

10/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2235

NAME AND ADDRESS: RANDALL CORP
35 S MILLHOLLOW RD
REXBURG ID 83440-2030

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.250 CFS
1,172.500 AFY

PRIORITY DATE: 01/13/1965

POINT OF DIVERSION:

T06N R41E S20 NWNENW Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
5.250 CFS
1,172.50 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R41E S17	NESW	9.3	T06N R41E S17	NWSW	17.0
T06N R41E S17	SWSW	26.0	T06N R41E S17	SESW	39.0
T06N R41E S17	NWSE	0.5	T06N R41E S17	SWSE	9.7
T06N R41E S20	NWNE	12.0	T06N R41E S20	SWNE	18.0
T06N R41E S20	NENW	39.0	T06N R41E S20	NWNW	27.0
T06N R41E S20	SWNW	35.0	T06N R41E S20	SENW	26.0
T06N R41E S20	NWSE	36.0	T06N R41E S20	SWSE	39.0

333.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

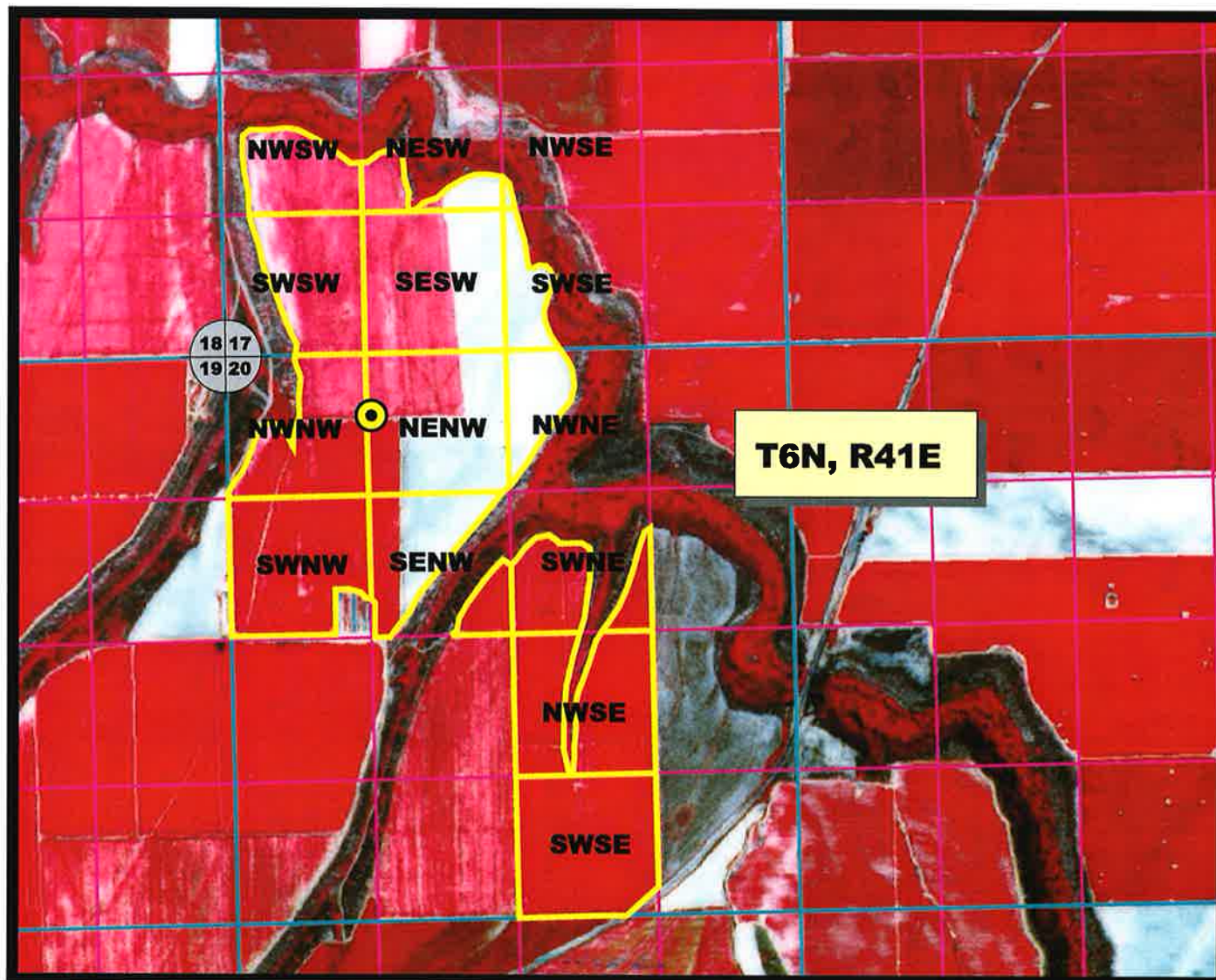
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



State of Idaho

Department of Water Resources

Eastern Region



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 Feet

Water Right(s):
22-2235

Point(s) of Diversion:
T6N, R41E
Sec. 20 NWNE

Place of Use: (parts of)
T6N, R41E
Sec. 17 SW, W2SE
Sec. 20 NW, W2E2

LEGEND



Point of Diversion



Place of Use



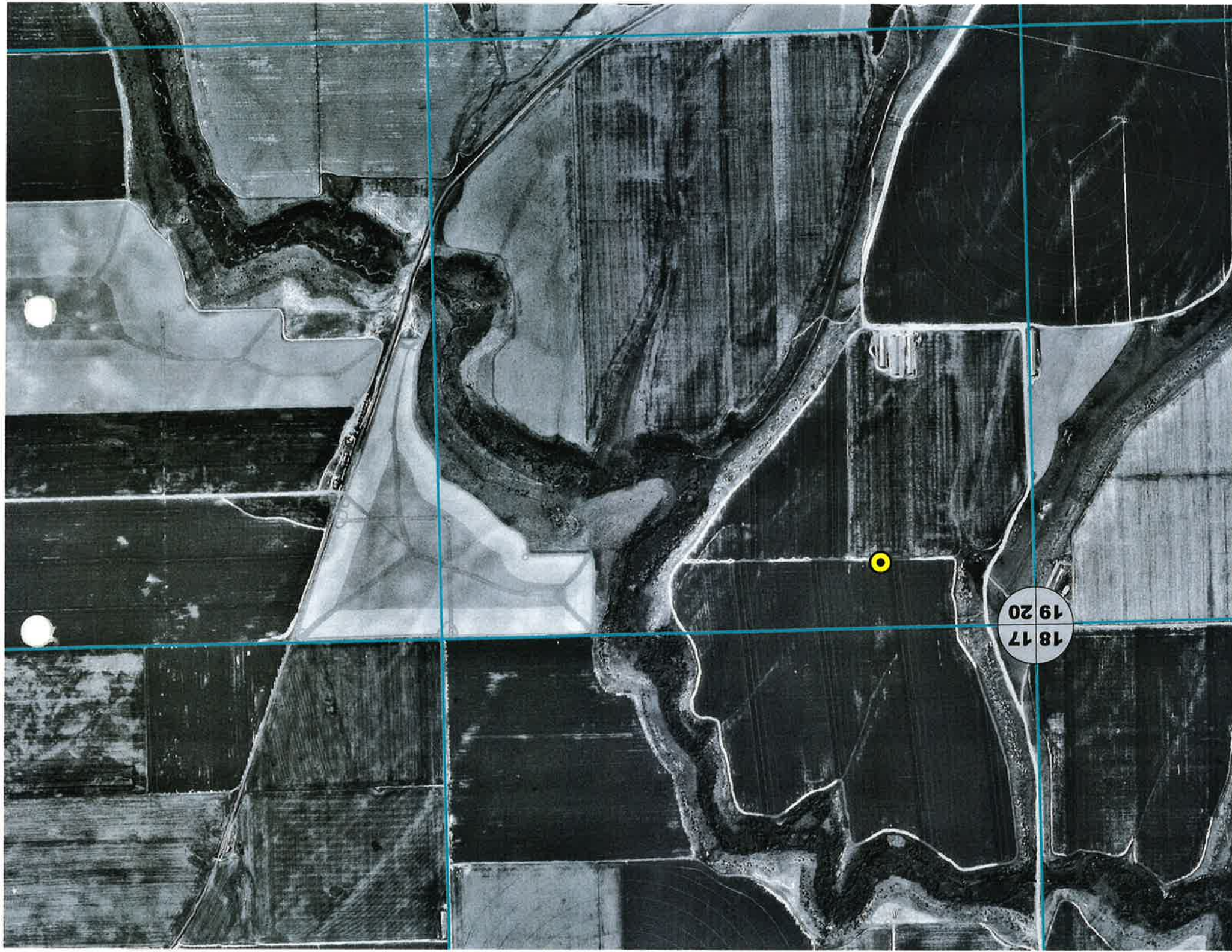
Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: October 2005



18 17
19 20

Water Right No(s). A22-02235

See Attached photos

GPS DATA:

Tag # A0000298 Location: on metal power meter pole
GPS data - 2688663 GPS file # 222235
1406840

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: US Motors Model: _____ Hp: 250
SN: 387124

PUMP

Make: Layne + Bowler Model: _____ Disch: _____
SN: D12680

NOTES:

Claim name should read: Randall Corporation, 35 South Millhollow Rd
Rehburg, ID 83440 C/o Bob Huskinsen, phone # 208-356-9115.
Bob Huskinsen approved P.O.U. Cell phone for Mr. Huskinsen is 705-0881.
System is a well + pump to pivots.

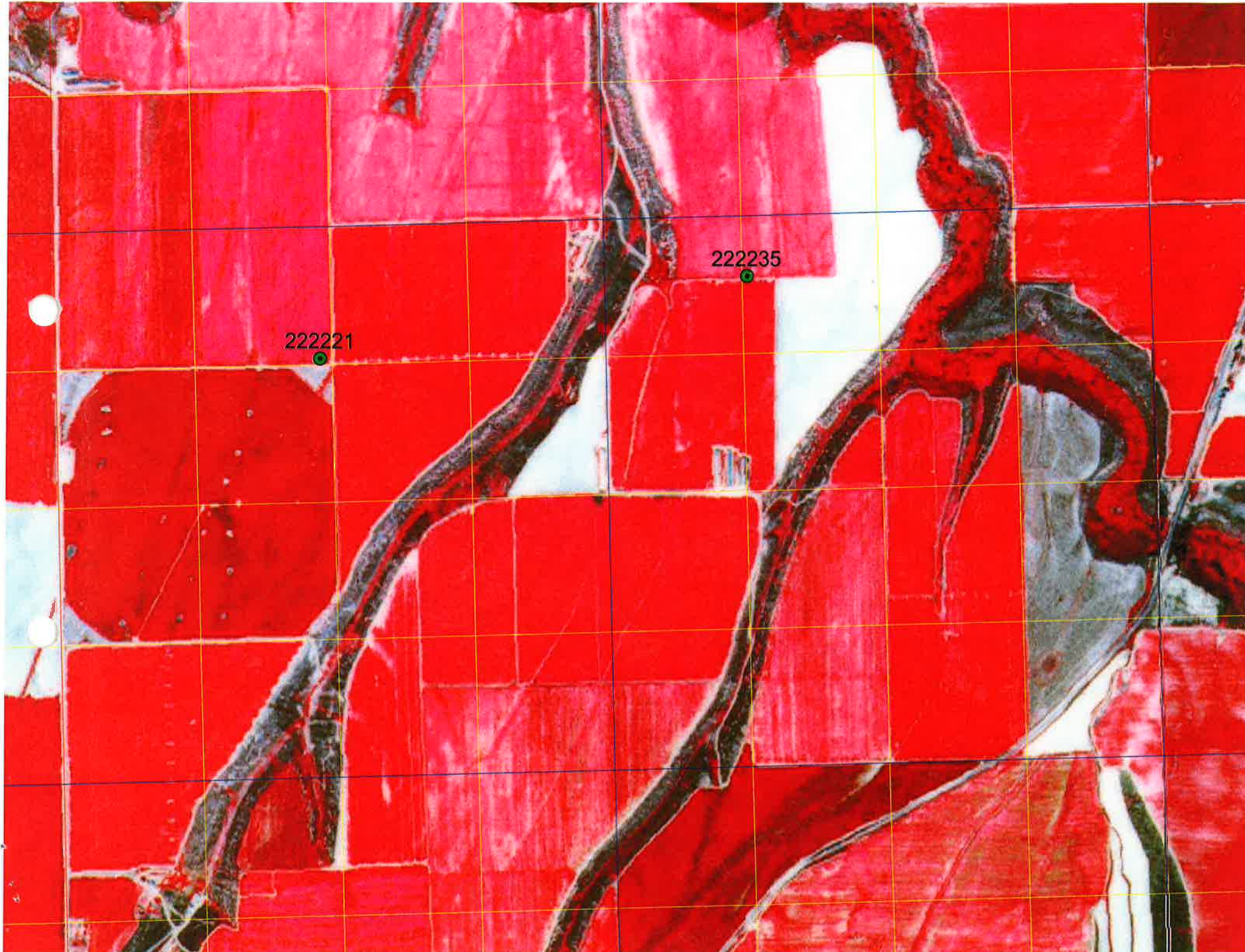
Field Exam Date: 6-16-2005 Agent: N. W. Jones

Change
Address



GPS
tag

A22-2235, Looking West

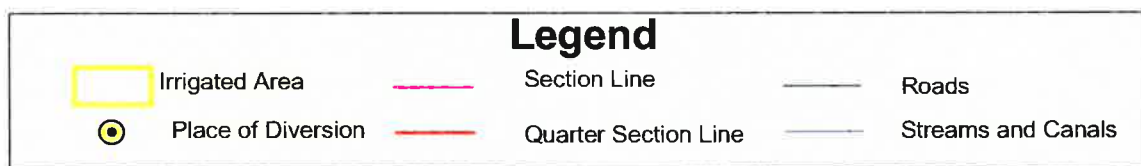
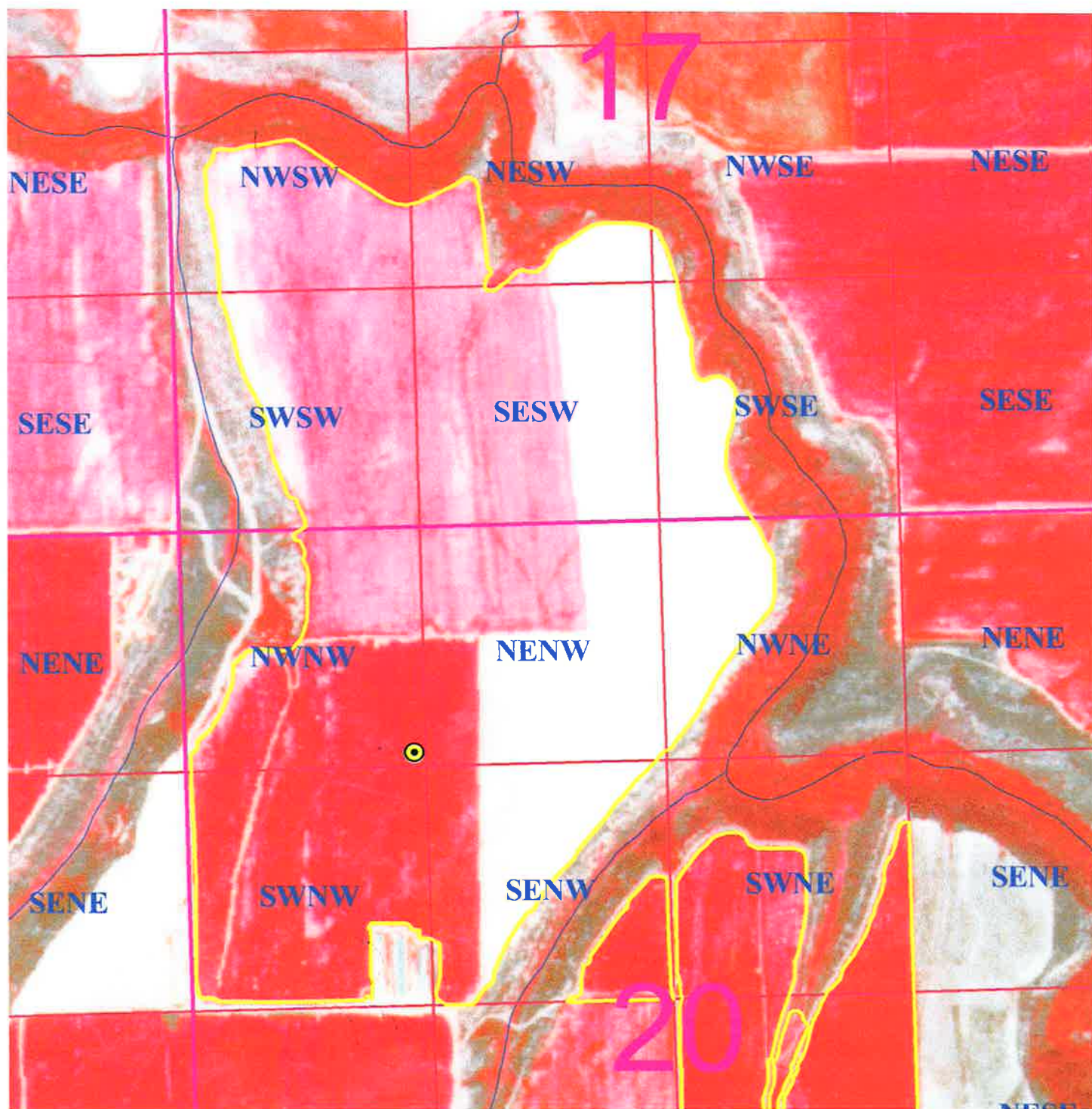


222221

222235

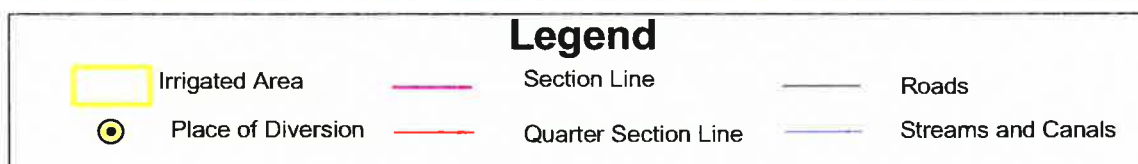
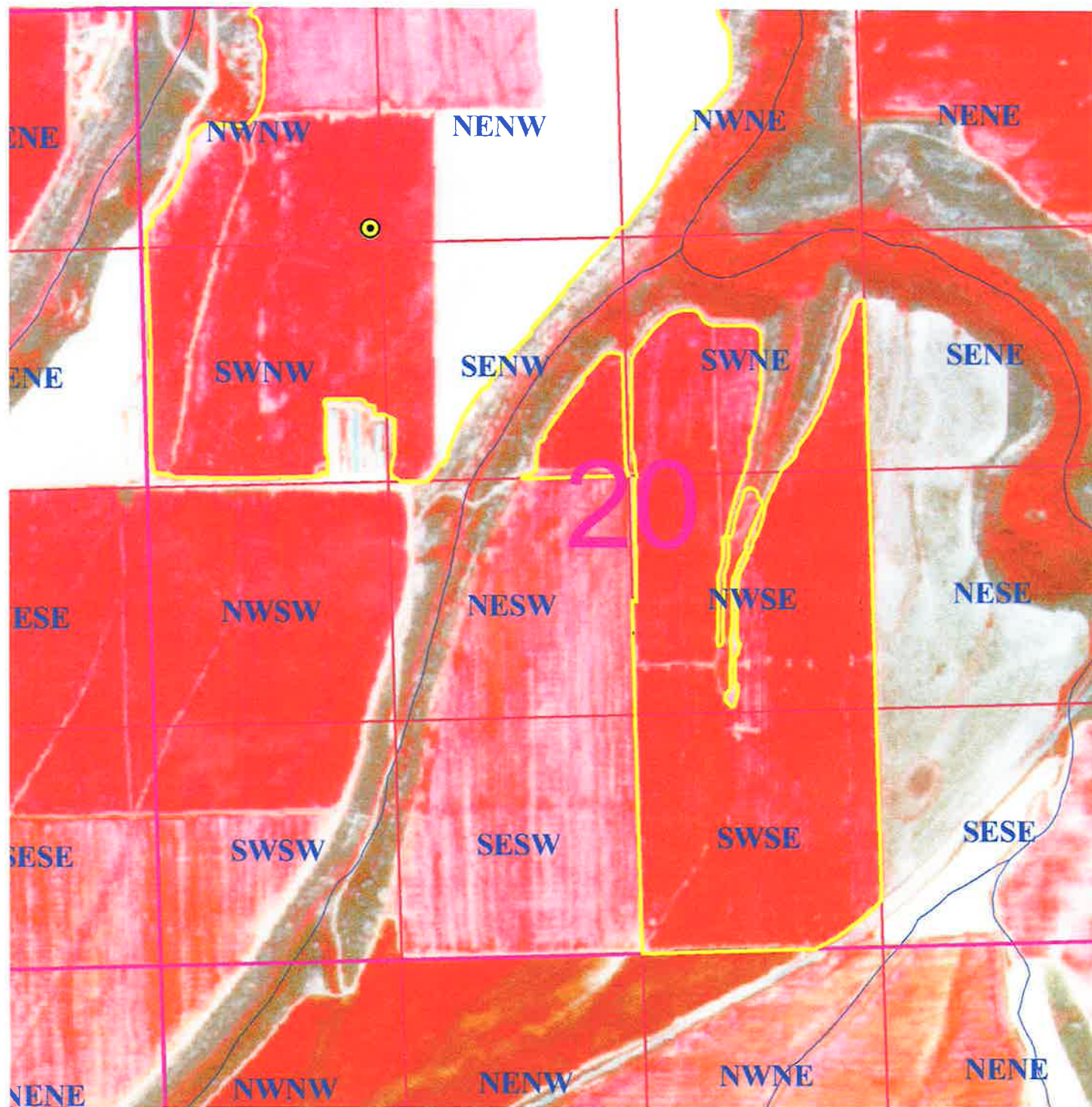
Water Right Claim Number 22-02235
Township , 6N41E

08/07/2001



Water Right Claim Number 22-02235
Township , 6N41E

08/07/2001



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that H. J. RANDALL

Total number of acres irrigated 335

78. 
Director

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Mike Ball

10

Permit No. G-32169/22-2235

This proof is for Completion of Works & Beneficial Use

In Water District No. _____

1. Name of applicant H. J. Randall

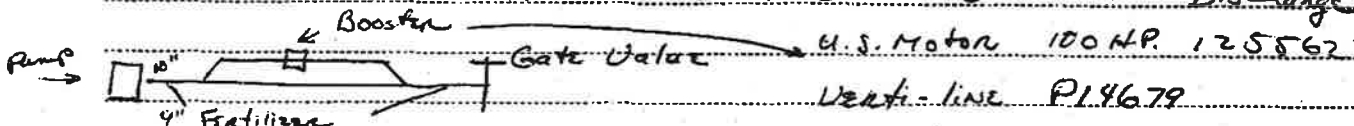
2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SW 1/4 of Section 20

T. 6 N R. 41 E, B.M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: U.S. Hollowshaft

250 H.P. 1387124 - Verti-line D12680 10" Discharge



5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

~~SW 1/4, SE 1/4, NE 1/4, NW 1/4, Twp. 6 N., Rge. 41 E., Sec. 17,~~

~~SW 1/4, SE 1/4, NE 1/4, NW 1/4, Twp. 6 N., Rge. 41 E., Sec. 20.~~

SW 1/4, SE 1/4, Twp. 6 N., Rge. 41 E., Sec. 17,

W 1/2 NE 1/4, NW 1/4, W 1/2 SE 1/4, Twp. 6 N., Rge. 41 E., Sec. 20

MEASUREMENT CALCULATION - 250 HEADS - 55 PSI - 6.30 GPM/P. HEAD - 1/4 NOZZLE

$250 \times 6.30 = 1575$ — $1575 \div 450 = 3.5$ cfs

Note: 150 MORE HEADS ARE USED 10 DAYS OUT OF THE SEASON FOR GRAIN AND NEW SPUDS THAT IS THE ONLY TIME THE BOOSTER PUMP IS USED

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks:

REMARKS: THE CAPACITY IS 3800 gpm or 8.47 cfs. Mel Brown installed the system and stated the system will produce 2600 G.P.M. without booster. 5.79 cfs

Booster was not on.

(459 H.P.) (6.30 GPM) = 5.79 cfs

This examination was made on the _____ day of July 21, 1971

(Signed) Rex L. Chapman

Examiner.

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252
22

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-2235 Priority January 13, 1965 Amount 5.25 cfs

THIS IS TO CERTIFY, that H. J. RANDALL
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-2235 issued pursuant to Application for Permit dated January 13, 1965,
and has submitted proof to the Department of Water Resources on September 7, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.25 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>5.25</u> cfs and	<u>1172.5</u> ac ft
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 5.25 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1172.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 6N,
Rge. 41E, B.M., in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	17									8	16	23	40	1	9			97
		20		12	17		40	23	39	28					40	39			238

Total number of acres irrigated 335

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

February, 19 78.


Director

22- 0 1 1

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40313
Permit No. G- 32169
District No.

1. Name of Applicant: **H. J. Randall**
Postoffice address: **Rexburg** County: **Madison** State: **Idaho**
2. Quantity of water claimed: **10.4 cu.ft. per second**
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW** $\frac{1}{4}$ of the **NW** $\frac{1}{4}$ of Section **20**
Twp. 6 N., Rge. **41 E.**, B.M., County of **Madison**
5. Water is to be used for: **irrigation**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: **well, pump, mainline, laterals and sprinklers**
8. Estimated cost of works: **\$35,000.00**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5**
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **none**
 - (a) **none** (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) **10.4** (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ H. J. Randall

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. January 13, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32169

Recorded in Book 112 Page 32169 Approved January 14, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 14, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 14, 1970

Witness my hand this 14th

day of January, 1965

s/ CARL E. TAPPAN

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th day of January, 1965.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLIE

Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 N	41 E	17																	
		20																	

Recorded in Book 112 of Permits, at page G-32169, January 20, 1966.

356-6987

TOTAL ACREAGE _____ **520**

Permit No. 32169/22-2235
Examination for c/w & b/u

DATE OF EXAM 1/22/76

ACREAGE
Found 335
Recommended 335

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 5.25 c.f.s. V = 1172.5 AF/Ann. from APRIL 1 to APRIL 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 5.25 cfs Method of measurement PITOT TUBE

Total Q recommended 5.25 Meter No. QFWR Type _____ Condition GOOD

Total V recommended 1172.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = 233.4 \text{ gpm} \div 44.88 = 5.25 \text{ cfs}$
 $V = 335 \times 3.5 = 1172.5$ $\leftarrow 1.9835 \times 25 \times 5.25 = 25.885$

SYSTEM DESCRIPTION:

250 HP. U.S. HOLDSNICK MOTOR SERIAL # 13871211 w/ Verti-line pump
SERIAL # P12480. BOOSTER MOTOR 100 HP U.S. MOTOR SERIAL # 1255627
w/ VERTI-LINE PUMP SERIAL # P14679. 16" STEEL PIPE CONNECTS TO
EXIST. WEST BURIED MAIN. SYSTEM RUNS THE EQUIVALENT OF 18.4
MILE HXRD LINES w/ 70" DIA. NOZZLES.

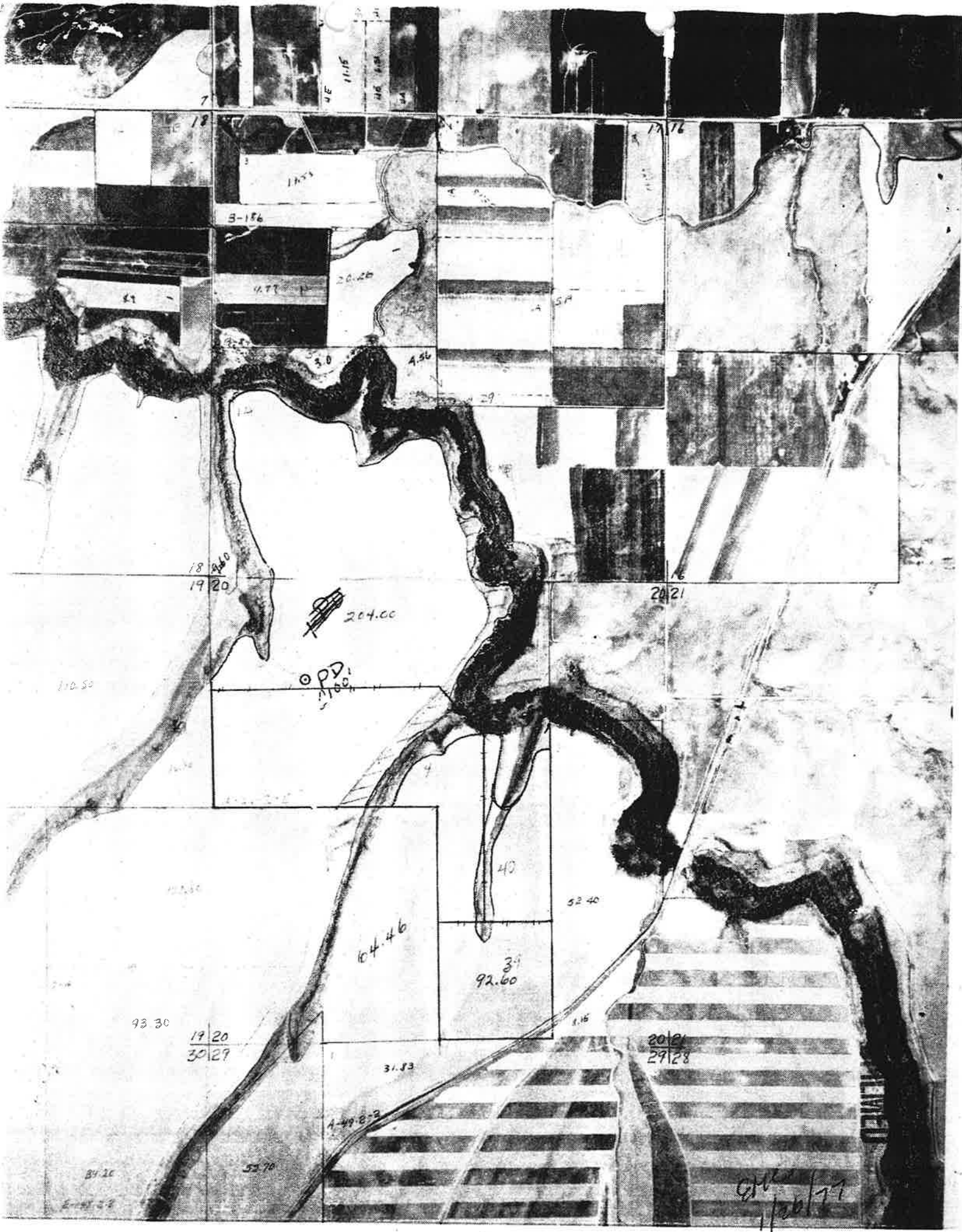
REMARKS:

BOOSTER PUMP WAS RUNNING.

Examiner's Signature Ernest M. Carlson Date 1/26/77

Checked by Anthony R. Kozlowski Date 2/4/77

Approved by _____ Date _____



7

4E 11.15

18

3-156

1.77

3.0

4.56

204.00

OPD
1100

100.50

93.30

19/20
30/29

31.83

4-49.8-3

52.70

84.20

2-49.8-3

92.60

52.40

20/21
29/28

1/20/77

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02235
Date Received: 8/26/1988
Receipt No: E00 1808
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDALL CORPORATION 208-356-6987
Address: 216 MOHAWK
REXBURG, ID 83440

2. Date of Priority: JAN 13, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	41E	20	NW	NW	NW		MADISON

5. Description of diverting works:
WELL, PUMP, PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.250		1172.50

7. Total Quantity Appropriated is:
5.250 C.F.S. (and/or) 1172.50 A.F.A.

8. Total consumptive use is 670.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	41E	17	NE	SW		IRR	8.0
			NW	SW		IRR	16.0
			SW	SW		IRR	23.0
			SE	SW		IRR	40.0

A22-02235

Page 1

Date: 09/26/88

A2202235



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OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	17	NW	SE		IRR	1.0
			SW	SE		IRR	9.0
			Section Acres				97.0
		20	NW	NE		IRR	12.0
			SW	NE		IRR	17.0
			NE	NW		IRR	40.0
			NW	NW		IRR	23.0
			SW	NW		IRR	39.0
			SE	NW		IRR	28.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			Section Acres				238.0
			Total Acres				335.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32169

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Entered

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A22-02233

Date Received

8-25-88

Receipt Number

E001808

PEN

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RANDALL CORPORATION Phone (208) 356-6987
Mailing Address 216 Mohawk, Rexburg, ID Zip 83440
2. Date of Priority (Only one (1) per claim) January 13, 1965
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6 N., Range 41 E. Section 20,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Madison
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pump, pipelines.

MICROFILMED

Copies: White-State, Yellow-Claimant

OCT 29 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 5.25 or 1172.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.25 (cfs) and/or (b) 1172.5 (acre feet)

8. Total consumptive use claimed is 670 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 N	41 E	17									8	16	23	40		1	9		97
		20		12	17		40	23	39	28						40	39		238

Total number of acres irrigated 335

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes xx No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

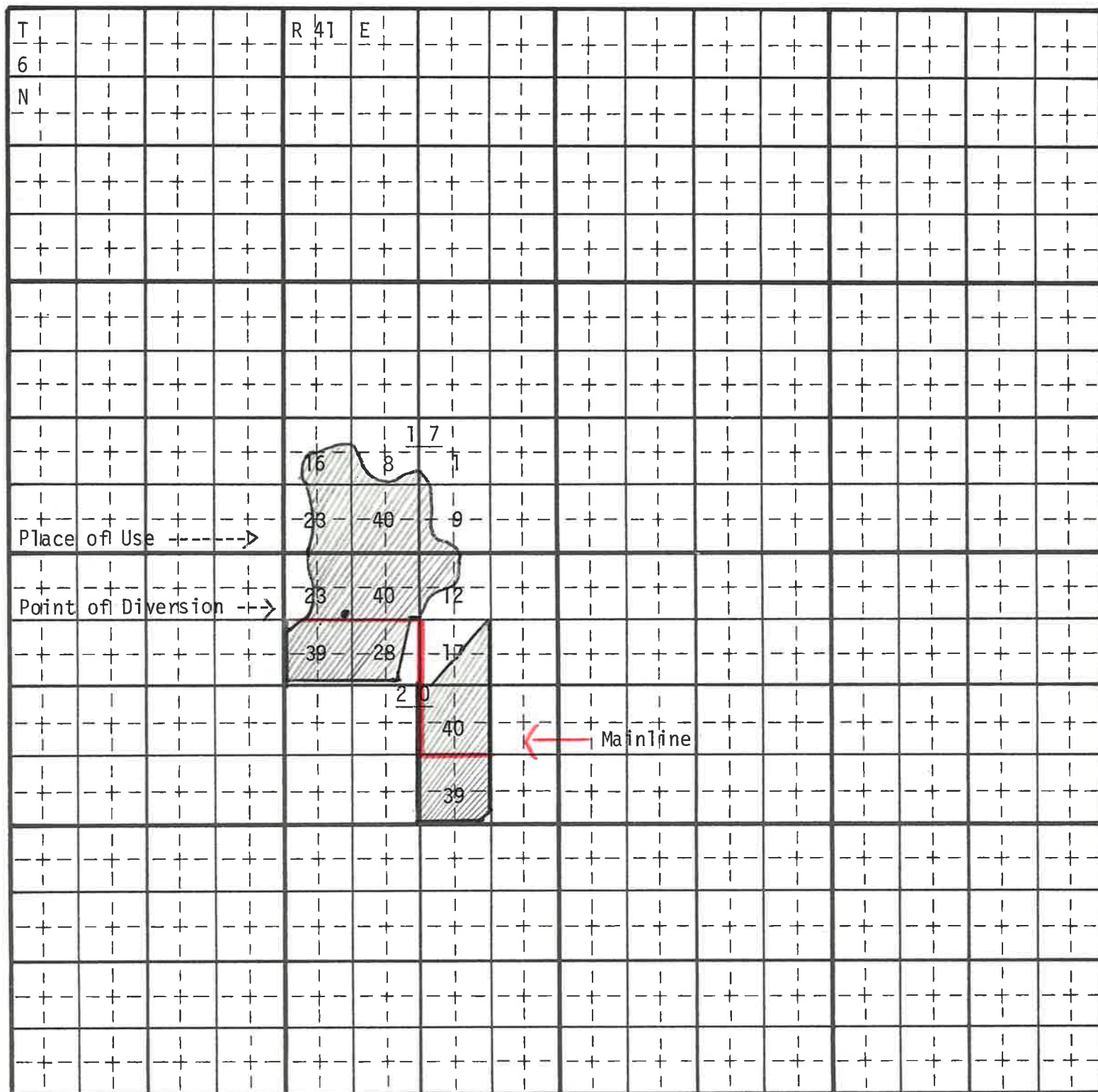
14. Remarks: License 22-2235

Last Name RANDALL CORPORATION Ident No. _____

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Copies: White -State, Yellow-Claimant
OCT 29 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name RANDALL CORPORATION Ident No. _____

Copies: White-State, Yellow-Claimant

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 22-2235
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary

of RANDALL CORPORATION , that I have signed the foregoing
Organization
document in the space below as Secretary of RANDALL CORPORATION
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Pat Allen*
Title and Organization Secretary - RANDALL CORPORATION Date 8-24-88

State of Idaho/or _____)
County of MADISON.) SS.

Subscribed and sworn (or affirmed) before me this 24th day of August 19 88

SEAL

Notary Public *Ray W. Rigby*
Residing at Rexburg, IDAHO

My Commission Expires March 12, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name RANDALL CORPORATION Ident. Number _____

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