

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

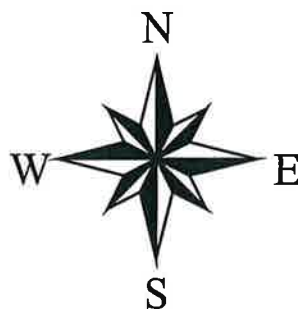


NESE NENE NENW NWSW NWSW NESW

T05N R40E

6 7 8

-  Point of Diversion
-  Place of Use
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: October 2005

10/25/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-2245B

LAVERE RICKS FARM, LLC C/O LYNDON RICKS
PO BOX 45561
SALT LAKE CITY UT 84145-0561
Telephone Number: (801) 531-7090

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/15/06 SIGNATURE: Lyndon Ricks, Manager, LaVer Ricks Farm, LLC.
Please print your name: Lyndon Ricks

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
OCT 25 2006
Department of Water Resources
Eastern Region

KMJ
10/25

NOTES

22-2245
5.15 cfs
433 ac.

A 118 ac. 1.4 cfs

B 315 ac. 3.75 cfs

This right no longer irrigates the 78 ac. in the W $\frac{1}{2}$ of SE $\frac{1}{4}$. They only irrigate 237 ac. of the original POU. However, due to the small amt. of water for that many acres, concentrating quantity from split onto irrigated piece to increase quantity from 0.012 cfs/ac. to 0.016 cfs/ac.

The 780 ac. no longer irrigated with this right is covered by 22-7089B. The property was sold separately (780 ac. and 237 ac.). 22-2245B went w/ 237 ac. and 22-7089B went w/ just the 780 ac.

22-2245A
22-7089A

22-2245B

22-7089A
22-2245A

Kauai
22-7089B only

65
78

LaVere Ricks Farm, LLC

EIGHTH FLOOR, BANK ONE TOWER
50 WEST BROADWAY (300 SOUTH)
SALT LAKE CITY, UTAH 84101-2034

LYNDON L. RICKS, Manager

MAILING ADDRESS
Post Office Box 45561
Salt Lake City, Utah 84145-0561

TELEPHONE (801) 531-7090
FACSIMILE (801) 531-7091
(801) 359-3954

www.kimlaw.com

WRITER'S E-MAIL
lricks@kimlaw.com

WRITER'S VOICE MAIL
Extension 224

January 7, 2005

Harold Jones
2101 Bramble Lane
Idaho Falls, ID 83402

Dear Mr. Jones:

Enclosed please find a Notice of Change of Water Right Ownership, together with copies of the Warranty Deed with attached legal description and the Notice of Claim to a Water Right Acquired Under State Law for each of the water rights.

Very truly yours,

LAVERE RICKS FARM, LLC



Lyndon L. Ricks
Manager

LLR:lrj/4640
Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>A22-02179B</u>	<u>No</u>	_____	_____	_____
_____	<u>A22-02245B</u>	<u>NO</u>	_____	_____	_____
_____	<u>A22-07063</u>	<u>NO</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Lucille Ricks
3246 S. 1400 W.

4. New Owner/Claimant(s)

LaVere Ricks Farm, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

c/o Lyndon Ricks P.O. Box 45561

City, State and ZIP Code

Salt Lake City, Utah 84145-0561

New Telephone Number

(801) 531-7090

5. Date you acquired the property

May 26, 1999

1-5-T

WARRANTY DEED

For Value Received

J. PHILIP RICKS AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF LUCILLE J. RICKS, DECEASED

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

LAVERE RICKS FARM, LLC

whose current address is

**EIGHTH FLOOR, BANK ONE TOWER
50 WEST BROADWAY
SALT LAKE CITY, UTAH 84101**

the grantee(s), the following described premises, in **MADISON** County **ID**, to wit:

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 26 May 1999

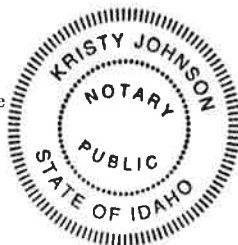
J. Philip Ricks, PR
**J. PHILIP RICKS AS PERSONAL
REPRESENTATIVE OF THE ESTATE OF
LUCILLE J. RICKS, DECEASED**

STATE OF ID, COUNTY OF MADISON
On this 9th day of JUNE, 1999
before me, a Notary Public in and for said State, personally
appeared

J. PHILIP RICKS
known to me to be the person(s) whose name(s) is
subscribed to the within instrument, as personal representative
of the estate of Lucille J. Ricks, and acknowledged to
me that he executed the same as such personal representative.

Kristy Johnson
Notary Public

Residing at Rigby
Comm. Expires 1-11-2002



Microfilm No. 279015
Day JUN 09 1999
At 13:44 O'clock P m
MARILYN R. RASMUSSEN
MADISON COUNTY RECORDER
Fee \$ 6.00 Deputy
ALLIANCE TITLE & ESTATE

TRACT 1: BEGINNING AT THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 39 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE SOUTH 372.5 FEET TO THE POINT OF BEGINNING; THENCE WEST 1320 FEET; THENCE SOUTH 1607.5 FEET; THENCE EAST 1320 FEET; THENCE NORTH 1607.5 FEET TO THE POINT OF BEGINNING.

LESS: COMMENCING AT A POINT WHICH IS SOUTH 780.50 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 6 NORTH, RANGE 39 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE SOUTH 89°53' WEST 258 FEET; THENCE SOUTH 150 FEET; THENCE NORTH 89°53' EAST 258 FEET; THENCE NORTH 150 FEET TO THE POINT OF BEGINNING.

LESS: COMMENCING AT A POINT WHICH IS NORTH 927.5 FEET FROM THE EAST QUARTER CORNER OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 39 EAST BOISE MERIDIAN, MADISON COUNTY, IDAHO; AND RUNNING THENCE WEST 180 FEET; THENCE SOUTH 230 FEET; THENCE EAST 180 FEET; THENCE NORTH 230 FEET TO THE POINT OF BEGINNING.

TRACT 2: COMMENCING AT A POINT 776 FEET WEST OF THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 39 EAST, BOISE MERIDIAN, AND RUNNING THENCE SOUTH 372.50 FEET; THENCE WEST 105 FEET; THENCE NORTH 372.50 FEET; THENCE EAST 105 FEET TO THE POINT OF BEGINNING.

TRACT 3: THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER ALSO KNOWN AS LOT 1, AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

TRACT 4: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE NORTH 1485 FEET; THENCE EAST 2640 FEET; THENCE SOUTH 1485 FEET; THENCE WEST 2640 FEET TO THE POINT OF BEGINNING.

TRACT 5: THE SOUTH HALF OF THE NORTHWEST QUARTER ALSO KNOWN AS LOTS 3 AND 4, AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

LESS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE NORTH 400 FEET; THENCE EAST 272.25 FEET; THENCE SOUTH 400 FEET; THENCE WEST 272.25 FEET TO THE POINT OF BEGINNING.

TRACT 6: THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER ALSO KNOWN AS LOT 2, AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER ALSO KNOWN AS LOT 3, AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 40 EAST; BOISE MERIDIAN, MADISON COUNTY, IDAHO.

TRACT 7: THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER ALSO KNOWN AS LOT 1, AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

LESS: COMMENCING AT A POINT WHICH IS 193 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE SOUTH 488 FEET; THENCE EAST 372.00 FEET; THENCE NORTH 488 FEET; THENCE WEST 372.00 FEET TO THE POINT OF BEGINNING.

*★ does not mention the W 1/2 SE 1/4 of Sec. 5
don't know if LeVere Bros Farms owns it or not.
Taxlot data says no.*

*22-2245 B
7900*

*22-2245 B
158 ac.*

Water Right No(s). A22-02245B



GPS DATA:

Tag # A0000 253 Location: 2678716 1401150 WSR Tag on wood Post
GPS File - 222245

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR / BOOSTER

Make: GE / GE Model: _____ Hp: 250 / 30
SN: ZYJ1209166 / SK286JL2265

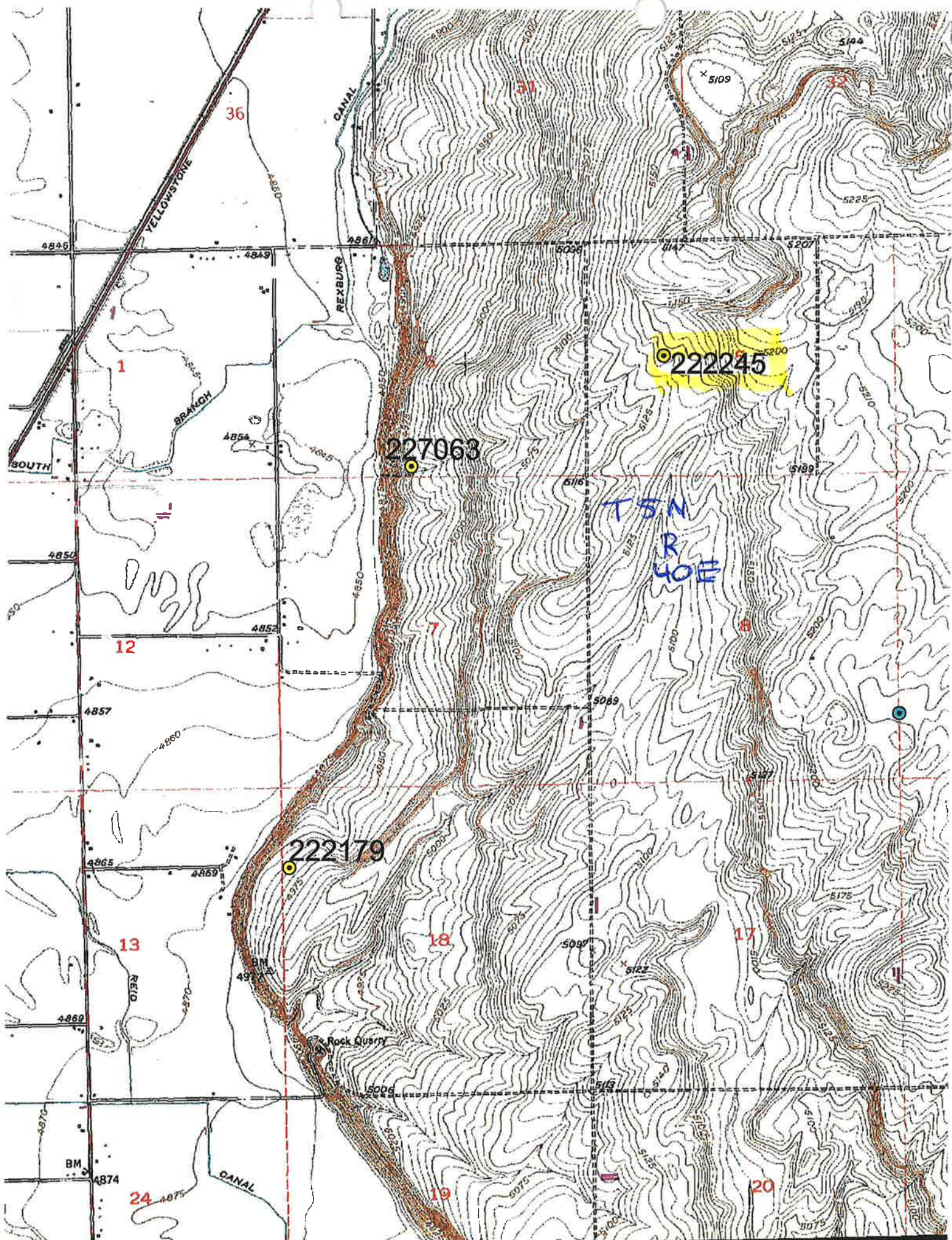
PUMP

Make: Ventiline Model: _____ Disch: _____
SN: D9787

NOTES:

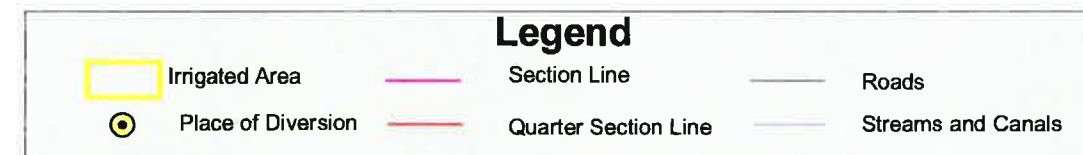
Well pump & booster to 2 pivots. Change of ownership suit.
System shown by Phillip Ricks, phone # 208-356-6604
Basis of claim should be changed to "licensing", not beneficial use.
P.O. map verified by Phillip Ricks. It appears Sections 5 & 6
are short sections.

Field Exam Date: 12-27-2004 Agent: Alfonso



Water Right Claim Number 22-02245B
Township , 5N40E

06/28/2001



600 0 600 1200 Feet



SPATIAL
DYNAMICS

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: MAR. 11, 1965 Claimed Basis: BENEF. USERecommended Priority Date: MAR. 11, 1965 Recommended Basis: LICENSE

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

22-2245 WAS LICENSED 2 APRIL 1968.
CLAIM IN ERROR AS BENEFICIAL USE.
RECOMMEND AS LICENSED / SPLIT.

Reviewer: _____

Date: _____

LaVere Ricks Farm, LLC

EIGHTH FLOOR, BANK ONE TOWER
50 WEST BROADWAY (300 SOUTH)
SALT LAKE CITY, UTAH 84101-2034

LYNDON L. RICKS, Manager

MAILING ADDRESS
Post Office Box 45561
Salt Lake City, Utah 84145-0561

TELEPHONE (801) 531-7090
FACSIMILE (801) 531-7091
(801) 359-3954

www.kimlaw.com

WRITER'S E-MAIL
lricks@kimlaw.com

WRITER'S VOICE MAIL
Extension 224

June 23, 2004

RECEIVED

JUN 25 2004

Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Evidence of Priority for SRBA Water Right Claim 22-2245B

To Whom It May Concern:

In response to your letter dated May 27, 2004 addressed to my mother, Lucille Ricks, who is now deceased, enclosed please find an affidavit including attachments that provides evidence of priority for the water right claim referred to above. Please note that the affidavit also contains information concerning ownership of the water right that is now vested in LaVere Ricks Farm, LLC. Please direct all future correspondence to me at the address shown above.

Very truly yours,

LAVERE RICKS FARM, LLC



Lyndon L. Ricks
Manager

LLR:lrj
Enclosure

AFFIDAVIT OF SHERWOOD RICKS
Regarding Water Right Claim 22-2245B ("Claim")

STATE OF UTAH)
 :SS.
COUNTY OF SALT LAKE)

RECEIVED
JUN 25 2004

Department of Water Resources
Eastern Region

Sherwood Ricks, being first duly sworn, deposes and states as follows:

1. I have personal knowledge of the facts set forth in this affidavit.
2. The copies of documents that are attached hereto as Exhibits A through E, all of which are incorporated herein by this reference, are true and correct copies of the originals thereof, relate to the water diversion described in the Claim, and are identified as follows:
 - a. Letter from State of Idaho Department of Reclamation dated January 30, 1968 re: Permit No. G-32273 (Exhibit A);
 - b. License and Certificate of Water Right issued by the State of Utah dated April 2, 1968 (Exhibit B);
 - c. Receipt dated May 1, 1965 for payment to Cope Drilling & Pump Co. with respect to drilling of the well (Exhibit C);
 - d. Well Log relative to the drilling of the well prepared by Cope Drilling and Pump Co. (Exhibit D); and
 - e. Invoice for pump and related materials issued by Mel Brown Company dated April 5, 1965 (Exhibit E).
3. I worked with my father on the family farm during 1965 and hereby declare that the amount and source of water described in the Claim was used for irrigation purposes as claimed, was used in 1965 and thereafter, and was used on the entire claimed place of use as set forth in the Claim and in the attached documents by my father, LaVere Ricks.
4. My father is now deceased, and the real property and water rights (including the Claim) connected therewith have been transferred to LaVere Ricks Farm, LLC, a Utah limited liability company whose address is: c/o Lyndon Ricks, Manager, 614 East 700 North, Centerville, UT 84014, telephone number is: 801-298-5287.

FURTHER Affiant sayeth not.

Sherwood Ricks
SHERWOOD RICKS

SUBSCRIBED AND SWORN TO before me this 23rd day of June, 2004.



Loreto A. Jimenez
Notary Public

EXHIBIT A

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

January 30, 1968

Re: Permit No. G-32273

LaVere A. Ricks
Route #1
Rexburg, Idaho

Dear Mr. Ricks:

A representative of this department has made an examination of the works covered by your permit G-32273 and has found the following:

Quantity of water diverted: 5.15 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 5.15 c.f.s.

Purpose of use: irrigation of 433 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, sec. 5; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 6, T. 5 N, R. 40 E, B.M.

The priority date established is: March 11, 1965.

A fee totaling \$ 27.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

A handwritten signature in dark ink, reading "Donald W. McEldowney". The signature is written in a cursive style with a large, stylized initial "D".

Donald W. McEldowney
Water Rights Clerk

DWM:ks

EXHIBIT B

State of Idaho

License and Certificate of Water Right

Water License No. 22-2245 G-32273 Priority March 11, 1965 Amount 5.15 c.f.s.
6.25 c.f.s.

THIS IS TO CERTIFY that

LaVERE A. RICKS

of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 11, 1965; that Permit No. G-32273 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 5.15 second feet, was issued thereunder on April 2, 1968, showing that said works were completed on the 20th day of September, 1965; and that on the 20th day of September, 1965, LaVERE A. RICKS

of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-32273 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~xxx~~ ~~Volume~~ ~~of License~~ ~~at Page~~ on the 2nd day of April, 1968.

The right hereby confirmed dates from March 11th, 1965.

The Point of Diversion is located

in the NW 1/4 SW 1/4, Sec. 5, Twp. 5 N., R. 40 E., B.M. Madison County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.15 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	40 E	5	SW 1/4 NE 1/4 (Lot 4)	40	38
			SW 1/4 NW 1/4 (Lot 2)	40	39
			SE 1/4 NW 1/4 (Lot 3)	40	39
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			S 1/2 SW 1/4	80	80
			NW 1/4 SE 1/4	40	39
			SW 1/4 SE 1/4	40	39
		6	SE 1/4 NE 1/4 (Lot 1)	40	39
			NE 1/4 SE 1/4	40	40
			Total acres to be irrigated:		433
					22-2245A 22-7089A covered by 22-7089 B now

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 2nd day of April, 1968.

R. Keith Higgins
 State Reclamation Engineer.

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that LaVERE A. RICKS
 of Rexburg, County of Madison, and State of
Idaho, the holder of Permit No. G-32273, issued upon
 Application No. G-40418 bearing date of priority of March 11, 1965, authorizing the
 diversion of 8.8 second feet of waters of a well

County of Madison, State of Idaho, for irrigation
 purposes, has fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 5.15 second feet of the waters of a well from subterranean
 flow

that the point of diversion of said waters is NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5, Township 5 North,
 Range 40 E., B. M.

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 5; SE $\frac{1}{4}$ NE $\frac{1}{4}$,
 NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Township 5 North, Range 40 E., B. M.

Proof of Completion of Works Made: September 20, 1965

Witness my hand this 2nd day of April, A. D. 1968

R. Keith Higgins
 State Reclamation Engineer

EXHIBIT C

COPE DRILLING & PUMP CO.

P. O. BOX 1134

Phone JA 2-8431

IDAHO FALLS, IDAHO

Customer's Order No. _____ Date 5-1-65 1966

Sold To LaVere A. Ricks

Address Rt. 1--Rexburg, Idaho

SOLD BY	CASH	C. O. D.	CHARGE X	ON ACCT.	MDSE. RETD.	PAID OUT
QUANTITY	DESCRIPTION			PRICE	AMOUNT	
357	Ft. of drilling			\$14.00	\$4998.00	
33	Ft. of 20" casing			7.50	247.50	
Total due:					\$5245.50	
TAX						
TOTAL						

Paid by Check
Bole

I, as purchaser, understand that the amount of this invoice shall be due and payable on or before the 10th of the month following purchase date and that legal interest rates will be charged if not paid by that time. If this bill be placed with an attorney or collector for collection or suit, I promise to pay a reasonable attorney's or/and collector's fee.

No. **4638**

Received by

EXHIBIT D

Well No. 1 for: LAWRENCE A. RICKS.....ST. LOUIS, MO.

WELL LOG FURNISHED BY: COPE DRILLING AND PUMP CO. JAMES HARRIS, TREASURER, ST. LOUIS, MO.

WELL DRILLER... JOSEPH SPOLARICH

20"

2/7/65		Hoisted rig to site and dressed bit
2/8/65	0-5	Top soil with loose lava from 5 ft.
2/9/65	5-25	Creviced loose lava
2/10/65	25-42	Broken lava--creviced
2/11/65	42-44	Broken lava--lost 3 ft. of hole
2/12/65	44-46	Same formation--cannot hold water
2/14/65	46-50	Broken lava--using tin and old iron from 42 ft. to drill
2/15/65	50-51	Lost bit--Fishing for tools
2/16/65		Fishing for tools--got bit out at 12:00
	51	Started drilling--using iron
2/17/65	51-53	Same formation--still using iron
2/18/65	53-58	Few cuttings--gray lava
2/19/65	58-62	Very rough drilling--gray crevices
2/21/65	62-65	Straightening hole
2/23/65	65-70	Gray lava
2/24/65	70-80	Red lava from 70 ft.
2/25/65	80-89	Red lava--Shot 25 sticks of dynamite
2/26/65	89-98	Gray solid lava--shot 30 sticks of powder at 96 ft.
2/27/65	98-105	Gray lava--Shot another 25 sticks of powder
3/1/65	105-112	Brown lava at 109 ft.
3/2/65	112-117	Brown lava to 115--then red cavey cinders
3/3/65	117-121	Hard brown lava
3/4/65	121-122	Using iron
	122-123	Shot hole with 30 sticks of powder
3/5/65	123-125	More iron and tin to drill with
3/6/65	125-129	30 sticks of powder
3/8/65	129-132	Shot hole with 25 sticks of powder
3/9/65	132-135	Brown lava
3/10/65	135-138	Shot hole with 25 sticks of powder
3/11/65	138-144	Red cinders
3/12/65	144-152	Cinders
3/13/65	152-153	Brown lava at 153 ft.
3/15/65	153-162	Shot hole with 25 sticks of powder
3/16/65	162-169	Red lava
3/17/65	169-177	Red lava
3/19/65	177-187	Red lava
3/20/65	187-203	Red lava and cinders--shot hole with 25 sticks of powder
3/22/65	203-210	Cinders and lava
3/23/65	210-225	Brown lava
3/24/65	225-230	Brown lava
3/25/65	230-245	Brown lava
3/26/65	245-252	Red cinders at 245
	252-261	Firm cinders
	261-270	Firm cinders
	270-273	Red lava
3/27/65	273-278	Red lava--shot hole with 30 sticks of powder
3/29/65	278-289	Gray lava from 289
3/30/65	289-300	Gray lava
3/31/65	300-306	Gray lava

4/1/65	306-312	Gray lava	
4/2/65	312-315	Gray lava	Hit water at 314
	315-320	Gray lava	
4/3/65	320-329	Gray lava to 324 then red cinders	
4/5/65	329-337	Red cinders	
	337-344	Red cinders	
4/7/65	344-348	Cinders	
4/8/65	348-350	Cinders and caving	
4/9/65	350-352	Gray lava	
4/12/65	352-354	Gray lava	
4/13/65	354-357	Cinders	

33 ft. of 20 casing
 307 ft. to water
 Total well depth 357

EXHIBIT E

V. MELVIN BROWN
REGISTERED PROFESSIONAL ENGINEER IN
IDAHO—LICENSE NO. 646
CALIFORNIA—LICENSE NO. 5947
WYOMING—LICENSE NO. 696

MEL BROWN COMPANY

IRRIGATION PUMPS & SPRINKLERS

MAIN OFFICE

South UTAH AVENUE (Three blocks south of Broadway)
Bus. Phone 522-7001 — Res. Phone 523-1310 P. O. Box 1181

IDAHO FALLS, IDAHO 83402

Branch Offices:

GRACE, IDAHO
TWIN FALLS, IDAHO

CUSTOMER LaVere Ricks PHONE _____
ADDRESS _____ DATE April 15, 1965
JOB NAME AND LOCATION OF WELL _____
Inside Dia. Well _____ In. Drawn Down 30' Ft. G.P.M. 1720
Depth of Well _____ Ft. Lift Above 139 Ft. B.H.P. 150 + 15% = 173 HP
Standing Water Level 132 Ft. Total Head 300 Ft. R.P.M. 1760

QUAN.	ITEM	
	TRADE Old Pump 75HP for Following 150HP	
160'	10 x 2 1/2 x 1 1/2 Column	
1	17 AC 10 Head	
4	Stage 14 R x L Bowls 1720 gpm @ 30' hd @ 173 BHP	
1	10" Cone Strainer	
1	180 HP Motor	
1	150 HP, Cross line Starter Panel w/ fuses w/ light arrestors	
	TDR	
	Time Clock	
	Install & Wire	
	Total	\$4548
	Less Trade In on old 75HP Pump	2500
	Total With trade	4548
	If Column on Old well is less than 160' of 8 x 2 x 1 3/8 then add 93 ⁰⁰ per 10' of Column that it is less than 160' In other words if only 130' Column add to above \$279 ⁰⁰ Making a total of \$4827	
1	10" Check Valve to Replace old 8" Check on pump disk 90 ⁰⁰	
	TOTAL	

Down Payment _____ Balance _____ Cash ☐ Contract ☐ Date Balance Due _____

Trade Reference:

Bank _____ Town _____ State _____
Vendor _____ Town _____ State _____
Vendor _____

Without grace for value received, I promise to pay to the order of the Seller the above mentioned amounts, payable as hereinabove set forth. I agree that title to the merchandise hereinabove set forth shall at all times remain in the Seller's name, until this note is fully paid, and if the same be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. If not paid at maturity, this note shall thereafter draw interest at the rate of 8% per annum until paid. Upon failure on the part of the purchaser to make payments, as herein specified, the Seller may repossess said property wherever found. Property shall not be moved from premises without consent of Seller.

Accepted by: _____

MEL BROWN COMPANY

IRRIGATION PUMPS & SPRINKLERS

MAIN OFFICE

South UTAH AVENUE (Three blocks south of Broadway)
Bus. Phone 522-7001 — Res. Phone 523-1310 P. O. Box 1181

Branch Offices:

GRACE, IDAHO
TWIN FALLS, IDAHO

IDAHO FALLS, IDAHO 83402

CUSTOMER LaVere Ricks PHONE _____
 ADDRESS _____ DATE _____
 JOB NAME AND LOCATION OF WELL _____
 Inside Dia. Well _____ In. Drawn Down 30 Ft. G.P.M. 1720
 Depth of Well _____ Ft. Lift Above 138 Ft. B.H.P. 150+15% = 173
 Standing Water Level 132 Ft. Total Head 300 Ft. R.P.M. 1760

QUAN.	ITEM	
160'	10" x 2 1/2 x 1 1/2 Column	
1	17 AC10 Head	
4	Stage 14 RXL Bowls	
1	10" Cone Strainer	
1	150 HP GE Motor	
1	150 HP Cross Line Panel w/ fuses	
	Light - Arrestors - TDR - Low Voltage + Phase failure	
	Time Clock - Installed & Wired	6848
	Less trade in on Old 75 HP w/ 160' cap	2500
		4348
	Pull Old 75 HP out of Hole	200
1	(10" Check Valve to fit 17 AC10 Hd)	4548
	(traded for old 8")	90
44 Pcs	10" x 30 .064 Used Alum (132')	
	Less Valves 22' / ft	3128
		583
		5549
	Note! If there is Less Column in the old Pump than 160' then add to above price \$93 ⁰⁰ per 10' Joint Shut	
	11 column	
	and 150' + Gasline charger	
	\$41,410 ⁰⁰	
		7766
		3288
		4548
	TOTAL	

Down Payment Balance Cash ☒ Contract ☐ Date Balance Due Cash on Completion

Trade Reference:

Bank Town State

Vendor _____ State _____
Town _____ State _____

Vendor _____ State _____

Without grace for value received, I promise to pay to the order of the Seller the above mentioned amounts, payable as hereinabove set forth. I agree that title to the merchandise hereinabove set forth shall at all times remain in the Seller's name, until this note is fully paid, and if the same be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. If not paid at maturity, this note shall thereafter draw interest at the rate of 8% per annum until paid. Upon failure on the part of the purchaser to make payments, as herein specified, the Seller may repossess this property wherever found. Property shall not be moved from premises without consent of Seller.

Accepted by:

MEL BROWN COMPANY

IRRIGATION PUMPS & SPRINKLERS

MAIN OFFICE

South UTAH AVENUE (Three blocks south of Broadway)
Bus. Phone 522-7001 — Res. Phone 523-1310 P. O. Box 1181

Branch Offices:

GRACE, IDAHO
TWIN FALLS, IDAHO

IDAHO FALLS, IDAHO 83402

CUSTOMER LaVere Ricks PHONE _____
ADDRESS _____ DATE April 15, 1965
JOB NAME AND LOCATION OF WELL _____
Inside Dia. Well 21 In. Drawn Down 0' Ft. G.P.M. 1920
Depth of Well 330+ Ft. Lift Above 0' Ft. B.H.P. 250 + 15% = 288
Standing Water Level 307 Ft. Total Head 450 Ft. R.P.M. 1760

QUAN.	ITEM	
1320'	10"-.064 Alum Main (All Pipe w/ Riser Valves)	
1320	8"-.064 " " Values @ 60'	
1320	6"-.058 " " " "	
1	10" Check Valve	
1	10 x 10 x 10 Wye w/ 2020 on both branches & Wye	
1	10" (3120) line tee & Bands	
2	10 x 8 Reducer & Bands	
2	8 x 6 " "	
1	10" End Plugs & Bands	
12	4" x 1300' McDaniel Laterals w/ 1/4" Nipples Raintail	
12	DE-4" w/ Gate Valve on ends —	
	Total	\$ 21,388
	Less for Cash as Agreed w/ Sam	20,419
	Extra Above for 10" w/ Valves every 30' instead of Every 60'	1042 ⁰⁰
2	Extra 4" x 1300' McDaniel laterals w/ 1/4" Raintail	2000 ⁰⁰
1	250 HP L & B Turbine (Motor GE) 440 Volt w/ THERMOTECTOR & High THRUST	
1	250 HP Cross Line Panel 440 Volt Light ARRESTORS, Low Voltage Control Time Clock - Phase failure	
320'	10 x 3 x 1 1/2 Column	
1	~~20-25~~ Head 20-25 AC 10-5 Stop-1AR Bowl-1920 gpm @ 288 ft	
10'	10" Suction — Install & wired	12,983
	TOTAL	\$ 36,444

Down Payment \$5000⁰⁰ Balance 31,444 Cash ☒ Contract ☐ Date Balance Due Cash On Completion
Trade Reference: 33,403
Bank _____ Town _____ State _____
Vendor _____ Town _____ State _____
Vendor _____

Without grace for value received, I promise to pay to the order of the Seller the above mentioned amounts, payable as hereinabove set forth. I agree that title to the merchandise hereinabove set forth shall at all times remain in the Seller's name, until this note is fully paid, and if the same be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. If not paid at maturity, this note shall thereafter draw interest at the rate of 8% per annum until paid. Upon failure on the part of the purchaser to make payments, as herein specified, the Seller may repossess said property wherever found. Property shall not be moved from premises without consent of Seller.

Accepted by: _____

V. MELVIN BROWN
REGISTERED PROFESSIONAL ENGINEER IN
IDAHO—LICENSE NO. 648
CALIFORNIA—LICENSE NO. 5947
WYOMING—LICENSE NO. 696

MEL BROWN COMPANY

IRRIGATION PUMPS & SPRINKLERS

MAIN OFFICE

South UTAH AVENUE (Three blocks south of Broadway)
Bus. Phone 522-7001 — Res. Phone 523-1310 P. O. Box 1181

Branch Offices:

GRACE, IDAHO
TWIN FALLS, IDAHO

IDAHO FALLS, IDAHO 83402

CUSTOMER
ADDRESS

La Vere Ricks (Extras)

PHONE
DATE

April 21, 1965

JOB NAME AND LOCATION OF WELL

Inside Dia. Well	In.	Drawn Down	Ft.	G.P.M.
Depth of Well	Ft.	Lift Above	Ft.	B.H.P.
Standing Water Level	Ft.	Total Head	Ft.	R.P.M.

QUAN.	ITEM		
29	Green Valves w/18" stubs Cope for 8" O.D.	\$15 ⁰⁰	\$435 ⁰⁰
2	laterals of 4" McDowell as galled by Sam	1000	2000
			\$2435
Customers do own welding or if Meico does welding Meico to furnish a man at Time & Material			
La Vere Ricks			
		TOTAL	

Down Payment Balance Cash ☐ Contract ☐ Date Balance Due

Trade Reference:

Bank Town State

Vendor Town State

Vendor

Without grace for value received, I promise to pay to the order of the Seller the above mentioned amounts, payable as hereinabove set forth. I agree that title to the merchandise hereinabove set forth shall at all times remain in the Seller's name, until this note is fully paid, and if the same be placed with an attorney for collection or suit, I agree to pay a reasonable attorney's fee. If not paid at maturity, this note shall thereafter draw interest at the rate of 8% per annum until paid. Upon failure on the part of the purchaser to make payments, as herein specified, the Seller may repossess said property wherever found. Property shall not be moved from premises without consent of Seller.

Accepted by:

May 27, 2004

**LUCILLE RICKS
3246 S 1400 W
REXBURG ID 83440**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-2245B

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 22, the Teton River drainage. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claim, as referenced above, claims a Priority Date of MAR 11 1965, from GROUNDWATER.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

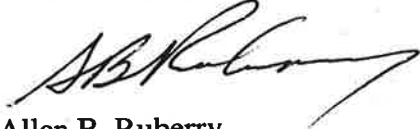
For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02245B
Date Received: 1/20/1989
Receipt No: E001662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCILLE RICKS 208-356-6604
Address: 3246 SOUTH 1400 WEST
REXBURG, ID 83440

2. Date of Priority: MAR 11, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	5	NE	NW	SW		MADISON

5. Description of diverting works:
WELL, PUMP W/MAINLINE TO A CENTER POINT AND HANDLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	3.750		

7. Total Quantity Appropriated is:
3.750 C.F.S. (and/or) 630.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	5	SW	NW		IRR	39.0
			SE	NW		IRR	39.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0

A22-02245B

Page 1

Date: 01/20/89

MICROFILMED

OCT 29 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	5	NW	SE		IRR	39.0
			SW	SE		IRR	39.0
					Section Acres		236.0
		6	SE	NE		IRR	39.0
			NE	SE		IRR	40.0
					Section Acres		79.0
					Total Acres		315.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A22-022453

Date Received 24 Aug 1988

Receipt Number E001662

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Lucille Ricks Phone () 356-6604

Mailing Address 3846 S 1400 W PERDUE ID Zip 83440

2. Date of Priority (Only one (1) per claim) March 11, 1965

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 40E Section 5,
NE 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Malheur.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, pump, with mainline to

a center pivot and handlines

MICROFILMED

OCT 29 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov. 1 amount 3.75 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.75 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 630 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	40E	5							39	39	40	40				39	39		236
		6				39									40				79

Total number of acres irrigated 315

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name Ricks Ident No. A22-02245B

MICROFILMED

Copies: White- State, Yellow- Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 22-02245

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ☒ Lucille Ricks Date ☒ Aug 22, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of Aug 19 88

SEAL

Notary Public Ernest Calver

Residing at Blaho Falls - ID

My Commission Expires 14 June 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Ricks Ident. Number A22-02245B

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 29 1992



House Well
A22-11218

House Well
A22-11226

63
Well
A22-02245B

Top 51

Well
A22-07063

House Well
A22-11220

12 House Well
A22-11207

House Well
A22-11217

12 7
13 18

18

Well
A22-02199B

Rock Quarry

NOTED
00124 1992

24

19

CLAIMANT'S NAME

Rkus, Lucille

CLAIM ID. NO.

A22-2245B

02245B

DATE RECEIVED

8-24-88

CK #

483

AMOUNT \$

772⁰⁰

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	N/A	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	N/A	☐
Is the consumptive use correct?	N/A	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	Exempt	☐
If this claim is based on an existing water right, has the identification number been entered?	N/A	☐
Should this claim be receipted and data entered?	☒	☐

EOG 1662