

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

RECEIVED

APR 12 2018

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

CIVIL CASE NUMBER: 49576

Claim ID: 95-17559

Date Received: 4/12/18

Receipt No: N033312

Claim Fee: 25.00 By: JA

Please type or print clearly

1. Name of claimant(s) J-J FARMS, LLC Phone (208) 660-9881
Mailing address PO BOX 225 RATHDRUM ID Zip 83858
Street or Box City State
Email address (optional) seawolf33@live.com
2. Date of priority: (Only one per claim) 12/24/1985 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
4. Location of point of diversion is: Township 52N, Range 04W, Section 34,
NE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of KOOTENAI;
Parcel no. 52N04W342600
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL WITH PIPELINE TO HOME
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE FOR 1 HOME

9. Location of place of use is: Township 52N, Range 04W, Section 34,
NE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. 52N04W342650

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

WHEN MOBILE HOME WAS CONFIRMED TO BE ON PROPERTY

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Manager of J-J Farms LLC.
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 4/12/18

Printed Name of Authorized Agent M. J. Hess

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) J-J FARMS, LLC Claim ID _____

PARCEL LOCATION FOR CSRBA WATER RIGHT CLAIM



E-1/2-E-1/2-W-NE-NW

Rex Long
PO Box 244753
Hayden Lake, ID 83835

Change Entry	C	E	C	E	C	C	E
Name			5M	12/5/80	9/1		
Address			7100	10/5/81	2/1		
Legal			✓	1/85	✓		
Cal.			✓	1/85	9/85		
Valve			✓	1/85	9/85		
Base							

Change Entry	C	E	C	E	C	C	E
Name							
Address							
Legal							
Cal.							
Val							
Base							

107-000
APPRAISAL SUMMARY

YEAR	
DWELLING	
GARAGE	
OTHER IMPROVEMENTS	
TOTAL IMPROVEMENTS	
LAND VALUE	
TOTAL VALUE	

143118 52N04W-34-2650
NAPIER, DALE L ETUX
PO BOX 503
RATHDRUM, ID 83858
34 52N-04W 107-000
TX #15503 LIN NE-NWJ



Date Checked	Remarks
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3-16-91	CFM	land 1/2/1/2
1/14/85		Timber processed OK for 1985 fall.
12-24-85		11.4 acre for 96 road
9-27-91	NAI	Process sec
10-8-92	ES	59 Acres Combined (80x385.52)
8-12-93	24	Process Sec
9-17-96	Rat	Sales Analysis - Rural - 30% COA Asphault adjustment

DDK MAR 25 '97

Inserts: Outbuildings, Mobile Homes, Commercial