

08/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2275

NAME AND ADDRESS: JEWEL N HANSEN
3951 S 4300 W
REXBURG ID 83440

ESTATE OF HANS M HANSEN
C/O JEWEL HANSEN
3951 S 4300 W
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.760 CFS
791.000 AFY

PRIORITY DATE: 08/02/1960

POINT OF DIVERSION:

T05N R40E S20 NESWSE Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

3.760 CFS
791.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R40E S20	NESE	40.0	T05N R40E S20	NWSE	39.0
T05N R40E S20	SWSE	40.0	T05N R40E S20	SESE	40.0
T05N R40E S29	NWNE	40.0	T05N R40E S29	SWNE	27.0

226 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

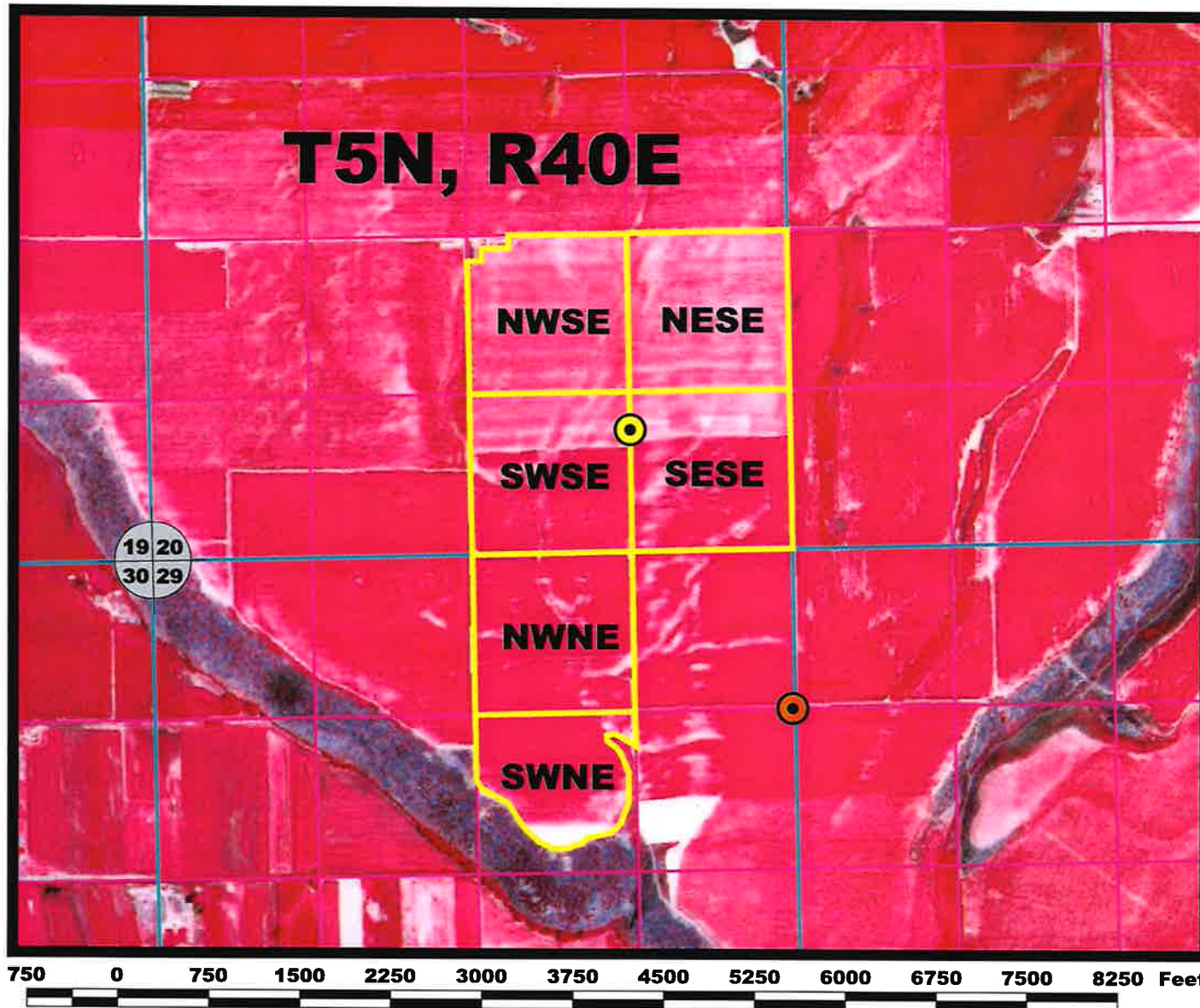
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-2275

Point(s) of Diversion:
T5N, R40E
Sec. 20 NESWSE

Place of Use: (parts of)
T6N, R40E
Sec. 20 SE, Sec. 29 W2NE

LEGEND



Point of Diversion

SESE

Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: August 2005

Water Right No(s). A 22-2275



Photo
Looking
North

GPS
Tag

GPS DATA:

Tag # A0015924 Location: on mainline
GPS Lat - 26.79547 GPS Lng - 222275
1396217

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: US Motors Model: _____ Hp: 125
SN: 1227706

PUMP

Make: Johnston Model: _____ Disch: _____
SN: NA

NOTES:

Well pump to 8" mainline. Pivot + wheel line.
Larry Hansen Farms property near + verified POA + claimant
address. Larry's phone is 208-356-3574, cell - 351-1584. Larry asked
that Recommendation be sent to him at 5125W. 3800 South, Rexburg, ID
as Jewel is quite elderly.

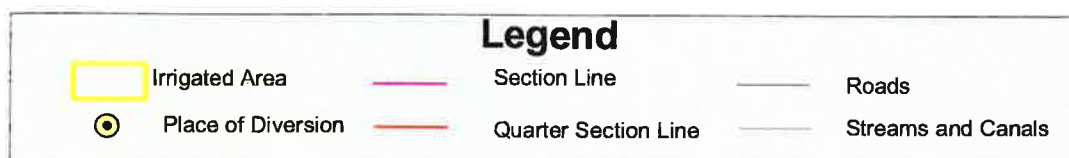
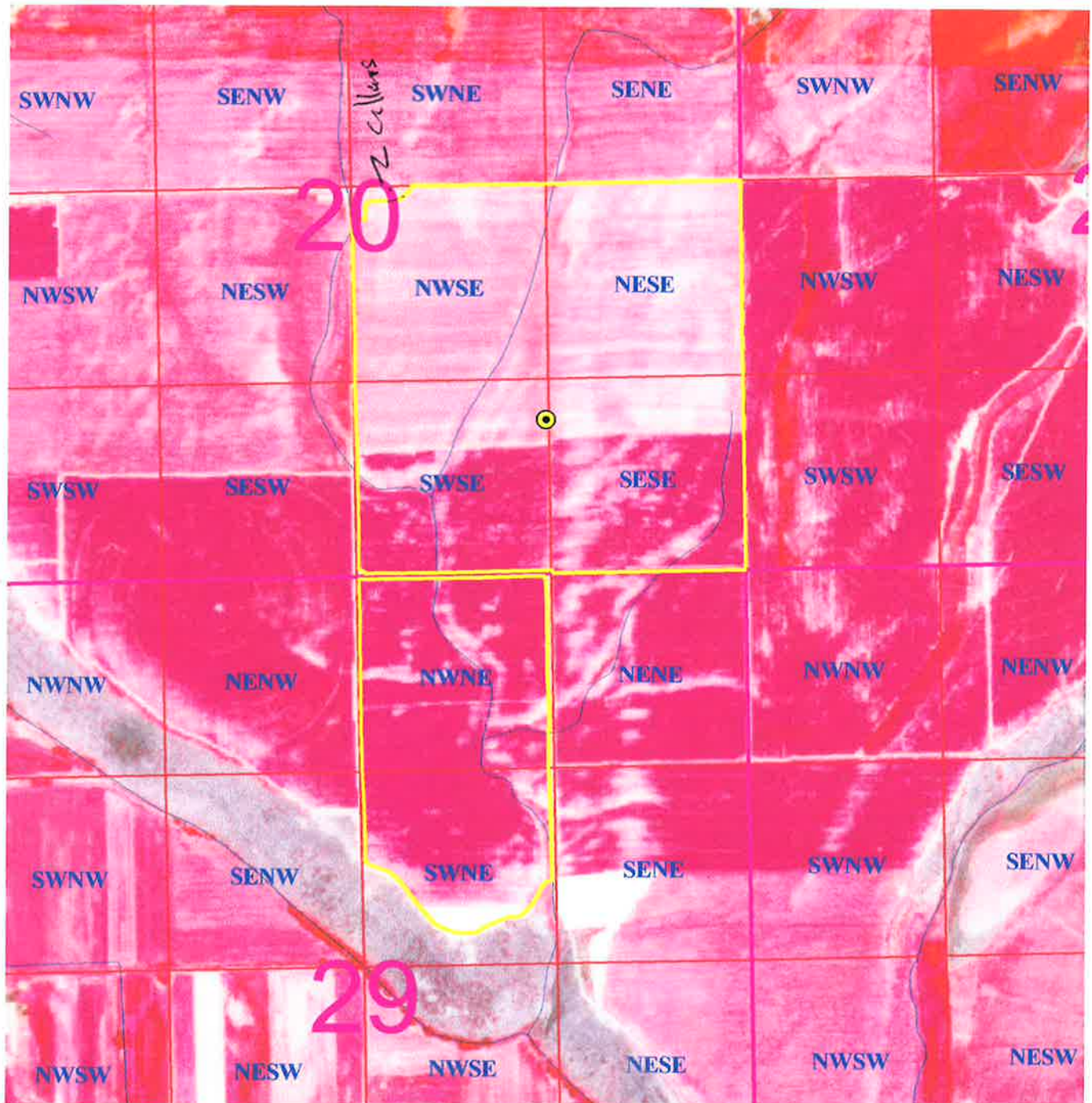
Field Exam Date: 7-25-2005 Agent: H.W. Jones

05N40E20

222275

Water Right Claim Number 22-02275
Township , 5N40E

06/29/2001



SPATIAL
DYNAMICS

License and Certificate of Water Right

Water License No. G-28912 Priority August 2, 1960 Amount 3.76 c.f.s.

THIS IS TO CERTIFY that HANS M. HANSEN ESTATE, LEONARD HANSEN, ADMINISTRATOR

of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 2, 1960; that Permit No. G-28912 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 3.76 second feet, was issued thereunder on April 2, 1968, showing that said works were completed on the 19th day of March, 1965; and that on the 19th day of March, 1965 HANS M. HANSEN ESTATE, LEONARD HANSEN

Administrator of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-28912 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~in~~ Volume ~~of Licenses~~ at Page ~~on the 2nd day of April, 1968~~.

The right hereby confirmed dates from August 2, 1960.

The Point of Diversion is located

in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 5 N., R. 40 E., B.M. Madison County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.76 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	40 E.	20	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	39
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	39
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	38
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
		29	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	39
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	31
			Total acres to be irrigated:		226

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 2nd day of April, 1968.

R. Keith Higgins
State Reclamation Engineer.

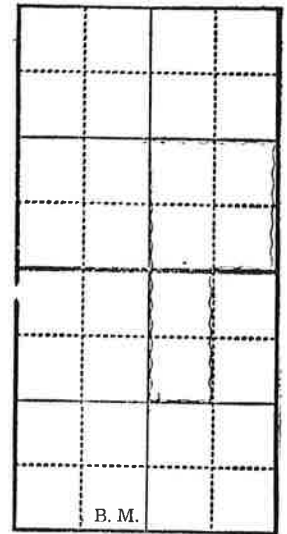
22 2275

28912

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36901
Permit No. G- 28912
District No.

1. Name of Applicant: Hans M. Hansen
Postoffice address: Rt. #1, Thornton County: Madison State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 4.8 or Idaho
Miners' inches 240 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Underground
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 20
Twp. 5 N , Rge. 40 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. B.M.
7. Kind of works: Pump and sprinkler system
8. Estimated cost of works: \$ 35,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 4.8 (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 28912

Recorded in Book 102 Page 28912 Approved August 4, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 4, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 1, 1965

Witness my hand this 4th day of August, 1960 s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SHYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th
day of August, 19 60

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE¼		NW¼		SW¼		SE¼		Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	40 E	29 20	X	X							80 160
Permit No. G-28912 CERTIFICATE OF COMPLETION OF WORKS											240
TO ALL WHOM IT MAY CONCERN:											
This is to certify that HANS M. HANSEN ESTATE, LEONARD HANSEN, Administrator of Thornton, County of Madison and State of Idaho, the holder of Permit No. G-28912, issued upon Application No. G-36901, bearing date of priority August 2, 1960, authorizing the diversion of 4.8 second feet of waters of a well, County of Madison, State of Idaho for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the of completion of the works of diversion set out and described in said Permit; that said works are adequate for diversion and conveying to the place of intended use 3.76 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is SW¼SE¼, Section 20, Township 5 North, Range 40 E., B. M., and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SE¼, Section 20; W¼NE¼, Section 29, Township 5 North, Range 40 E., B. M. Proof of Completion of Works Made: March 19, 1965 Witness my hand this 2nd day of April, A. D. 1968 s/ R. KEITH HIGGINSON State Reclamation Engineer LICENSE ISSUED FOR 3.76 SEC. FI. LICENSE PAGE NO. 28912 .											

25091

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28912

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Hans M. Hansen (deceased)
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SW 1/4 SE 1/4 of Section 20
T. 5 N. R. 40 E. S. 40 E.P.M. County of Madison
4. Describe works as they exist, giving dimensions and capacities of same:
125 HP US HOLLOW SHAFT # 1227706
JOHNSTON VERT PUMP # TR 6049
10" DISCHARGE THROUGH PACIFIC CENTRAL
BOOSTER PUMP - POWERED BY 40 HP GE
ELEC MOTOR # DUD 2823
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/2 NE 1/4 Sec. 29., SE 1/4 Sec. 20., Twp. 5 N., Rge. 40 E.P.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

8 - 1/4 mile LAT = "64" GREEN FARM 1-1 @ 57 lbs

$$Q = \frac{(264 \text{ sec}) (64 \text{ gpm})}{148.8 \text{ gpm}} = 3.76 \text{ cfs}$$

This examination was made on the 29th day of June, 1951(Signed) J. R.

Examiner.

28912 JW
plat 2

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

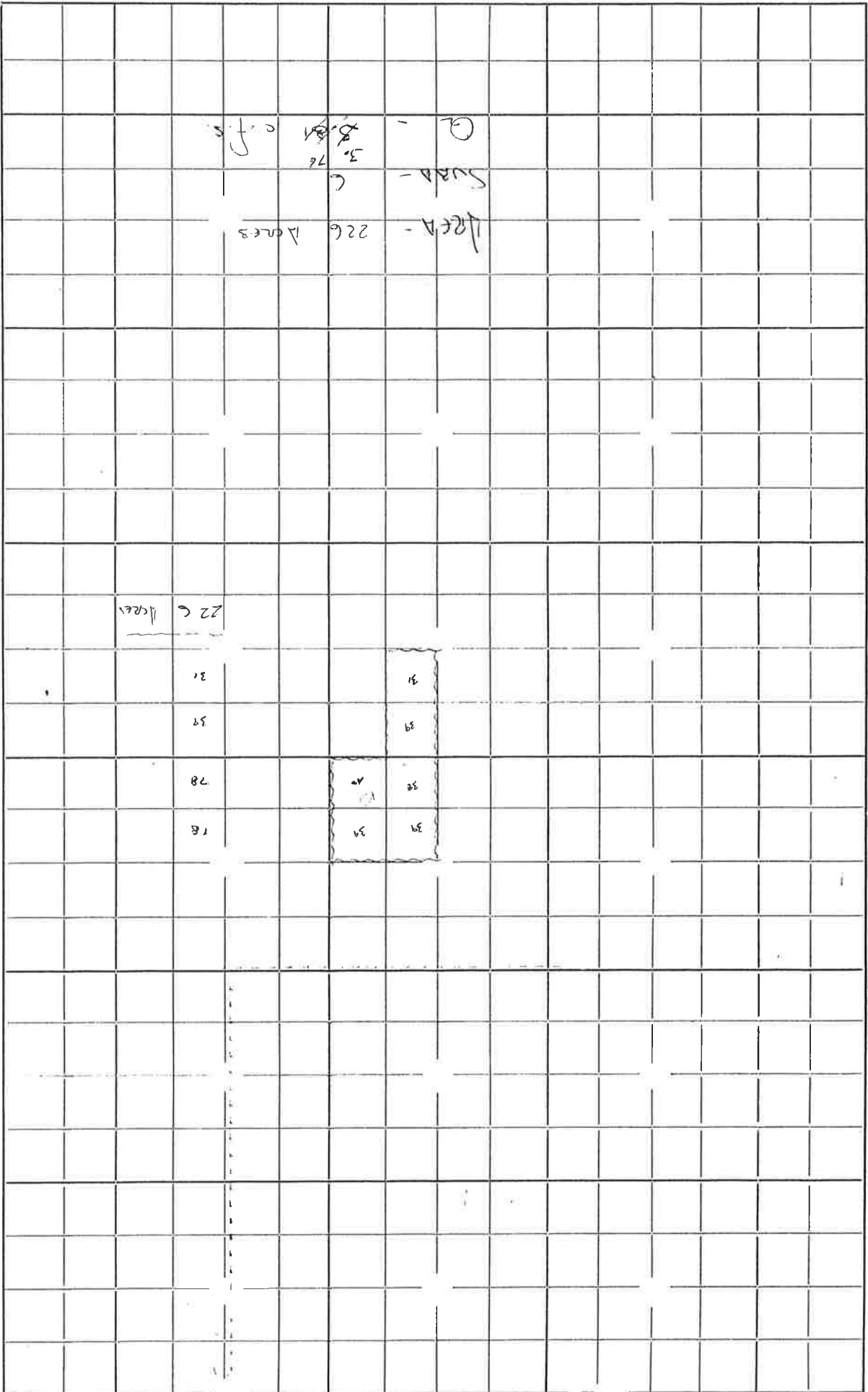
REPORT OF ENGINEER

PERMIT NO. G-28912

REPORT ON PROOF OF Completion of Works & Beneficial Use

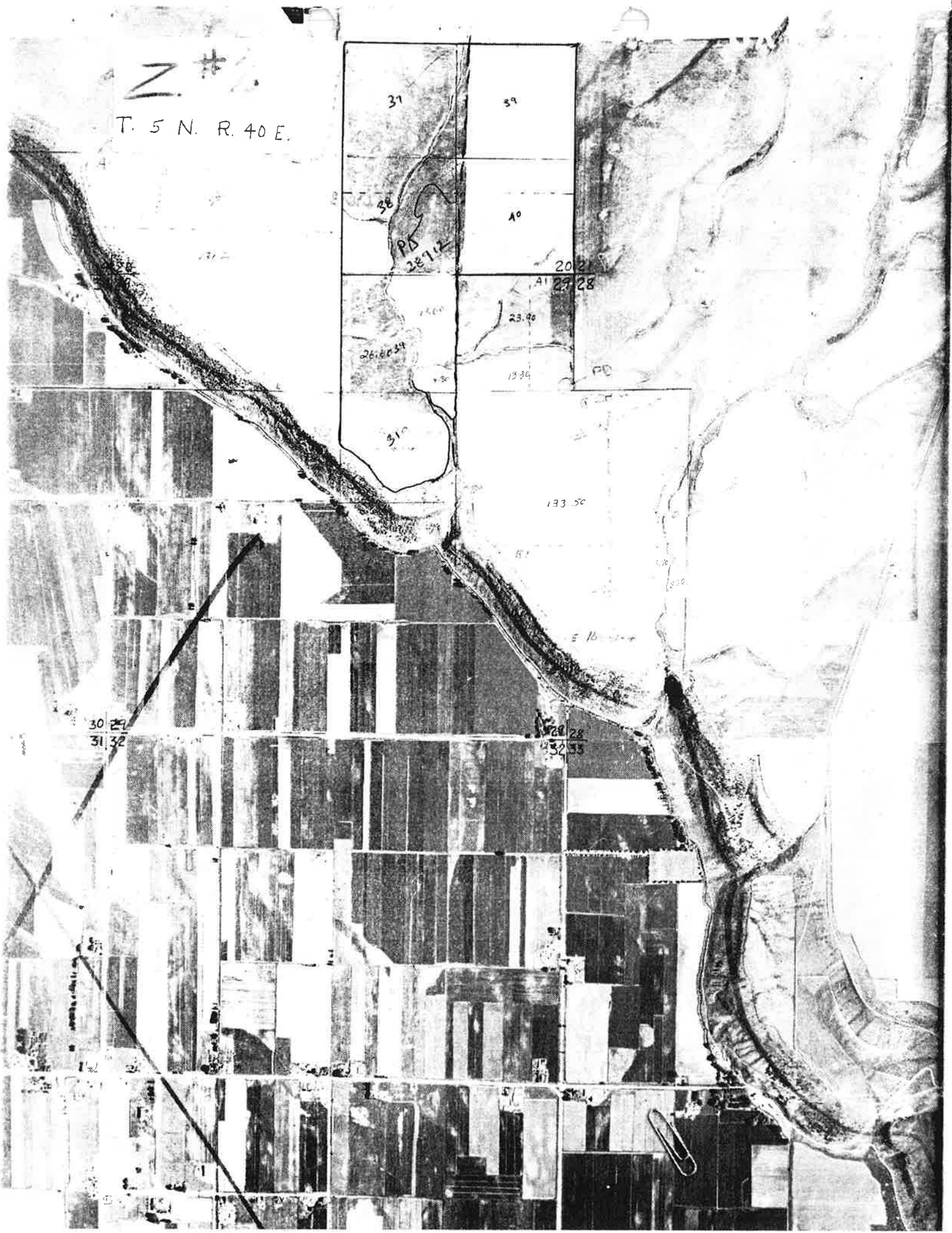
Leonard Hansen, Adm., Hans M. Hansen Estate
Route #1, Rexburg, Idaho

2



Z#

T. 5 N. R. 40 E.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02275
Date Received: 8/16/1988
Receipt No: 8001334
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEWEL N. HANSEN 208-356-3396
Address: 3951 S. 4300 W.
REXBURG, ID 83440
OR
Name: EST. OF HANS M. HANSEN
Address: C/O JEWEL HANSEN
REXBURG, ID 83440

A2202275



2. Date of Priority: AUG 02, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	20	NE	SW	SE		MADISON

5. Description of diverting works:
WELL, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.760		

7. Total Quantity Appropriated is:
3.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A22-02275

Page 1

Date: 08/16/88

MICROFILMED

OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	40E	20	NE		SE		IRR	39.0
			NW		SE		IRR	39.0
			SW		SE		IRR	38.0
			SE		SE		IRR	40.0
							Section Acres	156.0
		29	NW		NE		IRR	39.0
			SW		NE		IRR	31.0
							Section Acres	70.0
							Total Acres	226.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28912

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): > Joseph Hansen Date: 8-16-88
Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of Aug 19 88 Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 14 June 1994

Smith
A 101
330
A
113.4
(N)
A 67
229
J. Hansen
A 67
229
A
100.3

T 5N. R. 40E.

R. Pocock
A 115
230
C
92.2

37
38
40
20 21
29 28

39

31

H. Zollinger
A 65
233
A
66.2

C
73.2
D
8.6

"NOT TO SCALE"
OCT 2 1966