

09/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2273

NAME AND ADDRESS: WILCOX BROTHERS LLC
C/O TERRY WILCOX
1110 GOLDEN BEAUTY DR
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.340 CFS
1,109.500 AFY

The rights listed below are limited to a total combined diversion rate of 13.37 cfs. Combined Right Nos.: 22-2273, 22-2194B, 22-11034.

PRIORITY DATE: 06/30/1966

POINT OF DIVERSION:

T05N R40E S25 NESWSW Within MADISON County
T05N R40E S25 NESESE Within MADISON County
T05N R40E S36 SENWNW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	6.340 CFS 1,109.500 AFY

PLACE OF USE:

<u>IRRIGATION Within MADISON County</u>					
T05N R40E S24	NESW	39.00	T05N R40E S24	NWSW	5.20
T05N R40E S24	SESW	26.00	T05N R40E S24	NESE	39.00
T05N R40E S24	NWSE	39.00	T05N R40E S24	SWSE	40.00
T05N R40E S24	SESE	40.00	T05N R40E S25	NENW	20.00
T05N R40E S25	NWNW	39.00	T05N R40E S25	SWNW	40.00
T05N R40E S25	SENW	39.00	T05N R40E S25	NESW	39.00
T05N R40E S25	NWSW	40.00	T05N R40E S25	SWSW	40.00
T05N R40E S25	SESW	39.00	T05N R40E S25	NESE	38.00
T05N R40E S25	NWSE	39.00	T05N R40E S25	SWSE	36.00
T05N R40E S25	SESE	38.00	T05N R40E S26	NENE	9.10
T05N R40E S26	SENE	9.50	T05N R40E S26	NESE	9.50
T05N R40E S26	SESE	9.50	T05N R40E S35	NENE	9.50
T05N R40E S36	NENW	39.00	T05N R40E S36	NWNW	40.00
T05N R40E S36	SWNW	40.00	T05N R40E S36	SENW	39.00
T05N R40E S36	NESW	39.00	T05N R40E S36	NWSW	40.00
T05N R40E S36	SWSW	39.00	T05N R40E S36	SESW	38.00
T05N R41E S30 Lot 2	SWNW	40.00	T05N R41E S30	SENW	38.00
T05N R41E S30	NESW	39.00	T05N R41E S30 Lot 3	NWSW	38.00
T05N R41E S30 Lot 4	SWSW	38.00	T05N R41E S30	SESW	38.00

1267.3 ACRES TOTAL

09/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The rights listed below are limited to the irrigation of a combined total of 1267.3 acres in a single irrigation season. Combined Right Nos.: 22-2273, 22-2194B, 22-11034.

This right is limited to the irrigation of 317.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

The following rights are also diverted through point of diversion described above: 22-2273, 22-2194B, 22-11034, 22-13573, 22-13574.

Right No. 22-11034 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

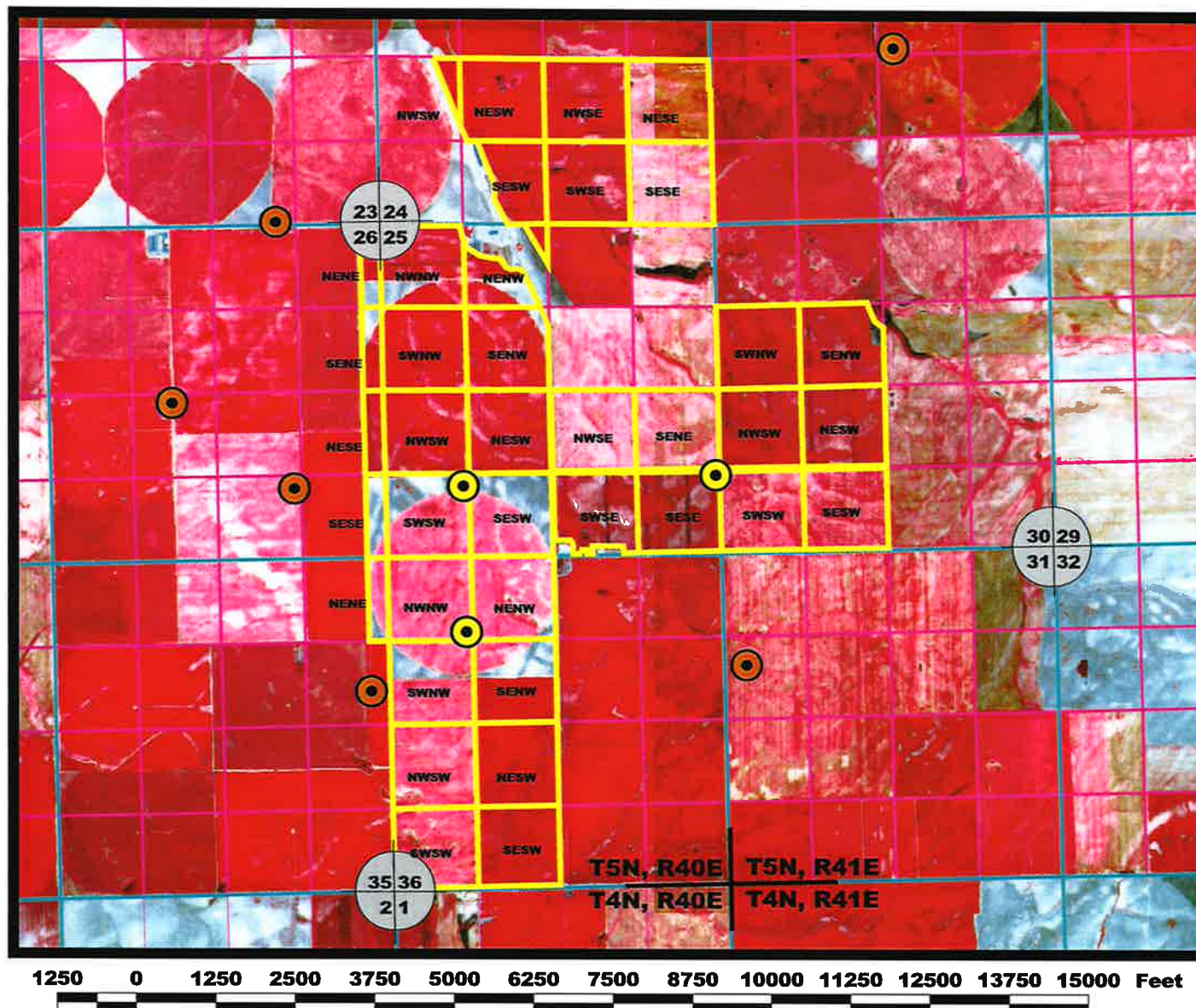
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

22-2194B,
22-2273,
22-11034

Point(s) of Diversion:

T5N, R40E Sec. 25
NESESE, NESWSW
Sec. 36 SENWNW

Place of Use: (parts of)

T5N, R40E
Sec. 24 NWSW, E2SW, SE,
Sec. 25 W2, SE, Sec. 26 E2E2E2,
Sec. 35 E2E2NENE, Sec. 36 W2,
T5N, R41E Sec. 30 S2NW, SW

LEGEND



Point of Diversion

SESE

Place of Use



Section



Quarter-Quarter



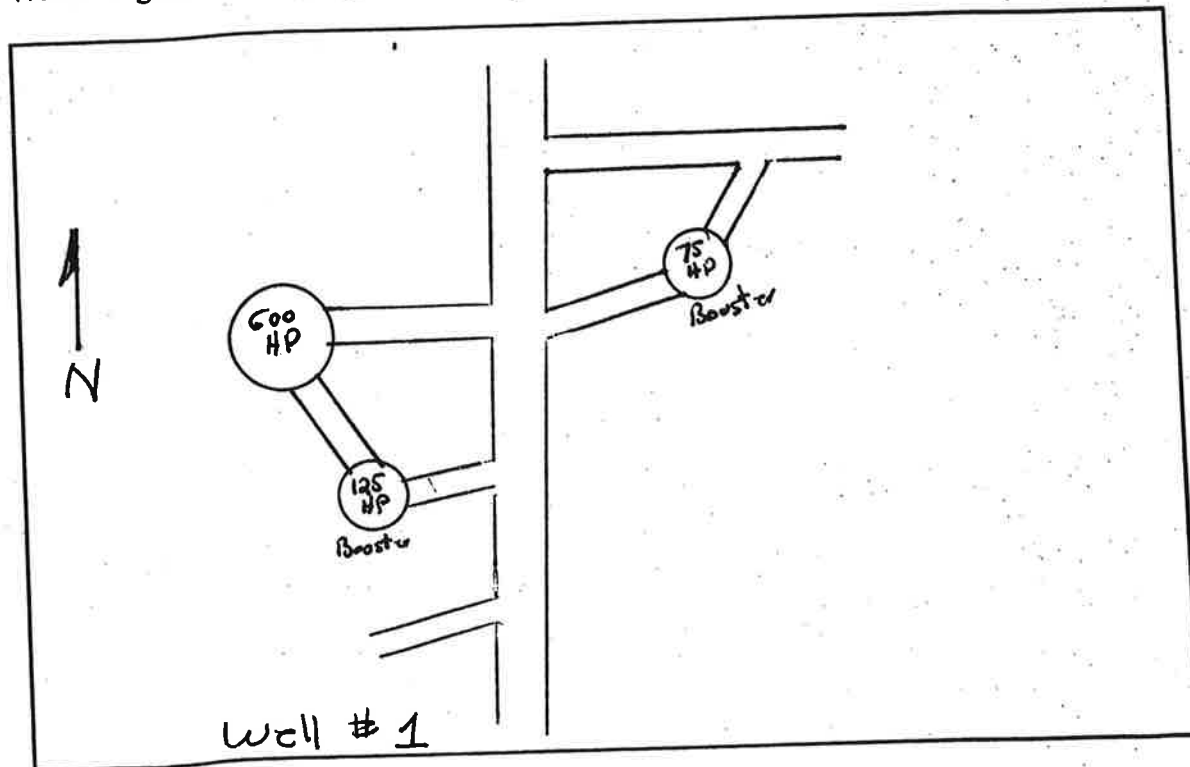
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: November 2005

Claim no. A22-2194B
A22-2273
A22-11034

Claimant Contact Log

Date	Remarks	Agent initials
12-7-2004	Called Scott Clausen of Cornelison & Olson (phone # 709-0151) + he said farms under this right A22-02194A + A22-02273 sold to Ruth Wilcox & Sons c/o Terry Wilcox	Thet
12-8-2004	Called Terry Wilcox (phone # 356-7563 warehouse + cell 351-8030) for apt today. Will need change of ownership done!	
	* Same Jewells also do 22-7073 + 22-2273 + 22-2194B also 22-11034 - Expansion rt. Claimants making offer for land under 22-7073.	
12-8-2004	- Site 1 of 22-7073 being leased but will be purchased. A22-2194A sold to RAS Webster Ent. LLC	
12-9-2004	Change of ownership form + warranty deed for Wilcox Bros LLC attached to report.	

Water Right No(s). A22-21943, A22-2273 & A22-11034



GPS DATA:

Tag # A000024 Location: 2685290
1394537 Tagon post
Next to 600 Hp pump

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: GE Model: SK6328XC195 Hp: 600
SN: FJ3613032

PUMP

NO TAGS
Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

125 hp Booster & 75 hp booster
Approx 4000 gpm capability
125hp NO SN - MN IS SK6277XC13A
75hp NO TAGS

Field Exam Date: 12-8-04 Agent: [Signature]

Contacts Data Entry Form

Claim Number: 422-2273422-11034

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: Wilcox Bros LLC Phone No.: 208-356-7563

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: Terry Wilcox Phone No.: 208-356-7563Relationship to Claimant: LLC member Date of Field Exam: 12-08-04Discussion of right origin and split history. Questions and problems.Well #2A/ GPS Data 2685306
1393852Tag # A0000242Tag
on
BaseB/ HP-600
SN GKJ717017
MNBooster HP-200hp
SN KKJ1002131
MN

Notes

Photo # 3 Facing South

Well #3A/ GPS data 2686499
1394610Tag # A0000234Tag on
Base

B/ HP-600

Booster - 200

SN BBJ216014SN EMJ536104Notes - Photo #4 Facing ~~East~~ West

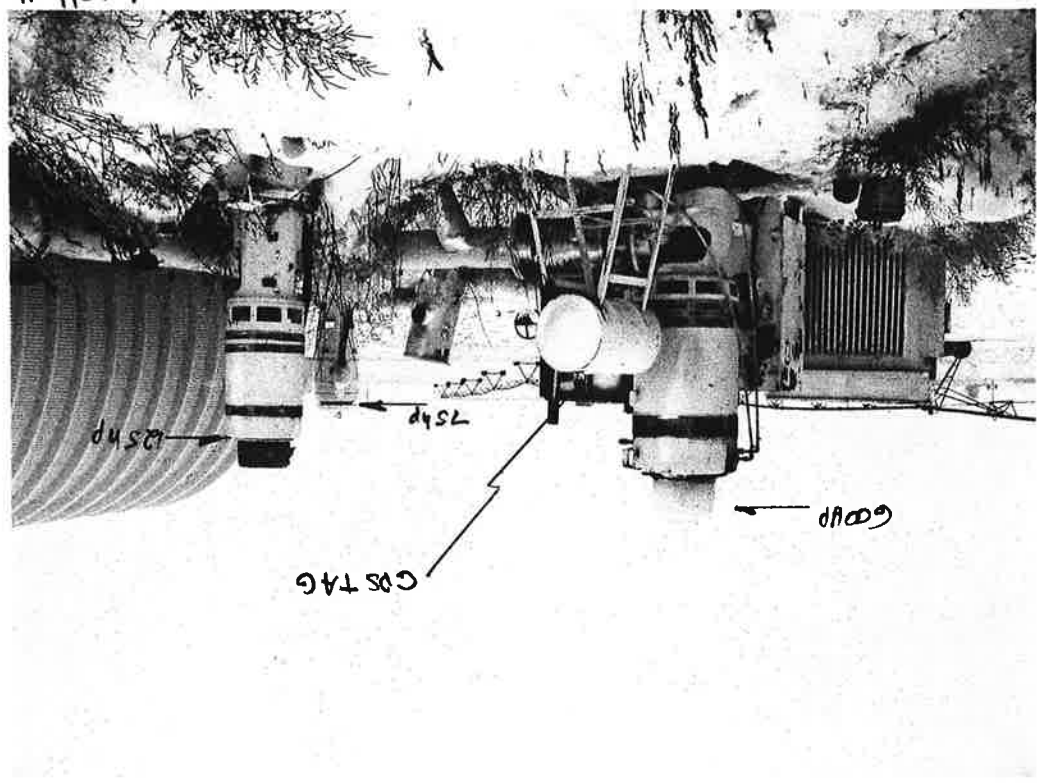
Reviewer: _____ Date: _____

This well & wells #2 & 3 tied together to utilize pumps & handlines

600HP motor with 125hp & 75hp boosters, looking North

A22-2194B, A22-22734, A22-11034

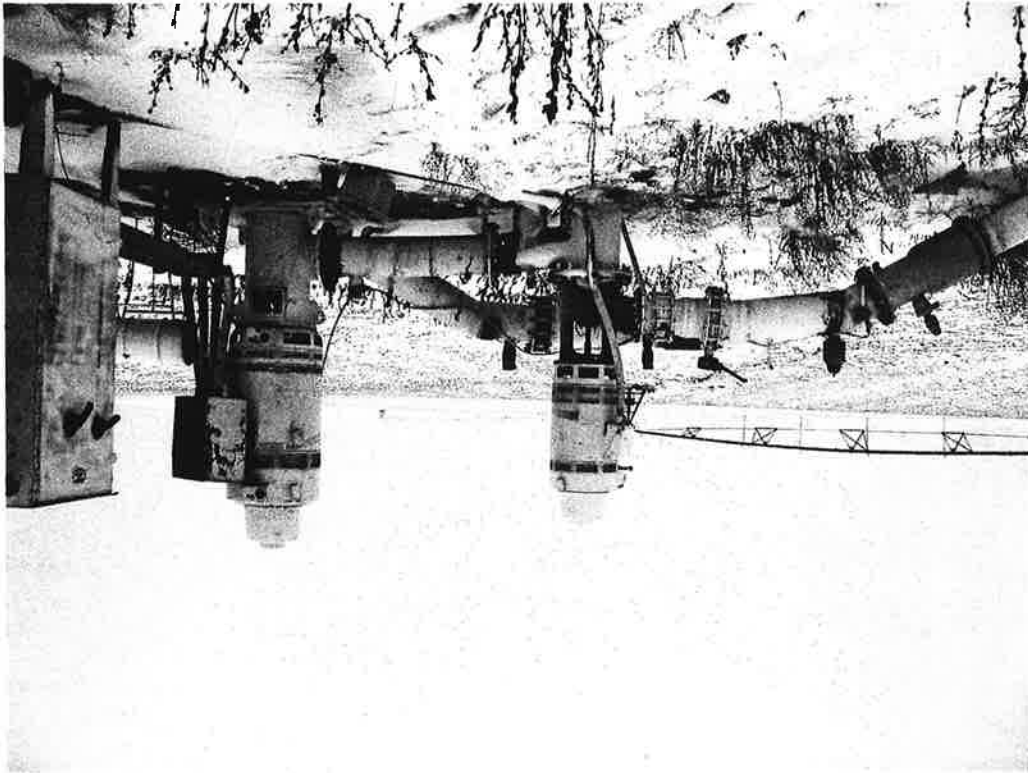
Well #1



600 hp motor with 200 hp booster, looking South

A22-219413, A22-2273 + A22-11034

Well #2

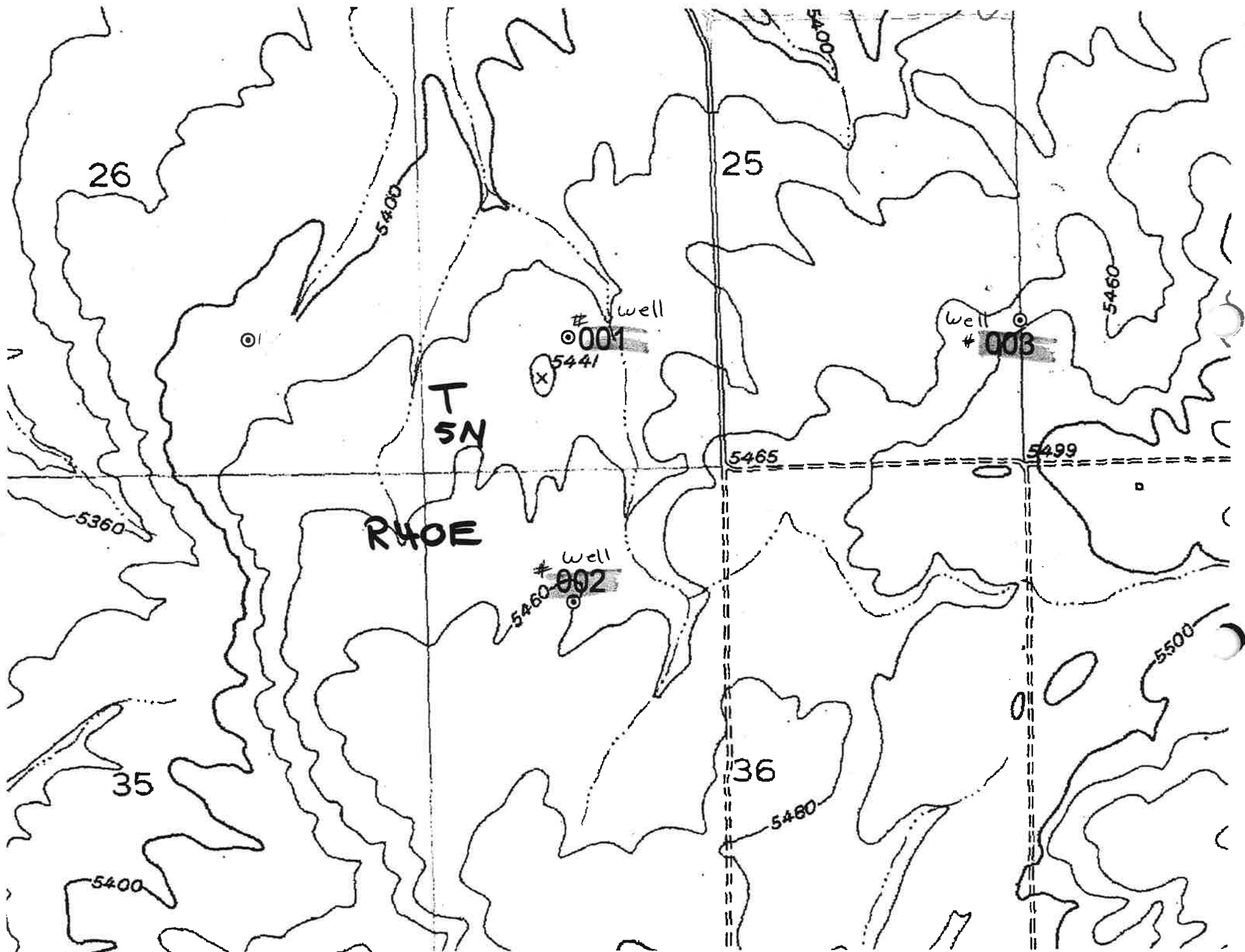


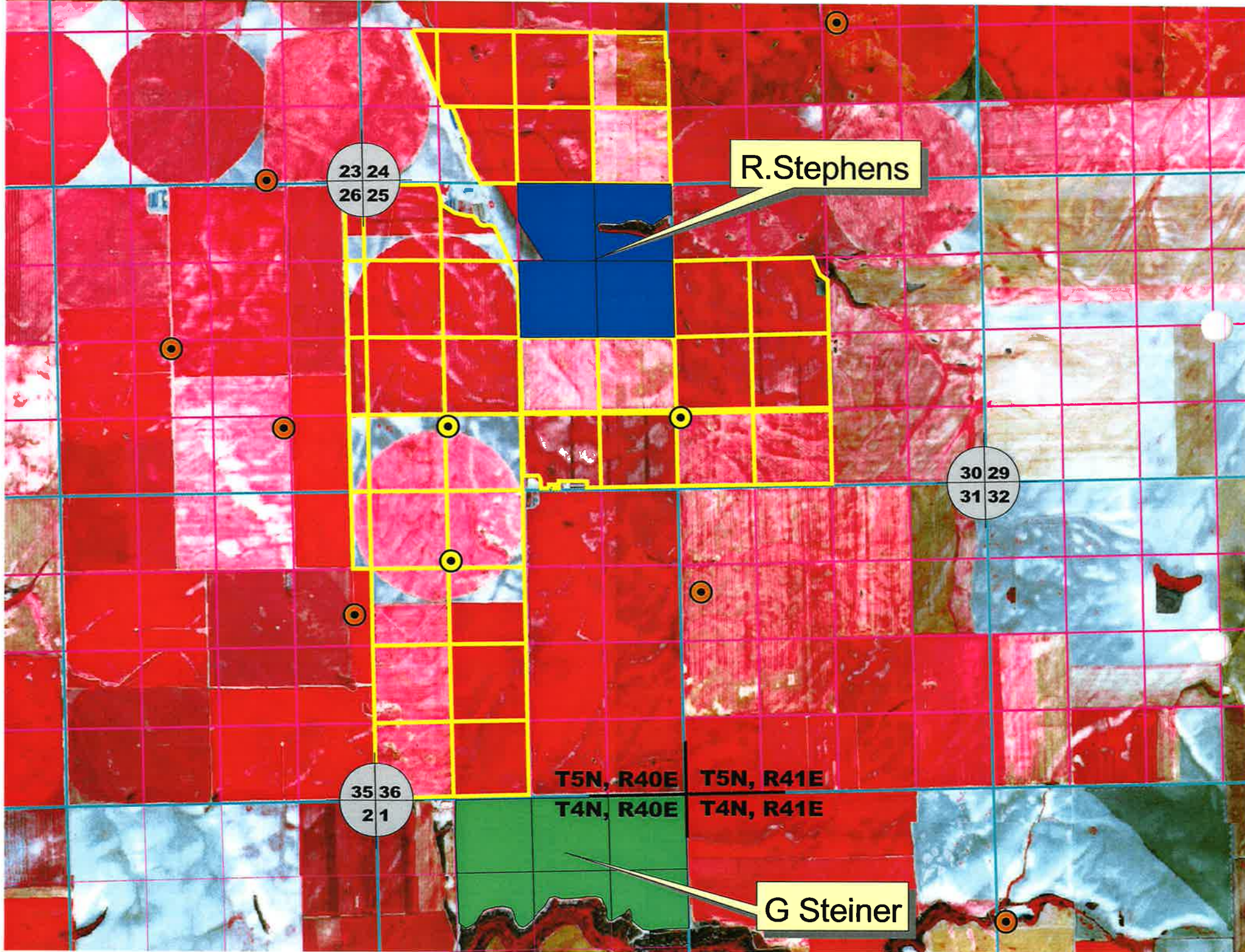


Well #3

A22-2194B, A22-2273 + A22-11034

600 Hp motor with 200 hp Booster, Looking West





R. Stephens

23 24
26 25

30 29
31 32

35 36
2 1

T5N, R40E T5N, R41E
T4N, R40E T4N, R41E

G Steiner



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 30, 2005

TERRY WILCOX
WILCOX BROTHERS LLC
1110 GOLDEN BEAUTY DR
REXBURG ID 83440

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-2194B, 22-2273,
22-11034

Dear Mr. Wilcox:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

22-7073 is not appurtenant to the deed you submitted. As we discussed on the telephone, I will wait to receive a chain of title from Webco to Wilcox for property in sections 1 and 25.

Respectfully yours,

Jennifer Crabtree

Technical Records Specialist

Enclosure

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JUL 01 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DK JC/EC
6/30/05
RECEIVED

APR 06 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>22-11034</u>	<u>A-22-11034</u>	→	<u>Cornelison DK</u>	<u>22-7073</u>	→
<u>22-02194</u>	<u>A-22-02194</u>	B →	<u>Cornelison OK</u>		
<u>22-02273</u>	<u>A-22-02273</u>	→	<u>Cornelison OK</u>		
<u>22-10982</u>	<u>A-22-10982</u>	<u>\$25</u>			
<u>22-10979</u>	<u>A-22-10979</u>	<u>\$25</u>			

Webco Farms
NO -
deed not
appurtenant.

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts. \$50
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Cornelison and Olsen Partnership
P.O. Box 817 Rexburg, ID
4. New Owner/Claimant(s) Wilcox Brothers LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1110 Golden Beauty Dr.
- City, State and ZIP Code Rexburg, ID 83440
- New Telephone Number (208) 356-7563
5. Date you acquired the property Feb. 4, 2000

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JUL 01 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Terry Wilson*
(include title if applicable) *Member*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *JS* Date *4-6-04* Fee *\$50-*
 Receipted by *JS* Date *4-6-04* Receipt No. *E029684*
 Processed by _____ AJ Date _____ WR _____ Date _____

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JUL 01 2005



Wilcox Brothers
1110 Golden Beauty Drive
Rexburg ID, 83445
Phone: (208)356-7563
Fax(208)356-6669

Jeff Wilcox

Fax

To: *Ernie / Dept of Water Resources* From: *Wilcox Brothers LLC*

Fax: *525-7177*

Pages: *3*

Phone: *525-7161*

Date: *6-23-05*

Re: *water rights*

CC:

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Hopefully, this will document ownership as required.

Thanks for your help.

Barbara

Jennifer - Here is the warranty deed we need from Wilcox Brothers for their change of ownership.

Ernie.

THANK YOU

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JUL 01 2005

282401

First American Title Company

26785

WARRANTY DEED

FOR VALUE RECEIVED, Cornelison and Olsen, an Idaho general partnership, having as its general partners, Keith Cornelison and Ronald Olsen whose mailing address is P.O. Box 396, Rexburg, Idaho, 83440, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey to Wilcox Brothers, LLC, an Idaho Limited Liability Company whose mailing address is 30 Golden Beauty Drive, Rexburg, Idaho 83440, hereinafter termed Grantee, the following described premises located in Madison County, State of Idaho, particularly described as follows, to-wit:

PARCEL 2: Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho.

Section 26: The East 342 feet of said Section;

Section 35: The East 342 feet of the NE1/4NE1/4;

Section 25: W1/2; SE1/4, LESS THE FOLLOWING PROPERTY: Starting at the point of the Southwest corner of the SE1/4 of Section 25, then running North 275 feet; thence East 160 feet; thence South 275 feet; thence West 160 feet to the point of beginning.

Section 24: Commencing at a point approximately 1419 feet East of the Northwest corner of the Southwest Quarter and running thence South 30 9' East approximately 974 feet; thence South 22 40' East 970 feet; thence South 49 East 145 feet; thence South 1 18' East 805 feet, more or less, to the South line of said Section; thence South 89 6' East 380 feet to the Southeast corner of the Southwest Quarter; thence North approximately 2640 feet to the center of said Section; thence West approximately 1221 feet to the point of beginning.

ALSO: Commencing at a point approximately 792 feet East of the Northwest corner of the Southwest Quarter and running thence East 627 feet; thence South 30 09' East approximately 974 feet; thence South 22 40' East 970 feet; thence South 49 East 145 feet; thence South 1 18' East 805 feet, more or less, to the South line of said Section; thence West 363 feet to the East line of the County Road; thence Northwesterly along the East line of said County Road 2871 feet, more or less, to the point of beginning.

Section 36: W1/2

PARCEL 3:

Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho: ✓

Section 24: SE1/4

Township 5 North, Range 41 East, Boise Meridian, Madison County, Idaho:

Section 30: Lots 2, 3 and 4; SE1/4 NW1/4; E1/2 SW1/4 ✓

PARCEL 4: Starting at the point of the Southwest corner of the Southeast quarter of Section 25, Township 5 North, Range 40 East, running thence North 275 feet; thence East 160 feet; thence South 275 feet; thence West 160 feet to the point of beginning.

SUBJECT HOWEVER, to all easements, roadways and rights-of-way which are visible and all patent reservations, easements and rights of way for highways, roads, railroads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

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JUL 01 2005

Received Time Jun. 23. 10:54AM

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that it will warrant and defend the same from all lawful claims whatsoever.

Dated this 4th day of February, 2000.

GRANTOR

CORNELISEN - OLSEN PARTNERSHIP

by: Keith Cornelisen
Keith Cornelisen, General Partner

by: Ronald Olsen
Ronald Olsen, General Partner

Acknowledgment by General Partnership

STATE OF IDAHO)
 ss.
County of Madison)

On this 4th day of February, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared, **Keith Cornelison** and **Ronald Olsen**, known to me to be the general partners of **Cornelison-Olsen partnership**, the general partnership that executed the foregoing instrument and acknowledged to me that such general partnership executed the same.

LORNA - LEIGH
STATE OF IDAHO
NOTARY -- • -- PUBLIC

Lorna Leigh
Notary Public for Idaho
Residing at: Idaho Falls Co.
My Commission Expires: 2-16-2001

Microfilm No. 282401
Day FEB 04 2000 At 1627
MARILYN R. RASMUSSEN
MADISON COUNTY RECORDER
Fee \$ 6.00 MA Deputy
Recorded At Request of

First American Title Company

SCANNED

JUL 01 2005

FILED

Received Time Jun. 23. 10:54AM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 32973/22-2273 Priority June 30, 1966 Amount 6.34 cfs

THIS IS TO CERTIFY, that Webco Farms, Inc.
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 32973/22-2273 issued pursuant to Application for Permit dated June 30, 1966,
and has submitted proof to the Department of Water Resources on July 12, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 10.81 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>6.34</u> cfs and	<u>1109.5 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 6.34 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1109.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25; NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 36, Twp. 5N, Rge. 40E, B. M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	40 E	36									40	40	39	40					159
5 N	41 E	30							40	38	40	40							158

Total number of acres irrigated 317

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

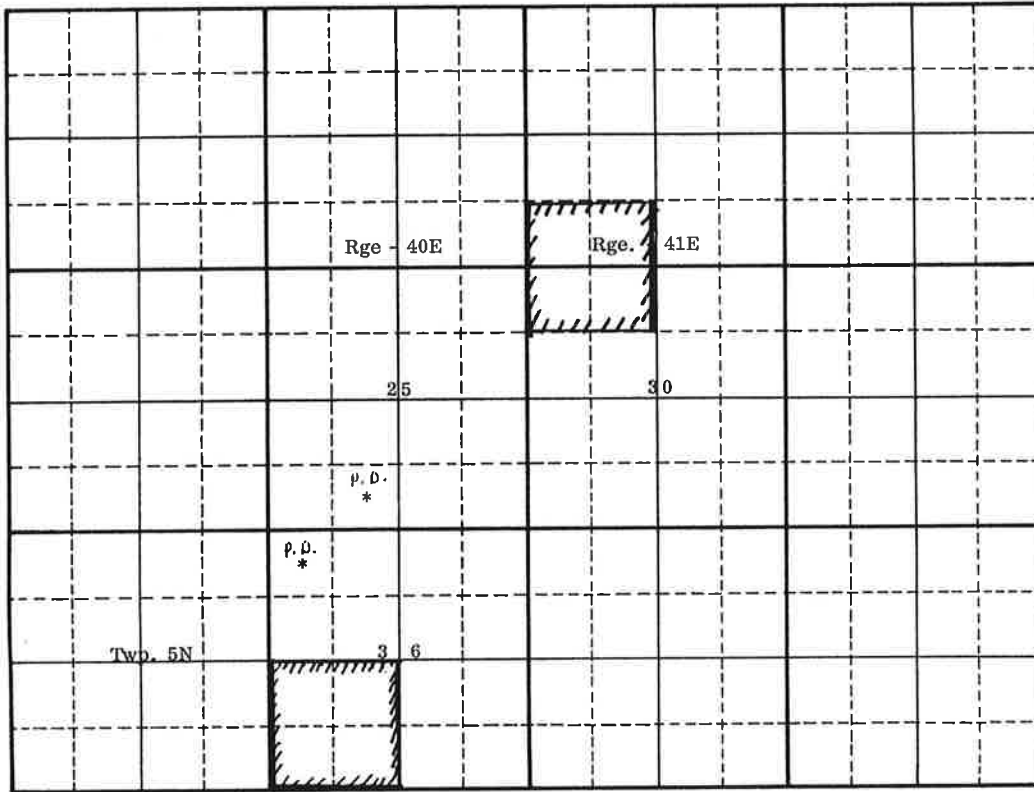
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
March, 19 78.


Director

78 10 C

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Rexburg, Id, this 16 day of Feb, 19 78.

Wilbur Farms by Bill W. Webster
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby APPROVE the above application for Amendment for Permit No. 32973/22-2273.

Witness my hand this 21 day of March, 19 78

Stephen Allred
Director

23-
D

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

ASSIGNED TO: Webco Farms, Inc.
7-16-75 307 Apache
Rexburg, ID 83440

Application No. G- 41158
Permit No. G- 32973
District No.

% Mary Smith
Rexburg, Idaho 83440

1. Name of Applicant: William L. Webster
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the NW 1/4 of Section 36
Twp. 5 N , Rge. 40 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: well, pump and sprinkling system
8. Estimated cost of works: \$50,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.4 (cubic feet per second ~~INCHES OR GALLONS PER MINUTE~~) is for new lands.

Twp.	Range	Sec.	NE¼	NW¼				SW¼				SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼						
5 N	40 E	36		40	40	40	40	40	40	40	40	320	

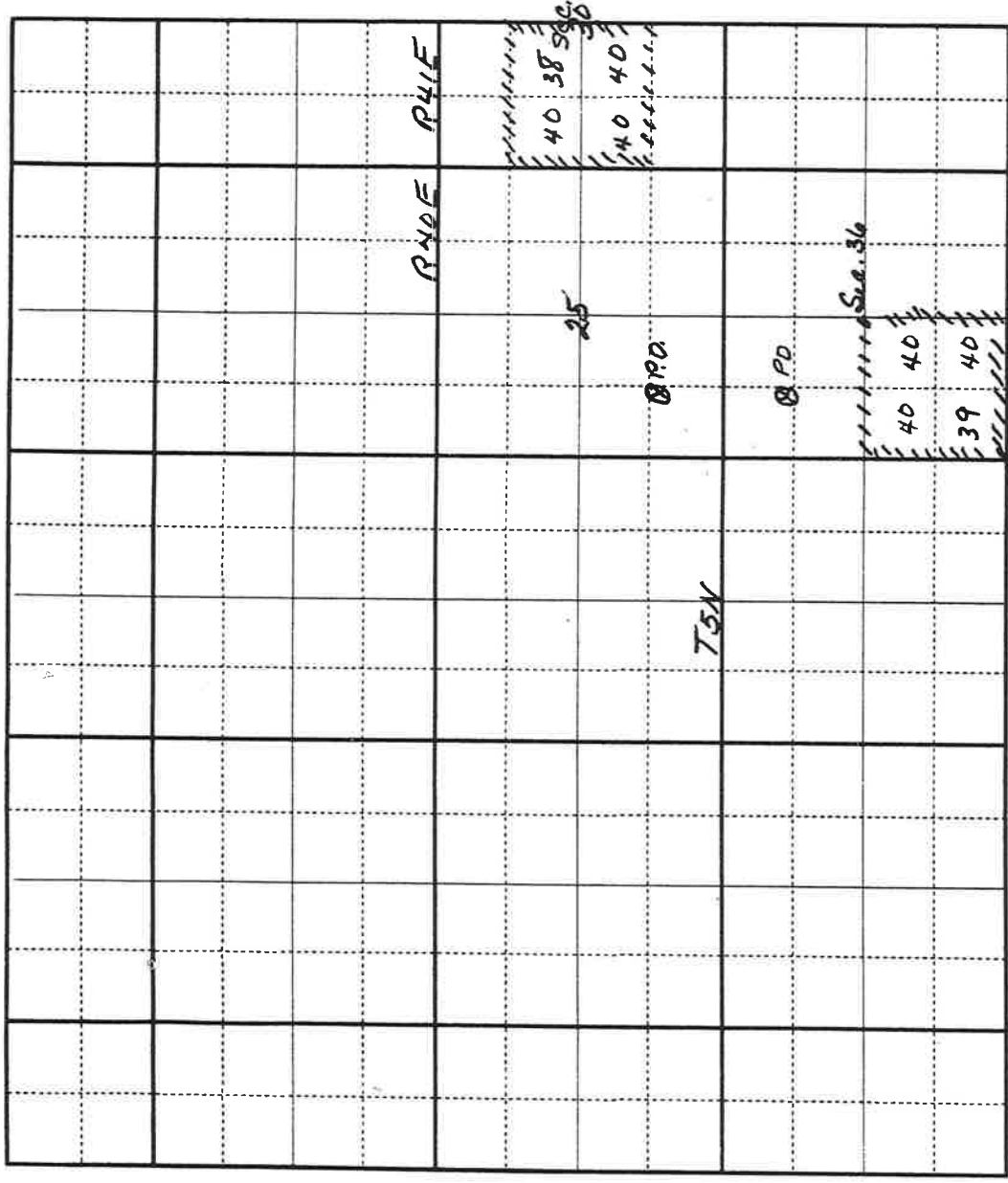


Diagram of System

6. 12 12

12. 10-5-17

(name spring, stream, etc.)

Other uses: _____

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

Township 5 N/S, Range 40 E/W, B.M., Section 36, Subdivision NW 1/4 NW 1/4, Madison County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: Pump size - 7 state, 14" turbine pump; motor size - 600 h.p.
Well casing - 20", depth of well - 1332'.

Measuring device required: yes ☒ no ☐ 10" orifice with pressure tubes

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 320

System Description

② 600 H.P. GE motor, Ser. # FJJ 613022, no nameplate data on pump.
(2) inch Macrometer, Ser. # 73 12174. Booster pump - 200 H.P.
GE motor, Ser. # KKT 1002131, 2140 gpm pump. Verti-line, Ser. # D15101.
Pumps discharge into a common mainline system with a circle
on the lands in Sec. 30, with hand lines picking up the corners.
Laterals are used in Sec. 36.

Remark.

The well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25 is also licensed under #22-2194
However it is not tied into a common mainline system with
the other P.D. under this license.

DATE OF EXAM 7-23-75

ACREAGE
Found 320
Recommended 317

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 6.34 ~~6.4~~ c.f.s. V = 1109.5 ~~1120~~ AF/Ann. from May 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 10.81 cfs See attached sheet Method of measurement _____

Total Q recommended 6.34 cfs ~~6.4 cfs~~ Meter No. _____ Type _____ Condition _____

Total V recommended 1109.5 ~~1120~~ AF/Ann

Recommended Amendments:

P.D. SW 1/4 SW 1/4, Sec. 25; NW 1/4 NW 1/4, Sec. 36, T5N, R40E
Place of Use SW 1/4, Sec. 36, T5N, R40E; SW 1/4 NW 1/4, Sec. 30, T5N, R41E
Other _____
None _____

MEASUREMENT CALCULATION:

See attached sheet for Q

$$V = (3.5 \text{ AF/Ac}) \left(\frac{317}{320} \text{ Aa} \right) = 1109.5 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

- ① SW 1/4 SW 1/4, Sec. 25: 600 H.P. G.E. motor Ser# BBJ 216014, 1725 gpm Verti-line pump, Model 14PX1, Ser# 28608, 42 inch McCrometer, Ser# 7212184. Booster pump with 125 H.P. GE motor, Ser# 0WJ 223134, 2700 gpm Verti-line pump, Ser# D00366
② NW 1/4 NW 1/4, Sec. 36. (See Back of exam)

REMARKS:

McCrometer are permanently installed on both pumps, however the Applicant felt they were not reading accurately and requested I check the system by determining press, nozzles, pivots & hand lines which I did. My assumption was correct. The meter recorded total flow as (8.49 cfs). My calculations attach reveal (10.81 cfs) being pumped. Mr. Bill Webster was contacted by examiner. (Cont on Back)
Examiner's Signature Kenneth D. Lowndes Date 7-23-75

Checked by Ernest M. Carlson Date 10/25/76

Approved by _____ Date _____

7-23-75

Web Co Farms Inc.

Permit # 22-2273

14 Lines with (32) $\frac{5}{32}$ " nozzles
 1 Line with (8) " "
 1 Line " (22) " "
 1 Line " (3) " "
 1 Line " (4) " "

485

(2) 1200 gpm Circles

No. Nozzles	Average Line Press. psig	Gallons/Minute/Nozzle	Total gals per line.	
32	52.5	5.10	163.2	Total Line Flow 2453 gals.
32	42.5	4.52	144.6	Total Circle Flow <u>2400 gals.</u>
32	36.5	4.20	134.4	Total Flow 4853 gals.
32	47.0	4.77	152.6	
32	42.0	4.51	144.3	
32	34.0	4.15	132.8	$\frac{4853 \text{ gals}}{448.8 \text{ gals/cfs}} = 10.81 \text{ cfs}$
32	30.0	3.85	123.2	
32	60.0	5.44	174.1	
32	62.0	5.50	176.0	
32	63.0	5.53	177.0	
32	64.0	5.70	182.4	
32	63.0	5.53	177.0	
32	60.0	5.44	174.1	
32	69.0	5.91	189.1	
22	62.0	5.50	121.0	
8	64.0	5.7	45.6	
4	70.0	5.93	23.7	
3	72.0	5.97	17.9	

P.D

B

55.3 410

P.D.

E
184.4

F
300.8

72.1

E
100.0

410 40
82.39

out

40

G
154.3

NOT TO SCALE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 9, 1994

CORNELISON & OLSEN
AN IDAHO GENERAL PARTNERSHIP
PO BOX 817
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A22-11034, -02273, -02194A, -
02194B, 10982, & -10979

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

cc: Charles Homer/copy of letter

MICROFILMED
NOV 06 1994

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

DATE OF CLOSING: January, 1990

LEGAL DESCRIPTION OF PROPERTY: Township _____, Range _____, Section _____, $\frac{1}{4}$ of _____ of _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____, B.M. Lot _____, Block, _____, Subdivision/Townsite _____.

See attached copy of Schedule "A" from Title Insurance Policy

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Rights Number(s) A22-11034, A22-02273, A22-02194A, ^{NO R} ^{NO R} ^{NO R} ^{OK}
Assigned by IDWR: A22-02194B, A22-10982, A22-10979 ^{NO R} ^{NR} ^{NR}

[X] Name and Address of Former Owner/Claimant(s)(Seller): Webco Farms, Inc., Mitch B. & Marilyn
P. Webster and Valley Bank, c/o Kevin
T. Sullivan, Esq. P.O. Box 51718
Idaho Falls, Idaho 83405

[X] New Owner/Claimant (Purchaser): Cornelison & Olsen, an Idaho
General Partnership

[X] New Mailing Address: P.O. Box 817
Rexburg, Idaho 83440

[X] New Telephone Number: (208) 356-0396

[X] Does the change in ownership result in a splitting of the water right owned/claimed?
_____ yes X no. If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

MICROFILMED
NOV 06 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02273**
Date Received: 8/18/1988
Receipt No: E001435
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CORNELISON & OLSEN
Address: AN IDAHO GENERAL PARTNERSHIP
PO BOX 817
REXBURG ID

208-356-0396

83440

2. Date of Priority: JUN 30, 1966

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	25		SW	SW		MADISON
				SE	SE		MADISON
		36		NW	NW		MADISON

5. Description of diverting works:
WELLS AND PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.340		

7. Total Quantity Appropriated is:
6.340 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 792.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	36	NE	SW		IRR	1330

MICROFILMED
NOV 06 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	36	NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	40.0
						Section Acres	159.0
	41E	30	SW	NW		IRR	40.0
			SE	NW		IRR	38.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
						Section Acres	158.0
						Total Acres	317.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 11/9/94/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 222273

MICROFILMED
NOV 06 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02273
Date Received: 8/17/1988
Receipt No: E001435
Received By: HWT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEBCO FARMS INC. 208-522-3528
Address: 2216 HENRYANNA AVE
IDAHO FALLS, ID 83404

2. Date of Priority: JUN 30, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	25		SW	SW		MADISON
				SE	SE		MADISON
		36		NW	NW		MADISON

5. Description of diverting works:
WELLS AND PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.340		

7. Total Quantity Appropriated is:
6.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 792.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	36	NE	SW		IRR	40.0

A22-02273

Page 1

Date: 08/17/88

A2202273



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OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	36	NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	40.0
					Section Acres		159.0
	41E	30	SW	NW		IRR	40.0
SE			NW		IRR	38.0	
NE			SW		IRR	40.0	
NW			SW		IRR	40.0	
					Section Acres		158.0
					Total Acres		317.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 222273

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Pres _____ of
_____ Title
Welco Farms Inc _____, that I have signed the foregoing
Organization
document in the space below as Pres _____ of
_____ Title
Welco Farms Inc _____ and that the statements contained in the
Organization
foregoing document are true and correct.

Bill Welco
Signature of Authorized Agent
Pres Welco Farms Inc
Title and Organization
Dec 18, 1988
Date

State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of September 19 88
Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

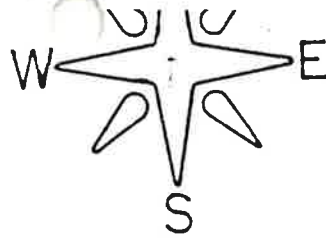
My Commission Expires 6-84
3 Date: 08/17/88

A22-02273

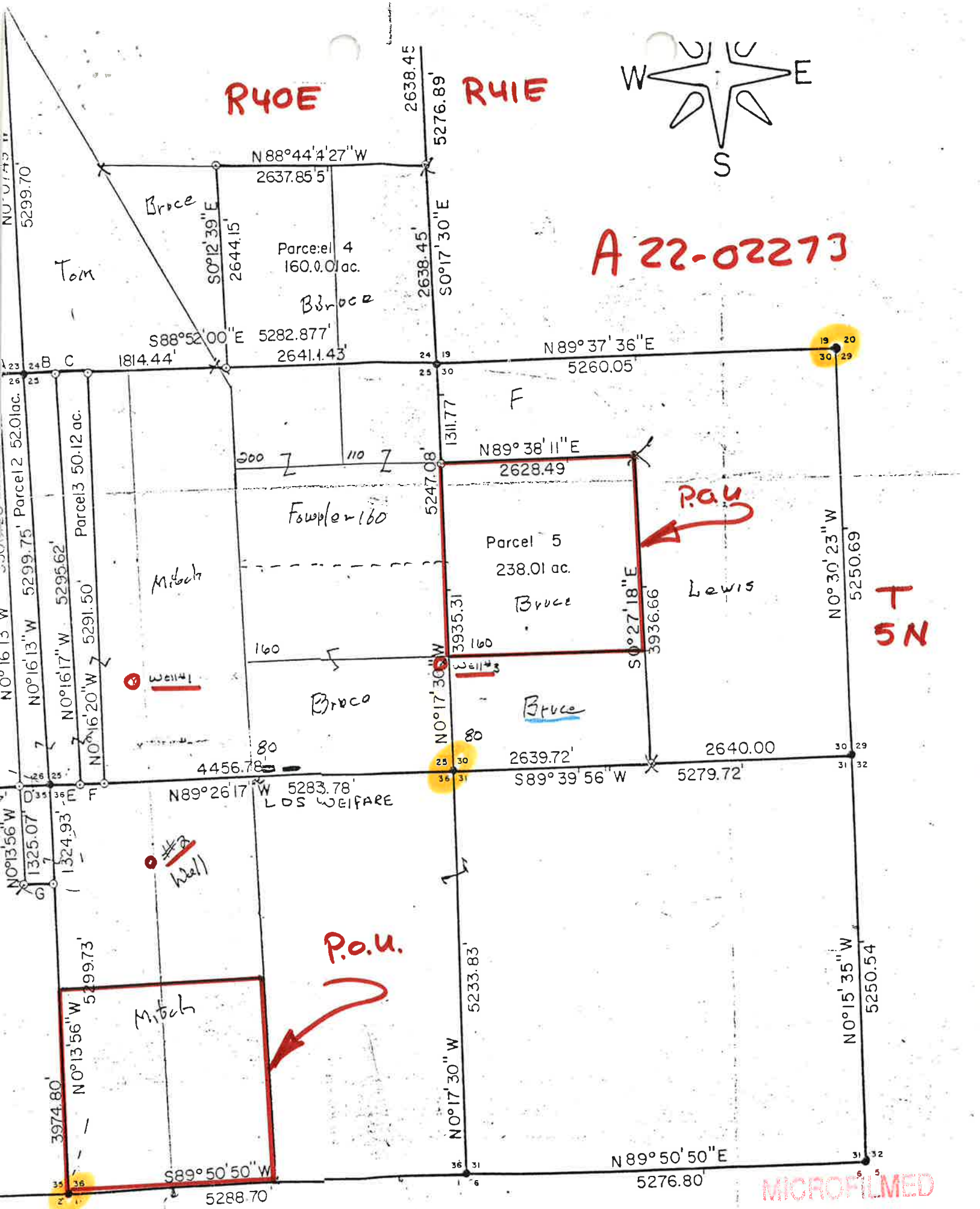
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OCT 29 1992

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A 22-02273



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OCT 29 1992