

01/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2269
NAME AND ADDRESS: PARKINSON FARMS INC
132 WEBSTER AVE
REXBURG ID 83440

ROSS T PARKINSON
132 WEBSTER AVE
REXBURG ID 83440

HAZEL P CUMMINGS
132 WEBSTER AVE
REXBURG ID 83440

DON T PARKINSON
132 WEBSTER AVE
REXBURG ID 83440

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 6.990 CFS
2,964.000 AFY

PRIORITY DATE: 04/28/1966

POINT OF DIVERSION:

T06N R41E S33 NENW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	6.990 CFS 2,964.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R41E S20	SESE	10.0	T06N R41E S21	SWSW	37.0
T06N R41E S21	SESW	21.0	T06N R41E S27	SWSW	5.0
T06N R41E S28	NENW	29.0	T06N R41E S28	NWNW	38.0
T06N R41E S28	SWNW	31.0	T06N R41E S28	SENW	30.0
T06N R41E S28	NESW	29.0	T06N R41E S28	NWSW	39.0
T06N R41E S28	SWSW	40.0	T06N R41E S28	SESW	37.0
T06N R41E S28	NWSE	8.0	T06N R41E S28	SWSE	35.0
T06N R41E S28	SESE	15.0	T06N R41E S29	NENE	4.0
T06N R41E S29	NESE	12.0	T06N R41E S29	SESE	31.0
T06N R41E S32	NENE	28.0	T06N R41E S32	SENE	32.0
T06N R41E S33	NENE	40.0	T06N R41E S33	NWNE	39.0
T06N R41E S33	SWNE	38.0	T06N R41E S33	SENE	39.0
T06N R41E S33	NENW	39.0	T06N R41E S33	NWNW	39.0
T06N R41E S33	SWNW	38.0	T06N R41E S33	SENW	38.0
T06N R41E S34	NWNW	14.0	T06N R41E S34	SWNW	22.0

857 ACRES TOTAL

01/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

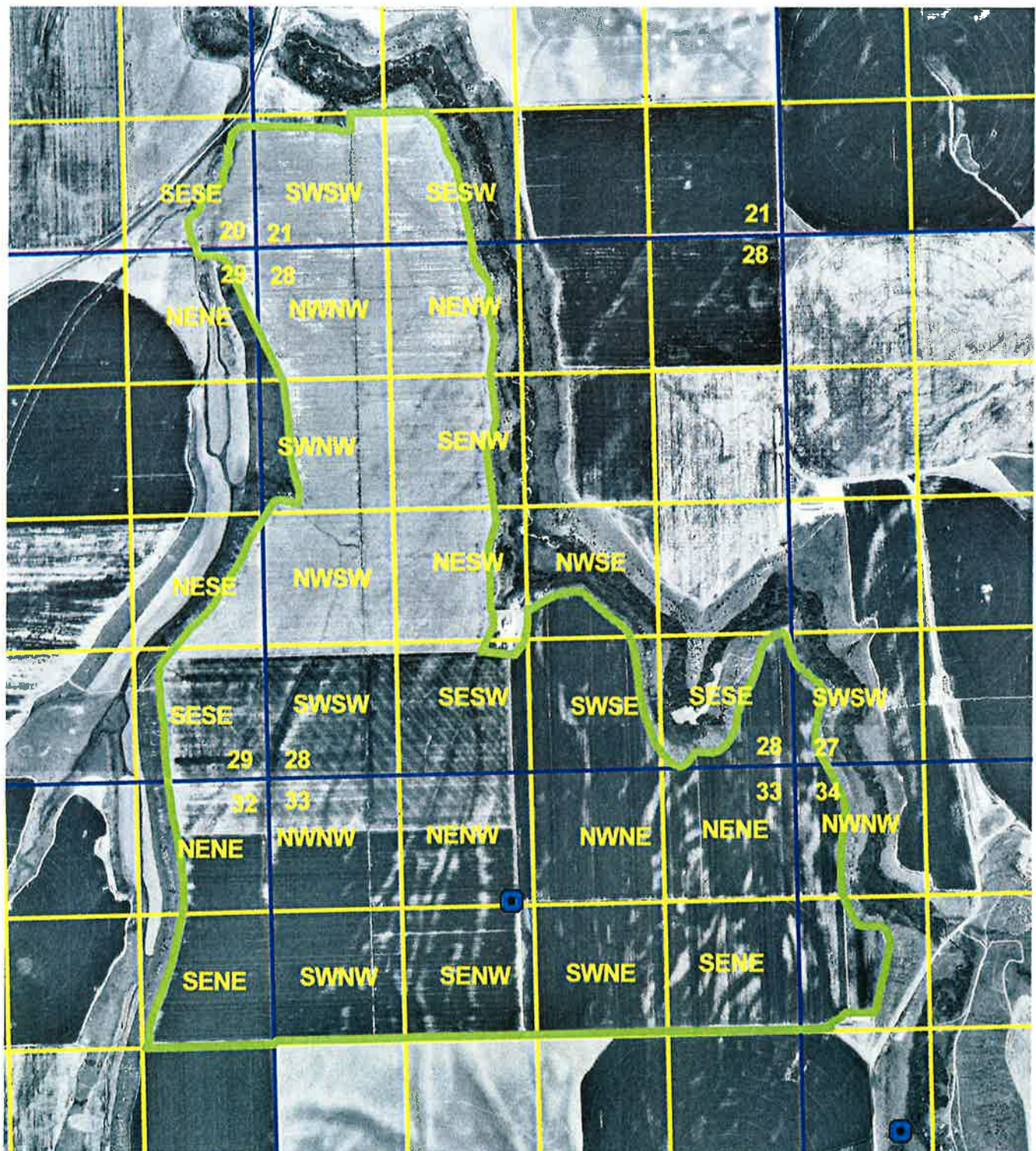
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT 22-2269



prepared by Dave Carlson
aerial photo 1994
place of use/point of diversion

irrigated acres 857

09/23/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2269

PARKINSON FARMS INC
132 WEBSTER AVE
REXBURG ID 83440

Telephone Number: (208)356-3746

ROSS T PARKINSON
132 WEBSTER AVE
REXBURG ID 83440

Telephone Number: (208)356-3746

HAZEL P CUMMINGS
132 WEBSTER AVE
REXBURG ID 83440

Telephone Number: (208)356-3746

DON T PARKINSON
132 WEBSTER AVE
REXBURG ID 83440

Telephone Number: (208)356-3746

*will purchase
Have a lease agreement
to purchase in future
TB*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-2-06

SIGNATURE: *Richard C. [unclear]*

Please print your name: *Richard C. [unclear]*

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

*Kurt
11/3*

Water Right No(s). A22-2269

See Attached photo

GPS data - 2690728
1403564

GPS File 222231
1

GPS DATA:

Tag # A0015953 Location: on power pole

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: GE Model: _____ Hp: 600
SN: KGJ102/014 Booster - U.S. Motors 200hp
SN - C1516-01-272-J

PUMP

Make: Layne-Bowler Model: _____ Disch: _____
SN: D10086 Booster Pump - Layne + Bowler
SN D39122

NOTES: trade/purchase group

New owner is Riverside Farms c/o George Cropp. Cell phone 313-6301.
I gave him a change of ownership form to use. George called & said there was a year
to go before purchase. Claimant should be Parkinson Farms c/o Ross Parkinson, 124 E. 2nd N.
System is well, pump & booster to pivots. George has not yet seen P.O.U. map. Rembo, ID

Field Exam Date: 9-8-2005 Agent: HW Jones



A22-02269, Looking East

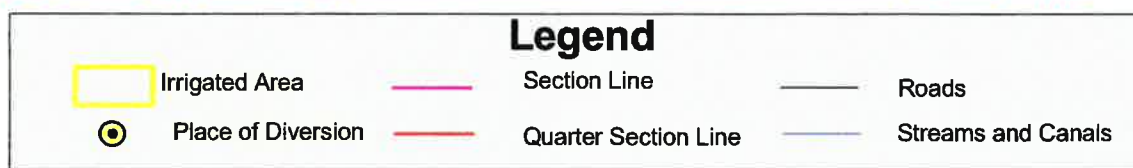
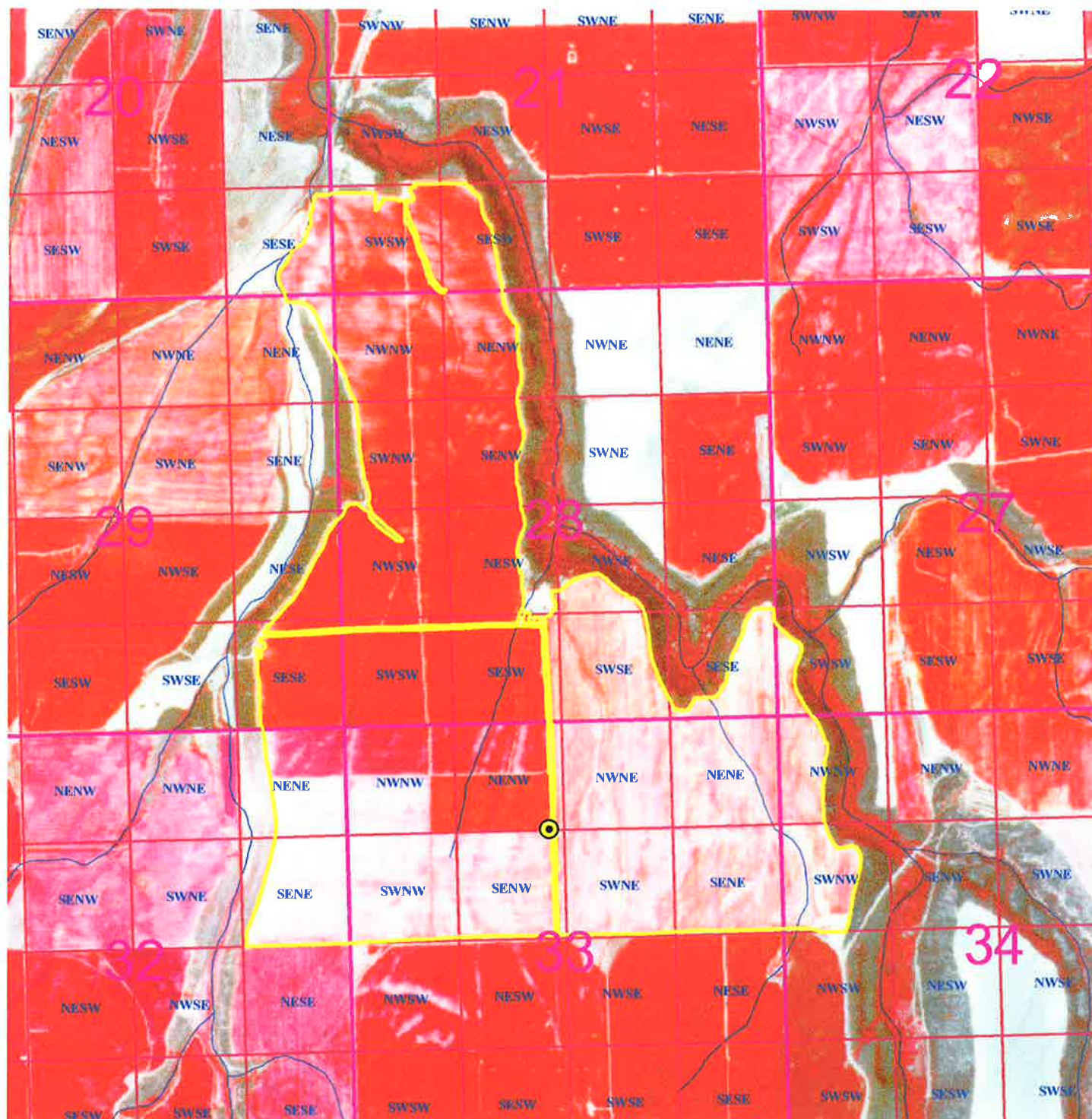
06N41E33

● 222269

Water Right Claim Number 22-02269

Township , 6N41E

08/08/2001



I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 12th day of Sept, 1988.

Don T. Parkinson
DON T. PARKINSON

STATE OF IDAHO,

)

ss.

County of Madison.

)

On this 12th day of Sept., 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared DON T. PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lay W. Ligby
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-93

MICROFILMED

OCT 29 1992

I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 29 day of Aug., 1988.

Ross T. Parkinson
ROSS T. PARKINSON

STATE OF IDAHO,

)

ss.

County of Madison.

)

On this 29th day of Aug., 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSS T. PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lay W. Sigby
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-93

MICROFILMED

OCT 29 1992

I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 29th day of August, 1988.

Hazel P. Cummings
HAZEL P. CUMMINGS

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 29th day of August, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared HAZEL PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marsha L. Maharry
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 4-10-94

MICROFILMED

OCT 29 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32857/22-2269 Priority April 28, 1966 Amount 6.99 cfs

THIS IS TO CERTIFY, that ROSS PARKINSON
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 32857/22-2269 issued pursuant to Application for Permit dated April 28, 1966,
and has submitted proof to the Department of Water Administration on April 12, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 6.99 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 6.99 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 6.99 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33, Twp. 6 N, Rge. 41 E, B.M.

in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2,964 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use: See Land List Attachment

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated 857

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2ND day of

August, 19 72.


Director

22 2269

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated 857

22-1

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41028
Permit No. G- 32857
District No.

1. Name of Applicant: ROSS PARKINSON
Postoffice address: 132 Webster Avenue County: Madison State: Idaho
Rexburg,
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 18 . 0 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33
Twp. 6 N , Rge. 41 E , B.M., County of Madison
5. Water is to be used for: Agricultural Purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.,
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: well, pump, mainline, laterals and sprinklers
8. Estimated cost of works: \$ 94,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. Five
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: This land is being dryfarmed, but with the addition of water is ideal for the production of potatoes and other crops.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ ROSS PARKINSON

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation April 28, 1966 1:30 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32857

Recorded in Book 115 Page 32857 Approved May 3, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 3, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before May 3, 1971

Witness my hand this

3rd

day of

May, 1966.

/s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLYE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 3rd day of May, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By //s/ LOUIS E. CLAPP

Secretary of State.

By //s/ ROBERT E. SMYLYE

Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	41 E	20																	15
		21																	58
		27																	10
		28																	335
		29	9				26	38	32	29	30	39	39	36	15	10	38	18	58
		32	32																65
		33	40	40	40	33	40	40	40	40									320
		34																	39
Total number of acres to be irrigated:																			900 ACRES

LICENSE ISSUED FOR 6.99 DEC. 11.
LICENSE PAGE NO.

T
G
N[illegible]

Diagram of System

CMR
6/8/22

11 1251 2.745 97
 5 11 11
 11 11 11

Line	PRESS (M. L)	PRESS (END)	Avg PRESS
1R	46	40	43
2	47	41	44
3	49	43	46
4	50	46	48
5	44	43	43 1/2
6	41	40	40 1/2
7	40	35	37 1/2
8	41	32	36 1/2
9	43	30	36 1/2
10	50	40	45
11L	42	45	43 1/2
2	44	46	45
3	46	48	47
4	49	52	50 1/2
5	47	56	50 1/2
6	45	53	49
7	41	50	45 1/2
8	42	54	48
9	38	59	48 1/2
10	46	58	52
	<u>44.6</u>	<u>45.8</u>	<u>44.6</u>

Using 10 avg. for 3148.79 PSI

NO Nozzles	Flow Nozzles	L.INS TOTAL
36	4.45 + 1.5 (0.057) = 4.95	166.03
36	1.75 + 1.1 (0.057) = 2.91	116.12
33	1.67	157.18
33	4.72 + 1 (0.057) = 5.72	156.03
33	1.77	157.16
33	4.72 + 1.3 (0.057) = 6.02	157.16
33	1.876	141.87
33	4.95 + 1.3 (0.057) = 6.24	150.85
33	4.45 + 1.3 (0.057) = 5.74	141.87
33	1.14 + 1.3 (0.057) = 2.48	150.85
33	4.31	141.87
33	4.16 + 1.5 (0.058) = 5.61	131.75
31	4.25	108.56
23	1.72	222.72
48	1.64	226.56
48	4.72	231.36
48	1.72 + 1.2 (0.057) = 2.91	170.0
34	1.82	195.0
34	4.98 + 1.5 (0.058) = 6.51	68.74
27	5.0	85.5
18	4.72 + 1.4 (0.057) = 6.12	121.2
18	1.93	160
18	1.72 + 1.5 (0.057) = 3.07	158.1
25	1.75	3139.1
25	1.876	
10	4.876 + 1.5 (0.057) = 6.24	
31	1.2	
31	1.98 + 1.2 (0.057) = 2.60	
31	5.1	
667		

3139.1 = 6.97 CFS
 448.8

DATE OF EXAM 6/8/72

ACREAGE
Found 857
Recommended 857

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 6.99 c.f.s. V = 2999.5 AF/Ann. from Apr. 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 6.99 c.f.s. Method of measurement Pitot tube at nozzle

Total Q recommended 6.99 cfs Meter No. -- Type MDIM Condition 2nd season

Total V recommended 2999.5 AF/ANN

Recommended Amendments:

P.D. None
Place of Use "
Other "
None "

MEASUREMENT CALCULATION: 20 1/4 mile lines
METER - 10 Rev @ 1000 gal/rev in 4:53.6 sec
667 Nozzles, 5/32, 2 gpm for all lines = 3139.1

3139.1 = 6.99 cfs
448.8

SYSTEM DESCRIPTION:

Motor - 600hp G.E.-S.N. BCJ222019; Pump - L.B. vertiline, 3200 gpm
@ 620 ft., 1770 RPM Model 16KHM S.N. D16086; Badger Meter - 12" MDIM; 4 ft. downstream
from check valve, 1 ft. upstream from 45° bend, no straightening valves

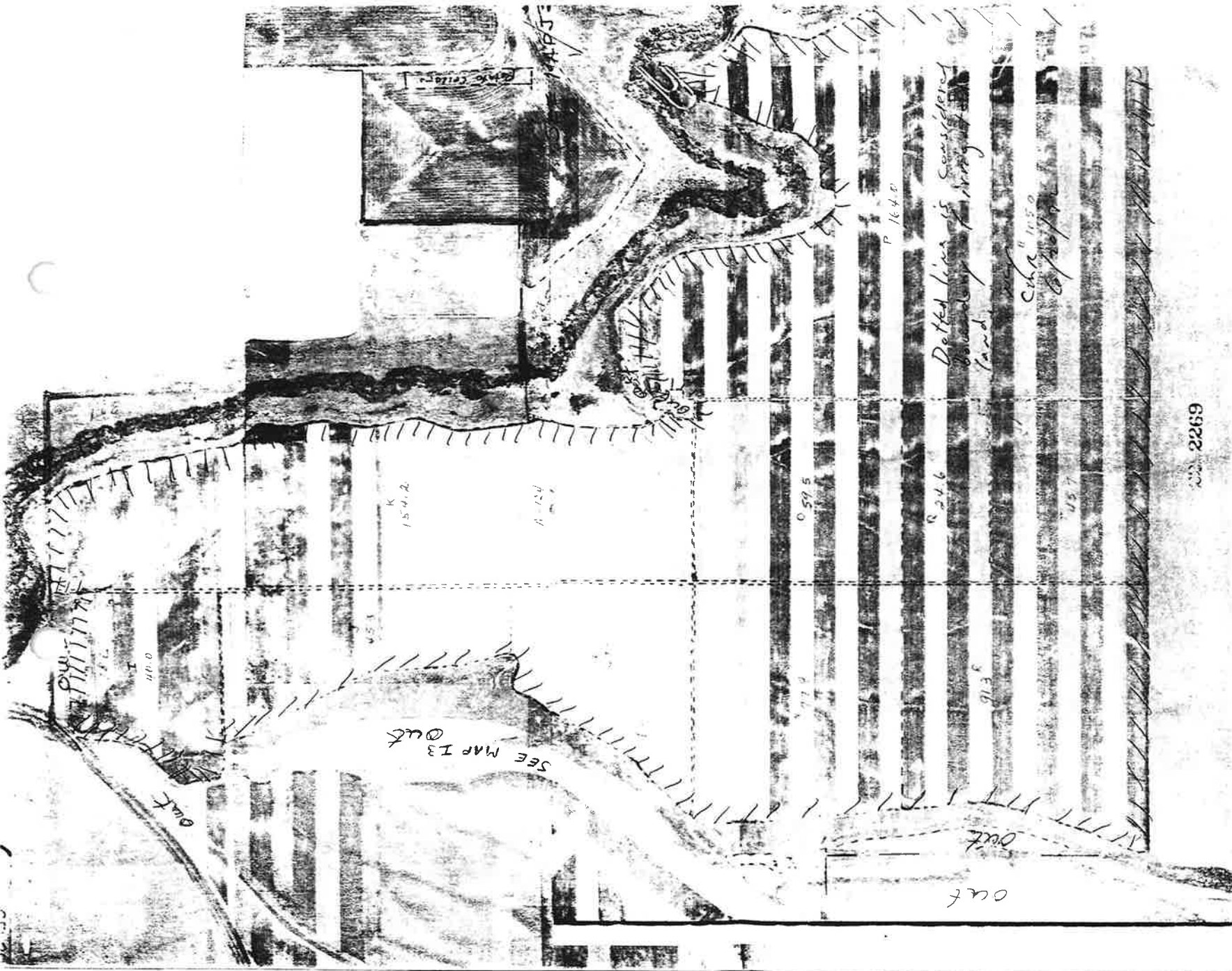
REMARKS:

above badger meter Well is 10 ft. south of mainline. Mainline shows on photos.
Using pitot tube, 10,000 gal./4.894 min. = 20.50 gal./min. = 4.57 c.f.s.
This is not considered accurate for reasons stated. (INSTALLATION TOO NEAR PUMP)
The rate of diversion is considered adequate by owner as he selects
his rotation to minimize acreage to be irrigated at any one time
during season.

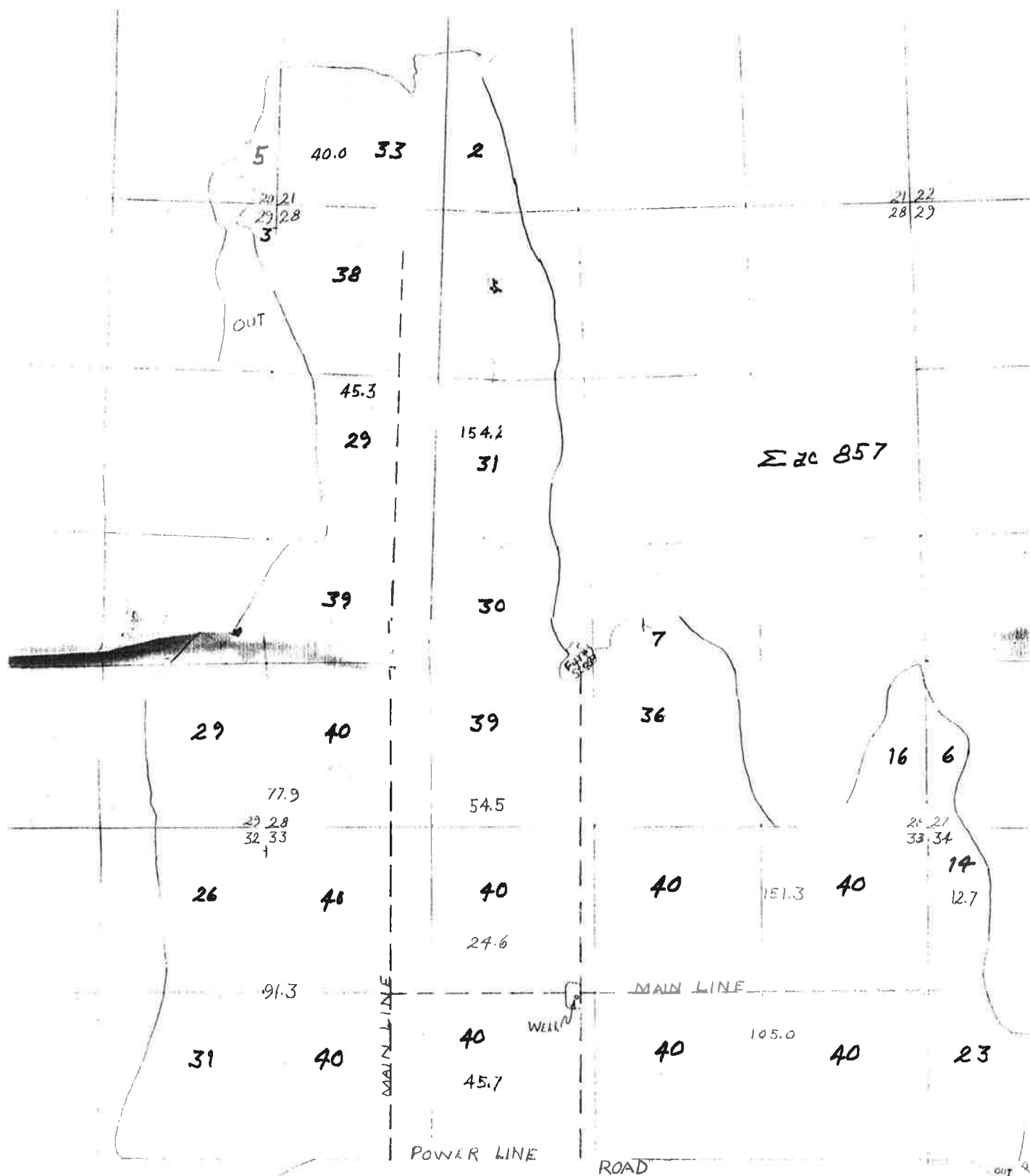
Examiner's Signature NORM YOUNG & G. H. RUMSEY Date 6/8/72

Checked by N.Y. Date _____

Approved by _____ Date _____



22 2269



ROSS PARKINSON
ASCS REXBURG
5/20/66 FLIGHT
COPIED 6/8/72

NCX
CMR

PERMIT 22-2269
PENCILED NUMBERS - ASCS AC &
INKED NUMBERS - Σ AC FROM LIND COUNT

Dry

Note: owner has a survey map done
a professional surveyor showing power line
road is on center line of section 38.
ASCS photos do not agree with this, be-
we as and owner's map is correct as
locations (North & South) based on 100
mgs

857
30
907

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02269
Date Received: 6/02/1988
Receipt No: E000757

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAZEL P. CUMMINGS 208-356-3746
Address: 132 WEBSTER AVE
REXBURG, ID 83440
AND
Name: PARKINSON FARMS INC. 208-356-3746
Address: 132 WEBSTER AVE.
REXBURG, ID 83440
AND
Name: ROSS T. PARKINSON 208-356-3746
Address: 132 WEBSTER AVE
REXBURG, ID 83440
AND
Name: DON T. PARKINSON 208-356-3746
Address: 132 WEBSTER AVE.
REXBURG, ID 83440

A2202269



2. Date of Priority: APR 28, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	33	SE	NW			MADISON

5. Description of diverting works:
WELL AND PUMP TO LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.990		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
6.990 C.F.S. (and/or)

A.F.A.

A22-02269

Page

1

Date: 06/03/88

MICROFILMED

OCT 29 1992

8. Total consumptive use is 1714.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC WATER TANKS FILLED AT FARM HEADQUARTERS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	20	SE	SE		IRR	5.0
					Section Acres		5.0
		21	SW	SW		IRR	33.0
			SE	SW		IRR	21.0
					Section Acres		54.0
		27	SW	SW		IRR	6.0
					Section Acres		6.0
		28	NE	NW		IRR	32.0
			NW	NW		IRR	38.0
			SW	NW		IRR	29.0
			SE	NW		IRR	31.0
			NE	SW		IRR	30.0
			NW	SW		IRR	39.0
			SW	SW		IRR	40.0
			SE	SW		IRR	39.0
			SE	SW		DOMEST	
			NW	SE		IRR	7.0
			SW	SE		IRR	36.0
			SE	SE		IRR	16.0
					Section Acres		337.0
		29	NE	NE		IRR	3.0
			NE	SE		IRR	9.0
			SE	SE		IRR	29.0
					Section Acres		41.0
		32	NE	NE		IRR	26.0
			SE	NE		IRR	31.0
					Section Acres		57.0
		33	NE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	33	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			Section Acres				
	34	NW	NW		IRR	14.0	
		SW	NW		IRR	23.0	
Section Acres						37.0	
Total Acres						857.0	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32857

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hayel P. Cummings Date: 7-5-88
Ross T. Parkinson Date: 7-^{5 RTP}88
Don T. Parkinson 7-5-88

For Organizations:

I do solemnly swear or affirm that I am Secretary-Treasurer of
Parkinson Farms, Inc., that I have signed the foregoing
Organization document in the space below as Secretary-Treasurer of
Parkinson Farms, Inc. and that the statements contained in the
Organization foregoing document are true and correct.
Hayel P. Cummings
Signature of Authorized Agent
Sec/Treas. - Parkinson Farms, Inc.
Title and Organization
7-5-88
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of July 19 88

Marsha R. Mahaffey
Notary Public

Seal

Residing at Rexburg - Idaho

My Commission Expires 4-11-94
Date: 06/03/88