

AJ5809NP  
No. R37-17210

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/28/98  
PAGE: 31

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|

|   |                                         |            |            |             |          |  |
|---|-----------------------------------------|------------|------------|-------------|----------|--|
| C | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1879 | STOCKWATER | 01-01 12-31 | 0.02 CFS |  |
|---|-----------------------------------------|------------|------------|-------------|----------|--|

TOTAL DIVERSION: 0.02 CFS

Water Source: COLORADO GULCH

Tributary to: BIG WOOD RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T02N R18E S29

NWSENE

BLAINE County

Point(s) of Ending Stream Reach: T02N R18E S21

SEWNW

BLAINE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |    |    |    | SW   |      |      |      | SE |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      |
|-----|-----|----|---|------|------|------|------|----|----|----|----|------|------|------|------|----|----|----|----|------|------|------|------|----|----|----|----|------|------|------|------|
|     |     |    |   | NENE | NWNE | SWNE | SENE |    |    |    |    | NENW | NWNW | SWNW | SENW |    |    |    |    | NESW | NWSW | SWSW | SESW |    |    |    |    | NESE | NWSE | SWSE | SESE |
| T   | R   | S  | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | Lt | Ac | Lt   | Ac   | Lt   | Ac   |
| 02N | 18E | 21 | : |      |      | S    |      | S  |    |    |    |      |      | S    |      |    |    | S  |    | S    |      | S    |      |    |    |    |    |      |      |      |      |
| 02N | 18E | 28 | : |      |      |      |      |    |    |    |    | S    |      |      |      |    |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      |
| 02N | 18E | 29 | : | S    |      |      |      |    | S  |    |    |      |      |      |      |    |    |    |    |      |      |      |      |    |    |    |    |      |      |      |      |

POU County: BLAINE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-17207 A37-17210 R37-17207

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705484263  
STOCKWATER, 120 RANGE CATTLE, 3000 RANGE SHEEP. WILDLIFE VAR. AMT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

10-4-98  
[Signature]

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IDAHO DEPARTMENT OF WATER RESOURCES  
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PAGE: 32

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Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

3717210 (IDWR number)

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: 3705484263 Stg: J StFed: S  
NONE

Other Right and date:

SOURCE:

| Source         | Tributary      |
|----------------|----------------|
| COLORADO GULCH | BIG WOOD RIVER |

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

*The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.*

PRIORITY DATE:

1/1/1879 Diversion Means: INSTREAM USE

REMARKS:

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 02N      | 18E   | 21      | SE | NW | NE | 0   | E   | 13         | BLAINE    |
| 02N      | 18E   | 29      | NW | SE | NE | 0   | B   | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcF |
|----------------|----------------------------|-------------|----|---------------|
| 04             | 0101 1231                  | 0.02        |    | 0             |

CONSUMPTIVE  
USE:

de minimis stockwater use DATE: 30-Jul-98 2:09 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

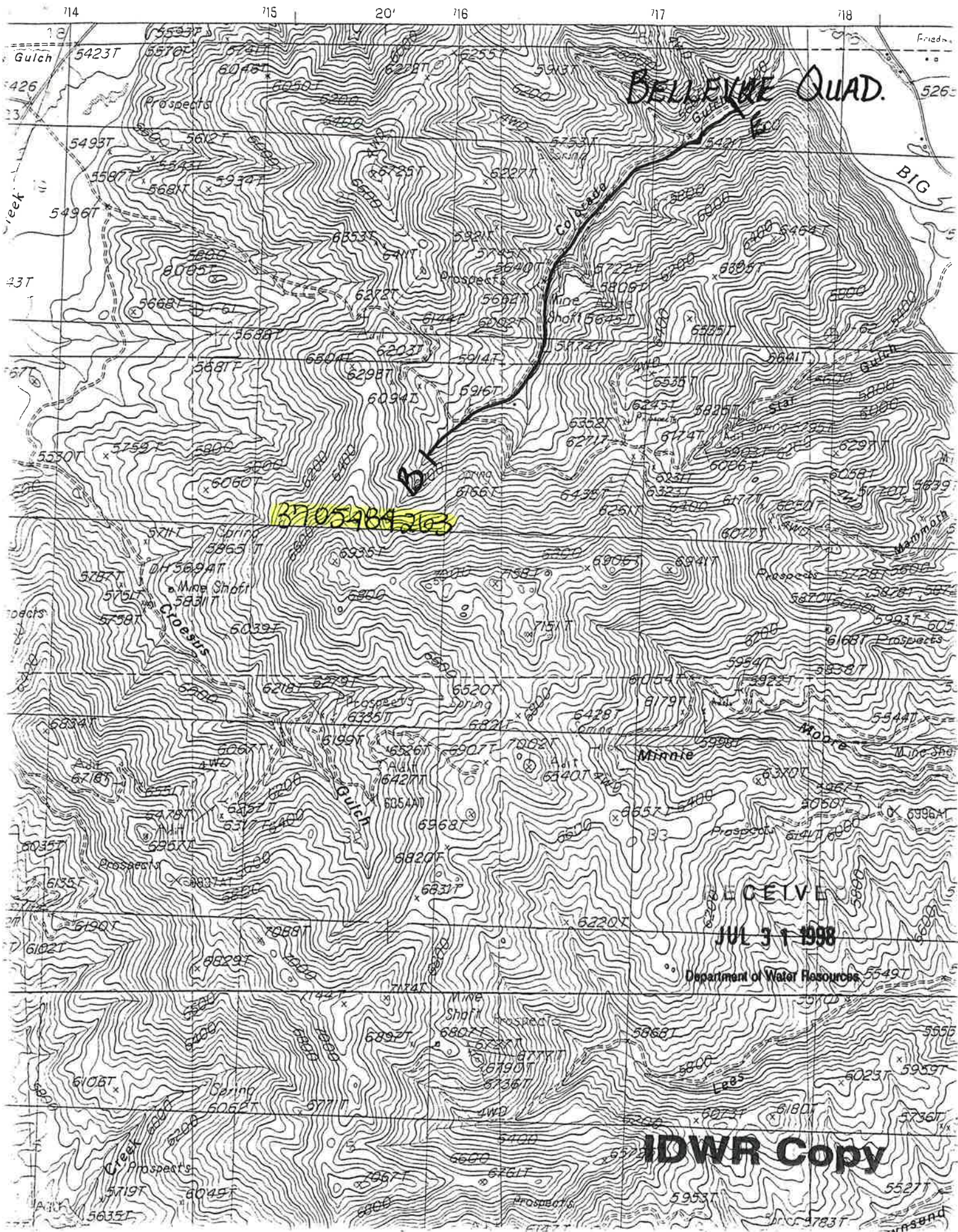
PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 02N  | 18E | 21  | NW | NE | 0   | 13         | BLAINE    |
| 04        | 02N  | 18E | 21  | SW | NE | 0   | 13         | BLAINE    |
| 04        | 02N  | 18E | 21  | SE | NW | 0   | 13         | BLAINE    |
| 04        | 02N  | 18E | 21  | NE | SW | 0   | 13         | BLAINE    |
| 04        | 02N  | 18E | 21  | NW | SW | 0   | 13         | BLAINE    |
| 04        | 02N  | 18E | 21  | SW | SW | 0   | 13         | BLAINE    |
| 04        | 02N  | 18E | 28  | NW | NW | 0   | 13         | BLAINE    |
| 04        | 02N  | 18E | 29  | NE | NE | 0   | 13         | BLAINE    |
| 04        | 02N  | 18E | 29  | SE | NE | 0   | 13         | BLAINE    |

RECEIVED

JUL 31 1998

Department of Water Resources



A37-17210

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
AGENCY NUMBER: 3705484263  
BLM NUMBER: 3705484263  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NUMBER: 37

SOURCE  
-----  
COLORADO GULCH

TRIBUTARY TO  
-----  
BIG WOOD RIVER

DESCRIPTION OF DIVERSION WORKS  
-----

NONE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.170             | 0.00                | 0101                  | 1231 |
| WILDLIFE       | 0.170             | 0.00                | 0101                  | 1231 |
| TOTAL:         | 0.170 CFS         | 0.00 AF             |                       |      |

NON-IRRIGATION USES  
-----

STOCKWATER, 120 RANGE CATTLE, 3000 RANGE SHEEP. WILDLIFE VAR. AMT

| TWP | RNG | SEC | POINT OF DIVERSION |        |        |     | COUNTY |
|-----|-----|-----|--------------------|--------|--------|-----|--------|
|     |     |     | TRACT1             | TRACT2 | TRACT3 | LOT |        |
| 02N | 18E | 29  |                    | SE     | NE     | 00  | BLAINE |
| 02N | 18E | 21  |                    | NW     | NE     | 00  | BLAINE |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED |       |
|-----|-----|-----|--------|--------|-----|--------|-----------|-------|
|     |     |     |        |        |     |        | OWNED     | ACRES |
| 02N | 18E | 29  | SE     | NE     | 00  | BLAINE | YES       | 0.0   |

MICROFILMED

OCT 26 1994

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 02N | 18E | 29 | NE | NE | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 28 | NW | NW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 21 | SW | SW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 21 | NW | SW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 21 | NE | SW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 21 | SE | NW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 21 | SW | NE | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 21 | NW | NE | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 29 | SE | NE | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 29 | NE | NE | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 28 | NW | NW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 21 | SW | SW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 21 | NW | SW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 21 | NE | SW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 21 | SE | NW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 21 | SW | NE | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 21 | NW | NE | 00 | BLAINE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

## OTHER WATER RIGHTS

-----  
NONE

## REMARKS

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FIRST DATE OF BENEFICIAL USE - 1879