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JUN 12 2018

DEPT. OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 67-15230
Date Received:
Receipt No:
Claim Fee:
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

SOULEN LIVESTOCK CO
PO BOX 827
WEISER ID 83672

Phone: (208) 549-8212

2. Date of Priority: 3/15/1928

3. Source:

UNNAMED STREAMS

Trib. to:

CRANE CREEK

4. Point of Diversion:

Township	Range	Section	¼ of	¼ of	¼ of	Lot	County	Type
11N	03W	3	NE	SE			WASHINGTON	Ending
12N	03W	33	NE	SE			WASHINGTON	Beginning
11N	03W	3	NE	NW		3	WASHINGTON	Ending
12N	03W	33	SE	SE			WASHINGTON	Beginning

5. Description of diverting works:

INSTREAM USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	03/15	12/01	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

STOCKWATER within WASHINGTON County

Township	Range	Section	¼	of	¼	Lot	Acres
11N	03W	3	NW		NE	2	
11N	03W	3	SW		NE		
11N	03W	3	SE		NE		
11N	03W	3	NE		NW	3	
11N	03W	3	NW		NW	4	
11N	03W	3	NE		SE		
11N	03W	4	NE		NE	1	
12N	03W	33	NE		SE		
12N	03W	33	SE		SE		
12N	03W	34	NW		SW		
12N	03W	34	SW		SW		
12N	03W	34	SE		SW		

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

Grazing permit

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Priority date is based on original grazing permit application.

This right is appurtenant to the base property described below:

T12N, R03W, S24.

BLM Record ID = 6701480851

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We

do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

President _____ of Soulen Livestock Company _____,
Title Organization

that I have signed the foregoing document in the space below as

President _____ of Soulen Livestock Company _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Harry C. Soulen Date 6/12/2018

Title and Organization: President of Soulen Livestock Company