

01/22/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2238

NAME AND ADDRESS: SUMMERS FARM & RANCH INC  
C/O DANNY SUMMERS  
1500 S 3000 E  
SUGAR CITY ID 83448

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.660 CFS  
822.50 AFY

Right Nos. 22-2238, 22-2258B and 22-11318 are limited to a total combined diversion rate of 5.24 cfs and to a total combined annual diversion volume of 2224.2 AF.

PRIORITY DATE: 06/29/1964

POINT OF  
DIVERSION: T06N R40E S26 NESWSW Within MADISON County  
T06N R40E S35 SENW Within MADISON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/01 10/31          | 3.660 CFS<br>822.50 AFY |

PLACE OF USE: IRRIGATION in MADISON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T06N R40E S27 | SENE | 10.00 | T06N R40E S27 | NESE | 27.00 |
| T06N R40E S27 | SESE | 27.00 | T06N R40E S34 | NENE | 28.00 |
| T06N R40E S34 | SWNE | 0.20  | T06N R40E S34 | SENE | 22.00 |
| T06N R40E S34 | SENE | 0.20  | T06N R40E S34 | NESW | 40.00 |
| T06N R40E S34 | NWSW | 4.20  | T06N R40E S34 | SWSW | 4.40  |
| T06N R40E S34 | SESW | 37.00 | T06N R40E S34 | NESE | 24.00 |
| T06N R40E S34 | NWSE | 40.00 | T06N R40E S34 | SWSE | 38.00 |
| T06N R40E S34 | SESE | 20.00 | T06N R40E S35 | NENE | 39.00 |
| T06N R40E S35 | NWNE | 40.00 | T06N R40E S35 | SWNE | 40.00 |
| T06N R40E S35 | SENE | 38.00 | T06N R40E S35 | NENW | 37.00 |
| T06N R40E S35 | NWNW | 39.00 | T06N R40E S35 | SWNW | 39.00 |
| T06N R40E S35 | SENE | 40.00 | T06N R40E S35 | NESW | 16.00 |
| T06N R40E S35 | NWSW | 39.00 | T06N R40E S35 | SWSW | 37.00 |
| T06N R40E S35 | SESW | 37.00 | T06N R40E S35 | NESE | 20.00 |
| T06N R40E S35 | NWSE | 31.00 | T06N R40E S35 | SWSE | 38.00 |
| T06N R40E S35 | SESE | 18.00 |               |      |       |

870 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 870 acres in a single irrigation season. Combined Right Nos.: 22-2238, 22-2258B, 22-11318.

This right is limited to the irrigation of 235 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The following rights are also diverted through point of diversion described above: 22-2238, 22-2258B and 22-11318

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right No. 22-11318 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

January 22, 2007

SUMMERS FARM & RANCH  
C/O DANNY SUMMERS  
1500 S 3000 E  
SUGAR CITY ID 83448

RE: Notice of Change of Address for 22-2238, 22-2258B, 22-2260B,  
22-7005B, 22-11318, 22-13181 and Notice of Completed  
Administrative Proceeding (NCAP)

Dear Mr. Summers:

The Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree  
Technical Records Specialist

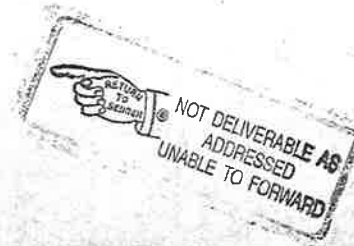
Enclosure

MENT OF WATER RESOURCES  
STUDY BY FFA OFFICE  
900 N. SKYLINE DR.  
10 FALLS, IDAHO 83402



U.S. POSTAGE  
1861 PB3523907  
8982 \$00.630 NOV 28 2006  
6012 MAILED FROM ZIP CODE 83402

ADDRESS SERVICE  
REQUESTED



**F.O.E.**



SUMMERS FARM & RACH INC  
C/O DANNE SUMMERS  
3500 E 1496 S  
SUGAR CITY ID 83448

per phone  
call:

1500 S 3000 E  
S.C. 83448  
ID

! Shipping address  
not for  
mailing

PDR  
22-2238  
22-2258B  
22-2260B  
22-7005B  
22-11318  
22-13181

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Water Rights: 22-2238, 22-2258B,  
22-2260B, 22-7005B, 22-11318, 22-  
13181

Case No. 39576 )

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☒ Address change **SUMMERS FARM & RANCH**

☐ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

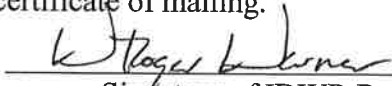
☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1/26/07

  
\_\_\_\_\_  
Signature of IDWR Representative

### CERTIFICATE OF MAILING

I certify that on Jan 26, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
SUMMERS FARM & RANCH  
C/O DANNY SUMMERS  
1500 S 3000 E  
SUGAR CITY ID 83448

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
N/A

4. One copy to:

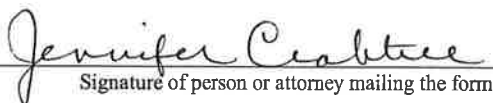
Each party in the subcase, or attorney of record  
RAY RIGBY  
PO BOX 250  
REXBURG ID 83440

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

Return Service Requested



SCOTT F GENTRY  
PO BOX 630  
VICTOR ID 83455

POCATELLO ID 832

22 JAN 2007

U.S. POSTAGE

1891

8912 \$00.390 JAN 22 2007

9038 MAILED FROM ZIP CODE

83402

RECEIVED

JAN 29 2007

Department of Water Resources  
Eastern Region

22-3184

Ownership  
request

November 3, 2006

SUMMERS FARM & RANCH INC  
D S & S INC  
C/O DANNY SUMMERS  
1500 S 3000 E  
SUGAR CITY ID 83448

RE: CHANGE OF ADDRESS FOR 22-7054B, 22-7300, 22-2238,  
22-2260B, 22-11318, 22-2258B, AND 22-7005B

Dear Claimant:

It has come to our attention that your address has recently changed per our telephone conversation.

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

**Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.**

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson  
Office Specialist 1

Enclosure(s)



# Idaho Department of Water Resources

SRBA Recommendation:

**22-2238**

**22-2258B**

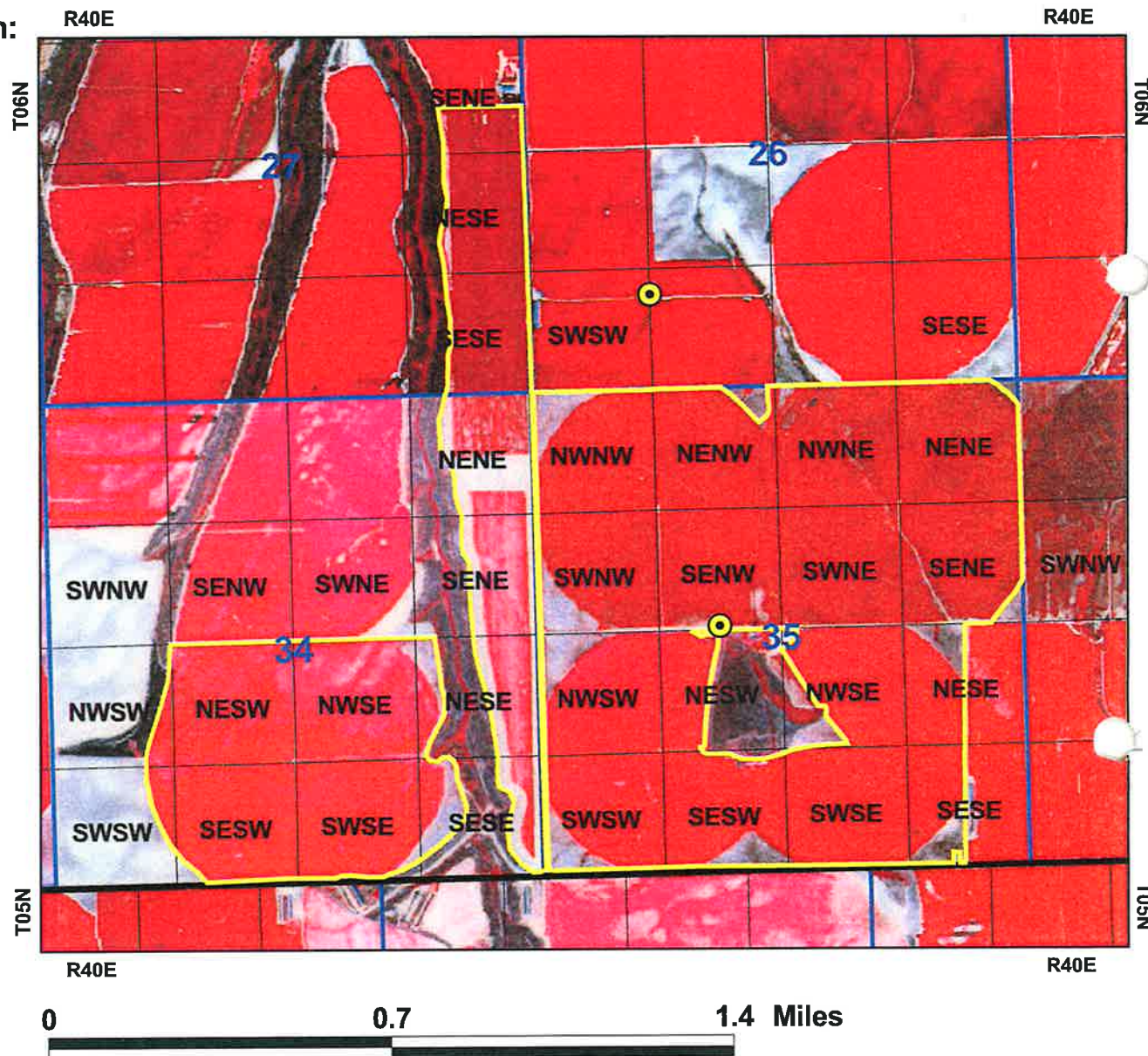
**22-11318**

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Madison County  
IDWR Basin 22



Prepared by K. Wilson  
On Friday, April 28, 2006  
1987/88 Aerial Photography

Water Right No(s). A 22-2238, A22-22584 & A 22-11318

Well # 222238 (Sec 35)

GPS data - 2684143  
1402904

GPS file - 222238 |

**GPS DATA:**

Tag # A0016315 Location: on power pole

**Diversion Data:**

Source: Groundwater Trib to: \_\_\_\_\_

**MOTOR**

Make: G.E. Model: \_\_\_\_\_ Hp: 500  
SN: EEJS21012 U.S. Motors Booster - 125 Hp  
SN - R-9182-00-807

**PUMP**

Make: Johnston Model: \_\_\_\_\_ Disch: \_\_\_\_\_  
SN: NA

**NOTES:**

Actual Mailing address for Summers Farrow Ranch is 1500 S.  
3000 E. Rexburg, ID. Phone is 356-3465, cell-317-1922 - Danny Summers.  
Enlargement claim for A22-11318 - acres only. Evidence of  
priority for A22-11318 requested on 1-25-2006.  
Two wells interconnected in 1976

Field Exam Date: 1-17-06 Agent: D. W. Jones

Water Right No(s). A22-2238, A22-2258B & A22-11318

Well # 222295-2 (sec. 26)

Ⓢ Dave Beck Does Farming For Danny Summers - phone  
317-2046

GPS Data - 2683914  
1404006

GPS File #  
222295-2

**GPS DATA:**

Tag # A0016316 Location: on power panel frame

**Diversion Data:**

Source: Groundwater Trib to: \_\_\_\_\_

**MOTOR**

Make: U.S. Motors Model: \_\_\_\_\_ Hp: Unknown  
SN: unreadable Westinghouse 50hp booster  
SN - unreadable

**PUMP**

Make: Byron-Jackson Model: \_\_\_\_\_ Disch: \_\_\_\_\_  
SN: NA

**NOTES:**

Enlargement claim A22-11318 has 565 acres. I'm not sure  
there is enough water in the two wells to carry all claimed  
acreage. Corrected mailing address is 1500 S. 3000 E. Panguitch, UT.

Two wells interconnected in 1976.

Field Exam Date: 1-17-2006 Agent: D. W. Jones



A22-2238, A22-225813 & A22-11318, Northwell (#222295-2)

Looking South



A22-2238, A22<sup>22</sup>58B + A22-11318, South Well (C#222238)

Looking North

222295-2

222295

06N40E26

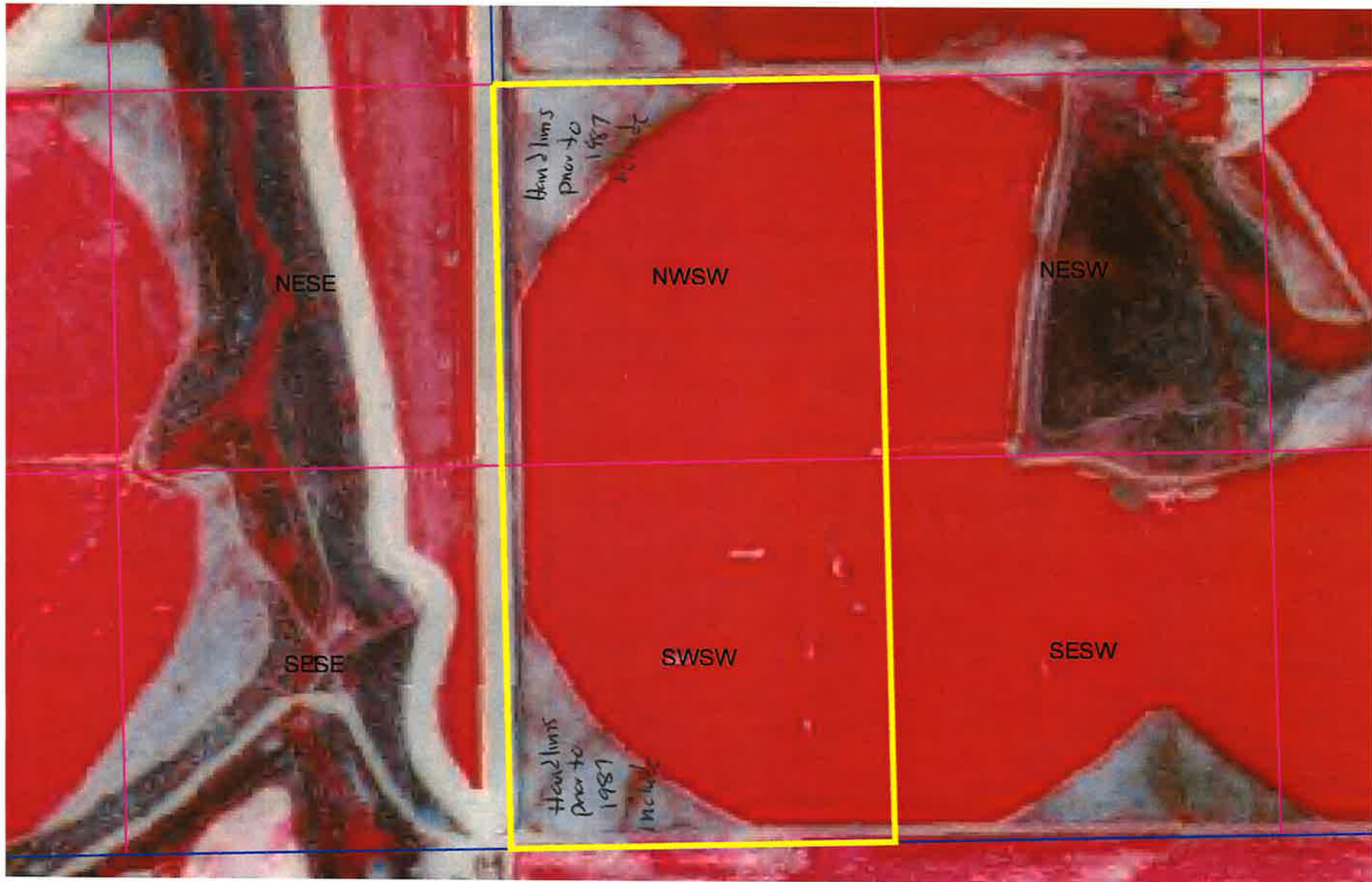
06N40E35

222238

Township  
06N

Range  
40E

Section  
35



Notes:



0.07 0 0.07 0.14 0.21 Miles

Water Right #: 2202258B

Examiner:

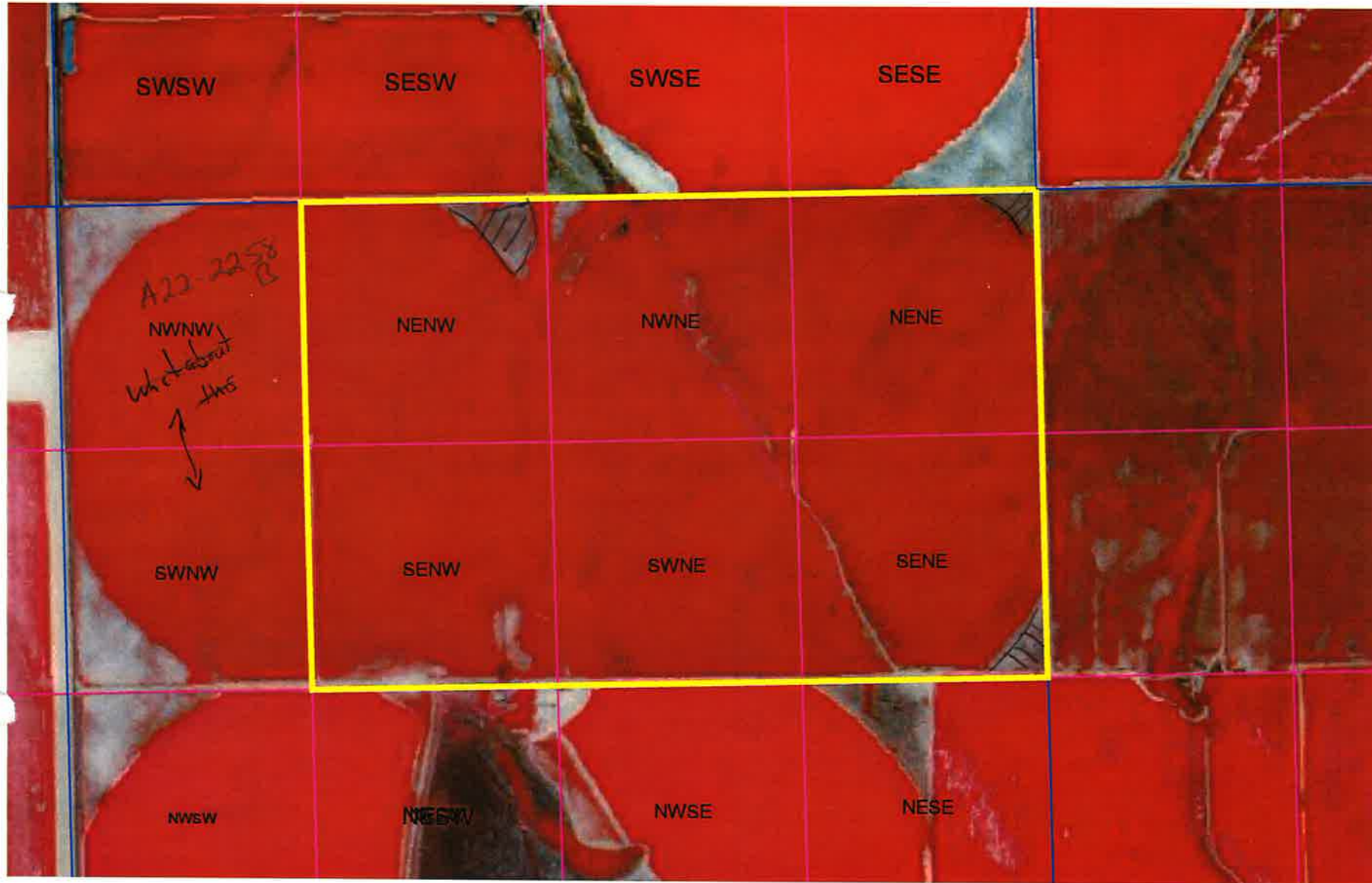
Date:

Township  
06N

Range  
40E

Section  
35

Q



Notes:

Water Right #: 2202238

Examiner:

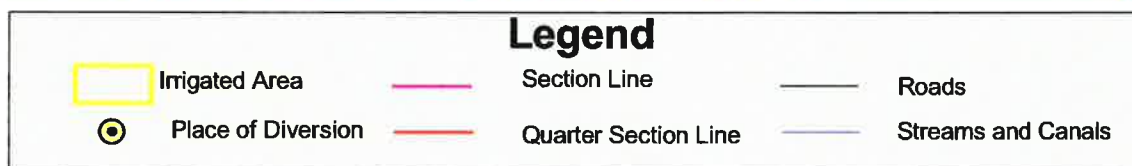
Date:



# Water Right Claim Number 22-11318

## Townships , 6N40E, 5N40E

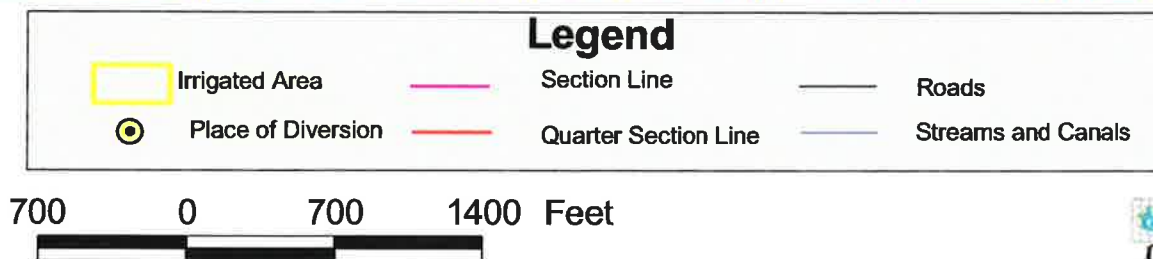
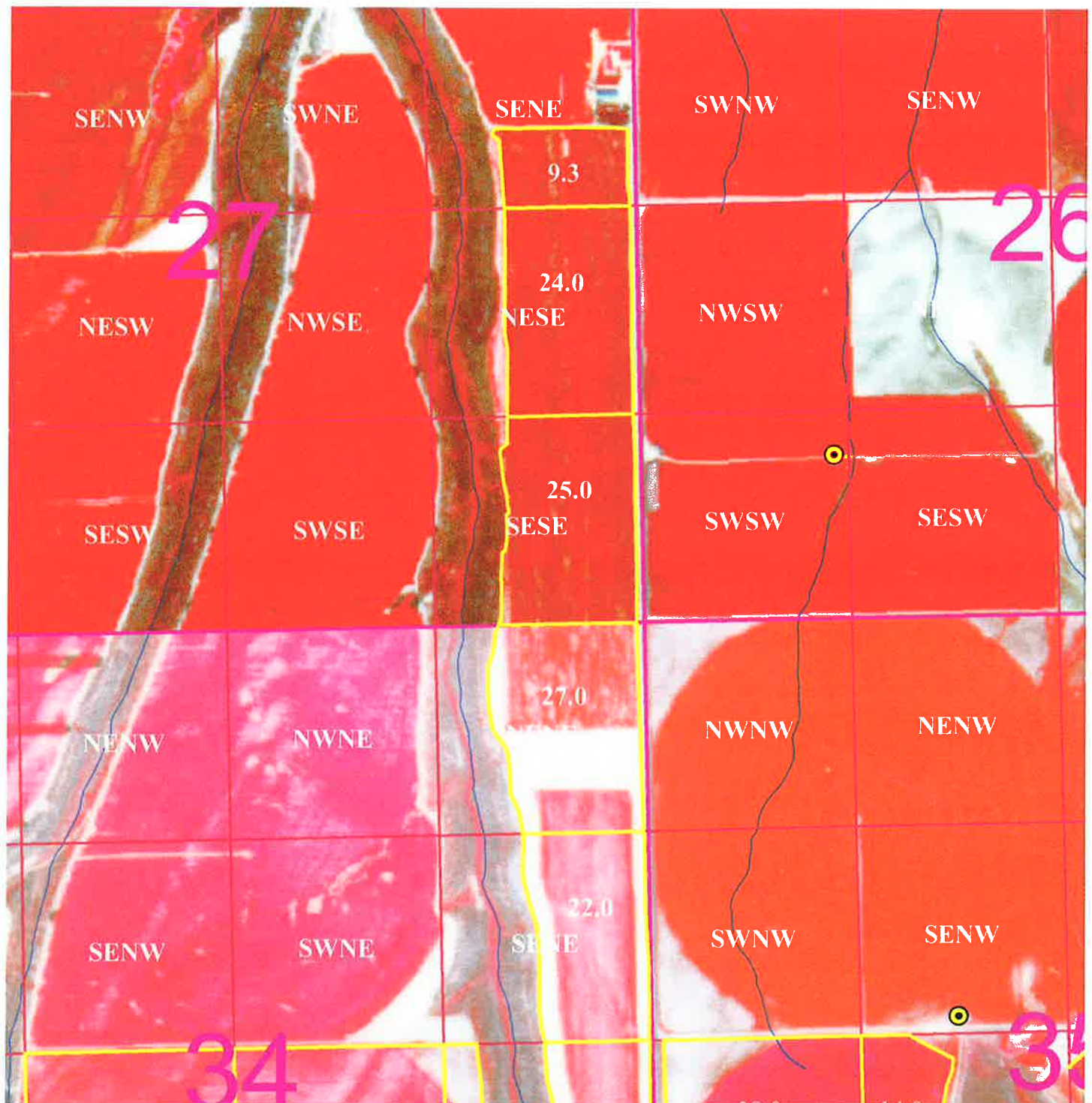
08/22/2001



# Water Right Claim Number 22-11318

## Townships , 6N40E, 5N40E

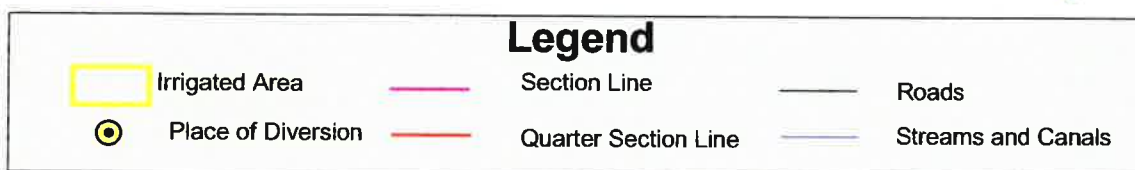
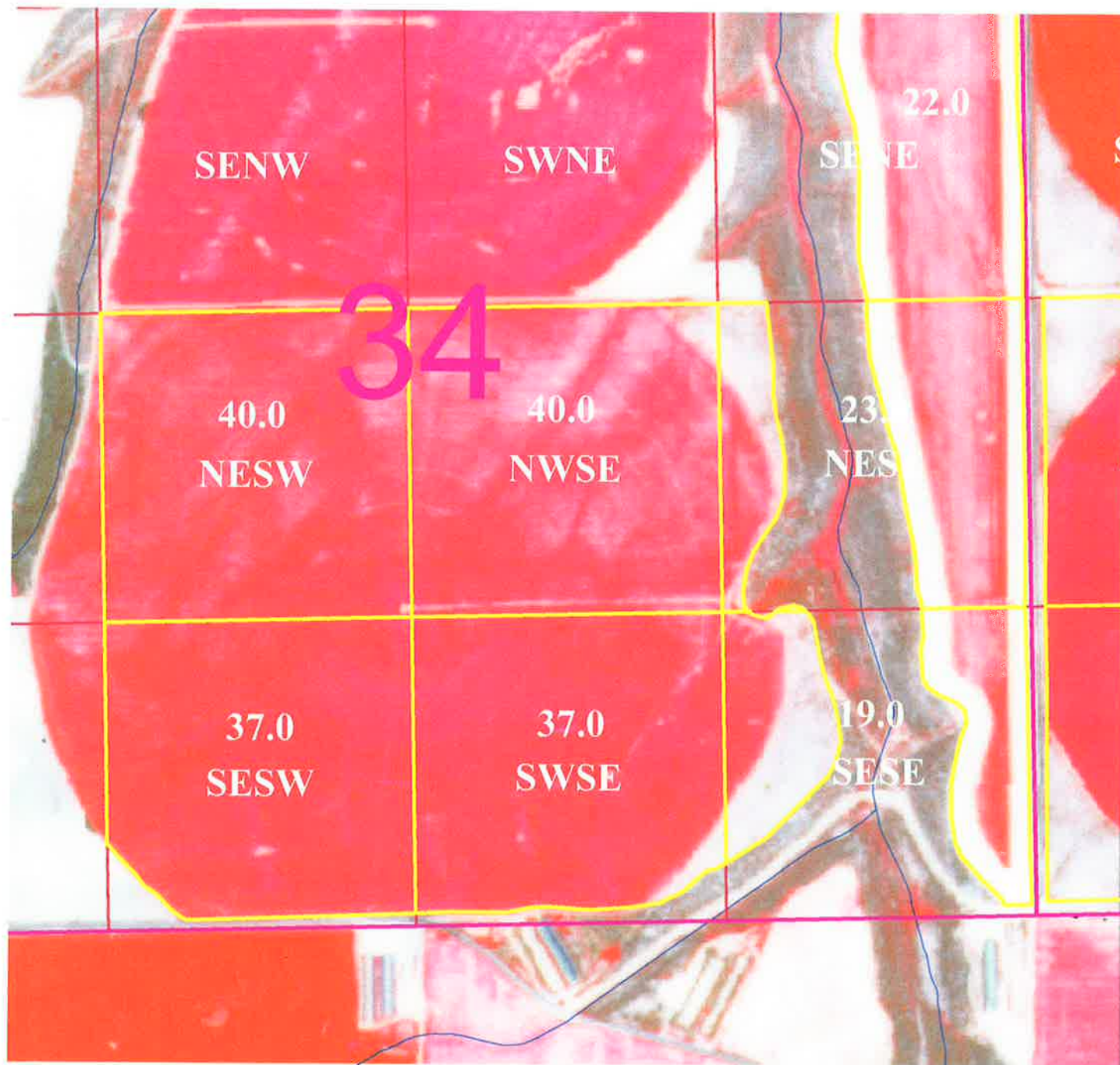
08/22/2001



 SPATIAL  
DYNAMICS

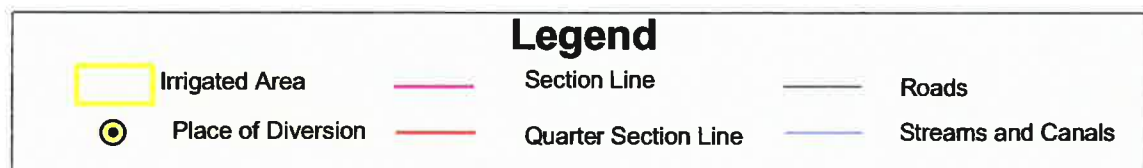
Water Right Claim Number 22-11318  
Townships , 6N40E, 5N40E

08/22/2001



Water Right Claim Number 22-11318  
Townships , 6N40E, 5N40E

08/22/2001



## Contacts Data Entry Form

Claim Number: 2202238

| Owner Type | Full Name | Address | City | State | Zip |
|------------|-----------|---------|------|-------|-----|
|------------|-----------|---------|------|-------|-----|

Current Owner: Summers Farm & Ranch Tr Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_.

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

Discussion of right origin and split history. Questions and problems.LICENSEThis Right is Being Enlarged under Claim 2211318FE pod/pou compliance/system

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Priority Date Data Entry Form

Claim Number: 2202238

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: 29 JUNE 1964 Claimed Basis: LICENSE

Recommended Priority Date: \_\_\_\_\_ Recommended Basis LICENSE

           **Use Claimed Priority Date and Basis as Recommended Priority Date and Basis**

**Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:**

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

Claim Number: 2202238

| Twp | Rge | Sec | QQ    | Q | County  | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|-------|---|---------|---------|-------|----------------|
| 64  | 40E | 35  | NE NE |   | Madison |         | 32    | Irrigation     |
| "   | "   | "   | NW NE |   | "       |         | 40    | "              |
| "   | "   | "   | SW NE |   | "       |         | 40    | "              |
| "   | "   | "   | SE NE |   | "       |         | 40    | "              |
| "   | "   | "   | NE NW |   | "       |         | 39    | "              |
| "   | "   | "   | SE NW |   | "       |         | 39    | "              |

Total acres 235

[illegible]

**Total acres** \_\_\_\_\_

Pending or approved Transfers: \_\_\_\_\_

**Document how the POU was verified:**

[illegible]

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

**Season of Use and Quantity Data Entry Form**Claim Number: 0202238**Water Right Period of Use and Diversion Rate**

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

**Claimed Period of Use and Diversion Rate**

| Water Use  | Start | End  | Rate | Volume |
|------------|-------|------|------|--------|
| Irrigation | 4/1   | 11/1 |      |        |
|            |       |      |      |        |
|            |       |      |      |        |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

**Recommended Period of Use and Diversion Rate**

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

IDWR STD 50a 4/1 - 10/31

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

B 3197 ~~22~~ 2238

22- 22 01

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40103  
Permit No. G- 31973  
District No.

1. Name of Applicant: H. Bert Summers  
Postoffice address: Sugar City , RFD #1 County: Madison State: Idaho - 83448
2. Quantity of water claimed: 240 inches or 4.8 CFS
  - (a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 35  
Twp. 6 N , Rge. 40 E , B.M., County of Madison
5. Water is to be used for: Sprinkler irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump
8. Estimated cost of works: \$30,000
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5  
years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 240 (cubic feet per second, inches or gallons per minute) is for new lands.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Range | Sec. | NE $\frac{1}{4}$<br>NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | NW $\frac{1}{4}$<br>NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | SW $\frac{1}{4}$<br>NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | SE $\frac{1}{4}$<br>NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | Totals |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------|
| 6 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 40 E  | 35   | 40 40 40 40                                                                                | 40                                                                                         | 40                                                                                         |                                                                                            | 240 A  |
| PERMIT NO. G-31973<br>CERTIFICATE OF COMPLETION OF WORKS<br><br>TO ALL WHOM IT MAY CONCERN:<br><br>This is to certify that H. BERT SUMMERS of Sugar City, County of Madison, and State of Idaho, the holder of Permit No. G-31973, issued upon Application No. G-40103 bearing date of priority of June 29, 1964, authorizing the diversion of 4.8 second feet of waters of a well County of Madison, State of Idaho, for sprinkler irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works, of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.66 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35, Township 6 North, Range 40 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:<br><br>NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 35, Township 6 North, Range 40 East, Boise Meridian.<br><br>Proof of completion of works made: January 8, 1966<br><br>Witness my hand this 15 day of April, A. D. 1968<br><br><div style="text-align: right;">             /s/ R. KEITH HIGGINSON<br/>             State Reclamation Engineer           </div> <div style="text-align: center; margin-top: 20px;">             LICENSE ISSUED FOR <u>3.66</u> SEC. FT.<br/>             LICENSE PAGE NO. <u>31973</u> </div> |       |      |                                                                                            |                                                                                            |                                                                                            |                                                                                            |        |

H. Bert Summers  
Route #1  
Sugar City, Idaho  
Permit No. G-31973 ✓

Examination for Completion of Works & Beneficial Use

County Madison

Quantity: 4.8 cfs 240 inches  
Sec. 35 T.6 N. R. 10 E. B.M.

Source: Subterranean

P.D.: SE NW Section 35  
Twp. 6N. Rge 40E.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: June 29, 1964

Due: July 2, 1969

made January 8, 1965  
checked June 29, 1964

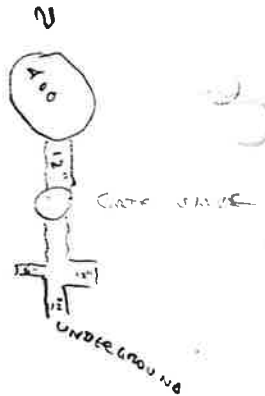
400 HP VS HOLLOSHAFT  
= 1366657

LC B VERT PUMP  
# D 9599

1900 G.P.M. 768'  
1720 RPM

CONCRETE PAD MARKED  
Bert Summers 1961

12" DISCHARGE - CATE VALVE



INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-31973

REPORT ON PROOF OF Completion of Works & Beneficial Use

9/19/67

G 31973

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02238  
Date Received: 8/25/1988  
Receipt No: E001770  
Received By: J.M.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SUMMERS FARM AND RANCH INC. 208-356-3465  
Address: RTE 1  
SUGAR CITY, ID 83448

2. Date of Priority: JUN 29, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06N      | 40E   | 35      |        | SE     | NW  |     | MADISON |

5. Description of diverting works:  
WELL & PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.660 |      |        |

7. Total Quantity Appropriated is:  
3.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 587.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 40E   | 35      | NE     | NE  |     | IRR | 37.0  |
|          |       |         | NW     | NE  |     | IRR | 40.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |

A22-02238

Page 1

Date: 08/25/88

A2202238



MICROFILMED

OCT 29 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 06N      | 40E   | 35      | SE     | NE  |     | IRR           | 40.0  |
|          |       |         | NE     | NW  |     | IRR           | 39.0  |
|          |       |         | SE     | NW  |     | IRR           | 39.0  |
|          |       |         |        |     |     | Section Acres | 235.0 |
|          |       |         |        |     |     | Total Acres   | 235.0 |

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 31973

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Pres \_\_\_\_\_ of \_\_\_\_\_ Title

Sumner Farm & Ranch Inc , that I have signed the foregoing Organization  
document in the space below as Pres \_\_\_\_\_ of Title

Sumner Farm & Ranch Inc and that the statements contained in the Organization  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Pres Sumner Farm & Ranch Inc  
Title and Organization

8/25/88  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 25 day  
of August 19 88

[Signature]  
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/1991