

06/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2246

NAME AND ADDRESS: SON RISE INC
C/O JAMES WOOD
PO BOX 610
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.280 CFS
1,865.500 AFY

PRIORITY DATE: 03/13/1965

POINT OF DIVERSION:

T06N R41E S21 SENWSE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	6.280 CFS

PLACE OF USE: IRRIGATION Within MADISON County

T06N R41E S20	NENE	28.00	T06N R41E S21	NWNE	36.00
T06N R41E S21	SWNE	40.00	T06N R41E S21	SENE	37.00
T06N R41E S21	NENW	35.00	T06N R41E S21	NWNW	32.00
T06N R41E S21	SWNW	26.00	T06N R41E S21	SENW	40.00
T06N R41E S21	NESW	13.00	T06N R41E S21	NESE	38.00
T06N R41E S21	NWSE	39.00	T06N R41E S21	SWSE	37.00
T06N R41E S21	SESE	38.00	T06N R41E S28	NENE	38.00
T06N R41E S28	NWNE	30.00	T06N R41E S28	SWNE	26.00

533 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THIS SYSTEM KNOWN AS "MOODY FARM" BY OWNERS

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 73991**

This is to certify that: SON RISE INC
C/O JAMES WOOD
PO BOX 610
REXBURG ID 83440
(208)356-8377

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
22-2246	AJC/License	03/13/1965	6.28 cfs	1865.5 af	N/A	533.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
22-2246	NO	NO	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
22-2246	22-2246	6.28 cfs	1865.5 af	N/A	533.0		N/A	N/A	N/A	N/A
COMBINED TOTALS		6.28 cfs	1865.5 af	N/A	533.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 31st day of October, 2007

Chief, Water Allocation Bureau

WATER RIGHT NO. 22-2246
As Modified by Transfer No. 73991

In accordance with the approval of Transfer No. 73991, Water Right No. 22-2246 is now described as follows.

Right Holder: SON RISE INC
 C/O JAMES WOOD
 PO BOX 610
 REXBURG ID 83440

Priority Date: March 13, 1965

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 11/01	6.28 CFS	1,865.5 AF
			6.28 CFS	1,865.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENWSE Sec. 21 Twp 06N Rge 41E MADISON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 41E 16												2.5			1.0		3.5
06N 41E 20	26.0			.5													26.5
06N 41E 21		34.0	39.0	33.0	39.0	37.0	23.0	39.0	14.0				39.0	39.0	37.0	39.0	412.0
06N 41E 28	37.0	29.0	25.0														91.0

Total Acres: 533

CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

EXP 01M
 Q R63
 EXP T67
 EXP T68
 418 T19

WATER RIGHT NO. 22-2246
As Modified by Transfer No. 73991

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 31ST day of October, 20 07



Chief, Water Allocation Bureau

T6N R41E

16

15

21

22

20

21

29

28

Point of diversion



09/05/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2246

SON RISE INC

C/O JAMES WOOD

PO BOX 610

REXBURG ID 83440

Telephone Number: (208)356-8377

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/25/06

SIGNATURE:

Please print your name

James W. Wood

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Received Time Oct. 26. 10:23AM

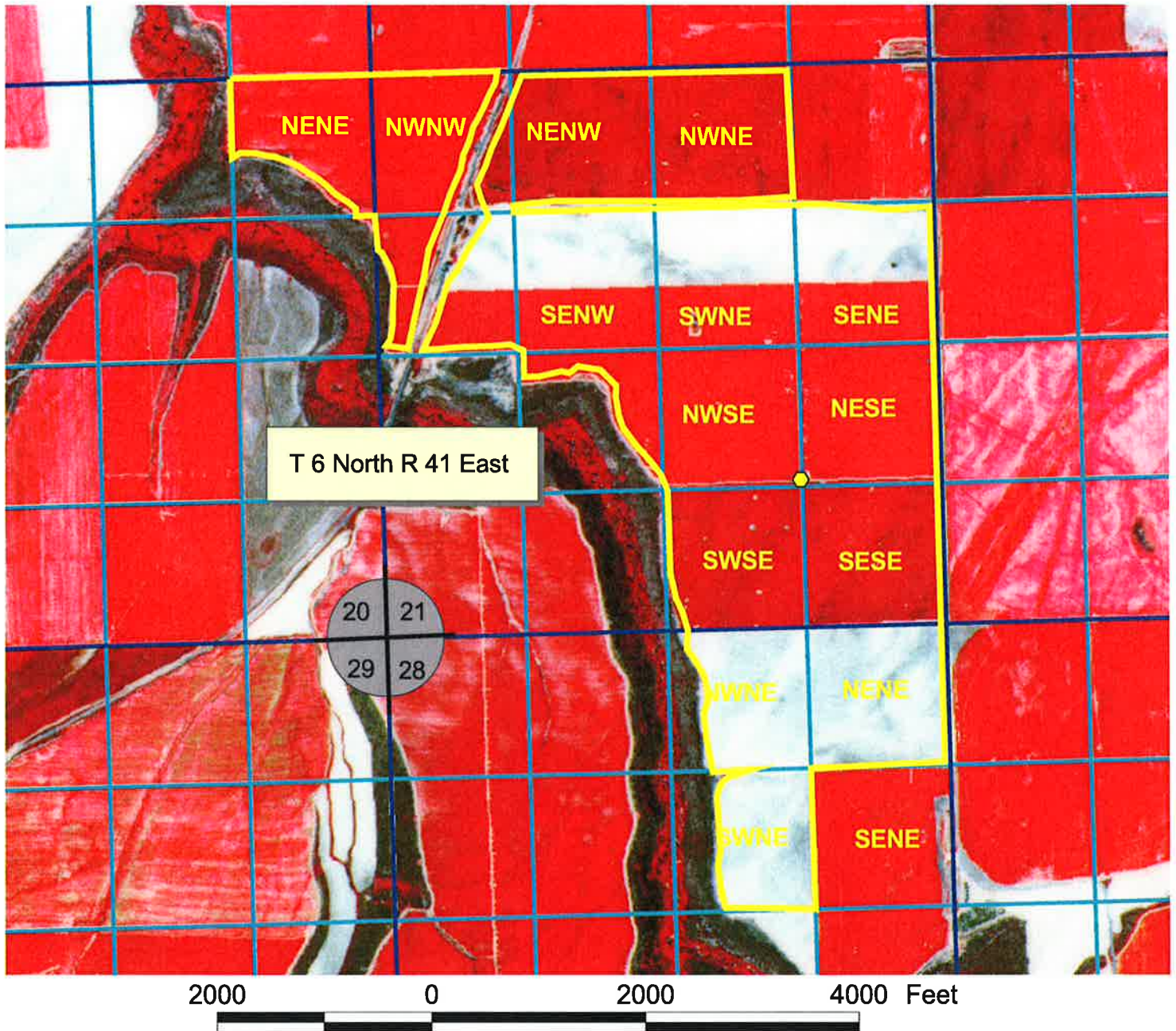
KWJ
10/26



State of Idaho
Department of Water Resources
Eastern Region



Claim No.(s): 22-2246



- Place of Use
- Points Of Diversion
- Sections
- Quarter Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by T. Galbraith
Date: March 2006



Water Right No(s). A22-2246

GPS Data - 2691072
1405894

GPS File
22246

GPS DATA:

Tag # 40016322 Location: on power pole

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: G.E. Model: _____ Hp: 450

SN: Model SK6318XC454 Booster - 185 HP US Meters & Worthington pump
Model G-2856-60-168

PUMP

Make: Johnston Model: _____ Disch: _____

SN: Not readable

NOTES:

I met with James Wood, owner of San River Inc. His
address & phone is good. His cell is 317-4123. He appeared
P.O. map.

Field Exam Date: 2-7-06 Agent: J. W. Jones



GPS
Tag

A22-2246, Looking West

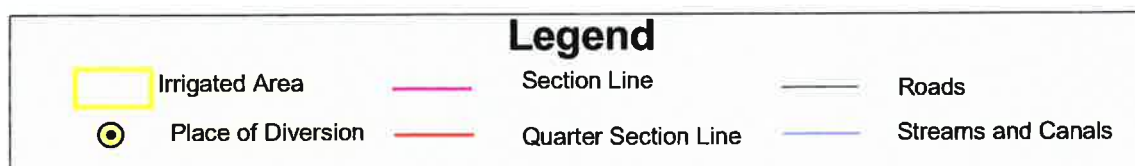
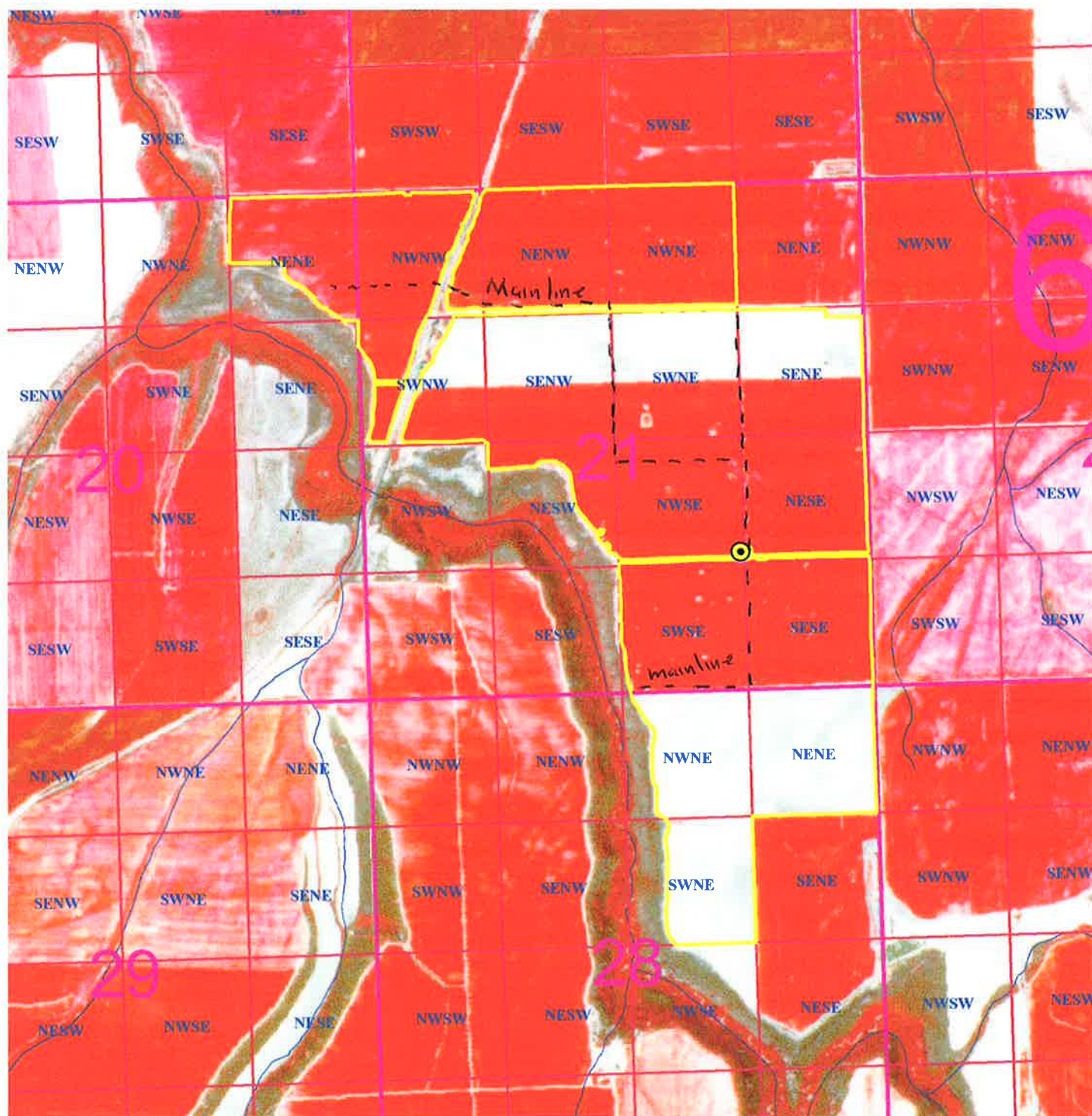
222246

06N41E21

Water Right Claim Number 22-02246

Township , 6N41E

08/07/2001



1200 0 1200 2400 Feet



PO-u ok by
claimant
James wood - Hef

SPATIAL
DYNAMICS

CORPORATION WARRANTY DEED

OCT 29 1982

THIS INDENTURE, made this 1st day of November, 1988, between SETH WOOD FARMS, INC., an Idaho corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in Rexburg, County of Madison, Grantor, and SON RISE, INC., an Idaho corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in Idaho at Rexburg, County of Madison, Grantee.

WITNESSETH: That Grantor having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America, to it in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto Grantee, and to its successors and assigns forever, all the real estate situated in the County of Madison, State of Idaho, described as follows:

PARCEL A: RP06N41E280001 RP06N41E280602
 $\frac{1}{2}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28 and NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$, Section 21, Township 6 North, Range 41, East of the Boise Meridian, Madison County, Idaho.

LESS: RP06N41E283710 2025.7 'S36'
 Commencing at a point 868.2 feet East and South 20°3' West 310 feet from the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence East 100 feet; thence North 20°3' East 115 feet; thence West 100 feet; thence South 20°3' West along the Easterly line of the Union Pacific Railroad right-of-way 115 feet to the point of beginning.

ALSO LESS: RP06N41E283608
 Commencing at a point 868.2 feet East and 25 feet South of the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence South 20°3' West 170 feet; thence East 150 feet; thence North 20°3' East 170 feet; thence West 150 feet to the point of beginning.

ALSO LESS: RP06N41E213593
 Commencing at a point as the Easterly right-of-way of the Oregon Short Line Railroad which is 25 feet North of the South line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence East 200 feet, thence due North 200 feet, thence due West 150 feet more or less to the Easterly line of said Railroad right-of-way, thence Southerly along said line to the point of beginning, all in Section 21.

ALSO LESS: RP06N41E213830
 Beginning at a point on the East right-of-way line of the Union Pacific Railroad, Station 535+66.28, being South 69°40'00" East 50.00 feet from the centerline of the tracks, and also North 89°24'52" East 1372.38 feet and South 20°20'00" West 1896.00 feet from the Northwest corner of Section 21, Township 6 North, Range 41 East of the Boise Meridian and running thence along said East right-of-way line; South 20°20'00" West 161.38 feet to Station 537+25.66; thence South 69°40'00" East 40.65 feet; thence North 20°20'00" East 52.58 feet; thence South 69°40'00" East 30.62 feet; thence North 20°20'00" East 103.79 feet; thence North 69°40'00" West 71.27 feet to the point of beginning, (hereinafter "grain bin property").

RESERVING unto Grantor a right-of-way easement for the purpose of ingress, egress, and vehicle turn around to load, unload, service and maintain certain grain bins of Grantor located in the above-described "grain bin property"; the property burdened by this easement is that portion of the NW $\frac{1}{4}$ of Section 21 on and along a private dirt road bounding the above-described "grain bin property" on its east side, with the easement running 160 feet South 20°20'00" West along said road and westerly to the above-described "grain bin property".

PARCEL B: The SE $\frac{1}{4}$ less the Railroad right-of-way in Section 36, Township 6 North, Range 40 East of the Boise Meridian, Madison County, Idaho.

JAN 08 1989
 1989

PARCEL C: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20, Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho.

LESS: Beginning at the East Quarter Corner running thence South 897.7 feet to a point on the West boundary line of the Snake River Belt Line of the Union Pacific Railroad right-of-way, thence Southwesterly parallel to and 50 feet from the centerline of said railroad to a point where it intersects the West line of E $\frac{1}{2}$ SE $\frac{1}{4}$ at a point 231.5 feet North of the South line of said Section, thence North 3349 feet to the South Rim of the Moody Creek Canyon, thence following the meandering of said canyon South 72° East 410 feet, thence South 54°20' East 430 feet, thence 22°40' East 295 feet, thence South 25°40' West 322.2 feet more or less to the South line of SE $\frac{1}{4}$ NE $\frac{1}{4}$ thence East 606.8 feet to the point of beginning.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of Grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto Grantee and to its successors and assigns forever. And the Grantor, and its successors, and the said Grantor's successors shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said Grantee and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The Grantor has caused its corporate name to be hereto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

ATTEST:

SETH WOOD FARMS, INC.

By David G. Wood
Secretary

By James W. Wood
President

STATE OF IDAHO)
County of Bonneville) ss.

ON THIS 30th day of December, 1988, before me, Richard T. St. Clair, a Notary Public in and for said State, personally appeared JAMES W. WOOD and DAVID G. WOOD, known or identified to me to be the President and Secretary, respectively, of SETH WOOD FARMS, INC., an Idaho corporation, the corporation that executed the within instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Richard T. St. Clair
Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 1-14-94

State of Idaho : } SS **227919**
County of Madison, }

I hereby certify that the within instrument was
filed DEC 30 1988
19 4:00 P. M., and
recorded on Film 227919
Fee 6.00

By MARIE B. HOOPES, Recorder
S. Stewart Deputy
At the request of St. Clair Hillier St. Clair

Idaho Falls, Id

RECEIVED
MAR 9 1989
Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 28, 1989

Son Rise Inc.
P.O. Box 610
Rexburg, Idaho 83440

Dear Sir:

Earlier this year I informed you that an assignment of the adjudication claim A22-02246 was all that was necessary to transfer the adjudication claim from Seth Wood Farms, Inc., to Son Rise Inc. Before the change could be made I was informed that to make the change would also require proof of ownership in the form of a deed or contract that specifies that the property has been transferred to the new owner, Son Rise Inc.

Please forward the required proof of ownership. Upon receipt of the proof ownership the appropriate changes will be made and a copy will be sent to you for your review.

Your prompt response will be appreciated.

Sincerely,

Keith C. Wilson
Senior Resource Agent

MICROFILMED

OCT 29 1992

January 4, 1989

RECEIVED

JAN 9 1989

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
Attention: Keith Wilson
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

To: State of Idaho Office of the Department of Water
Administration

We the undersigned officers of Seth Wood Farms, Inc.
262 East 1st South, Rexburg, Idaho. ID # 82-0203920,
release, and transfer all rights, title, and interest of
"License of Water Right" #32276/22-2246, Adjudication
A22-02246 to the undersigned officers of Son Rise,
Inc. P. O. Box 610, Rexburg, Idaho. ID# 82-0424865.

Sincerely,

James Wood (pres) Son Rise Inc.
David Wood (pres) Seth Wood Farms Inc.

Subscribed and sworn to before me this 4th day of JAN 1989.

RM Schukudin

Notary Public for IDAHO

Residing at MADISON

Commission expires SEPT 3, 1991

MICROFILMED

OCT 29 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32276/22-2246 Priority March 13, 1965 Amount 6.28 cfs

THIS IS TO CERTIFY, that SETH WOOD
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 32276/22-2246 issued pursuant to Application for Permit dated March 13, 1965
and has submitted proof to the Department of Water Administration on December 3, 1969
that he has applied water to a beneficial use: an examination by the Department indicates that the
works have a capacity of 6.28 cfs, and that the water has in fact been applied to a
beneficial use: a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 6.28 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 6.28 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 Sec. 21, Twp. 6 N, Rge. 41 E, B. M.

in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,865.5 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	41 E	20	27																27
		21		40	40	40	40	29	22	40	15				40	40	35	40	421
		28	40	25	20														85

Total number of acres irrigated 533

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of

April, 19 72.

Director

22 2246

22-2246

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40421
Permit No. G- 32276
District No.

1. Name of Applicant: Seth Wood
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 12.8 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 21
Twp. 6 N. , Rge. 41 E. , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump and sprinkler system
8. Estimated cost of works: \$ 50,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 12.8 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Seth Wood

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:30 A.M. March 13, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32276

Recorded In Book 113 Page 32276 Approved March 19, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 19, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 19, 1970

Witness my hand this

19th

day of

March, 1965

s/ CARL E. TAPPAN

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th day of March, 1965.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N.	41 E.	21		40	40	40	40	40	40	40					40	40	40	40	180
6 N.	41 E.	28	40	40	40														120
6 N.	41 E.	20	40																40
																			640

LICENSE ISSUED FOR 6.28 SEC. FT.
LICENSE PAGE NO.

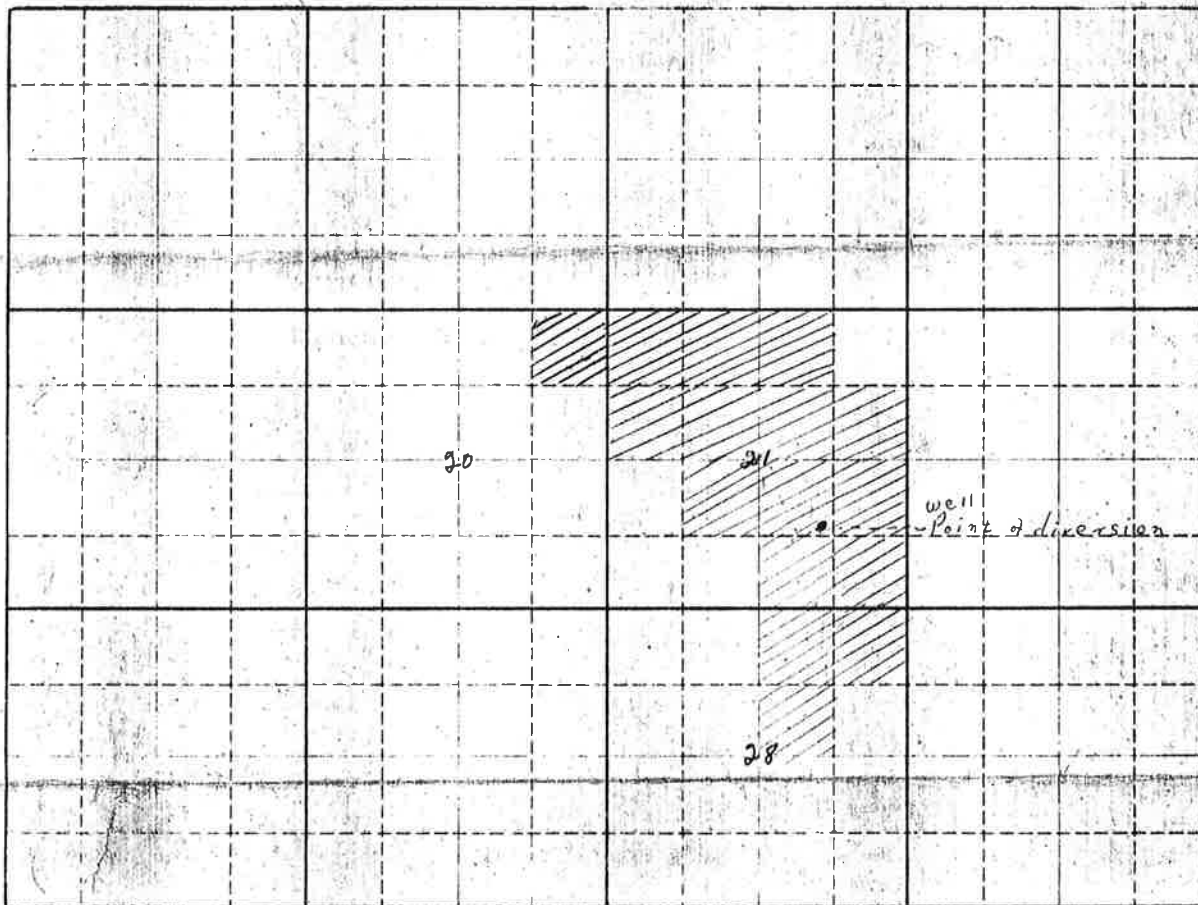
1 MAR 4 1969

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR AMENDMENT

[illegible]

Platted
gro

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho, this 3d day of November, 1969.

Beth Wood
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, C. STEPHEN ALLRED, Deputy, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for permit no. G-32276.

Witness my hand this 7th day of November, 1969

C. Stephen Allred
Deputy, State Reclamation Engineer

32276
22-2276

Westinghouse
JSD NP Serial # 35-65
440 Volt
1770 RPM

Lite-Line Type CSP Motor

Johnston Pump

No Ser #

Worthington Booster
Pump with 125 HP Motor
US Motors 230/440 Volt
1780 RPM Ser # C1003009

Booster Not Running
19 Aug JESB

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

ASCS OFFICE - Rexburg
SCS OFFICE - Rexburg

Permit No. G-32276/22-2246

Examination for b/u - Seth Wood, Rexburg

County Madison

Sec. 21 T. 6 N. R. 41 E

Quantity: 12.8 cfs

Source: ground-water

P.D.: NW 1/4 SE 1/4

Use: irrigation

Extension:

Protest:

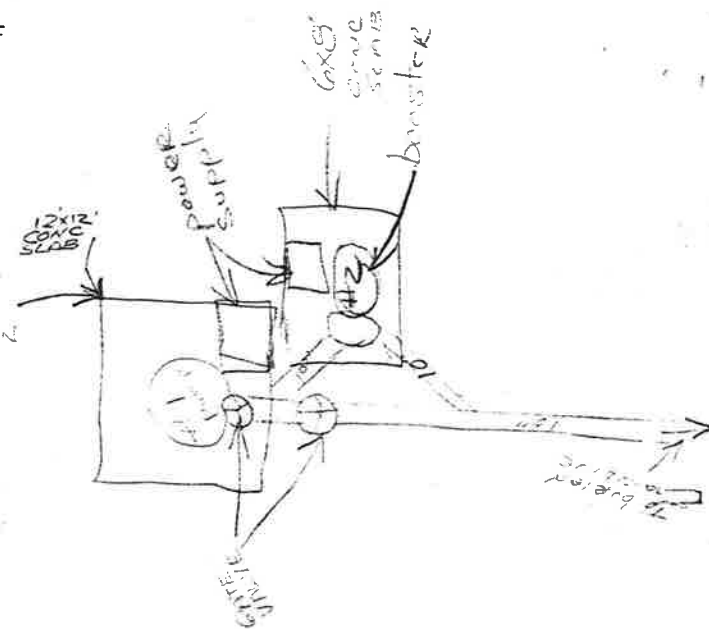
Completion of Work:

Other Rights:

Filed: 3-13-65 Made: 12-3-69

Due: 3-19-70 Priority: 3-13-65

Due: CHKD gpb 85



22 2246

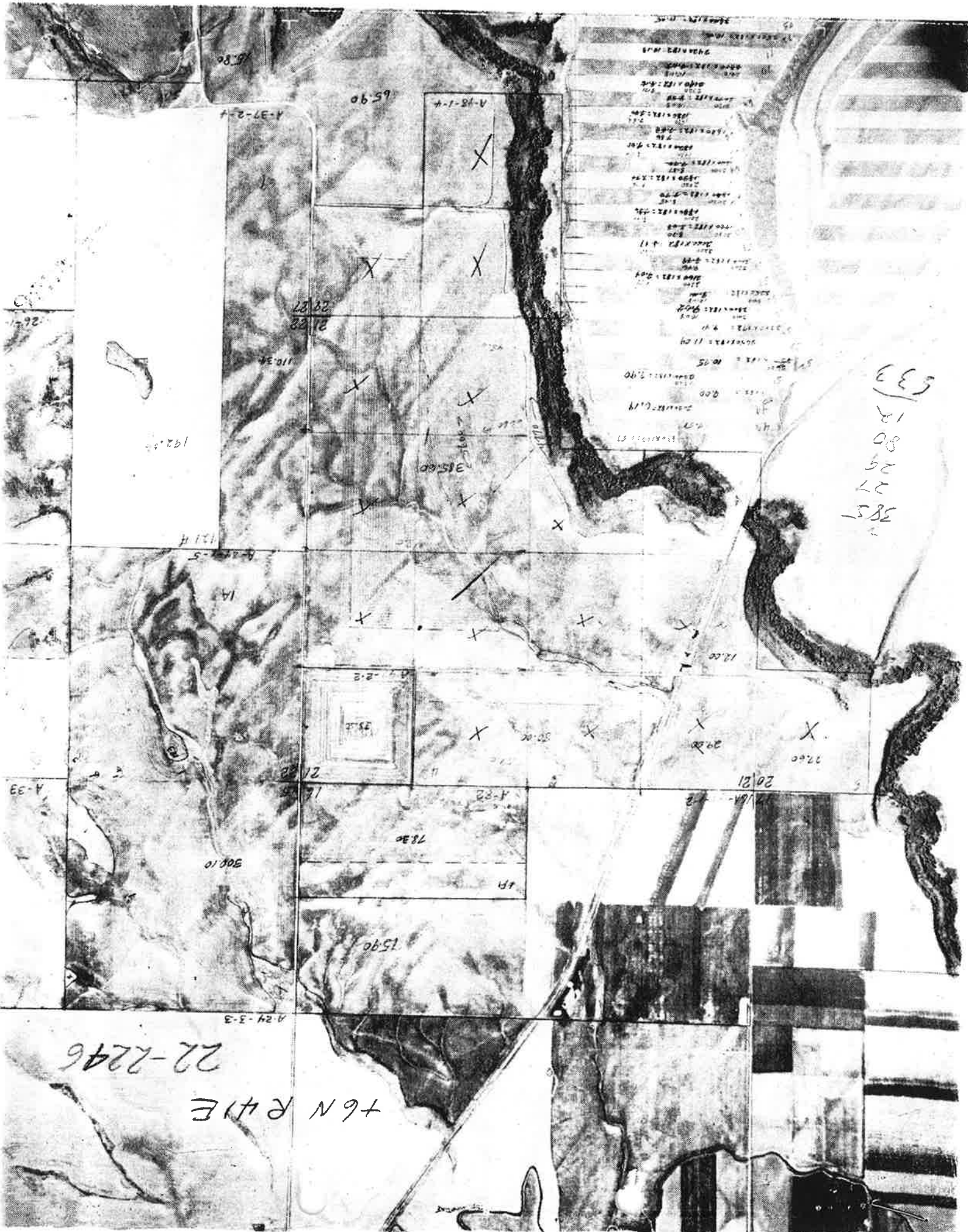
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32276/22-2246

REPORT ON PROOF OF Seth Wood, Rexburg, Idaho

22 2246



333
12
08
25
27
385

22-2246

+6N R41E

6590

A-27-2-E-4

A-18-1-4

21
22
23

112.34

192.5

121.4

A-24-5

14

X

X

X

X

X

X

12.00

20/21

X

X

X

A-22

78.30

500.10

1590

A-24-3-3



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 28, 2007

SON RISE INC
C/O JAMES WOOD
PO BOX 610
REXBURG ID 83440

RE: Transfer #73991 for water right(s) 22-2246 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Wood:

On October 31, 2007, the Idaho Department of Water Resources (IDWR) approved Transfer #73991, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

SCANNED

FEB 07 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 22-2246

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ I.C. § 42-222 transfer **73991**

- | | |
|---|--|
| ☐ point of diversion | ☒ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Nov 29, 2007



Signature of IDWR Representative

SCANNED

FEB 07 2008

CERTIFICATE OF MAILING

I certify that on Nov 30, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
SON RISE INC
C/O JAMES WOOD
PO BOX 610
REXBURG ID 83440

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

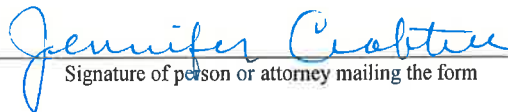
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

SCANNED
FEB 07 2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2246

NAME AND ADDRESS: SON RISE INC
C/O JAMES WOOD
PO BOX 610
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.280 CFS
1,865.50 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 03/13/1965

POINT OF
DIVERSION:

T06N R41E S21 SENWSE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	6.280 CFS 1,865.50 AFY

PLACE OF USE: IRRIGATION in MADISON County

T06N R41E S16	SESW	2.50	T06N R41E S16	SWSE	1.00
T06N R41E S20	NENE	26.00	T06N R41E S20	SENE	0.50
T06N R41E S21	NWNE	34.00	T06N R41E S21	SWNE	39.00
T06N R41E S21	SENE	33.00	T06N R41E S21	NENW	39.00
T06N R41E S21	NWNW	37.00	T06N R41E S21	SWNW	23.00
T06N R41E S21	SENW	39.00	T06N R41E S21	NESW	14.00
T06N R41E S21	NESE	39.00	T06N R41E S21	NWSE	39.00
T06N R41E S21	SWSE	37.00	T06N R41E S21	SESE	39.00
T06N R41E S28	NENE	37.00	T06N R41E S28	NWNE	29.00
T06N R41E S28	SWNE	25.00			

533 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of Transfer No. 73991 is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by Transfer No. 73991 before October 31, 2008.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

SCANNED

FEB 07 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02246
Date Received: 6/20/1988
Receipt No: E000444
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SON RISE INC.
Address: P.O. BOX 610
REXBURG, ID

208-356-8377

83440

2. Date of Priority: MAR 13, 1965

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	21	SE	NW	SE		MADISON

5. Description of diverting works:
WELL W/ PUMP TO MAINLINE FOR SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.280		

7. Total Quantity Appropriated is:
6.280 C.F.S. (and/or) 1865.50 A.F.A.

8. Total consumptive use is 1275.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	20	NE	NE		IRR	27.0

Section Acres 27.0

A22-02246

Page 1

Date: 03/16/89

A2202246



MICROFILMED

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	21	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	29.0
			SW	NW		IRR	22.0
			SE	NW		IRR	40.0
			NE	SW		IRR	15.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	35.0
			SE	SE		IRR	40.0
						Section Acres	421.0
		28	NE	NE		IRR	40.0
			NW	NE		IRR	25.0
			SW	NE		IRR	20.0
						Section Acres	85.0
						Total Acres	533.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS SYSTEM KNOWN AS "MOODY FARM" BY OWNERS

15. Basis of Claim: LICENSE
Water Right Number: 32276

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Son Rise Inc, that I have signed the foregoing document in the space below as President of Son Rise Inc and that the statements contained in the foregoing document are true and correct.

James Wood
Signature of Authorized Agent
Son Rise Inc (Pres.)
Title and Organization
3-27-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of March 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT LARIMER, IDAHO
My Commission Expires MISSION EXPIRES: 6-30-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02246
Date Received: 6/13/1988
Receipt No:
Received By: 281

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SETH WOOD FARMS INC. 208-356-8377
Address: C/O JAMES WOOD, GENERAL MGR.
BOX 610
REXBURG, ID 83440

2. Date of Priority: MAR 13, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	21	SE	NW	SE		MADISON

5. Description of diverting works:
WELL W/ PUMP TO MAINLINE FOR SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.280		

7. Total Quantity Appropriated is:
6.280 C.F.S. (and/or) 1865.50 A.F.A.

8. Total consumptive use is 1275.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	20	NE	NE		IRR	27.0
Section Acres							27.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	21	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	29.0
			SW		NW		IRR	22.0
			SE		NW		IRR	40.0
			NE		SW		IRR	15.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	35.0
			SE		SE		IRR	40.0
							Section Acres	421.0
		28	NE		NE		IRR	40.0
			NW		NE		IRR	25.0
			SW		NE		IRR	20.0
							Section Acres	85.0
							Total Acres	533.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS SYSTEM KNOWN AS "MOODY FARM" BY OWNERS

15. Basis of Claim: LICENSE
Water Right Number: 32276

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of

Title

Seth Wood Farms Inc., that I have signed the foregoing

Organization

document in the space below as President of

Title

Seth Wood Farms Inc. and that the statements contained in the

Organization

foregoing document are true and correct.

James W. Wood
Signature of Authorized Agent

President
Title and Organization

6-20-88

Date

State of Idaho)

County of Blaineville)

SS.

Subscribed and sworn (or affirmed) before me this 20th day

of June 19 88

Calvin Gray
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/1991