

10/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2256A

NAME AND ADDRESS: ARDEN R STEWART
PO BOX 127
TETON ID 83451

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.300 CFS
127.100 AFY

PRIORITY DATE: 08/12/1965

POINT OF DIVERSION:

T06N R41E S16 NESWNW Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.300 CFS
127.10 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R41E S16	NWNE	37.0	T06N R41E S16	SWNE	38.0
T06N R41E S16	NENW	37.0	T06N R41E S16	NWNW	10.0
T06N R41E S16	SWNW	39.0	T06N R41E S16	SENW	39.0

200 ACRES TOTAL

This right is limited to the irrigation of 37.0 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 200.0 acres in a single irrigation season. Combined Right Nos.: 22-2215, 22-2256A, 22-2277, 22-7303.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Enterprise Canal system.

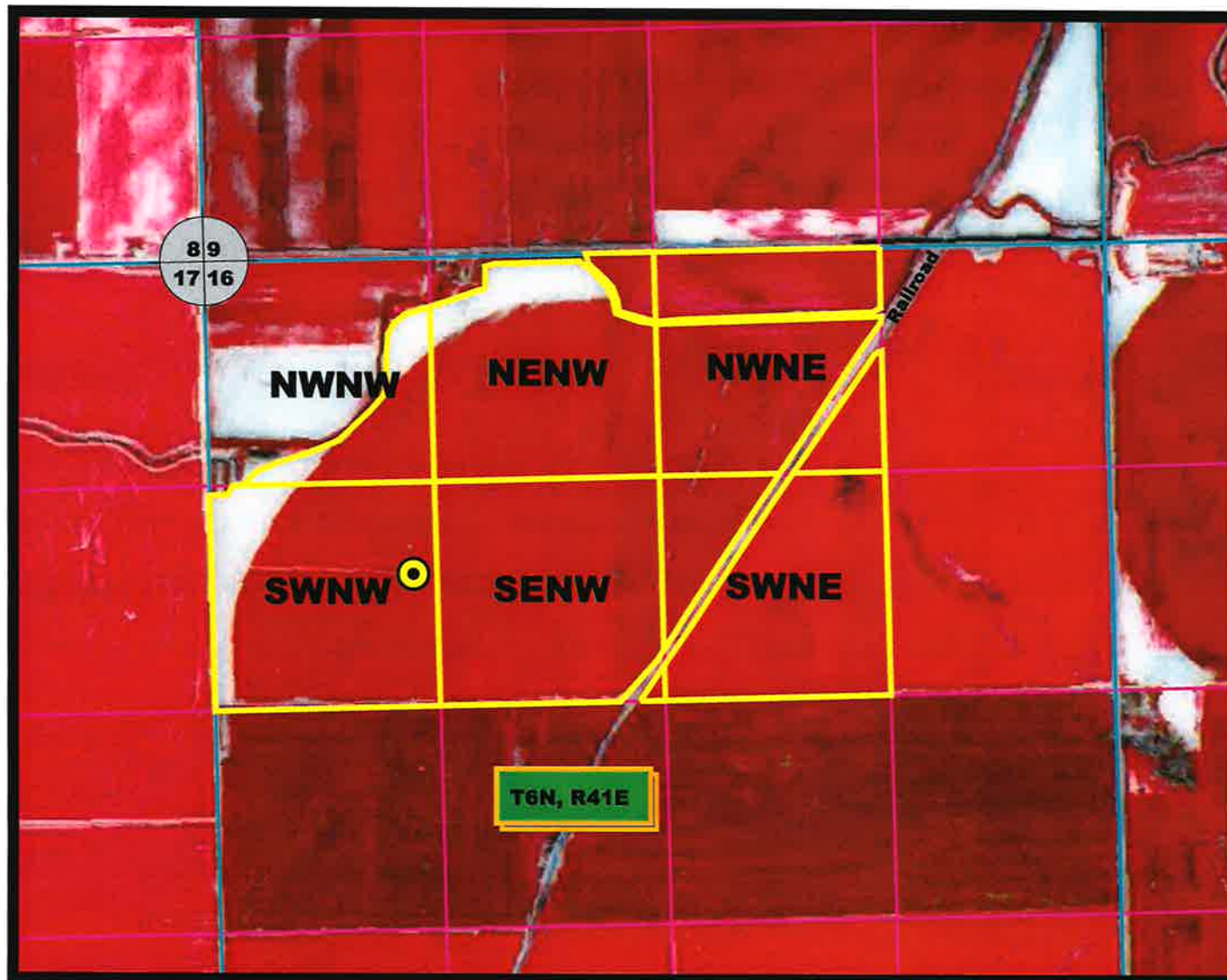
The following rights are also diverted through point of diversion described above: 22-2215, 22-2256A, 22-2277, 22-7303.



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

**22-2215,
22-2256A,
22-2277,
22-7303**

Point(s) of Diversion:

**T6N, R41E
Sec. 16 NESWNW**

Place of Use: (parts of)

**T6N, R41E
Sec. 16 NW, W2NE**

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



**GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: October 2005**

750 0 750 1500 2250 3000 3750 4500 5250 Feet

Township 06N Range 41E Section 16



Notes:



Water Right #: 2202256A

Examiner:

Date:

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
2345	Staker, Donald &			22-2256
	Walters, Warren	5.8		
	Stewart, Arden	0.3		22-2256 A
2749	Staker, Donald &			
	Walters, Warren	5.5		22-2256 B
	Parkinson Farms Inc.	2.37		22-2256 D
	Staker, Donald & Walters, Warren	3.13		22-2256 C

TELEPHONE R

A

N

S

F

E

Transfer No. 2749Water Right No. 22 2256 BSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Parkinson Farms, Inc. Phone 356-3746Post Office address 132 Webster Avenue, Rexburg, Idaho 83440**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____

(Name of court)

b. License No. 22-2256 B issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Claimant was leasing land from Parkinson Farms3. Source of water Groundwater tributary to _____4. Date of priority August 12, 1965**5. Water is used for the following purposes:**amount 5.5 cfs for irrigation purposes from April 1 to Nov 1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 5.5 cubic feet per second

&/or

b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16Township 6 N Range 41 E, B.M., in Madison County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41 E	15									40	39	39	40					158
		16	37			39											40	38	154
		22						39	40	40	39	39	40						237
		27					40	39	30	30									139

Total number of acres to be irrigated 6889. Describe any other water rights used for the same purpose as described above None10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a 2.37 cubic feet per second
&/or
b. acre feet per annum
- ✓ Point of diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16 Township 6N
Range 41 E, B.M., Madison County
- Additional points

3. Place of use;

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41 E	22									40	39	39	40					158
		27					40	39	30	30									139

Total number of acres to be irrigated 297

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.37 c.f.s. &/or acre feet
- b. Description of diverting works well, pump to mainline with lateral lines
- c. Describe the reasons for the proposed changes change in point of diversion to
land owned by applicant

2. Change in point of diversion

Point of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22 Township 6N
Range 41 E, B.M., Madison County
Additional points

3. Change in place of use No change

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

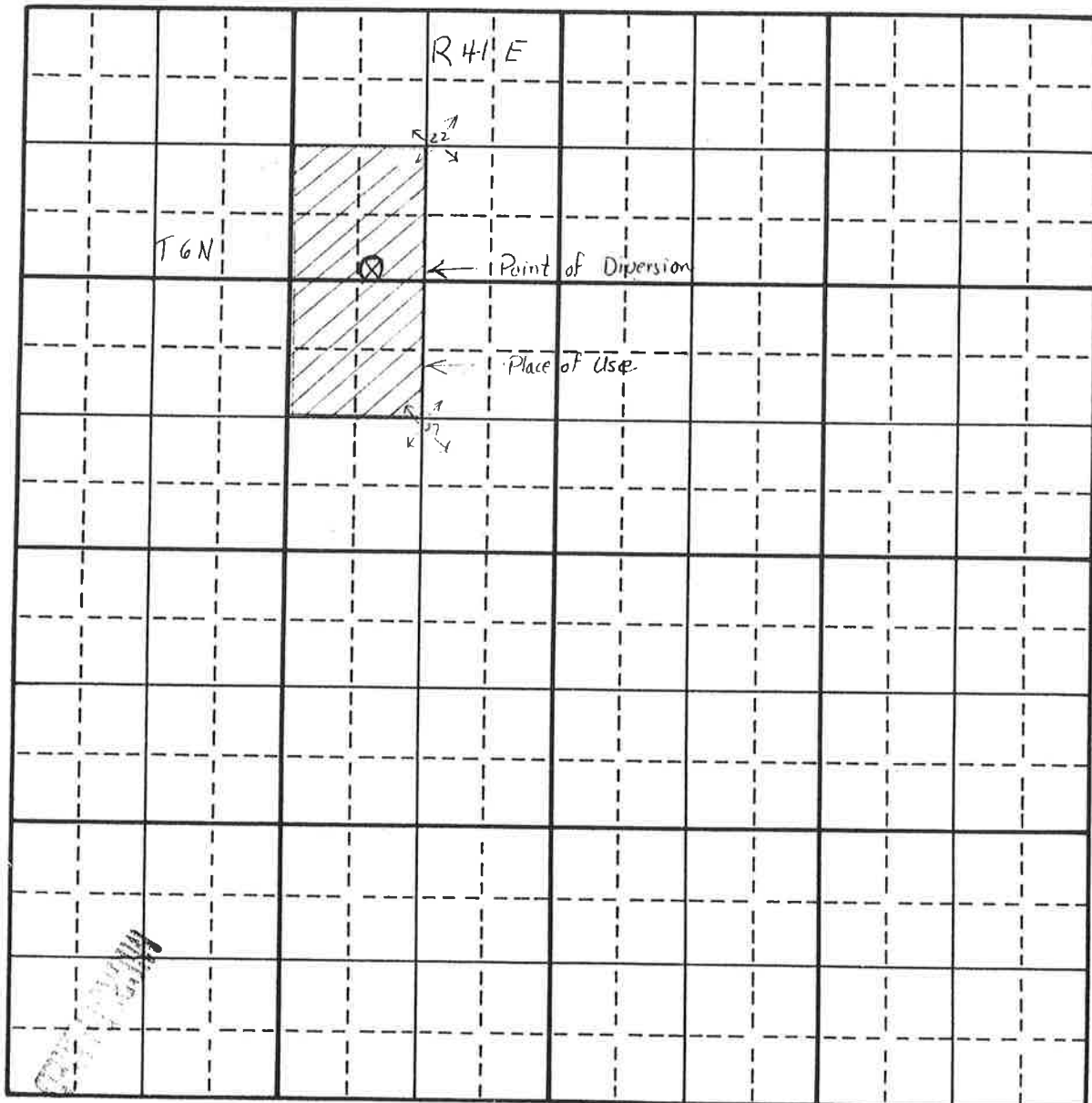
c. Describe the land or purpose of use to which the right will be transferred.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. None

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Deed is ⁱⁿ name of Ross Parkinson. Since that time, a gift deed,
dated 1-1-64, to descendants of Ross Parkinson. They are
doing business as Parkinson Farms, Inc.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement
in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Parkinson Farms, Inc.
Nazel P. Cummings, Inc.
(Signature of Applicant)

Subscribed and sworn to before me this 6th day of October, 19 82.

Phyllis Ann Edwards
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-2256D
and said application is hereby APPROVED, subject to the following limitations and conditions:

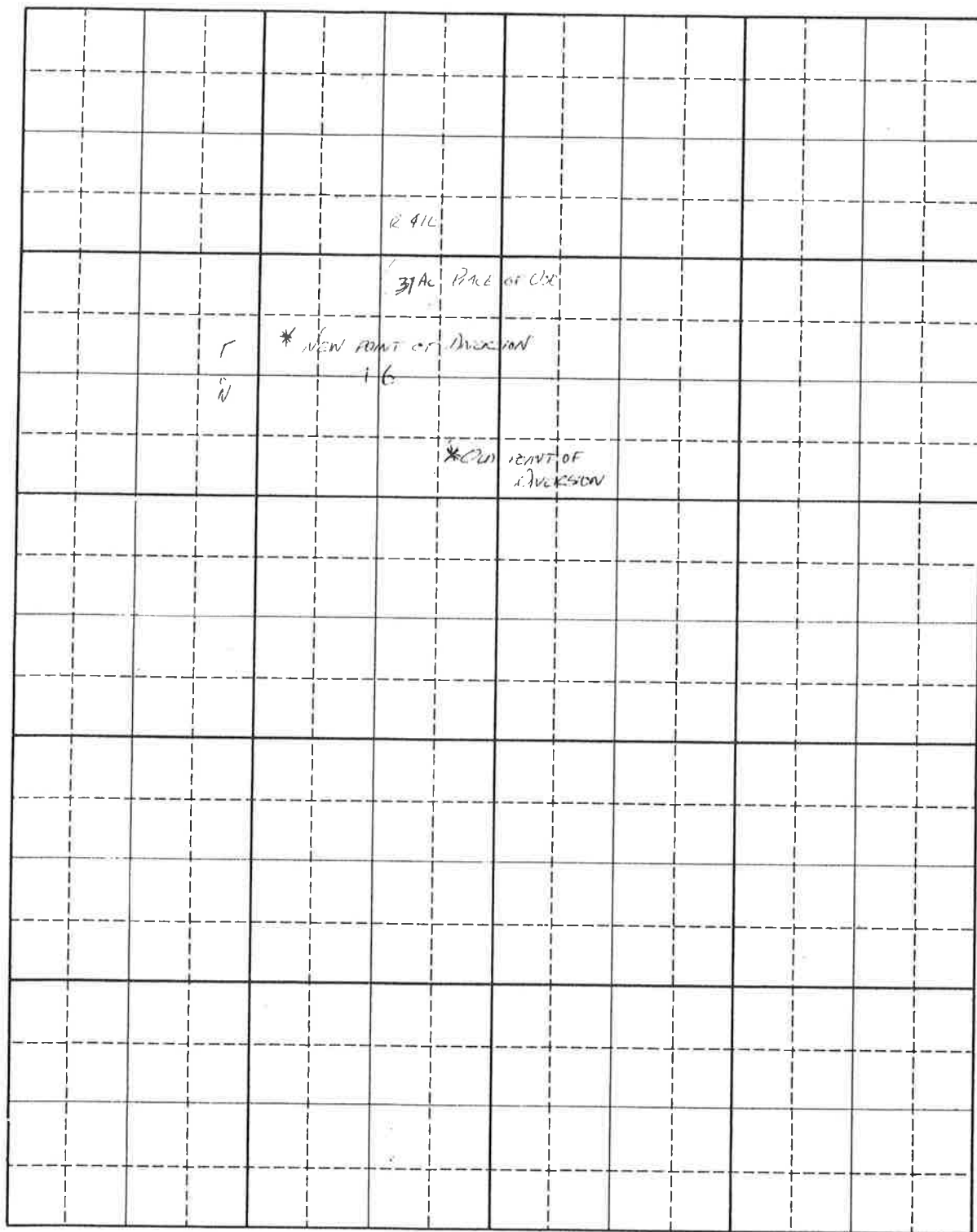
Witness my hand this 10th day of March, 19 83.

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by OW Date 10-08-82 Protest filed by _____
Prelim. check by HWJ Fee \$50.00 _____
Receipted by BP Date 10-18-82 #22539 _____
Published in Standard Journal Copies of protest forwarded by _____
Pub. date 10/28 11/4/82 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial _____
_____ rec'd. _____ by PPJ DRT

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 18th day of June, 1977.
Arden Stewart
(Signature of applicant)

My commission expires Life
Lay W. Highy
(Notary public)
Heberburg, Idaho

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-2256
and said application is hereby Approved, subject to the following limitations and conditions:

Witness my hand this 11th day of October, 1979.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>8-28-79</u>	Protest filed by _____
<u>dh</u>	<u>6-25-79</u>	
Prelim. check by <u>S.M.</u>	Fee <u>\$35.00</u> <u>92-72</u>	
Receipted by <u>dh</u>	Date <u>8-28-79</u> #13684	
Published in <u>Standard Journal</u>		Copies of protest forwarded by _____
Pub. dates <u>Sept. 6 & 13, 1979</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on <u>N/A</u>		Recommended for <u>approval</u> denial
_____ rec'd. _____		by <u>MC</u> <u>Jim</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Arden Stewart Phone 458-4310

Post office address Box 127, Teton, Idaho 83451

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 22-2256 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant purchased property from State of Idaho

3. Source of water groundwater tributary to _____

4. Date of priority August 12, 1965

5. Water is used for the following purposes:

amount 5.80 cfs for irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day - both dates inclusive)

6. Total amount of water under right: a. 5.80 cubic feet per second

&/or
b. 2,457.5 acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16

Township 6N Range 41E, B.M., in Madison County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	15									40	39	39	40					158
		16	37	37		39											40	38	191
		22							39	40	40	39	39	40					237
		27					40	39	30	30									139

Total number of acres to be irrigated 425

RECORDED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. 0.30 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16 Township 6N
Range 41E, B.M., Madison County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	16		37															37

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 0.30 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16 Township 6N
Range 41E, B.M., Madison County
Additional points _____
 - c. Description of diverting works well with 100 Hp. pump, wheel lines, and hand lines
 - d. Describe the reasons for applying for a change in the point(s) of diversion Applicant wishes to irrigate land from his own well under License No. 22-2215.

2. Change in place of use NO CHANGE

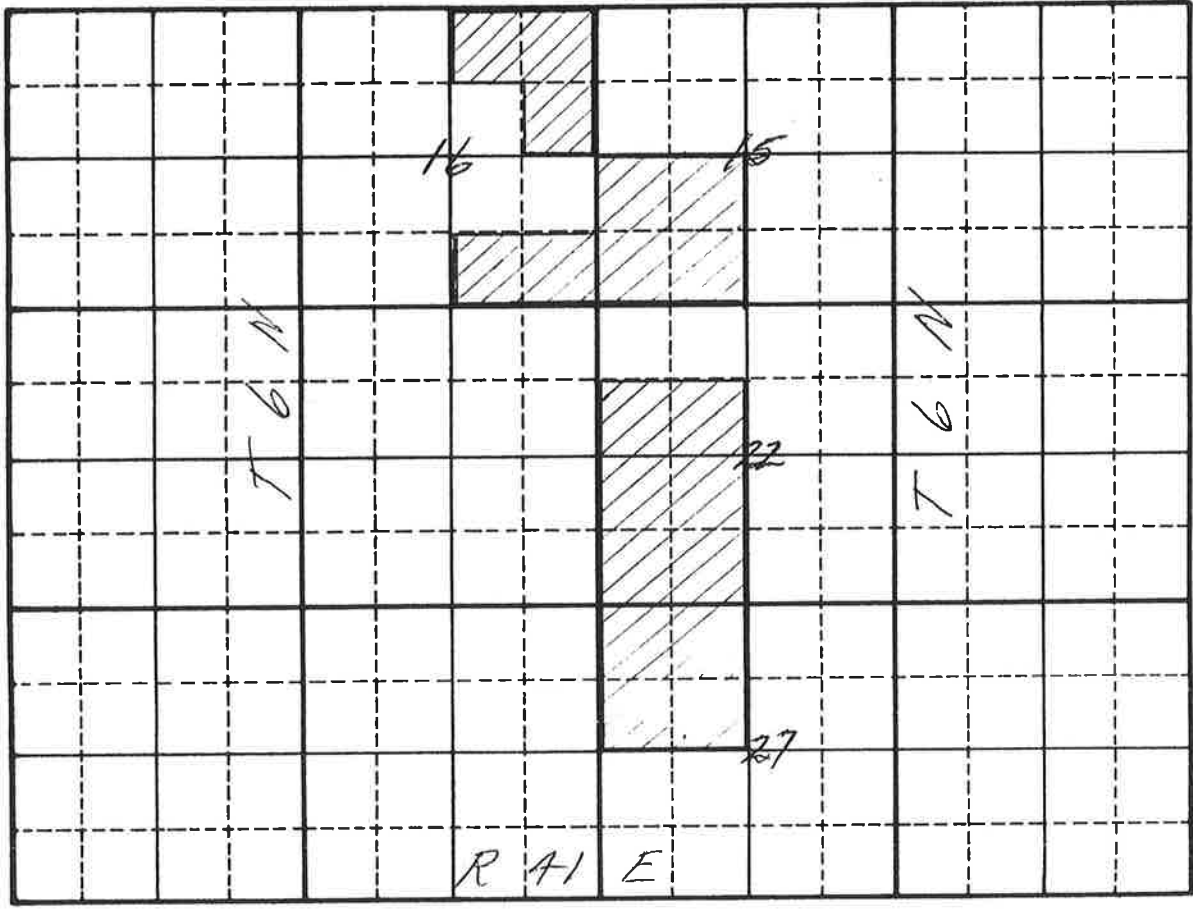
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

R 41 E

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Newdale, Idaho, this 5th day of December, 1973.
Warren Walters
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 32479/22-2256.

Witness my hand this 28 day of December, 19 73.

R. Keith Higgins
Director

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32479/22-2256 Priority August 12, 1965 Amount 5.80 cfs

THIS IS TO CERTIFY, that Donald Staker & Warren Walters
of Newdale, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 32479/22-2256 issued pursuant to Application for Permit dated August 12, 1965
and has submitted proof to the Department of Water Administration on July 17, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.80 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 5.80 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 5.80 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 Sec. 16, Twp. 6 N, Rge. 41 E, B.M.

in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2,457.5 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

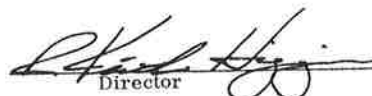
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	41 E	15									40	39	39	40					158
		16	37	37		39											40	38	191
		22						39	40	40	39	39	40						237
		27					40	39	30	30									139

Total number of acres irrigated 725

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of

December, 19 73.


Director

22 2256

5.8
= 0.001
725

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32479/22-2256

REPORT ON PROOF OF B/I DONALD STAKER AND WARREN WALTERS

K.H.

22 2256

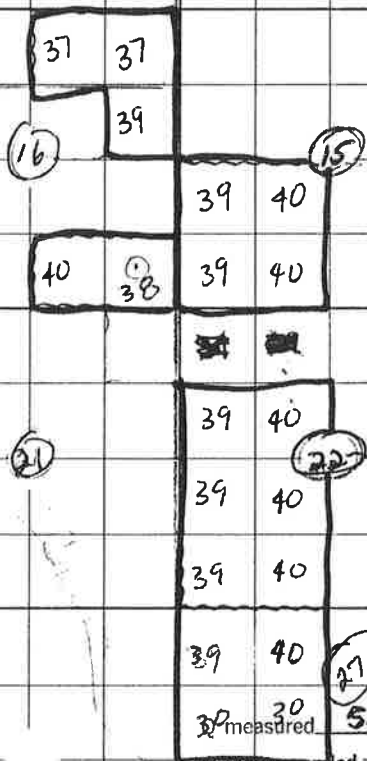
9 lines $\frac{5}{32}$ Noz 62/line

44 psi Aug = 4.67 gal/noz

4.67 gal X (558) = 2605 gal

$\frac{2605 \text{ gal}}{448.8} = 5.80 \text{ cfs}$

T
6
N



30 measured 5.80 cfs ✓

Q recommended 5.80 cfs

Volume $3.5 \text{ AF/yr} \times 2496 \text{ Ad/Ann} = (1.9835) (217 \text{ days}) (5.80 \text{ cfs})$

Acreage -

Found 725

recommended 725

Subdv.

Amendments

☒ None

☐ P.D.

☐ Minced uses

☐

April 1 - NOOT

Appears landlist agrees with the proof not with the permit. NCH

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-32479/22-2256

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant DONALD STAKER AND WARREN WALTERS, Newdale, Idaho

2. Source of water supply: ground water

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 16

T. 6 N R. 41 E County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: _____

16" pump 300 HP main and 150 HP booster 16" well casing 725' deep well
390' casing

GE 300 Hp Motor Ser# DAJ 407003 Bstr Mtr US Motors 150 HP
Peerless Pump Ser# 208539 Ser# 1380711

Bstr Pump Ser# K22K/026641

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Proof:	Section 15, T. 6 N., R. 41 E., SW $\frac{1}{4}$	160. acres
	Section 16, T. 6 N., R. 41 E., NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$	200
	Section 22, T. 6 N., R. 41 E., W $\frac{1}{2}$	240
	27 " " " " NW $\frac{1}{4}$	320
		140
		680 TOTAL
Permit:	Section 15, T. 6 N., R. 41 E., (S $\frac{1}{2}$)	790
	Section 16, T. 6 N., R. 41 E., NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$	298. acres
	Section 21, T. 6 N., R. 41 E., NE $\frac{1}{4}$ NE $\frac{1}{4}$	225
	Section 22, T. 6 N., R. 41 E., N $\frac{1}{2}$, SW $\frac{1}{4}$	40
		474

(Submit map on attached plat, showing location and details of above description.) 1037 TOTAL

8. What large stream would the water here appropriated finally reach? _____

Remarks: Land List:

Sec 15	T6N	R41E	SW $\frac{1}{4}$	158 Ac
Sec 16	T6N	R41E	N $\frac{1}{2}$ NE $\frac{1}{4}$	74 Ac
"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	39 Ac
"	"	"	S $\frac{1}{2}$ SE $\frac{1}{4}$	78 Ac
Sec 22	T6N	R41E	S $\frac{1}{2}$ NW $\frac{1}{4}$	79 Ac
"	"	"	SW $\frac{1}{4}$	158 Ac
Sec 27	T6N	R41E	N $\frac{1}{2}$ NW $\frac{1}{4}$	79 Ac
"	"	"	S $\frac{1}{2}$ NW $\frac{1}{4}$	60 Ac

This examination was made on the 29 day of July, 1973

(Signed) William Rhoads
Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-
-

22 2256

ASCS: Rexburg

SCS: Rexburg

Permit No. G-32479/22-2256

Examination for B/U DONALD STAKER AND WARREN WALTERS

County Madison

Quantity: Sec 16 T. 6N R. 41E

6 2/3 cfs(permit) 6 2/3cfs(proof)

Source:

ground water

P.D.:

SE $\frac{1}{4}$ SE $\frac{1}{4}$

Use:

irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: August 12, 1965

Proof made: July 17, 1970

Due: August 13, 1970

Priority: August 12, 1965

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02256A
Date Received: 7/11/1988
Receipt No: E000693
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARDEN STEWART
Address: P.O. BOX 127
TETON, ID

83451

2. Date of Priority: AUG 12, 1965

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	16	SW	NW			MADISON

5. Description of diverting works:
WELL/100 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		127.10

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 127.10 A.F.A.

8. Total consumptive use is 74.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	16	NW	NE		IRR	37.0
Section Acres							37.0



10. Place of Use: Continued

Total Acres 37.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A22-07303

14. Remarks:
 TRANS. 2345.

15. Basis of Claim: LICENSE
 Water Right Number: 32479

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arden Stewart Date: July 11, 1988
Date: _____

State of Idaho)
County of Bonnerville) ss.

Subscribed and sworn (or affirmed) before me this 11th day
of July 19 88

Deena Green
Notary Public

Seal

Residing at Ridley
My Commission Expires 4-22-1994

41E.

MOODY ORTHOPHOTOQUAD
IDAHO

A 22-02256A



MICROFILMED
OCT 29 1992