

09/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2244
NAME AND ADDRESS: ROBERT D HUSKINSON
35 S MILL HOLLOW RD
REXBURG ID 83440-2030

SUE R HUSKINSON
35 S MILL HOLLOW RD
REXBURG ID 83440-2030

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.200 CFS
753.000 AFY

Right Nos. 22-2244 and 22-11376 are limited to a total combined diversion rate of 2.20 cfs and to a total combined annual diversion volume of 865.0 AF.

PRIORITY DATE: 03/08/1965

POINT OF DIVERSION:

T06N R40E S13 NESEW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.200 CFS 753.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R40E S13	NESW	40.0	T06N R40E S13	NWSW	38.0
T06N R40E S13	SWSW	38.0	T06N R40E S13	SESW	39.0
T06N R40E S13	NESE	11.0	T06N R40E S13	NWSE	40.0
T06N R40E S13	SWSE	36.0	T06N R40E S13	SESE	4.0

246 ACRES TOTAL

Right Nos. 22-2244 and 22-11376 are limited to the irrigation of a combined total of 246.0 acres in a single irrigation season.

This right is limited to the irrigation of 214.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 22-11376 is also diverted through point of diversion described above.

Right No. 22-11376 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

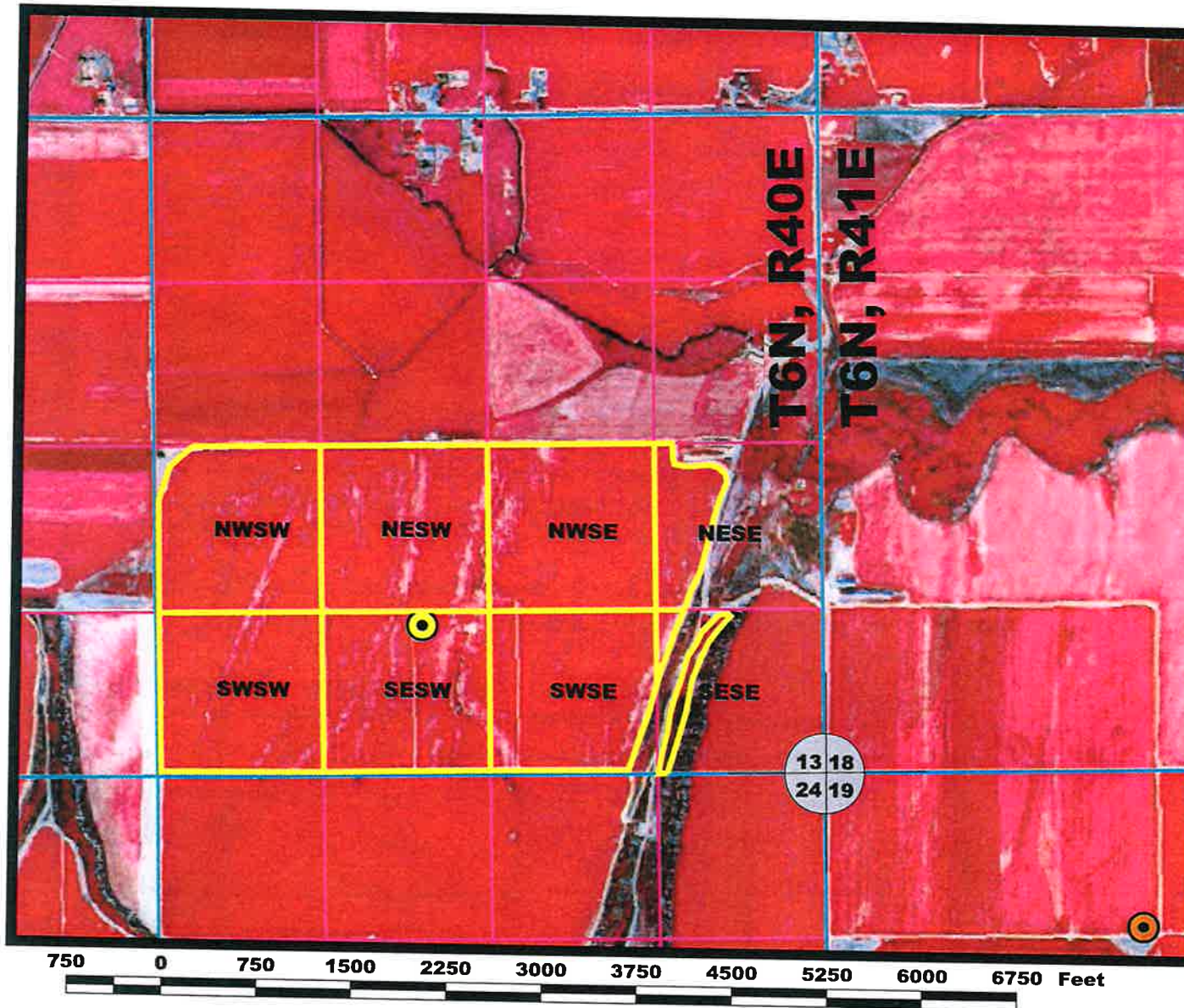
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-02244,
22-11376

Point(s) of Diversion:
T6N, R40E Sec. 13 NESES

Place of Use: (parts of)
T6N, R40E Sec. 13 S2

LEGEND



Point of Diversion

SESE

Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: September 2005

Water Right No(s). A2211376 + A22-2244

See Attached photo

GPS data - 2685675
1407301

GPS File # 222244

GPS DATA:

Tag # A0015947 Location: on post next to power panel

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: US Motors Model: _____ Hp: 150
SN: 756709

PUMP

Make: Proless Model: _____ Disch: _____
SN: Not readable

NOTES:

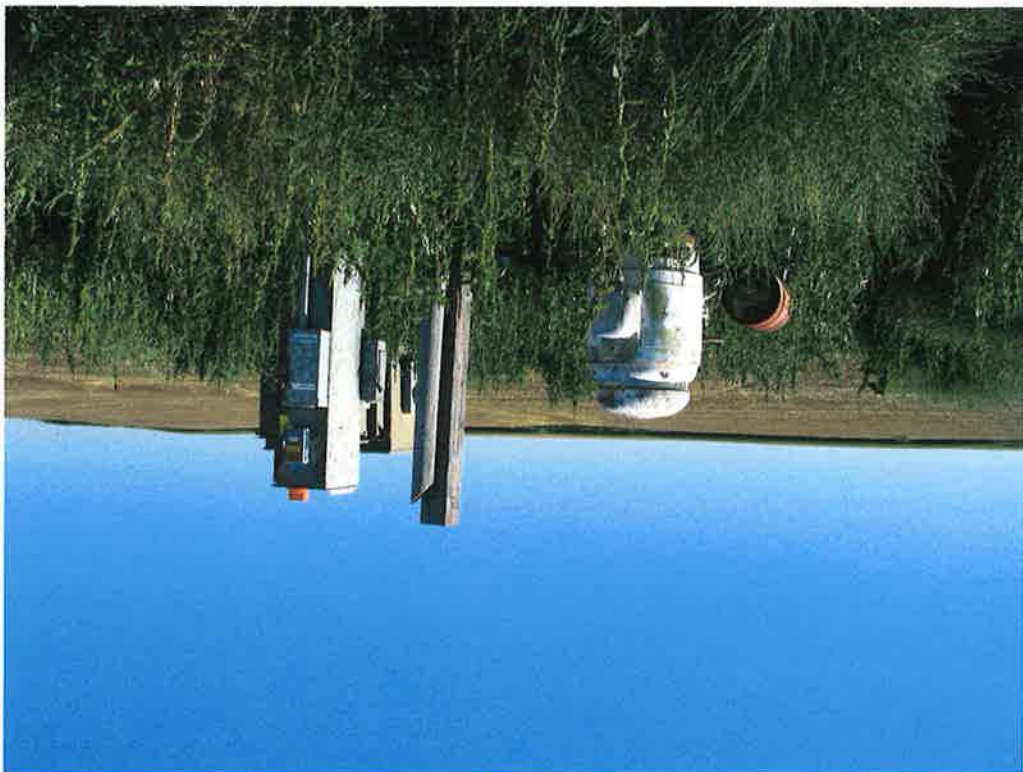
POU. visited by Bob Huskinson (cell phone - 705-0881). New
mailing address is 35 South Mill Hollow Rd, Roxbury, IL
System is well & pump to 2 pivots & sprinklers.

Field Exam Date: 8-31-05 Agent: H. W. Jones

Some CHANGES TO POU $\Rightarrow$ CDS

22-11376 is an ENLARGEN OF 32nd AC - Same POD
PPU AN ACROS - limited to 2.2 cfs @ 80 SARA

A22-2244 + A22-11376, Looking South



22-2244

13 18
24 19

22-7047

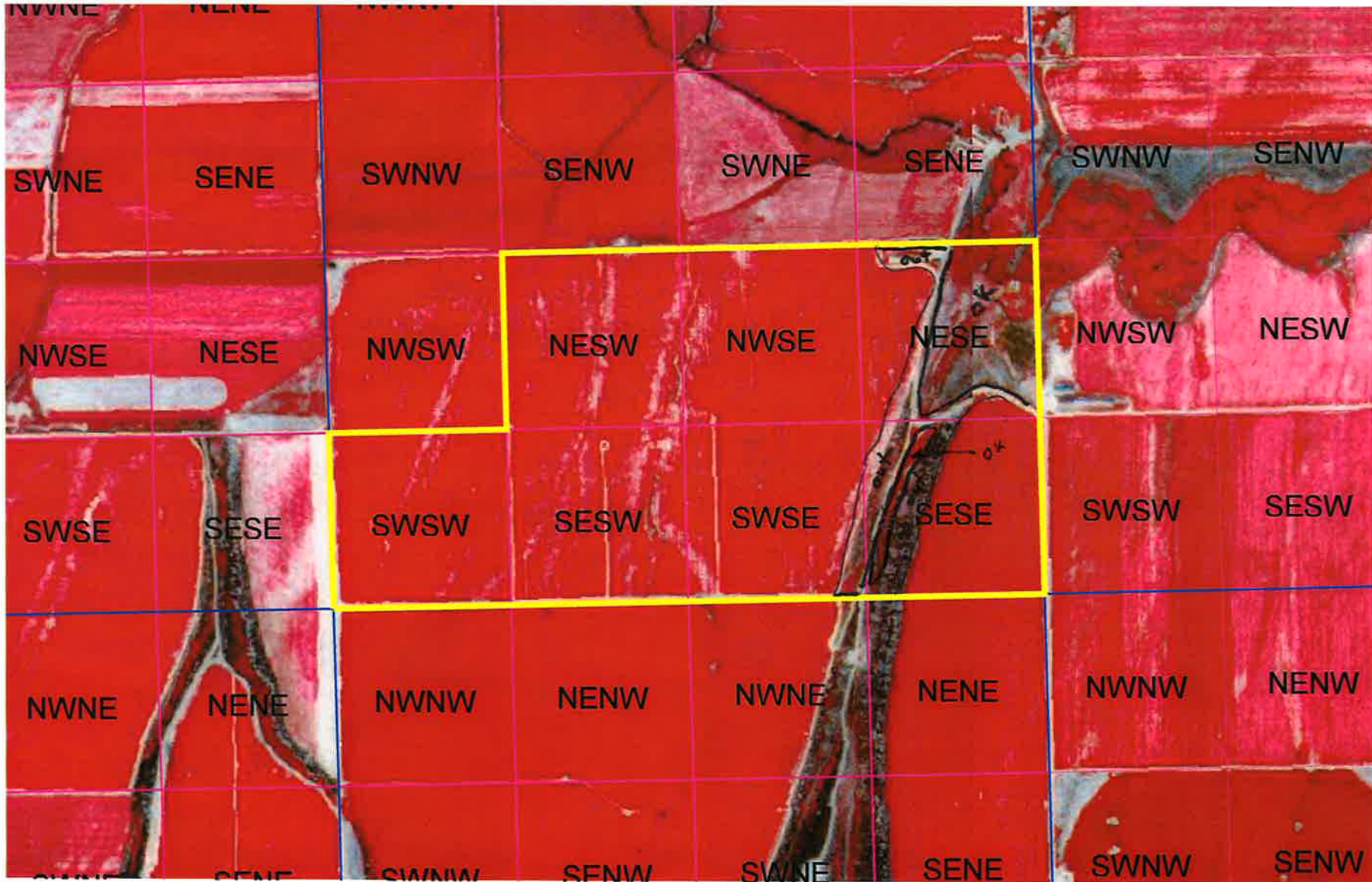
T6N, R40E
T6N, R41E

22-2231

Township
06N

Range
40E

Section
13, 24



Notes:



0.08 0 0.08 0.16 0.24 Miles



Water Right #: 2207074A

Examiner:

Date:

"OK" indicates
was added

LG NOT Under
this Right!

Township
06N

Range
40E

Section
13



Notes:

Water Right #: 2211376

Examiner:

Date:



0.04 0 0.04 0.08 0.12 Miles



CLAIMANT	O C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORPORATION		C A22-02231	L/	10/30/1963	GROUNDWATER ✓	
FLYING H CORPORATION		C A22-07083	L/	11/11/1973	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	D/S	C A22-11373	J/	07/31/1950	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	D	C A22-11374	J/	09/06/1976	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	IR	C A22-11376	J/	03/08/1965	GROUNDWATER ✓	
HUSKINSON, ROBERT D. HUSKINSON, SUE R.		C A22-02244	L/	03/08/1965	GROUNDWATER ✓	
HUSKINSON, ROBERT D. HUSKINSON, SUE		C A22-07343	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE		C A22-07344	P/	01/07/1981	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D.	Comm	C A22-11371	J/	03/03/1904	GROUNDWATER ✓	
RANDALL CORP.		C A22-07004	L/	08/16/1967	GROUNDWATER ✓	
RANDALL CORPORATION		C A22-02235	L/	01/13/1965	GROUNDWATER ✓	
RANDALL CORPORATION		C A22-07334	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT HUSKINSON, SUE	D/S	C A31-10265	J/	05/30/1940	GROUNDWATER ✓	

Please make the following address change on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030


ROBERT HUSKINSON

MICROFILMED
NOV 06 1990

CLAIMANT	O C	WATER NUMBER	RIGHT STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORP	d/c	C 22-07598	L/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
HUSKINSON, ROBERT D. HUSKINSON, SUE R		C 22-07553	L/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
HUSKINSON, ROBERT D. HUSKINSON, SUE		C 22-07343	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE		C 22-07344	P/	01/07/1981	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D.		C 22-07695A	P/	12/14/1990	GROUNDWATER — NO ADJ. CLAIM	
RANDALL CORP.		C 22-07004	L/	08/16/1967	GROUNDWATER ✓	
HUSKINSON, ROBERT D.	d/b	C 31-07506	P/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
RANDALL & FLYING H CORP	d/c	C 22-07599	P/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	

Please make the following change of address on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030


ROBERT HUSKINSON

MICROFILMED
NOV 06 1990

WATER LICENSE

Water License No. G-32265/22-2244 Priority March 8, 1965 Amount 2.2 c. f. s.

THIS IS TO CERTIFY, that GLADYS M. HUSKINSON
of Rexburg, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated March 8, 1965; that Permit G-32265/22-2244 was issued pursuant
to said application; that the proposed works were completed on or about 1962
with a storage or carrying capacity of 2.2 c. f. s., said works consisting of
well, pump, and motor and that on November 3, 1965
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 753
acre feet per season, with a maximum rate of diversion of 2.2 cubic feet per second of the waters
of ground-water, tributary of
for the purpose of Irrigation from April 1 to October 31
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE 1/4 SW 1/4 Sec. 13, T. 6 N, R. 40 E, B.M., and
other additional points _____, in the County of
Madison; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 753 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6 N</u>	<u>40 E</u>	<u>13</u>									<u>39</u>		<u>39</u>	<u>38</u>	<u>17</u>	<u>39</u>	<u>39</u>	<u>3</u>	<u>214</u>

Total number of acres irrigated 214

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25th day of November, 19 69

[Signature]
State Reclamation Engineer

32265/22-2244
25

APPLICATION FOR PERMIT *82-*

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40409
Permit No. G- 32265
District No.

1. Name of Applicant: Gladys M. Huskinson
c/o Mary Smith
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 5.6
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13
Twp. 6 N , Rge. 40 E. , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and sprinkler system
8. Estimated cost of works: \$ 30,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Agent.

Corrected application received:

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
6 N.	40 E.	13			40	40 40	40 40 40 40 280

LICENSE ISSUED FOR 2.2 SEC. FT.

LICENSE PAGE NO.

LICENSE ISSUED FOR 2.2 SEC. FT.
 LICENSE PAGE NO.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR AMENDMENT

Permit No. 22-2244

Comes now Gladys M. Huskinson of (address) c/o Mary Smith
Rexburg, Idaho, and represents to the State Reclamation
 Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
 No. 32265/22-2244, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 6N,
 R. 40E, B.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

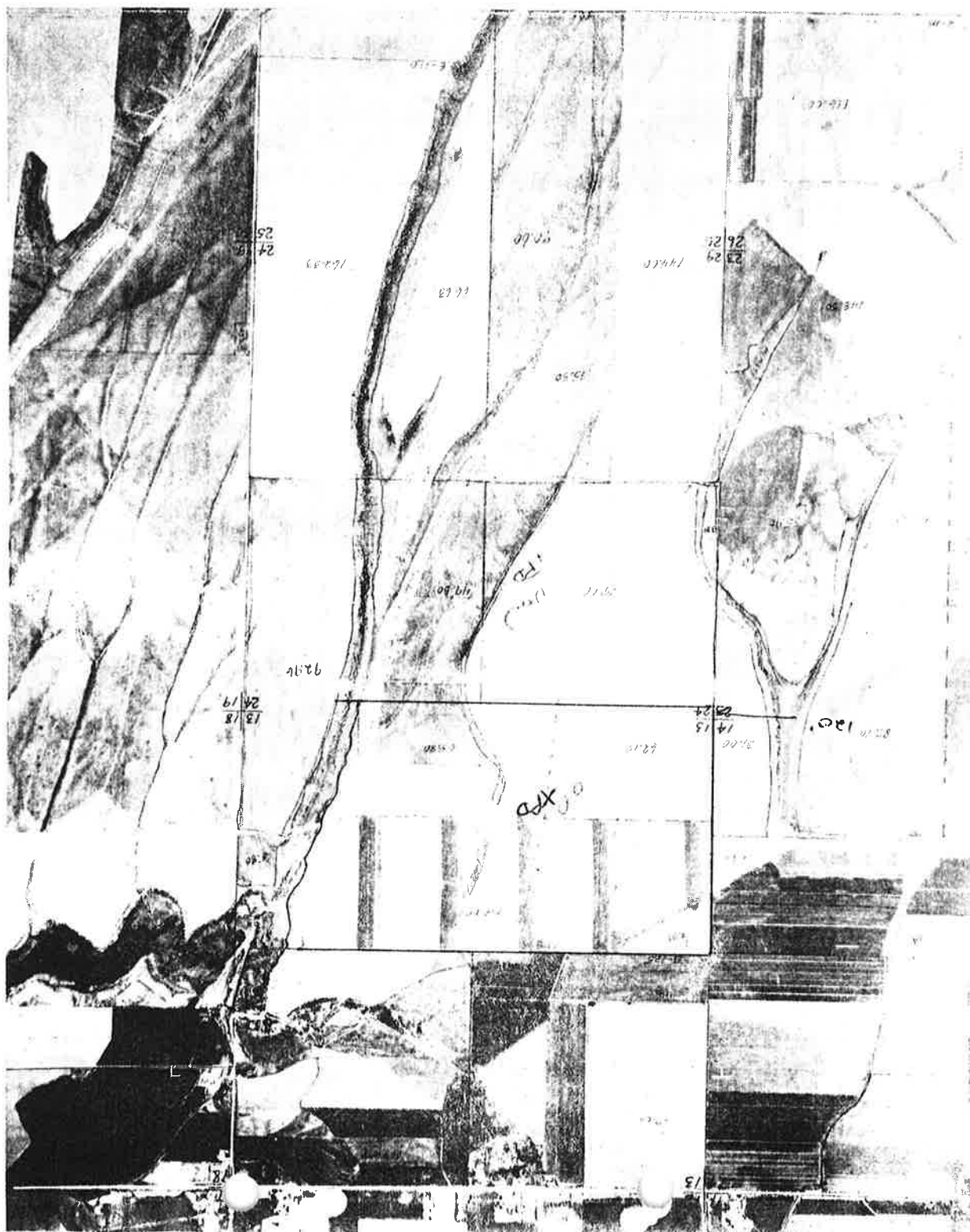
	mo. - day	mo. - day
For _____ purposes from _____ to _____ (both dates incl.)		
For _____ purposes from _____ to _____ (both dates incl.)		
For _____ purposes from _____ to _____ (both dates incl.)		
For _____ purposes from _____ to _____ (both dates incl.)		

3. Place of use or land to be irrigated: same (no change)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated

32265
22-2244



Gladys M. Huskinson
% Mary Smith
Rexburg, Idaho

Permit No. G-32265

Examination for Completion of Works & Beneficial Use

County Madison

Quantity: 5.6 cfs. Sec. 13 T. 6N R. 40E EBM

Source: Well

P.D.: SE SE, Sec. 13, Twp. 6N, Rge. 40E
might be in SE 4 SW 4

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: March 8, 1965

Due: March 12, 1970

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always
and go
him and
actual exi
6. Give gener
topography,

Modv: November 2, 1965

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32265

REPORT ON PROOF OF Completion of Works & Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02244
Date Received: 10/07/1988
Receipt No: E001802
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT D. HUSKINSON 208-356-9115
Address: 1082 N. HILL ROAD
REXBURG, ID 83440

AND

Name: SUE R. HUSKINSON 208-356-9115
Address: 1082 N. HILL ROAD
REXBURG, ID 83440

A2202244



2. Date of Priority: MAR 08, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	13	SE	SW			MADISON

5. Description of diverting works:
WELL, PUMP, PIPELINES AND 2 PIVOT SYSTEMS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 428.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	40E	13	NE		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	38.0
			NE		SE		IRR	17.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
			SE		SE		IRR	3.0
							Section Acres	214.0
							Total Acres	214.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32265

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A22-02244

B-25-88

EC001802

PRM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ROBERT D. & SUE R. HUSKINSON Phone (208) 356-9115
Mailing Address 1082 N. Hill Road, Rexburg, ID Zip 83440

2. Date of Priority (Only one (1) per claim) March 8, 1964

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6 N., Range 40 E. Section 13,
SE 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pump, pipelines and 2 pivot systems

MICROFILMED

OCT 29 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For irrigation purposes from 4-1 to 10-31 amount 2.2 or 753

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.2 (cfs) and/or (b) 753 (acre feet)

8. Total consumptive use claimed is 428 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 N	40 E	13									39		39	38	17	39	39	3	214

Total number of acres irrigated 214

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (x)

14. Remarks:
License G-32265/22-2244

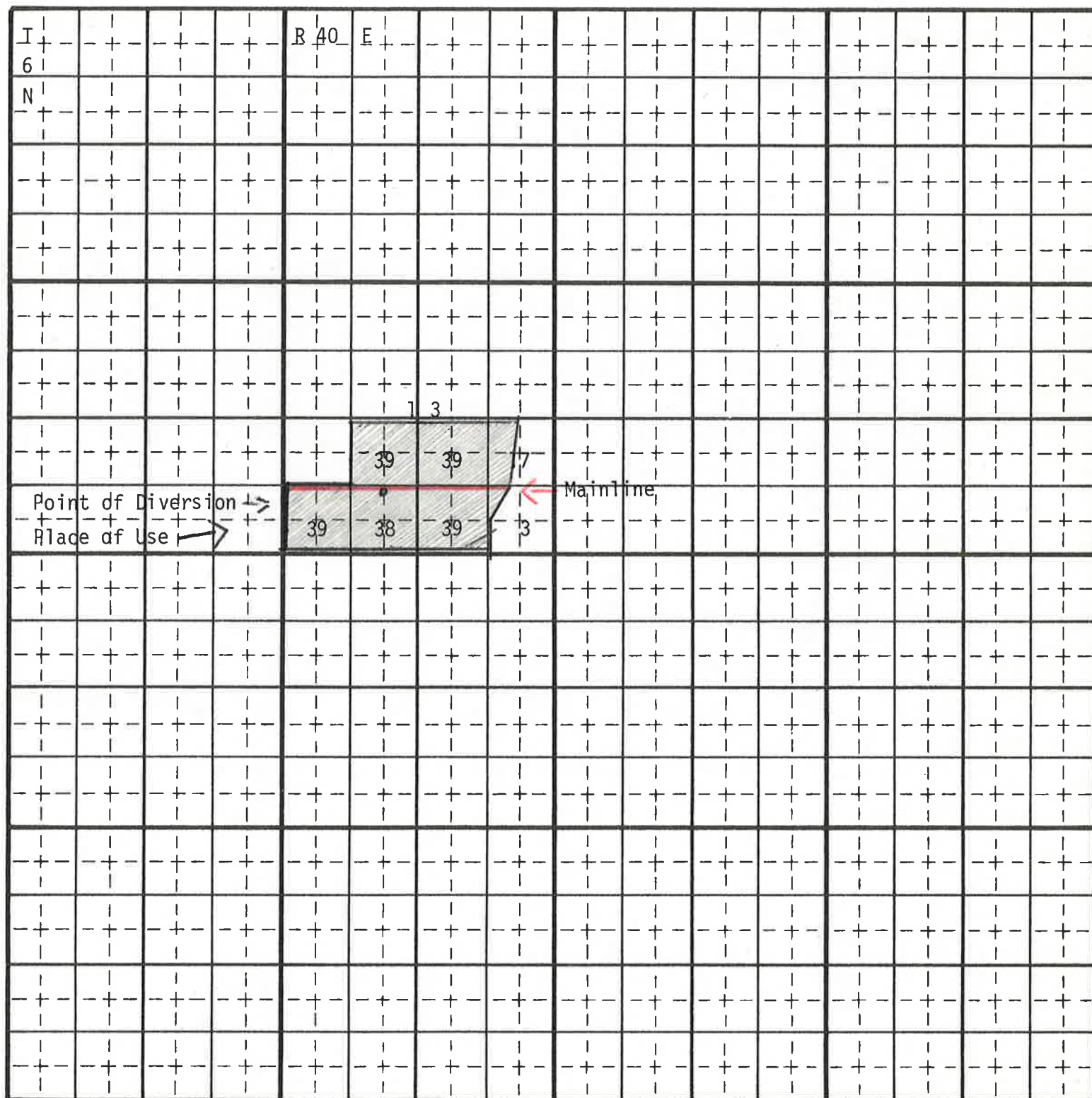
Last Name HUSKINSON Ident No. _____

Copies: White - State, Yellow - Claimant

OCT 29 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name HUSKINSON

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

OCT 29 1992

15. Basis of Claim (check one) Beneficial Use _____, Posted Notice _____, License xx Permit _____
Decree _____
If applicable provide IDWR Water Right Number G-32265/22-2244
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not xx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Robert D. Huskinson
Lee B. Huskinson

Date 8-24-88

Date 8-24-88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

) SS.

County of MADISON)

Subscribed and sworn (or affirmed) before me this 24th day of August 19 88

SEAL

Notary Public

Larry W. Legby

Residing at Rexburg, IDAHO

My Commission Expires

3-2-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name HUSKINSON Ident. Number _____

MICROFILMED

Copies White-State, Yellow-Claimant

06129 1532