

Make: Layne-Bowser Model: 122MH Disch: 8"
SN: D9734

NOTES:

8" PUMP DISCH TO 10" PIPELINE WHICH GOES TO
POW W2S'E AND E26W SEC. 29. THERE IS THE CITY OF TETONAN
SEWER LAGOON IN W2NE6W SEC. 29.
APPARENTLY THIS WELL IS FILLED IN WITH SAND - NOT USED IN
SEVERAL YEARS

Field Exam Date: 7/13/04 Agent: ABR

SCANNED
JUL 02 2007

20

3/8/05 Talked w/ Kim Smith about possibilities for users of McCulloch ground. She suggested calling Hans Hibbert.
attempted to call Hibbert - no answer

3/26/05 Contacted Hans Hibbert - Hibbert never owned or farmed this ground.

3/28/05. 1988-1998 - Clay Smith ran property. He used the north well for the property in NE¹/₄ and NW¹/₄ but did not use PDD #2. Suggested I call Glen Nelson.

8/2/05 - I visited with Glen Nelson. Nelsons owned the land irrigated by well #2. They farmed it through the late 1970's and sold the land to Lois McCulloch in 1979 or 1980. Mr Nelson indicated that ^{he} always used the well and could run 5 lines of pipe until July. When water level dropped they cut back to 3 lines. They raised hay and grain and for 2 years raised seed potatoes. They were the last ones to farm the ground. So well was last used around 1980.

SCANNED
JUL 02 2007

1 (EE)
PLEASE NOSE AROUND AND
TRY TO DOCUMENT WHEN THIS
WELL WAS LAST USED. WOND
IS ITS BEEN SEVERAL (?)
YEARS - I LEFT A MESSAGE
WITH SOMEONE (who?) who USED
TO CALL IT TO CALL - BUT I
NEVER GOT A CALL —

WY AJ

FORFEITURE IS AN ISSUE.

SCANNED

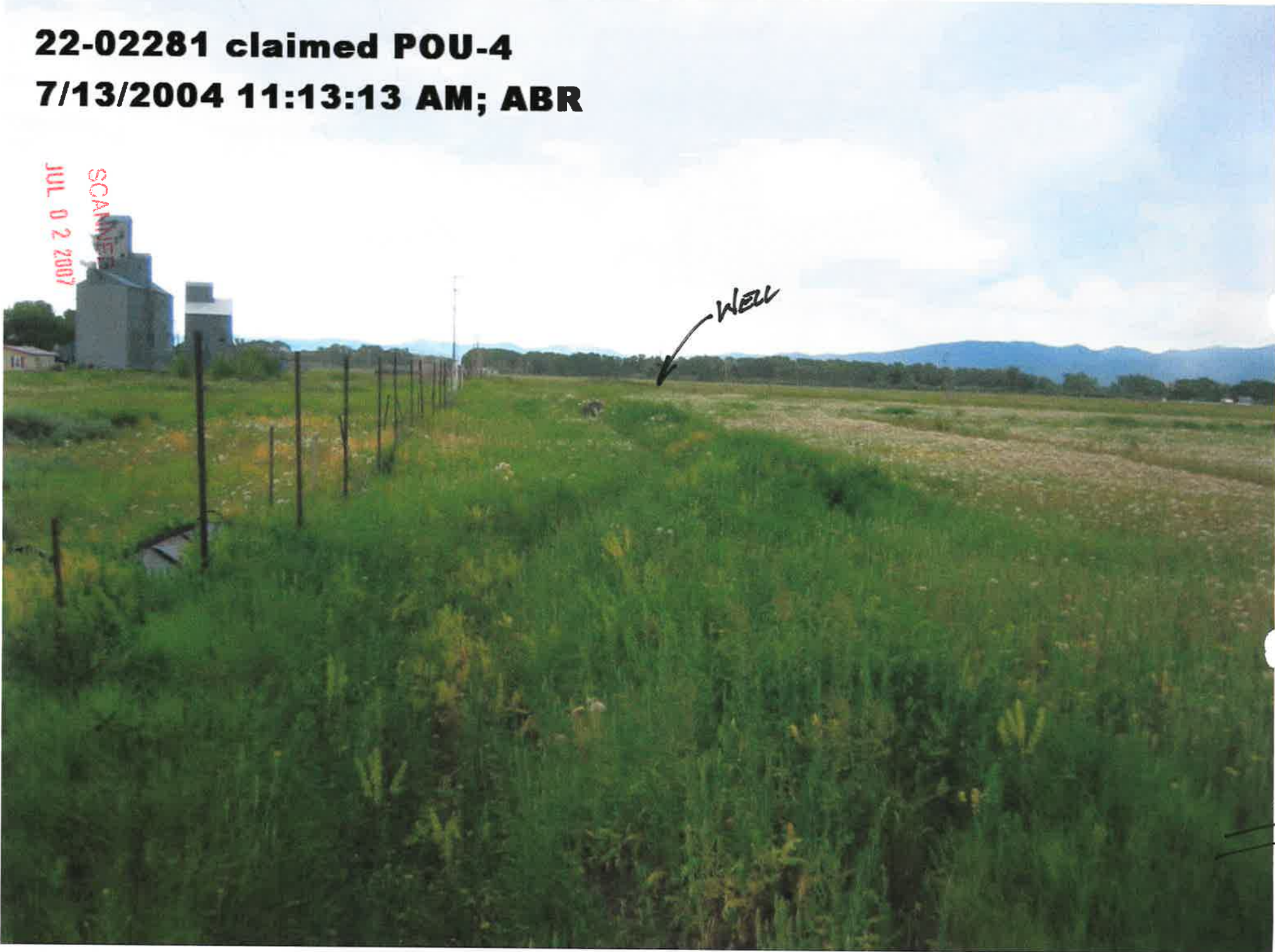
JUL 02 2007

22-02281 claimed POU-4
7/13/2004 11:13:13 AM; ABR

SCANNED
JUL 02 2007

Well

NATION
LINE



22-02281 claimed POU-3

7/13/2004 11:13:06 AM; ABR

SCANNED
JUL 02 2007

MATCH
LINE



22-02281 claimed POU-2
7/13/2004 11:12:55 AM; ABR

SCANNED
JUL 02 2004

City of Teton sewer lagoons

MORE
LINE

22-02281 claimed POU, photo1

7/13/2004 11:12:47 AM; ABR



22-02281 GPS TAG #A0013689

7/13/2004 12:04:36 PM; ABR

NOTE: fuses are pulled

*CITY OF
TUSTONIA*

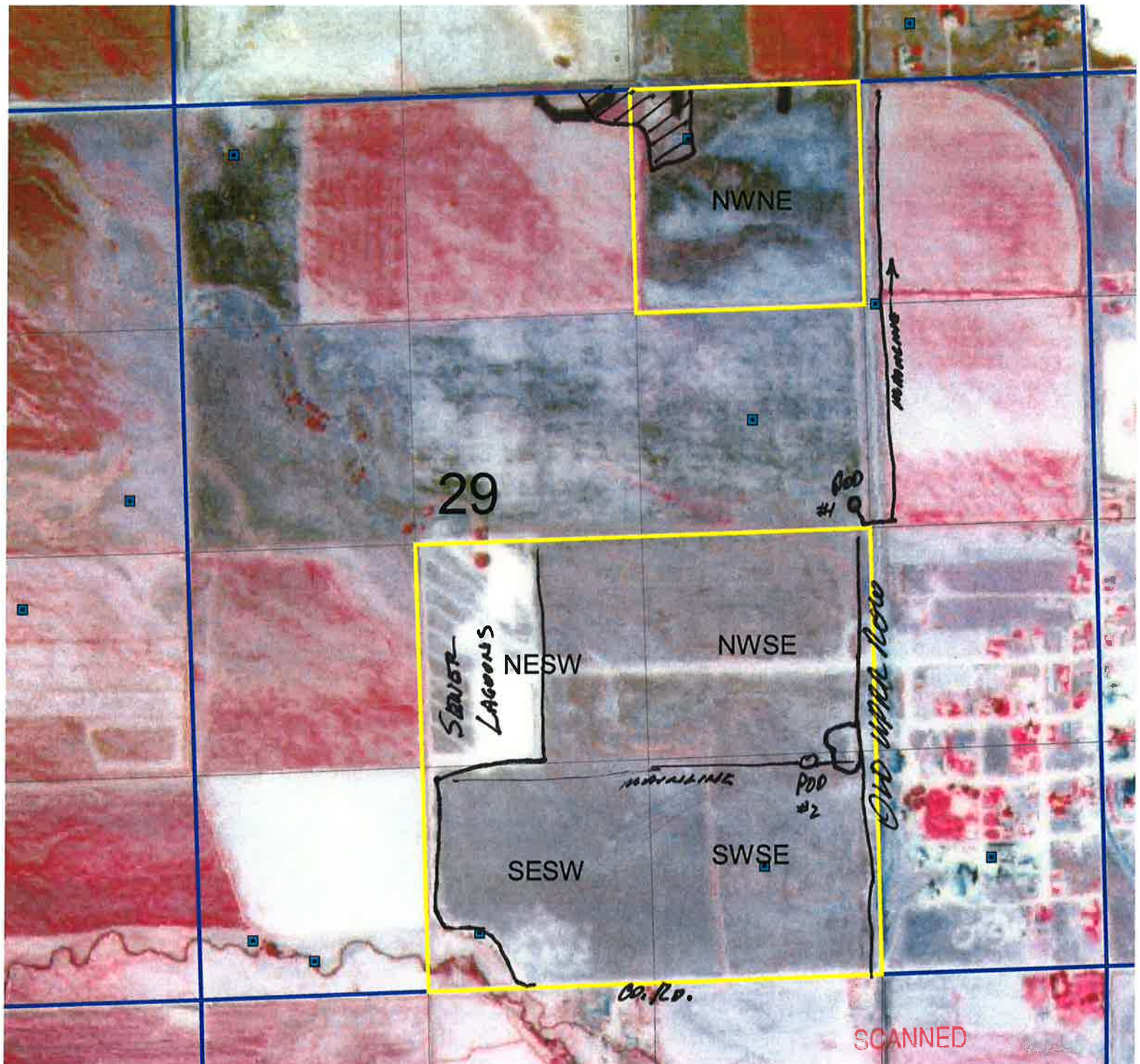
22=
2281

SCANNED
JUL 02 2007



22-2281
6N 45E

7/13/04 *ABR*



SCANNED

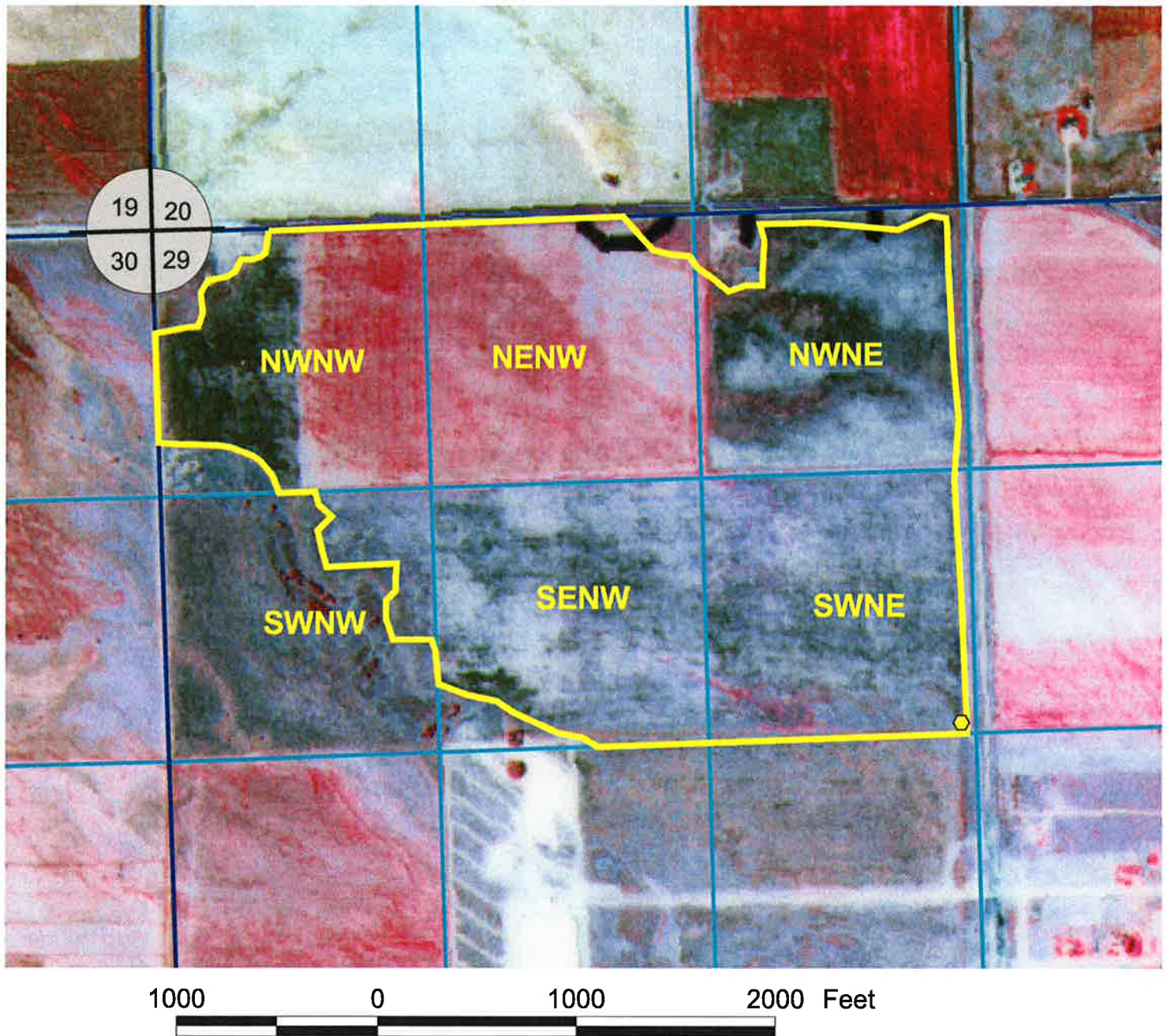
JUL 02 2007



State of Idaho
Department of Water Resources
Eastern Region



Claim No.(s): 22-2128



- Points Of Diversion
- Place of Use
- Sections
- Quarter Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by T. Galbraith
Date: March 2006

SCANNED
JUL 02 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02281
Date Received: 8/10/1988
Receipt No: E001201
Received By: KCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOIS MCCULLOCH 208-356-5695
Address: 176 S. 1ST W.
REXBURG, ID 83440

2. Date of Priority: DEC 02, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	29	SW	NE			TETON
			SW	SE			TETON

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.440		

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 304.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	29	NW	NE		IRR	18.0
			NE	SW		IRR	20.0

A22-02281

Page

1

Date: 08/10/88

SCANNED

JUL 02 2007

MICROFILMED

OCT 29 1992



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	29	SE		SW		IRR	38.0
			NW		SE		IRR	38.0
			SW		SE		IRR	38.0
							Section Acres	152.0
							Total Acres	152.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TETONIA CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33246

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Louis McCulloch Date: 8-10-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of Aug 19 88 Colleen Wray
Notary Public



Residing at Idaho Falls
My Commission Expires 5/29/1991

R45E
T6
N

PLACE OF USE

POINT OF DIVERSION

A 22-02281

