

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Owners

RECEIVED
MAY 08 2018
SCANNED
MAY 08 2018
IDWR NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-10285	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: CHARLES STEVENS
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): LYNN W TAYLOR
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

11552 E. PARKS RD. ATHOL ID 83801
Mailing address City State ZIP
208-683-3853 LWTRANCH@YAHOO.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: APRIL 8, 2016

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] Title, if applicable: _____ Date: 8 May '18
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: N/A Date: N/A Receipt No.: N/A Receipt Amt.: N/A
Approved by: [Signature] Processed by: [Signature] Date: 6-7-2018

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:306540

FOR VALUE RECEIVED

Ruth E. Stevens, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lynn W. Taylor, an unmarried man

whose current address is **11552 E. Parks Road
Athol, ID 83801**

the grantee(s), the following described premises, in Kootenai County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 8, 2016

Ruth E. Stevens
Ruth E. Stevens

State of Idaho } ss
County of Kootenai }

On this 11 day of April, 2016, before me, J. Upton, a Notary Public in and for said state, personally appeared Ruth E. Stevens, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

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J. Upton
J. Upton
Notary Public for the State of Idaho
Residing at: Post Falls, ID
Commission Expires: 09/03/2020

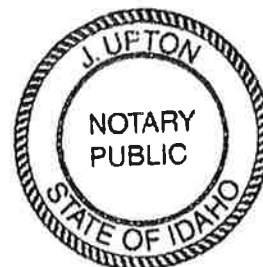


Exhibit "A"

306540

A portion of the West half of the Southwest Quarter of Section 19, Township 53 North, Range 2 West, Boise Meridian, Kootenai County, State of Idaho, more particularly described as follows:

Beginning at the Southwest corner of Section 19; thence

South 89°57'27" East, 880.51 feet distance to a point; thence

North 00°00'00" East, 25.00 feet distance to the True Point of Beginning for this description; thence

South 89°57'27" East, 440.25 feet along the North right of way of the Bunco Road to a point; thence

North 00°03'24" West, 475.10 feet distance to a point; thence

North 89°57'27" West, 439.81 feet distance to a point; thence

South 00°00'00" West, 475.10 feet to the True Point of Beginning

LESS AND EXCEPT any portion lying within the road right of way

ALSO EXCEPT that portion conveyed to Lakes Highway District in Warranty Deed recorded November 3, 1999 as Instrument No. 1612723 records of Kootenai County, Idaho.

INDEXED
RES

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed MARCH 28, 2014

State File No. 2014-02816

DECEDENT - LEGAL NAME CHARLES ALFRED STEVENS			
SEX MALE	SOCIAL SECURITY NUMBER 1	AGE 71 YEARS	DATE OF BIRTH JULY 03, 1942
BIRTHPLACE OREGON CITY, OREGON		PLACE OF RESIDENCE ATHOL, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) RUTH WATKINS	WAS DECEDENT EVER IN U.S. ARMED FORCES? YES
FATHER - NAME JESSE JUNIOR STEVENS		BIRTHPLACE MONTANA	
MOTHER - MAIDEN NAME ANITA MARIA ELSASS		BIRTHPLACE MONTANA	
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE EVAN F. BIRDSSELL	
NAME AND ADDRESS OF FUNERAL FACILITY BELL TOWER FUNERAL HOME AND CREMATORY, POST FALLS, IDAHO			
DATE OF DEATH MAR. 24, 2014	TIME OF DEATH 10:50 A.M.	CITY, TOWN OR LOCATION OF DEATH COEUR D'ALENE, IDAHO	COUNTY OF DEATH KOOTENAI
CAUSE OF DEATH (underlying cause last) a. END-STAGE CHF		Approximate Interval Between Onset and Death MONTHS	
DUE TO (or as a consequence of): b. CAD		YEARS	
DUE TO (or as a consequence of): c.			
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above N/A			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER SHANA D. FOGARTY, M.D.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: APRIL 01, 2014

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR



(Use typewriter and/or black ink)

State File No. _____
County File No. 1320049 LM

Marriage License

BOOK 0190 PAGE 131

Official should send this copy back to the County Recorder immediately.

AND

BRIDE

9. Full Name RUTH E RAY

10. Address: ATHOL KOOTANI ID

City	County	State
------	--------	-------

11. Age 48 12. Race WHITE 13. Single N 14. Widowed N 15. Divorced Y

16. Maiden Name if previously married WATKINS
17. Birthplace: City PROSSER State WASHINGTON

And to certify the same to said parties, or either of them under the signature and seal, of said minister or official capacity, and thereupon is required to deliver the original to the parties so married.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal.

at COEUR D'ALENE KOOTENAI County, Idaho.
this 9TH day of APRIL A.D. 1998

DANIEL J. ENGLISH

Recorded

Deputy

Marriage Certificate

I, Rev. J. W. Smith, a Minister of the Gospel, residing in the city of Arden, in the County of Kootenai, in the State of Idaho do certify that, in accordance with the authority on me conferred by the above license, I did on this 10th day of April in the year A.D. 1997, in the city of Arden in the County of Kootenai in the State of Idaho, solemnize the rites of matrimony between Charles A. Elmer in the County of Kootenai of the State of Idaho and Ruth E. Ray of Arden in the County of Kootenai of the State of Idaho.
WITNESS My Hand at the County aforesaid, this Tenth day of April, A.D. 1997.
In the presence of:

Officiant's Signature _____

Mailing Address

and the
Date Recd
by County

APR 14 1933

1.6.1.1

0-1-f.p.p.

Recoiled

Abstract

Date Received _____

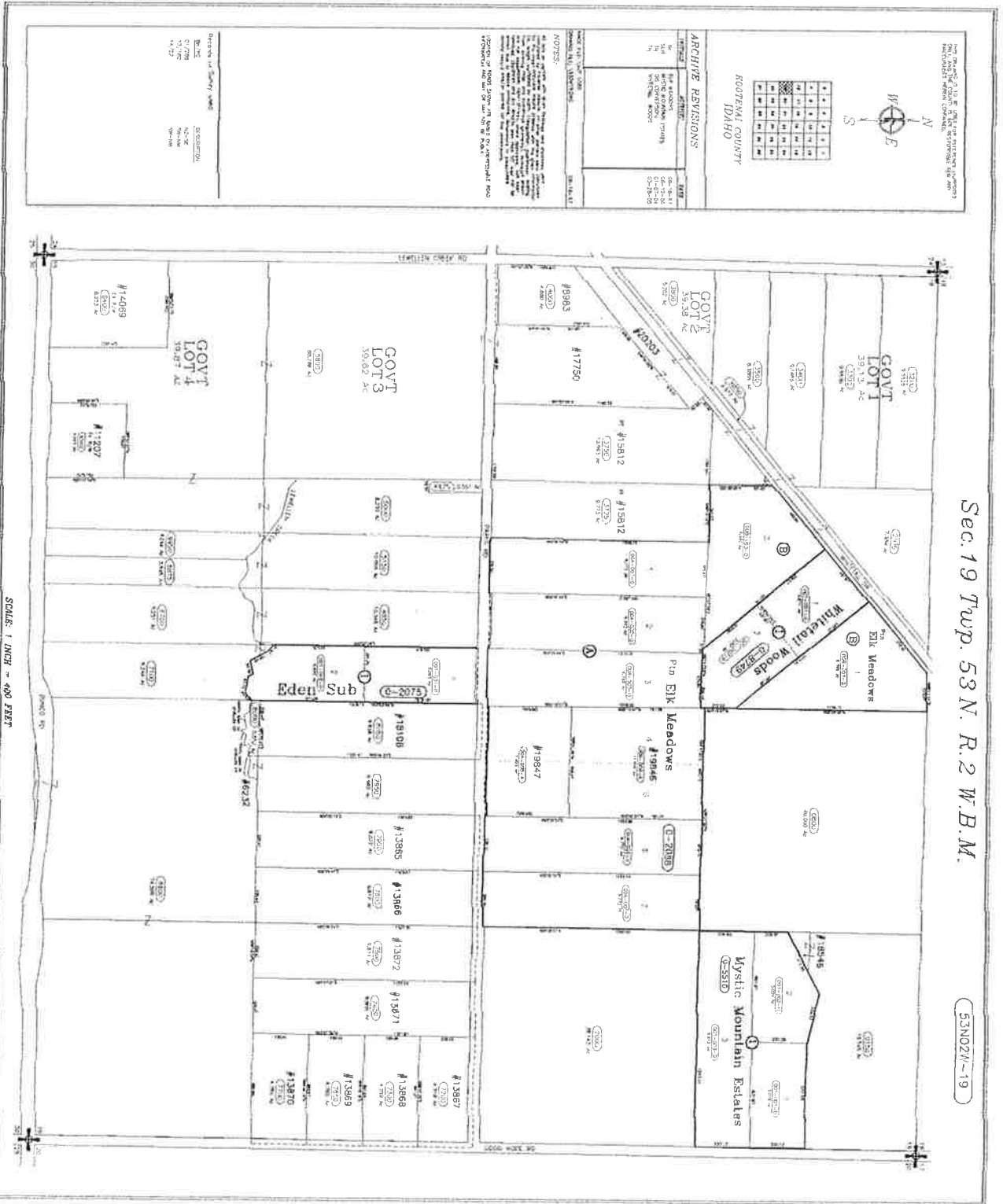
HWH-0613
(10-95)

INDEXED

A 0030562

The system does not support the file name dates for the setting of the hard disk space. The system does not have a hard disk drive with the actual internal disk in the system file block.

05/18/97 to
530A2W-19-18-2001 and 3300 pointer on Elk Meadows (46)
04/02/98 - VC
530A2W-19-3001 and 3300 combined w/ 3800 (39)
02/18/99 - TH
530A2W-19-3001 redisplay as for #18-08 (35)
02/09/00 - SW
530A2W-19-0101 and 0200 (328)
530A2W-19-0101 and 0200 (328)
02/29/00 - SW
Redisplay of Bance Bay (324)
05/18/00 - WVC
530A2W-19-3921 and 3700 (31)
530A2W-19-0100 and 0400 marked near MYSTIC MOUNTAIN
ESTATES (01)
03/03/01 - SW
Pins of 530A2W-19-4000 and 0-2008-KNS-007-6 out to
03/03/01 for Purple Ice on Oct 19 (04)
07/17/03 - WVC
Pins of 530A2W-19-2001, 4250 and 19-2925-001-20-0 out to
06/23/01
Pins 530A2W-19-3800 and 3200 out to H/W (04)
12/09/03 - WVC
0-2008-KNS-007-6 and 055-0 (Pint) now -N) marked red for
the 4th 3-19-04 and 1954-7
01/08/04 - SW
Pin of 0-2008-KNS-007-6 out to medicinal H/W
530A2W-19-0101 and 0200 (328)
03/15/04 - SW
530A2W-19-1871 and 3800 (05)
03/26/05 - TH
0-2008-KNS-007-6 posted into WESTERN WOODS (05)
08/02/05 - ET
530A2W-19-3871 combined w/ 5800 (06)
03/05/07 - ET
530A2W-19-3301, 3400 and 3500 out of 3200 (04)





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763

Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

June 07, 2018

LYNN W TAYLOR
11552 E PARKS RD
ATHOL ID 83801-5110

Re: Change in Ownership for Water Right No(s): 95-10285

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2808.

Sincerely,

Dawn Lenon
Technical Records Specialist I

Enclosure(s)