

10/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2255

NAME AND ADDRESS: WEBSTERS MILE HIGH FARM INC
PO BOX 457
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.700 CFS
1,582.000 AFY

The rights listed below are limited to a total combined diversion rate of 55.7 cfs and to a total combined annual diversion volume of 2054.5 AF. Combined Right Nos.: 22-2255, 22-7409.

PRIORITY DATE: 08/10/1965

POINT OF DIVERSION:

T05N R40E S9 NWSWSW Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
5.700 CFS
1,582.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R40E S08	NENE	40.0	T05N R40E S08	NWNE	34.0
T05N R40E S08	SWNE	34.0	T05N R40E S08	SENE	40.0
T05N R40E S08	NESE	40.0	T05N R40E S08	NWSE	35.0
T05N R40E S08	SWSE	34.0	T05N R40E S08	SESE	40.0
T05N R40E S09	NESW	38.0	T05N R40E S09	NWSW	39.0
T05N R40E S09	SWSW	40.0	T05N R40E S09	SESW	33.0
T05N R40E S16	NENW	33.0	T05N R40E S16	NWNW	39.0
T05N R40E S16	SWNW	34.0	T05N R40E S16	SENW	34.0

587 ACRES TOTAL

This right is limited to the irrigation of 452.0 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 587.0 acres in a single irrigation season. Combined Right Nos.: 22-2255, 22-7409.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

10/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The following rights are also diverted through point of diversion described above: 22-2255, 22-7409.

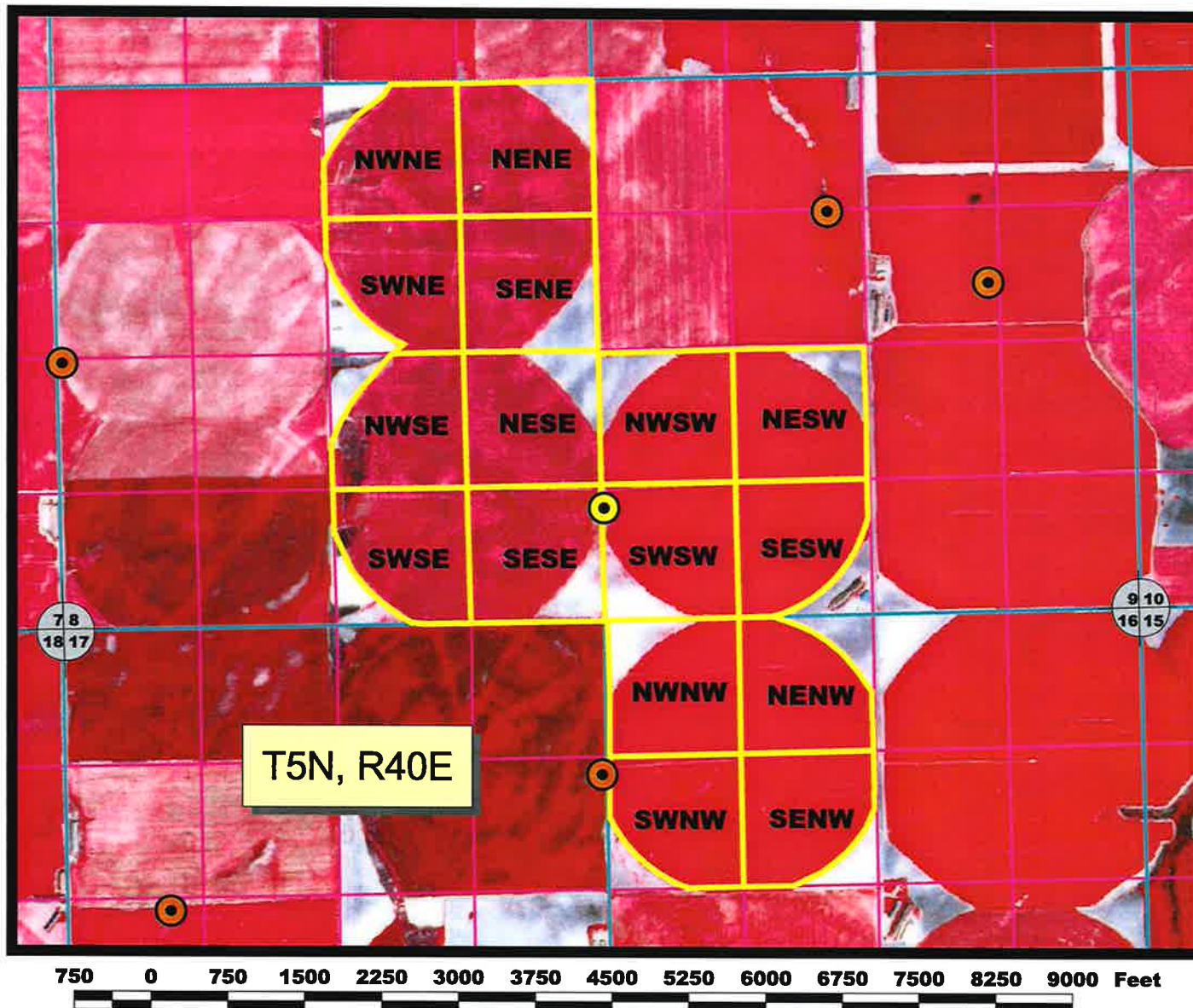
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-2255
22-7409

Point(s) of Diversion:
T5N, R40E
Sec. 9 NWSWSW

Place of Use: (parts of)
T5N, R40E
Sec. 8 E2, Sec. 9 SW,
Sec. 16 NW

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: October 2005

NOTICE OF ERROR
REPLY

10/31/2005 RECEIVED

OCT 18 2006

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2255

WEBSTERS MILE HIGH FARM INC
PO BOX 457

REXBURG ID 83440

Telephone Number: (208)356-9598

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-18-06

SIGNATURE: Shawn Webster, President

Please print your name: Shawn Webster

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KW
10/20

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG-JH 334
DELOG-EV 48-99
OK EA 4/2/99
RECEIVED
MAR 30 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page. *Department of Water Resources Eastern Region*
Incomplete forms will be returned.

1. Water Right Number(s) G-32475/22-2255 22-07409
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form. **4/30/75 WD-Smith to WDF Inc.*
**6/17/92 QD-WDFI to WMHF* **6/17/92 QD-WDF Inc. to WMHF Inc.*
**Assignment of Water License 5/5/75*
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Pauline E. Smith G-32475/22-2255 Rexburg, Idaho
Webster Deep Well Farm Inc. (22-07409)
519 E. 350 S., Rexburg, Idaho 83440
4. New Owner/Claimant(s) Webster's Mile High Farm, Inc. *C/O Shawn*
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 457
City, State and ZIP Code Rexburg, Idaho 83440
New Telephone Number (208) 356-9598
5. Date you acquired the property June 17, 1992
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
N/A
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Webster's Mile High Farm, Inc. Date _____
By: Shawn Webster, President Date 3/30/99
Shawn Webster, President
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

QUESTIONS may ALSO BE DIRECTED TO ATTORNEY STEVEN R. PARRY @ 522-3001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 14, 1999

SHAWN WEBSTER
WEBSTERS MILE HIGH FARM INC
PO BOX 457
REXBURG ID 83440

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A22-02255

Dear Mr. Webster:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Jennifer Hoagland
Technical Records Specialist

Enclosure

Claim no. A22-7409
A22-2255

Claimant Contact Log

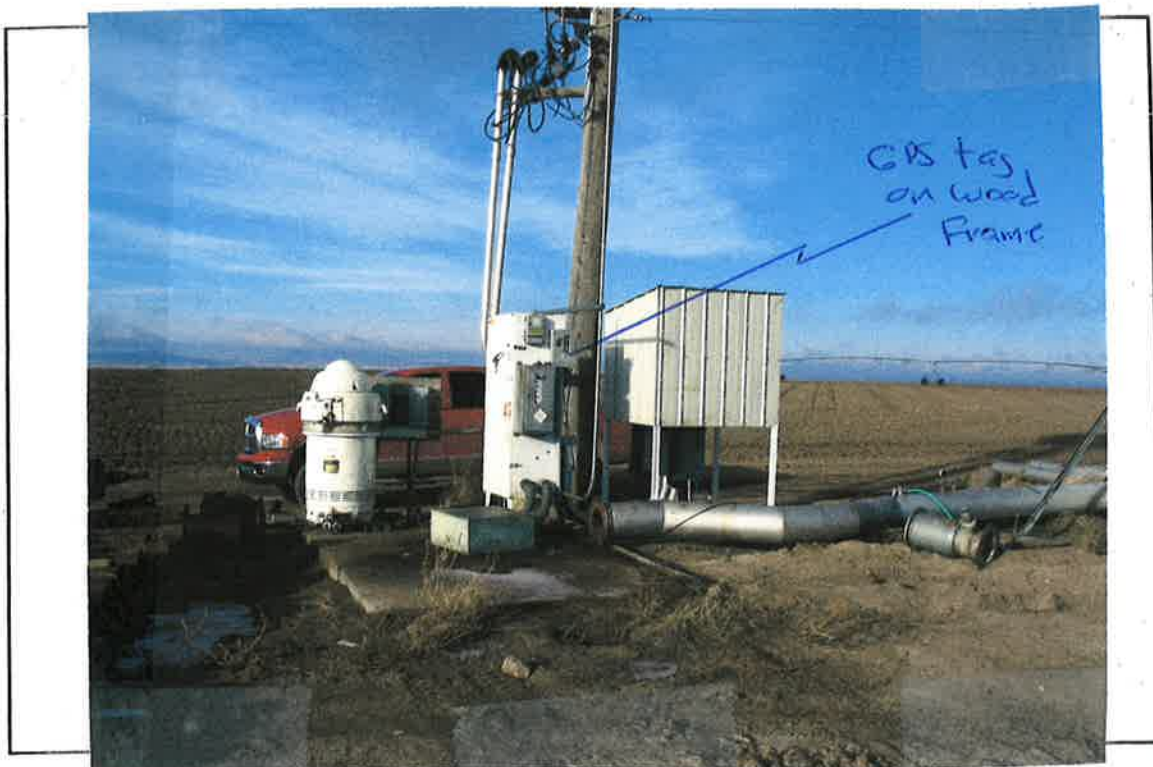
Date 12-20-04 Remarks Agent initials

SLJ

1/ On Dec 16, 2004 I met with Shawn & Kevin Webster to verify ownership of several Webster claims.

2/ A22-07409 + A22-2255 are owned by Webster's Mile High Farm, Inc. c/a Shawn Webster. See change of ownership form in file.

Water Right No(s). A22-2225 + A22-7409



GPS DATA:

Tag # A0000 248 Location: 2679966
1399279 USR GPS Tag on Wood Frame
GPS Rite # 22-2225

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: U.S. Motors Model: _____ Hp: 400 hp
SN: C9538-371

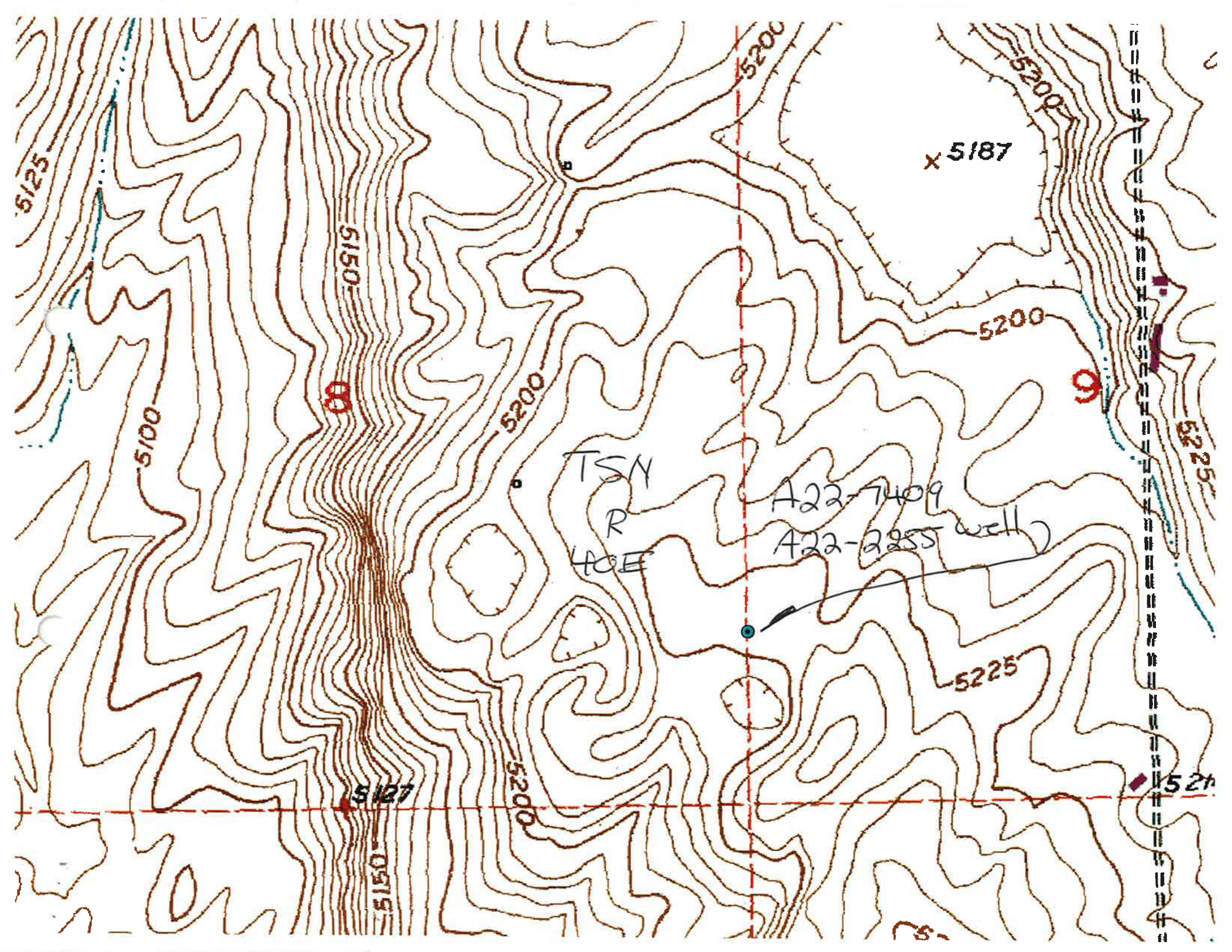
PUMP

Make: Layne Model: _____ Disch: _____
SN: _____

NOTES:

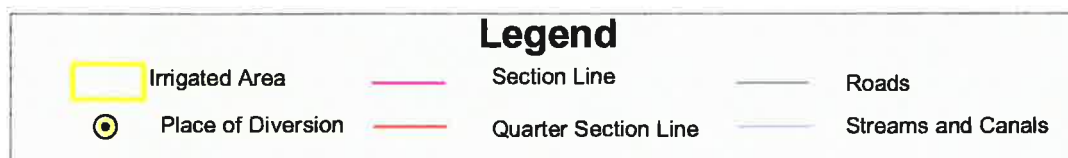
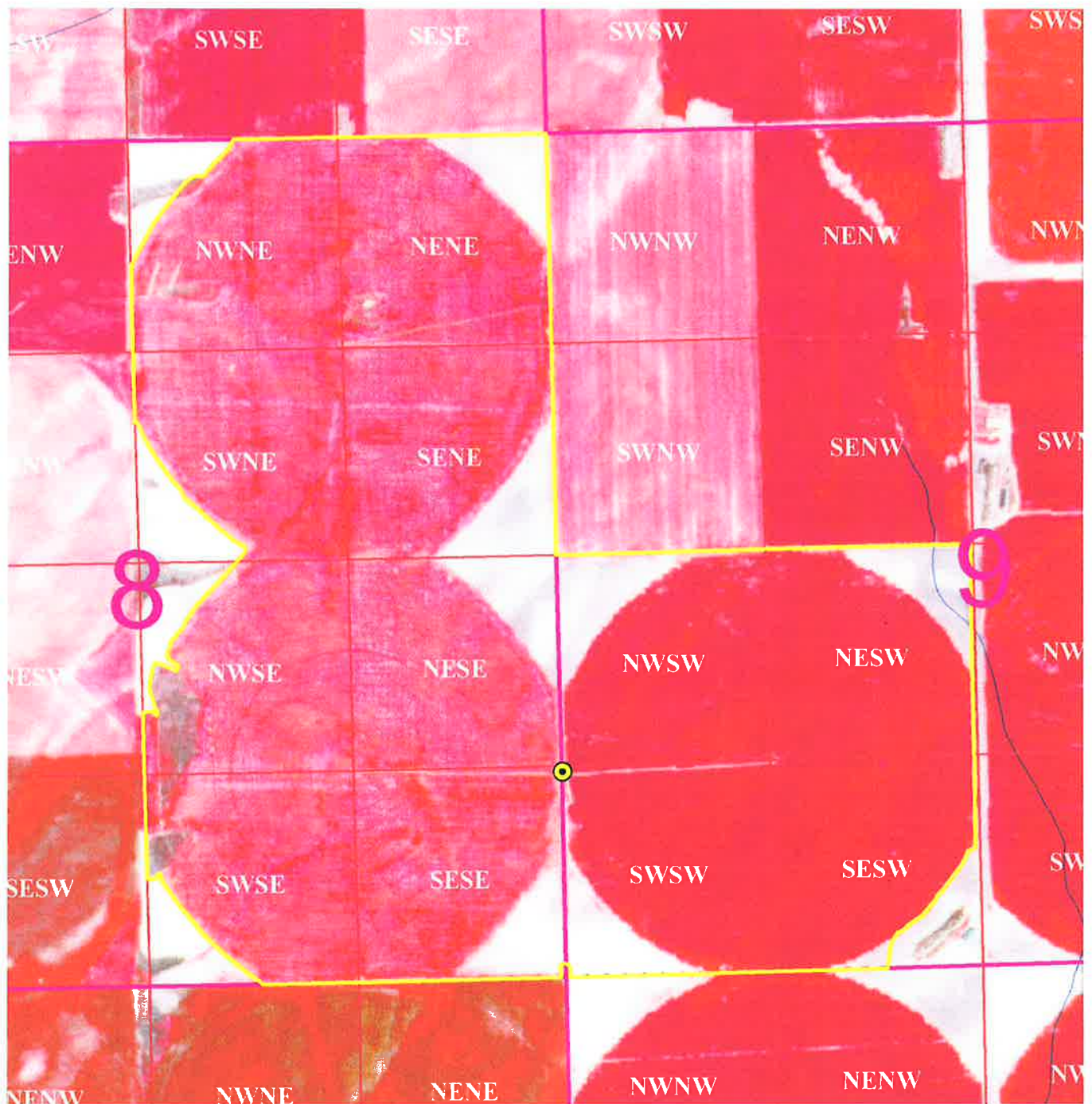
Well, pump + 12 in mainline to Fair Pivots.
Photo looking West. See file for change of Ownership Form.
P.O.W. confirmed by Shawn Webster.

Field Exam Date: 12-20-04 Agent: A.W. Jones



Water Right Claim Number 22-02255
Township , 5N40E

06/28/2001



Claim No. 82-2255

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Correct Name on File to Mike High Farm

Contact Shawn

WATER LICENSE

Water License No. G-32475/22-2255 Priority August 10, 1965 Amount 5.7 c.f.s.

THIS IS TO CERTIFY, that PAULINE E. SMITH (MRS. ROSS F.)
 of Rexburg, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated August 10, 1965; that Permit G-32475/22-2255 was issued pursuant
 to said application; that the proposed works were completed on or about June 9, 1967,
 with a storage/or carrying capacity of 5.7 c.f.s., said works consisting of well,
pumps and motors; and that on July 12, 1968,
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1582
 acre feet per season, with a maximum rate of diversion of 5.7 cubic feet per second of the waters
 of ground-water, tributary of _____,
 for the purpose of Irrigation from April 1 to October 31;
 and for _____ from _____ to _____; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in SW 1/4 SW 1/4, Sec. 9, T. 5 N, R. 40 E, B.M.; and
 other additional points _____, in the County of
Madison; and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 1582 acre feet per year.

Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	40 E	8	40	40	40	40									40	26	26	40	292
		9									40	40	40	40					160

Total number of acres irrigated 452

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of November, 19 69.

K. Keith Higg
 State Reclamation Engineer

22 2255

22 2255

22 2255

22 2255

NORTH

$\frac{79.1}{4}$
 $\frac{16.1}{4}$

$\frac{3.5}{2}$

1517

T-1119

NW

$\frac{98.7}{4}$

$\frac{72.1}{1}$

$\frac{1.4}{14}$

TSN
RUE

1037

NW

$\frac{6.2}{4}$

$\frac{1.1}{1}$

$\frac{131.1}{5}$

$\frac{5.5}{7}$

$\frac{2.7}{6}$

$\frac{5.8}{13}$

$\frac{74.6}{23}$

$\frac{76.0}{18}$

$\frac{1.2}{10}$

$\frac{5.9}{14}$

$\frac{130.5}{10}$

$\frac{5.6}{11}$

$\frac{5.5}{12}$

$\frac{129.0}{15}$

$\frac{8.9}{17}$

$\frac{17}{16}$

SHAW'S
SHON

Point of
Division

F-7-14

22-2255

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G40629
Permit No. G- 32475
District No.

1. Name of Applicant: **Pauline E. Smith (Mrs. Ross F.)**
Postoffice address: **Rexburg** County: **Madison** State: **Idaho**
2. Quantity of water claimed: **480 miners inches or 9.6 c.f.s.**
 - (a) Rate of withdrawal in cubic feet per second _____ or Idaho
Miners' inches _____ or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW** **SW** **9**
NE $\frac{1}{4}$ of the **SE** $\frac{1}{4}$ of Section **8**
Twp. **5 N** , Rge. **40 E.** , B.M., County of **Madison**
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section _____, Twp.
Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of works: **Sprinkler system**
8. Estimated cost of works: **\$ 30,000.00**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5**
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 - (b) Amount of capital stock: \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$ _____
 - (b) Treasury stock: _____ (c) Bonds to be issued: _____
 - (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
 - (a) _____ (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) **9.6** (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

22-2255

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
5 N	40 E	8 9	x x x x			x x x x	320 160 480
AMENDMENT TO POINT OF DIVERSION ✓							
See application for amendment in file.							
LICENSE ISSUED FOR 3.7 SEC. FT. LICENSE PAGE NO. _____							

0121

452.3 Ave

57	64
48	56
42	50
38	41
42	45
46	46
46	46
41	41
45	45

PLAT
✓

WARRANTY DEED

For Value Received

PAULINE E. SMITH, a widow,

the grantor , do hereby grant, bargain, sell and convey unto

WEBSTERS DEEP WELL FARMS, INC., an Idaho Corporation,

the grantee , the following described premises, to-wit:

The East Half of Section 8 and the Southwest Quarter of Section 9, Township 5 North, Range 40 East, Boise Meridian, in Madison County, Idaho.

Together with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to existing easements for roads, highways, laterals and power and transmission lines.

Microfilm No 277441
Day MAR 17 1999
At 1018 O'clock — m
MARILYN R. RASMUSSEN
MADISON COUNTY RECORDER
Fee \$ 300 Deputy
Recorded At Request of
Anderson & Nelson
P.O. Box 51630
Idaho Falls, ID 83405-1630

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , its heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee , that s he is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: This 30th day of April, 1975.

Pauline E. Smith
Pauline E. Smith, A Widow
001-0881

STATE OF IDAHO, COUNTY OF MADISON
On this 30th day of April, 1975,
before me, a notary public in and for said State, personally
appeared

Pauline E. Smith, a widow,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

W.B. Kennedy
Notary Public
Residing at Reynoldsburg, Idaho
Comm. Expires 11/13/78

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book _____
of Deeds at page _____

Marilyn R. Rasmussen
Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT No.

277442

CORPORATION QUITCLAIM DEED

GRANTOR, Webster's Deep Well Farm, Inc., an Idaho corporation, having its principal place of business in Madison County, State of Idaho, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, does hereby REMISE, RELEASE, and forever QUITCLAIM, unto Webster's Mile High Farm, Inc., an Idaho corporation, whose mailing address is Box 457, Rexburg, County of Madison, State of Idaho, as GRANTEE, and to grantee's successors and assigns forever, all of the following described real estate situated in Madison County, Idaho:

The East Half of Section 8 and the Southwest Quarter of Section 9, Township 5 North, Range 40 East, Boise Meridian.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and is subject to existing easements for roads, highways, laterals and power and transmission lines.

IN WITNESS WHEREOF, Grantor has hereunto caused this Deed to be executed in its corporate name by its duly authorized corporate officer this 17TH day of JUNE, 1992.

WEBSTER'S DEEP WELL FARM, INC.

BY: Beverly Webster Gullum
ITS: President

ATTEST:

Kenneth B. Heltz
Secretary

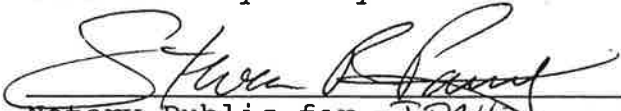
277442
Microfilm No. 277442
Day MAR 17 1993
At 1020 O'clock m
MARILYN R. RASMUSSEN
MADISON COUNTY RECORDER
Fee \$ 6.00 Deputy
Recorded At Request of
Anderson & Nelson

277442

STATE OF IDAHO)
County of BONNEVILLE) ss.

On this 17TH day of JUNE, 1992, before me, a Notary Public for said state, personally appeared Beverly Webster Cullum, known to me to be the President of Webster's Deep Well Farm, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first above written.


Notary Public for IDAHO
Residing at: IDAHO FALLS
My Commission Expires: 6/27/97



**CONSENT OF DIRECTORS
OF
WEBSTER'S MILE HIGH FARM, INC.
(1999)**

Pursuant to Idaho Code Section 30-1-821, and Article V of the Bylaws, the undersigned, being all of the members of the Board of Directors of Webster's Mile High Farm, Inc., an Idaho corporation (the "Corporation"), hereby consent to, vote in favor of and adopt the following resolutions without a meeting:

RESOLVED, that this Consent of Directors shall constitute the 1999 annual meeting of the Board of Directors required by Article II of the Corporation's Bylaws; and

FURTHER RESOLVED, that all actions taken by the officers of the Corporation since the last annual meeting be and they are hereby ratified and approved; and

FURTHER RESOLVED, that each of the persons named below be and are hereby elected to the office or offices set forth opposite his or her name to serve until his or her successor has been duly elected and has qualified:

President:	Shawn Webster
Vice-President:	Lisa Webster
Secretary/Treasurer:	Lisa Webster

FURTHER RESOLVED, that the officers of the Corporation are directed to cancel all outstanding stock certificates and to issue new certificates to the shareholders all in accordance with the Consent of Shareholders (1999) executed by each of the shareholders.

IN WITNESS WHEREOF, each of the undersigned directors has signed this document effective as of the 9th day of February, 1999, and by doing so (1) consent to the transaction of the business hereof, (2) affirms that he or she has read the foregoing document, (3) waives any and all notice of the time, place and purposes of meeting, and (4) approves, adopts and ratifies the foregoing document and all acts taken or authorized therein.


Shawn Webster


Lisa Webster

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02255
Date Received: 8/17/1988
Receipt No: E001376
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEBSTER DEEP WELL FARM, INC. 208-356-4281
Address: 519 E. 350 S.
REXBURG, ID 83440

2. Date of Priority: AUG 10, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	9	NW	SW	SW		MADISON

5. Description of diverting works:
WELL, PUMP, MAINLINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	5.700		

7. Total Quantity Appropriated is:
5.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 904.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	8	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A22-02255

Page 1

Date: 08/17/88

A2202255



MICROFILMED

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	8	NE	SE		IRR	40.0
			NW	SE		IRR	26.0
			SW	SE		IRR	26.0
			SE	SE		IRR	40.0
						Section Acres	292.0
		9	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	160.0
						Total Acres	452.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks: Well #3

15. Basis of Claim: LICENSE
Water Right Number: 32475

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Vice President of _____
Title

Webster's Deep Well Farm, Inc that I have signed the foregoing
Organization

document in the space below as Vice President of _____
Title

Webster's Deep Well Farm, Inc and that the statements contained in the
Organization

foregoing document are true and correct.

B. Keith Webster
Signature of Authorized Agent

V.P. Webster's Deep Well Farm Inc
Title and Organization

8/17/88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of Aug 19 88

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID

My Commission Expires 14 June 1994

AJ0749NP
No. A22-02255

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WEBSTERS MILE HIGH FARM INC PO BOX 457 REXBURG ID 83440 (208) 356-9598	08/10/1965	IRRIGATION	04-01 10-31	5.70 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	5.70 CFS 904.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R40E S09

NWSWSW

MADISON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---	
05N	40E	8	:	40		40		:					:					:	40	26	26	40	:	292.0	
05N	40E	9	:					:					:	40	40	40	40	:					:	160.0	
																							TOTAL ACRES		452.0

POU County: MADISON

Other Rights: NONE

Remarks: GEN *** CHANGE OF OWNERSHIP FILED 4/8/99, ESV 4/13/99
ENTIRE RIGHT IS CLAIMED.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

