

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-22017
Date Received: 12/13/2006
Receipt No: S029114
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ADAM GROSSER Phone: (650)759-2208
70 WILLOW RD #200
MENLO PARK CA USA 94025

2. Date of Priority: 07/01/1999

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	5	SE SE	BLAINE	

5. Description of diverting works:

well 24 ft deep

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.09	

7. Total Quantity Appropriated is:

0.11 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 10 horses

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	18E	5	SE SE	DOMESTIC	
			SE SE	STOCKWATER	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

The quantity of water under this right shall not exceed 13,000 gallons per day.

15. Basis of Claim: Beneficial Use

RECEIVED

DEC 12 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Form No. 42-1409 (2) b 7/06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) ADAM GROSSER Phone (650) 759-2208Mailing Address 70 WILLOW ROAD #200 MENLO PARK, CA Zip 940252. Date of Priority: (Only one per claim) 7/21/1999 Month/Day/Year3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____4. Location of Point of Diversion is: Township 2N, Range 18E, Section 5,
SE, 1/4 of SE, 1/4 of _____, 1/4 Govt. Lot _____, BM., County of BLAINE

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL 24' DEEP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount .09 ^(cfs)For STOCKWATER purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount .02 ^(cfs)7. Total Quantity claimed 0.11 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) _____

1 HOME ; STOCKWATER 10 HEAD HORSES

10. Location of Place of Use is: Township 2N, Range 18E, Section 5,
SE, 1/4 of SE, 1/4, Govt. Lot _____, BM.

for (Circle One) **Domestic** **Stock** **Domestic and Stock**

Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None () _____

14. Remarks:

15. Basis of Claim (Circle One) **Beneficial Use** **Posted Notice** **License** **Permit** **Decree**

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 12/7/06

Date: _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing document in the space below as
Organization

_____ of _____
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho)
County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this _____ day of _____ 20____

Notary Public _____

Residing at _____

Seal

My commission Expires _____

Last Name GROSSER Identification No. _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

San Mateo

SS.

On December 11, 2006

Date

, before me,

Rebecca Mar-O'Driscoll, Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Adam Grosser

Name(s) of Signer(s)

- ☒ personally known to me
☐ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Rebecca Mar-O'Driscoll

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Notice of Claim to a Water Right

Document Date:

December 7, 2006

Number of Pages:

2

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer

Signer's Name:

Adam Grosser

☒ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

FILING FEE

Each claim submitted must include the filing fee. The filing fee for domestic and/or stockwater use claims diverting less than 13,000 gallons of water per day and based on a water right permit, license, decree or statutory claim is \$50.00. The filing fee for all other previously unrecorded domestic and/or stockwater use claims diverting less than 13,000 gallons of water per day is \$100.00 per claim. If you are claiming a water use based on a water right permit, license, decree or statutory claim, including a copy of the document will expedite the processing of your claim.

Please note: Since July 1, 1987 a drilling permit has been required for all new or replacement wells drilled in Idaho. A drilling permit is not a water right permit.

Make checks payable to the Idaho Department of Water Resources.

Send the fee along with the original claim form to one of the following offices:

Eastern Region
Idaho Dept. of Water Resources
900 N. Skyline Dr. Suite A
Idaho Falls, ID 83402-1718

Northern Region
Idaho Dept. of Water Resources
1910 Northwest Blvd. Suite 210
Coeur D'Alene, ID 83814-2615

Southern Region
Idaho Dept. of Water Resources
1341 Fillmore, St. Suite 200
Twin Falls, ID 83301-3380

Doug Jones

Western Region
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082

If you need additional information or assistance in completing the claim form, you may visit one of the Department's offices.

Location of Well



**Section 5
SESE**

**Section 4
SWSW**

Your Home?

330 0 330 Feet

- Section Lines
- Quarter/Quarter Lines
- Place of Use
- Point(s) of Diversion



GIS PLACE OF USE PRESENTATION
 PHOTOGRAPHY: 94 NAIP
 DATA ENTRY: 11/21/2006
 DOUGLAS JONES

12/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-22017

NAME AND ADDRESS: ADAM GROSSER
70 WILLOW RD #200
MENLO PARK CA 94025

VERIFIED BY TDB

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1999

POINT OF DIVERSION:

T02N R18E S5 NESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER in BLAINE County

T02N R18E S04	SWSW	T02N R18E S05	SESE
---------------	------	---------------	------

DOMESTIC in BLAINE County

T02N R18E S04	SWSW	T02N R18E S05	SESE
---------------	------	---------------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

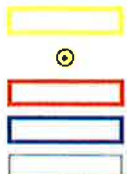
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

37-22017



LEGEND



POU
POD
Township Boundaries
Sections
GCDB

200 0 200 Feet



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 2004 NAIP
DATA ENTRY: 12/11/2006
TARA D BAKER



**State of Idaho
DEPARTMENT OF WATER RESOURCE**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037 DEPT INTERNET WEB SITE: www.idwr.idaho.gov

SOUTHERN REGION

JAMES E RISCH
GOVERNOR

KARL J DREHER
DIRECTOR

December 13, 2006

ADAM GROSSER
70 WILLOW RD # 200
MENLO PARK CA 94025

COPY

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA) CLAIM 37-22017

Dear Adam

Enclosed is your claim as data entered. Please review the entries to make sure that it reflects your understanding of your water use.

Shown to the right is a clip of an aerial photo for your property. Please note that your home falls both in Sec 4 and 5. You did not identify the Sec 4 SWSW as a part of the place of use, however it is my intention to correct this through the recommendation for this right.

If you have additional questions you can reach me at the number listed above.



Sincerely

Kelly K Christensen
Sr Water Resource Agent
E-mail address: kelly.christensen@idwr.idaho.gov

enclosures.