

22-2247

NOTES

12-14-05

Is an enlargement needed for the 27 ac in the NW 1/4 of NE 1/4 of S23? Three licenses 22-2247, 22-7071, and 22-7156 total 2,122 ac licensed. However, some of the licensed POU's overlap, leaving some acres "unused." Therefore, using an accomplished transfer to account for the 27 ac. No enlargement claim.

Recommend PPU for three licenses 1893 ac w/each claim limited to normal combined use limits. License 22-13458 limits all licenses to a total combined diversion rate of 18.27 cfs.

(^RThis license has an ownership issue. See notes in that file.)

SCANNED

JUL 20 2007

A22-74183, A22-07156
Claim no. A22-07071, A22-02247

Claimant Contact Log

Date 12-30-2004 Remarks Agent initials

FRANKO FARMS

JKF

1/ Contact person is Bart Webster. Frank Webster is now deceased. Claim name & address should be adjusted to:

Franko Farms % Bart Webster

445 Mill Hollow Rd

Rexburg, ID 83440

Phone # 208-356-7922

Cell # 208-351-0502

2/ Places of use on all Farm ground verified by Bart Webster. Place of use in N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 23 T5N R40E is part of Farm & may need an enlargement claim filed.

→ where? The Problem Claim Bart Kild

3/ Permit 22-7418 needs to be licensed. Ask Ray Walker to help resolve. → SRBA claims A and B

SCANNED

JUL 20 2007

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32287/22-2247 Priority March 22, 1965 Amount 7.27 cfs

THIS IS TO CERTIFY, that FRANK R. WEBSTER
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 32287/22-2247 issued pursuant to Application for Permit dated March 22, 1965
and has submitted proof to the Department of Water Administration on March 13, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 7.27 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of _____, is hereby confirmed in the following amounts:
Amount 7.27 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 7.27 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 19, Twp. 5 N, Rge. 41 E, B.M.
in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2,236.5 acre feet per year or
3.5 acre feet per acre.

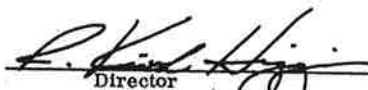
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	40 E	13																40	40
		24	40	40	40	40	40	30	22	40									292
5 N	41 E	18											40	40					80
		19			38	38	38	40	35	38									227
																			639

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
March, 19 72.


Director

SCANNED

20 2007

22 2247

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40433
Permit No. G- 32287
District No.

1. Name of Applicant: Frank R. Webster
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 20.8 cfs
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the #1 NE 1/4 of the NW 1/4 of Section 19
#2 - NW 1/4 SW 1/4, Section 18
Twp. 5 N., Rge. 41 E., B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump and sprinkler system
8. Estimated cost of works: \$ 100,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 20.8 (cubic feet per second, inches or gallons per minute) is for new lands.

SCANNED

JUL 20 2007

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Frank R. Webster *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 8:00 A.M. March 22, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32287

Recorded in Book 113 Page 32287 Approved March 26, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue deligently and uninterrupedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 26, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 26, 1970

Witness my hand this 26th day of March, 1965 s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th day of March 19.65.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
5 N	40 E	13			40	40									40	40	40	40	240
5 N	40 E	24	40	40	40	40	40		40		40								320
5 N	41 E	19			40	40	40	40	40	40									240
5 N	41 E	18					40	40	40	40	40	40	40	40					240
TOTAL																			1040

LICENSE ISSUED FOR 2.77 SEC. FT.
LICENSE PAGE NO.

SCANNED

JUL 20 2007

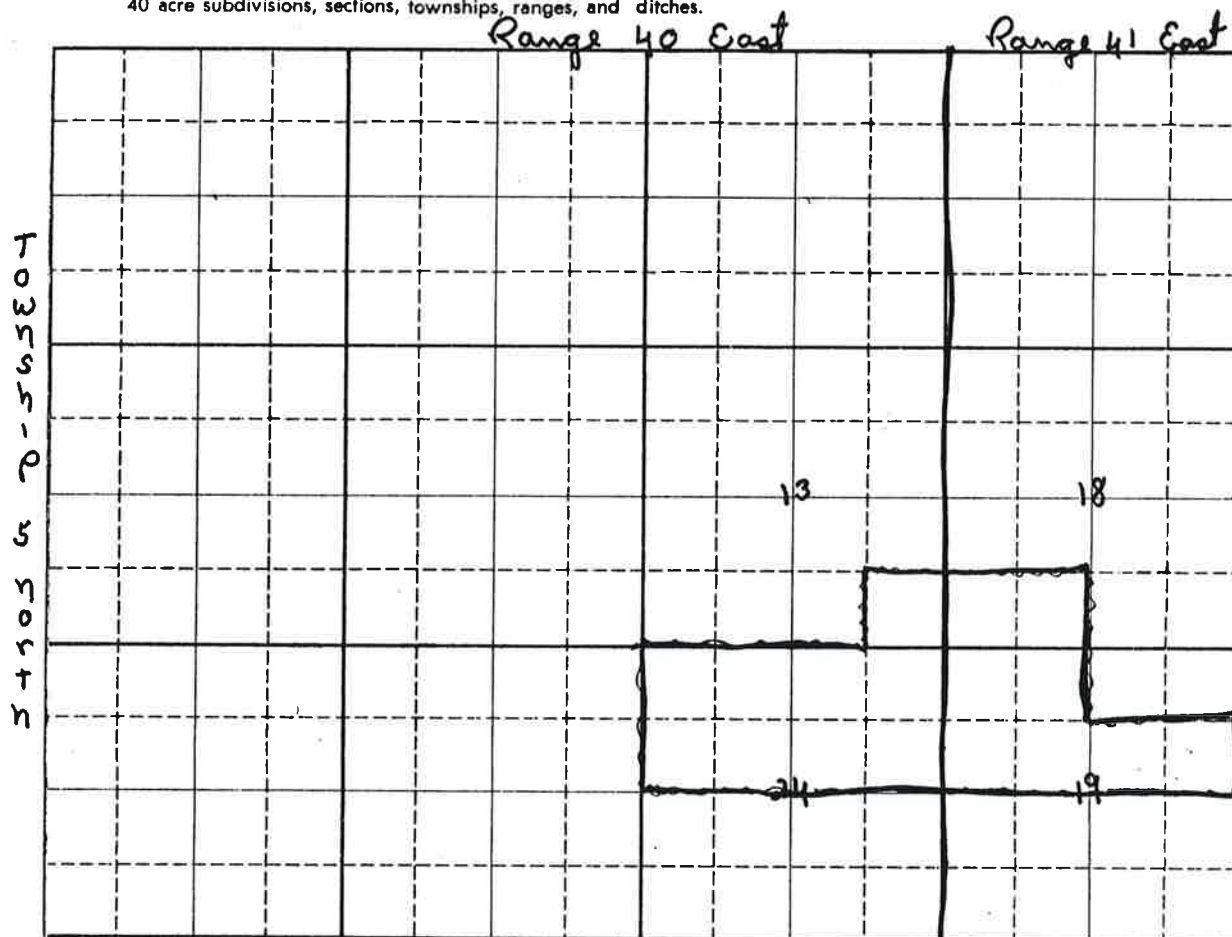
Permit No. G-32287/22-2247

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

JUL 20 2007

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho, this 21st day of March, 19 70.

Frank R. Wheeler
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,
hereby approve the above application for amendment for Permit No. G-32287/22-2247

Witness my hand this 2nd day of April, 19 70

R. Keith Higgins
State Reclamation Engineer

SCANNED

JUL 20 2007

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32287/22-2247

This proof is for b/u In Water District No. _____

1. Name of applicant Frank R. Webster, Rexburg, Idaho

2. Source of water supply: groundwater

3. Location of point of diversion: Is in the NE 1/4 NW 1/4 of Section 19
NW 1/4 SW 1/4 of Section 18

T. 5 N R. 41 E County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: 14" bowls

600 HP & 200 HP; 20" & 16"; 935'

See Pump Data on Page Back

There is only one point of Diversion at
this time - The other well has not been dug.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T.	R.	Sec.	Subdiv.	Acres
5 N	40 E	13	SE 1/4	40 acres
		24	N 1/4	280
41 E		18	S 1/4 SW 1/4	80
		19	S 1/4 NE 1/4, NW 1/4	240
			640 TOTAL	

Point of diversion is NE 1/4 NW 1/4 Sec 19

The system operates 17 lines with 1 1/4 head
@ an average 50 psi pressure

$$Q = (32)(17)(6.01) / 450 = 727 \text{ CFS}$$

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: the acreage is planted in grain and
potatoes. The East West mainline is nearly
2 miles long

This examination was made on the 20th day of Aug, 1970

(Signed) James Booher

Examiner

22 2247

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JUL 20 2007

General Electric
600 HP 1775 RPM
440 Volts
Ser # BBJ 209018
Layne + Bowler Verti-line
Pump Ser # D12216

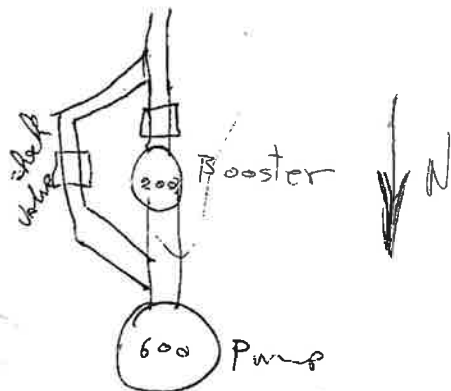
Booster
General Electric
200 HP 440 Volt
1775 RPM
Ser # PAJ 217190
Layne + Bowler
Verti-line Pump
Ser # D12215

9

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

17 line with booster
11/64 @ 50



12" Liechberg 100' south
to mainline (Buried)

22 2227

ASCS : Rexburg
SCS : Rexburg

Permit No. G-32287/22-2247 - Frank R. Webster

Examination for b/u

County Madison to

Sec. 19 T. 5N R. 41E

Quantity: (permit) 20.8 cfs (proof) 12.8 cfs

Source: groundwater

P.D.: NE 1/4 NW 1/4 - Sec. 19
NW 1/4 SW 1/4 - Sec. 18

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: March 22, 1965 MADE: March 13, 1970

Due: March 26, 1970 PRIORITY: March 22, 1965

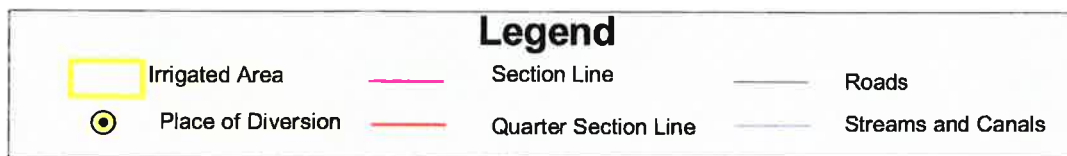
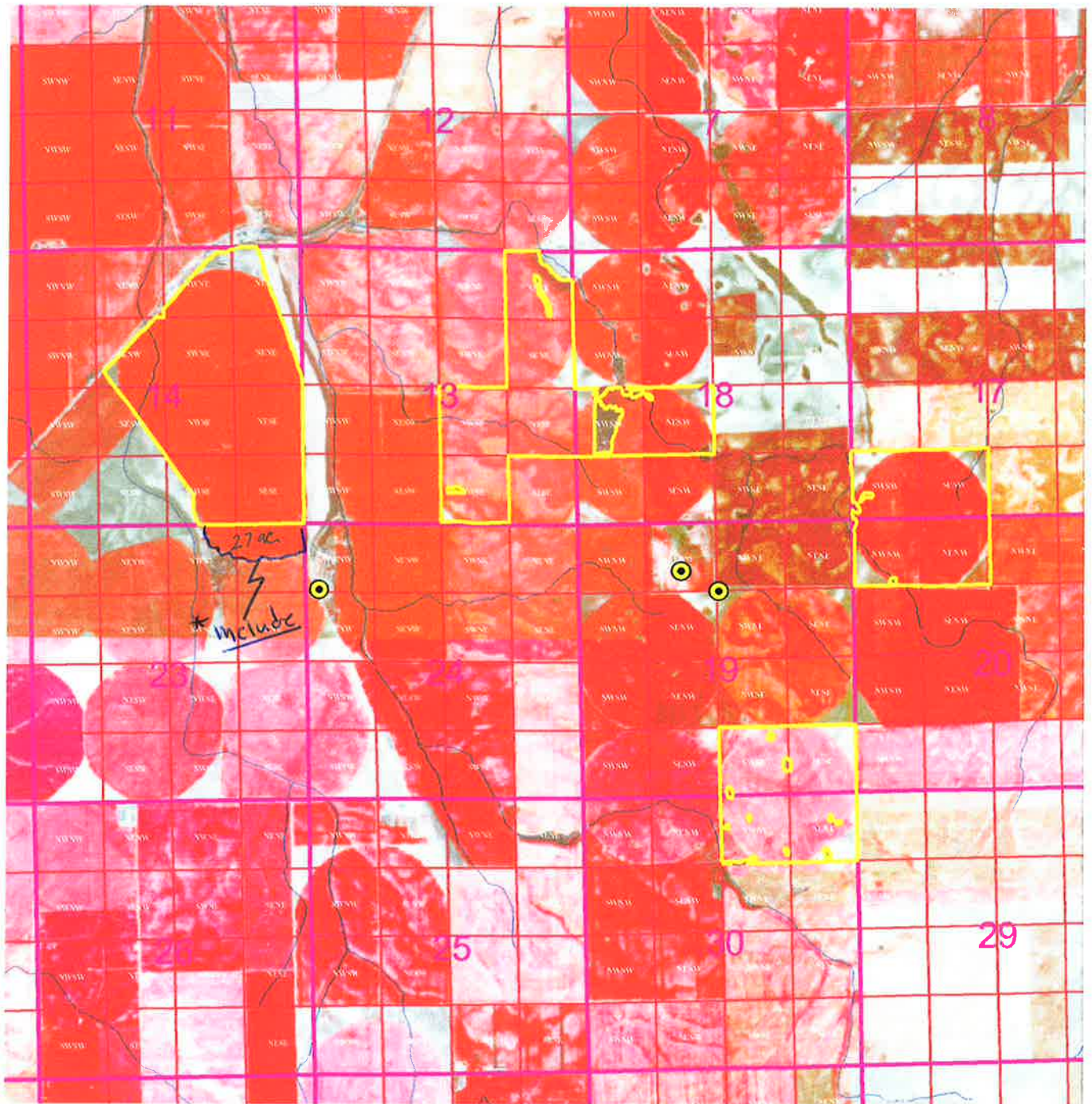
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JUL 20 2007

Water Right Claim Number 22-07071

Townships , 5N41E, 5N40E

07/05/2001



2000 0 2000 4000 Feet



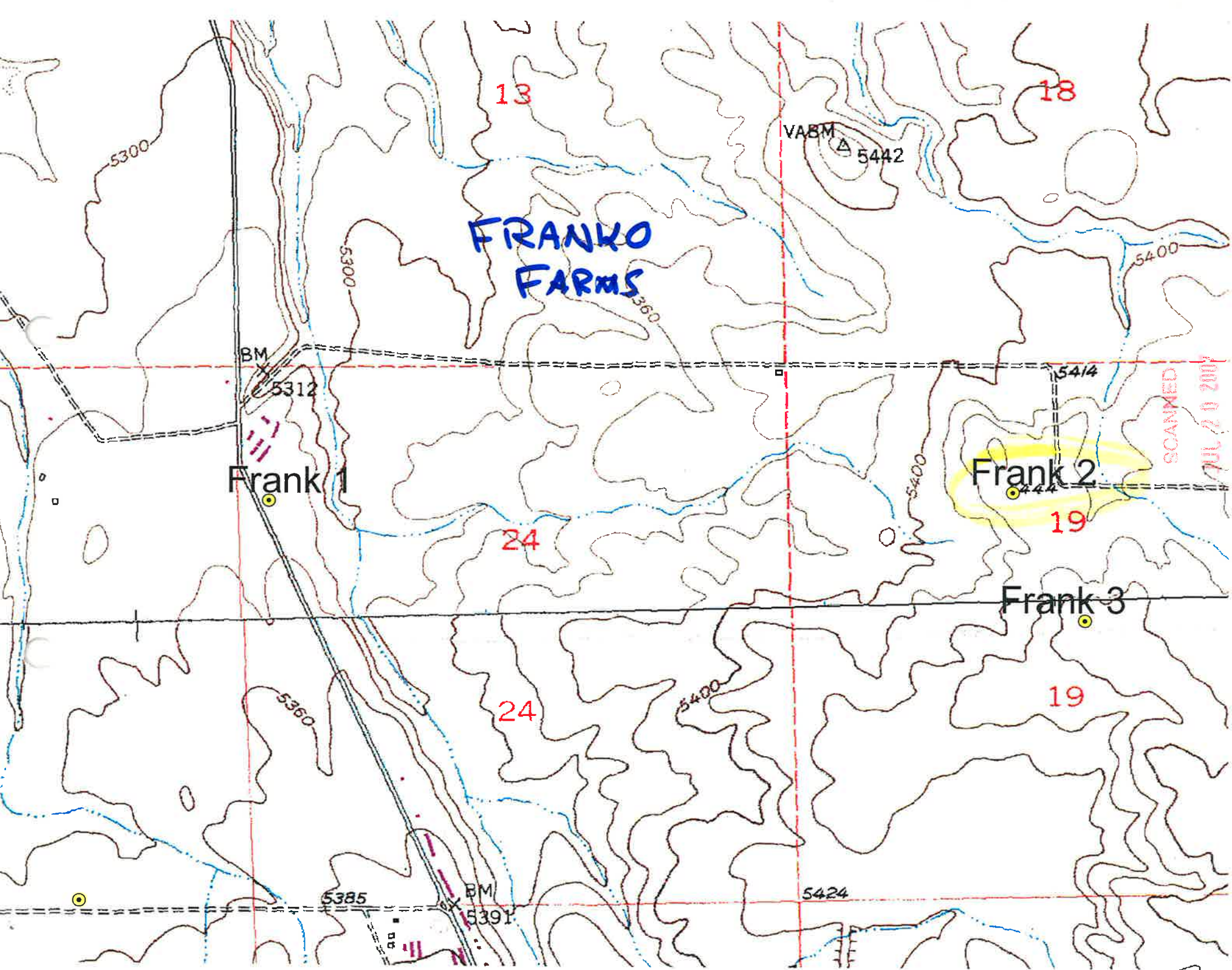
SCANNED

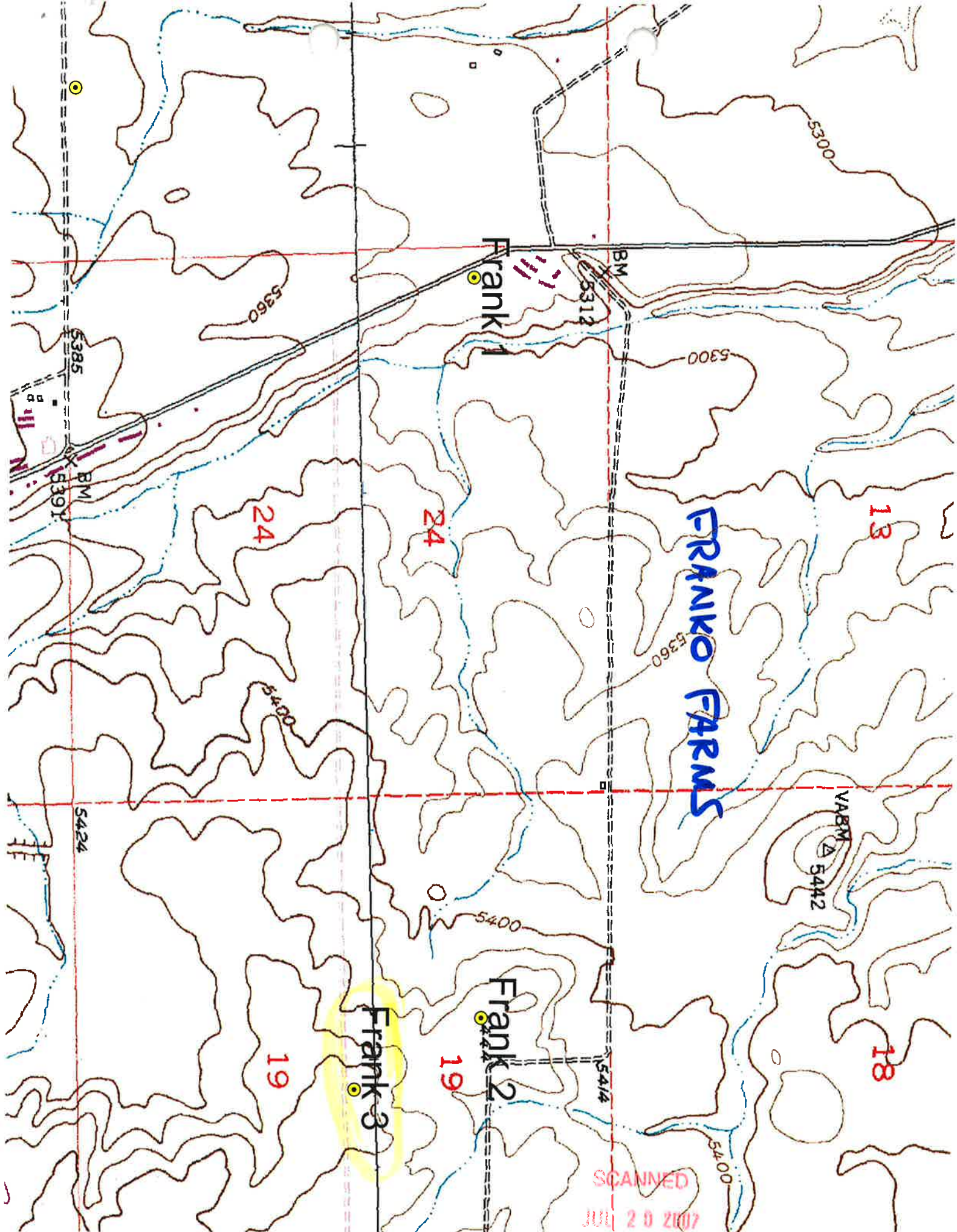
JUL 20 2007

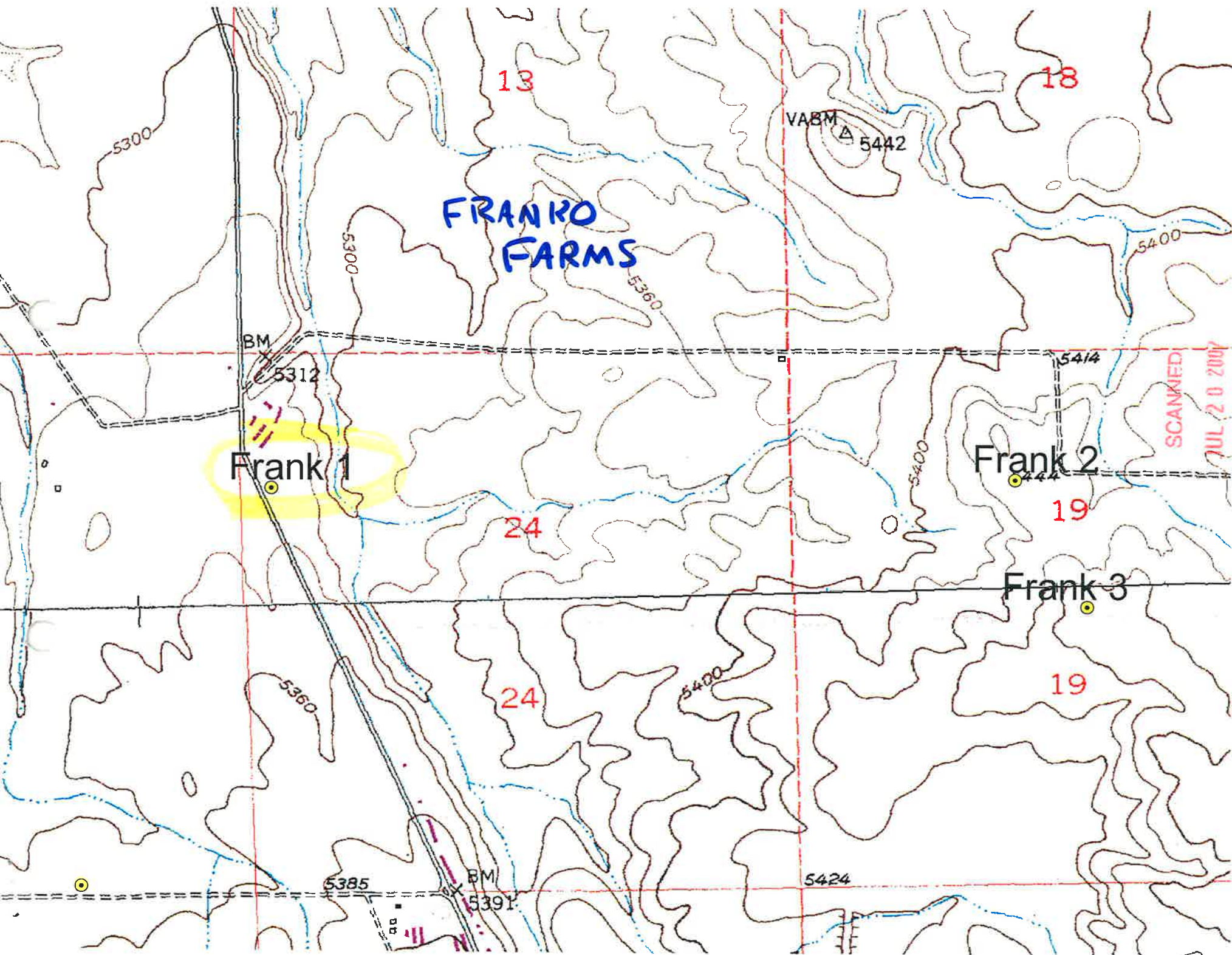
* Do we need
enlargement
claim?

SPATIAL
DYNAMICS

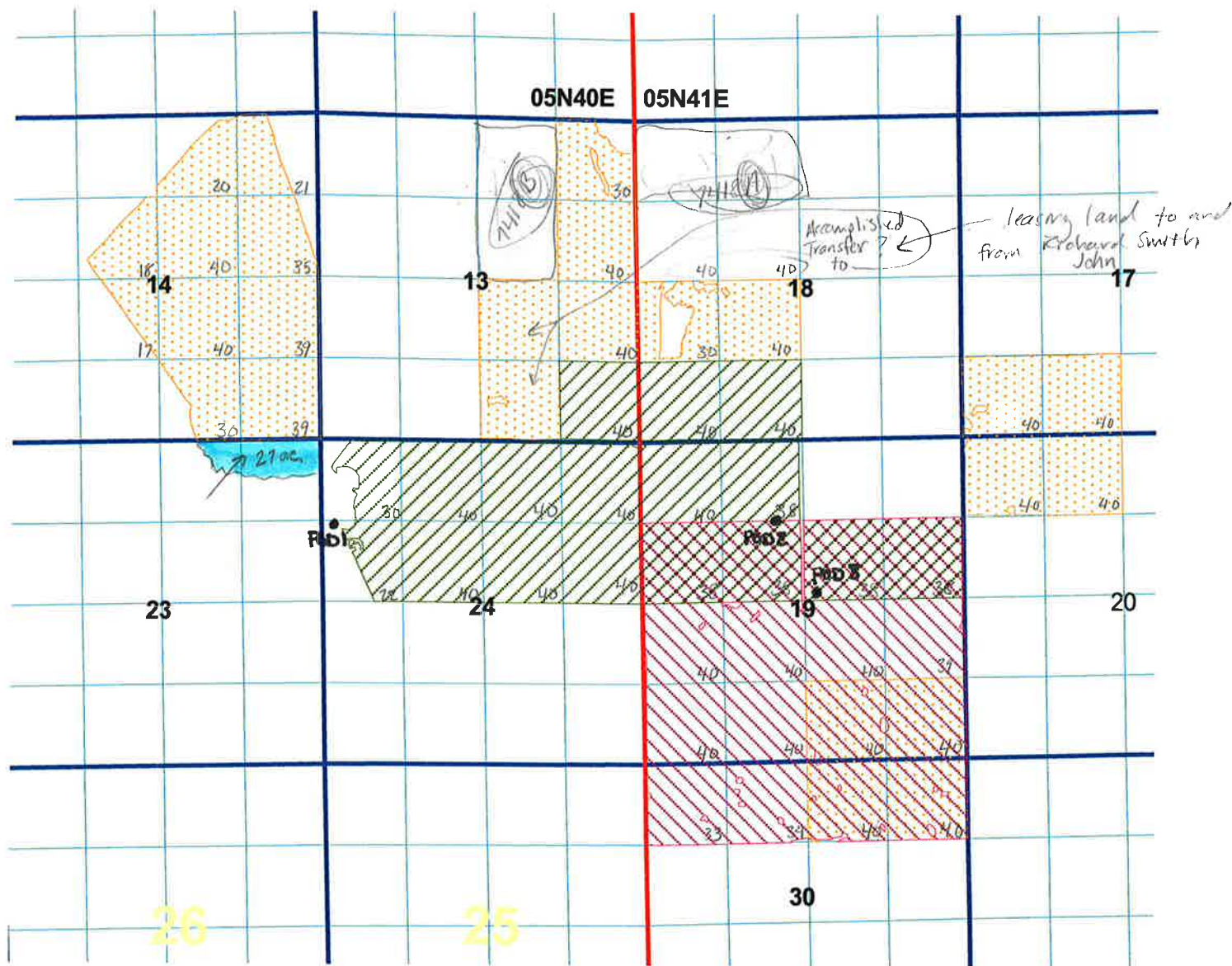








Claim Nos.: 22-7071, 22-7156, and 22-2247



	22-7156.shp	8.0 d/s	604 ac.
	22-2247.shp	7.27 d/s	639 ac.
	22-7071.shp	13.35 d/s	879 ac.
	Township/Range		2122 ac.
	Sections		
	QQ		

Total POU licensed = 1,827 ac.
minus overlaps

18.27 d/s combined
POD 1
POD 2
POD 3

Limited to 7.38 d/s > 12.30 d/s

is this correct?

SE SE

13

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JUL 20 2007

Water Right No(s). A22-7418B, A22-07156, A22-07071 + A22-02247



GPS DATA:

Tag # A0000256 Location: 2684903
1397024 WSR Tag on wood post
GPS File # - FRANK 1

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: GE Model: _____ Hp: 600 Hp
SN: No Serial #

PUMP

Make: Verti Line Model: _____ Disch: _____
SN: 3-05726

NOTES:

Three wells on system. This is a well & pump to 12" mainline that typically runs 4 pivots. This well is tied into 2 others. Contact Bert Webster (phone # 208-356-7922) Says wells tied together prior to 1987. P.O. is listed as Frank 1 on map.

Field Exam Date: 12-30-2004 Agent: J. Cejones

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JUL 20 2007

Water Right No(s). A 22-2247, A22-74183, A22-7156, A22-7071



GPS Tag on
wood frame
behind pump

GPS DATA:

Tag # A0000258 Location: 2687310
1396679 Tag on wood
Pewee switch frame
GPS File # - FRANK 3

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR / Booster

Make: GE/GE Model: _____ Hp: 600hp/200hp
SN: 5K6328XC1950 / -

PUMP / Booster Pump

Make: Ventiline/Ventiline Model: _____ Disch: _____
SN: V76-72808/305729

NOTES:

Well, pump & booster to 14" mainline & usually runs 4 to
5 pivots. Tied into 2 other wells. 1

Field Exam Date: 12-30-04 Agent: H. Jones

SCANNED
JUL 28 2007

A22-7071
Water Right No(s). A22-2247, A22-74183, A22-7156



GPS DATA:

Tag # A0000257 Location: 2687095
13 97056 WSR Tag on Air
GPS Rite # FRANK2 Relief Valve

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR / Booster
Make: Westinghouse/GE Model: _____ Hp: 700hp / 200hp
SN: 15-75 / 5K6235XC54A

PUMP / Booster
Make: NA / Vertiline Model: _____ Disch: _____
SN: _____

NOTES:

Well pump + booster tied to 2 other wells. System has 12" mainline
+ usually runs 4 to 5 pivots on its own.

Field Exam Date: 12-30-2004 Agent: W. Jones

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JUL 20 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02247
Date Received: 7/19/1988 8-24
Receipt No: E001701 / E001719
Received By: EJL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKO FARMS INC. 208-356-6611
Address: C/O FRANK WEBSTER
P.O. BOX 323
REXBURG, ID 83440

2. Date of Priority: MAR 22, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	24	SW	NW	NW		MADISON
	41E	19	NW	SW	NE		MADISON
			SE	NE	NW		MADISON

5. Description of diverting works:
3 WELLS PUMP INTO COMMON SYSTEM TO IRRIGATE ENTIRE FARM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.270		

7. Total Quantity Appropriated is:
7.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1597.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-02247

Page 1

Date: 07/19/88

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JUL 20 2007

MICROFILMED

OCT 29 1992

A2202247



10. Place of Use:

Township 05N	Range 40E	Section 13	1/4 SE	of 1/4 SE	Lot	Use IRR	Acres 40.0
						Section Acres	40.0
		24	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	30.0
			SW	NW		IRR	22.0
			SE	NW		IRR	40.0
						Section Acres	292.0
	41E	18	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	80.0
		19	SW	NE		IRR	38.0
			SE	NE		IRR	38.0
			NE	NW		IRR	38.0
			NW	NW		IRR	40.0
			SW	NW		IRR	35.0
			SE	NW		IRR	38.0
						Section Acres	227.0
						Total Acres	639.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-07071/07156/A22-07418B SAME POD

14. Remarks:
ORIGINAL LICENSE INCLUDES ONLY ONE WELL. THROUGH TIME 2
ADDITIONAL WELLS HAVE BEEN ADDED TO SYSTEM UNDER 22-07071 &
SS-07156.

15. Basis of Claim: LICENSE
Water Right Number: 32287

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JUL 20 2007

MICROFILMED

OCT 29 1992

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Aug. 24, 1988
Date

Residing at Eagle, Idaho
My Commission Expires 3/21/1994

R40E

R41E

T10N

2000 12 1111
041123 1002

5266

14

13

18

17

POD

40 40 40

POD

5316

35 40 40 40 40 35 38 28 35

23

24

35 38 19

20

26

25

A22-02247
639