

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

MAY 29 2018

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

CIVIL CASE NUMBER: 39576

Claim ID: 80-12052

Date Received:

Receipt No:

Claim Fee:

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 25 2018

Please type or print clearly

1. Name of claimant(s) Michael or Brenda Halen

Phone (509) 330-1021

Mailing address 1369 Big Bear Ridge Rd

Kendrick

Idaho

Zip 83537

Street or Box

City

State

Email address (optional) bhalen@cpcinternet.com

2. Date of priority: (Only one per claim) 05/04/1994 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 39N, Range 2W, Section 17,
SE 1/4 of NE 1/4, or Govt. Lot _____ BM, County of Latah;

Parcel no. RP39N02W171905A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Private well for domestic & stock tanks. 167 ft deep, 5.5 in. in diameter, .05 cfs with submersible pump.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs (✓) or AFY ()
For <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>.04 cfs</u>			
For <u>Stock water use</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>.02 cfs</u>			

7. Total quantity claimed .05 cfs cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Single family home with garden and 4 horses.

9. Location of place of use is: Township 39N, Range 2W, Section 17,
SE 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____

If different than shown in Item 4

for (check one) **Domestic** () **Stock** () **Domestic and Stock** (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

Priority date is 5/4/1994 based on TPM report dated 5/4/1994 which also states vacancy for previous 19 years.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 6

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 5/22/2018

[Signature] Date: 5/22/2018

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____

Claim ID _____



INVOICE



Water Systems
PAUL or CATHY SHAFER
1223 BURRELL AVENUE
LEWISTON, IDAHO 83501
(208) 746-0500

MASTER COPY

Date 05-May-94
File # 40415

-WELL DATA-	
Diameter:	~5 1/2
Depth:	167
GPM:	10+
Static:	~40
Setting:	
Driller:	
Hardness:	14 GPG
Iron:	trace ppm
Nitrates:	15 ppm
pH:	6.8

QUANTITY ITEM DESCRIPTION

PRICE AMOUNT

4-29-94 Examination of well, for flow testing. Paul/Cathy 2.5hr

Well has no casing - will need to be sealed properly.

Well should also have a liner installed to protect it from damage.

Pressure tank should be moved to a location in the house, for best operation.

5-4-94 Service Trip to do flow test on well. Ed/Gene 5.4hr

The well was pumped at approx 10 GPM for in excess of 3 hours. When the pump was shut-off, the water level returned to approx 40' below the surface almost immediately.

This appears to be a VERY good well.

The pump had a maximum pressure of approx 60psi, indicating an excessive amount of wear.

The pump was pulled, to check the well depth. 167'

An analysis of the water is as shown above.

** The high levels of NITRATES in this water would make it UNSAFE for consumption without filtering, to reduce the levels.

We recommend that a sample be submitted to the State Lab, to verify the Nitrate levels.

Actual time on job:

-M/hrs Service Time - Foreman
-M/hrs Service Time - Helper
-hrs Travel Time
-ft Hoist Time

Time bi

(State and Local Taxes included when appropriate)

THANK YOU! WE APPRECIATE YOUR BUSINESS!

TERMS: PAYMENT IN FULL, upon completion of work, unless PRIOR arrangements have been made.
You may use your VISA, MASTER CARD, or DISCOVER Card by calling your CARD number to us.
1.5% per month svc charge on APPROVED time-payments, and 2% per mo on OVER-DUE balances. \$2 min.

WORK ORDER

JOB #

40415

DATE

PHONE

WK PHON

ADDRESS

BIG BEAR RIDGE RD
DEAR

WELL INFORMATION

LAWNSIDE

DIAMETER ~ 5 1/2

DEPTH 167

GPM 10 +

AFTER PUMPING 3 HRS
STATIC LV - 40PUMP JACUZZI
MAKE KSDA2 WIRE
MODEL NO. 513410AFRANK 2W 1/2
HORSEPOWER 1/2SET
DEPTH

TANK SA-801

LIQUID
LEVEL CONTROL M-4PIPE
SIZE 1" PolyGROUND
WIRE NSAFETY
RELIEFPITLESS
OR SEAL 6x1

HARDNESS

IRON

WELL CHECK - QUOTE
PROP PURCHASEVACANT 14 YRS
NO POWERWHITE HOUSE / GEN. ROOF ON WEST SIDE - NEAR JCT WITH
BIG BEAR RIDGE ROAD

B1976

DATE PROMISED

MATERIALS/SPECIAL TOOLS REQUIRED

Casing Rotted Away

FOZE BOX (SCREW TYPE)

* got SAMPLE OF WATER

PULL + MEASURE FOR DEPTH

5 1/2 OHMS TO
LINE

5 1/2 AMPS RUNNING

5' 6" CASING
4" LINER
PACKER

GENERATOR

200' TAPE