

10/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2234C

NAME AND ADDRESS: JEPPESEN BROTHERS RANCH
1075 N 9TH EAST
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.850 CFS
616.000 AFY

The rights listed below are limited to a total combined diversion rate of 6.92 cfs and to a total combined annual diversion volume of 1550.5 AF. Combined Right Nos.: 22-2231A, 22-2234A, 22-2234B, 22-2234C.

PRIORITY DATE: 12/16/1964

POINT OF DIVERSION:

T06N R41E S29 SESWSW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.850 CFS 616.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R41E S29	NENE	9.4	T06N R41E S29	NWNE	29.0
T06N R41E S29	SWNE	40.0	T06N R41E S29	SENE	18.0
T06N R41E S29	NENW	12.0	T06N R41E S29	NWNW	27.0
T06N R41E S29	SWNW	36.0	T06N R41E S29	SENW	39.0
T06N R41E S29	NESW	40.0	T06N R41E S29	NWSW	38.0
T06N R41E S29	SWSW	38.0	T06N R41E S29	SESW	37.0
T06N R41E S29	NESE	5.6	T06N R41E S29	NWSE	36.0
T06N R41E S29	SWSE	8.9	T06N R41E S30	NESE	4.5
T06N R41E S30	SWSE	0.7	T06N R41E S30	SESE	28.0
447.1 ACRES TOTAL					

This right is limited to the irrigation of 176.0 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 447.1 acres in a single irrigation season. Combined Right Nos.: 22-2231A, 22-2234A, 22-2234B, 22-2234C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

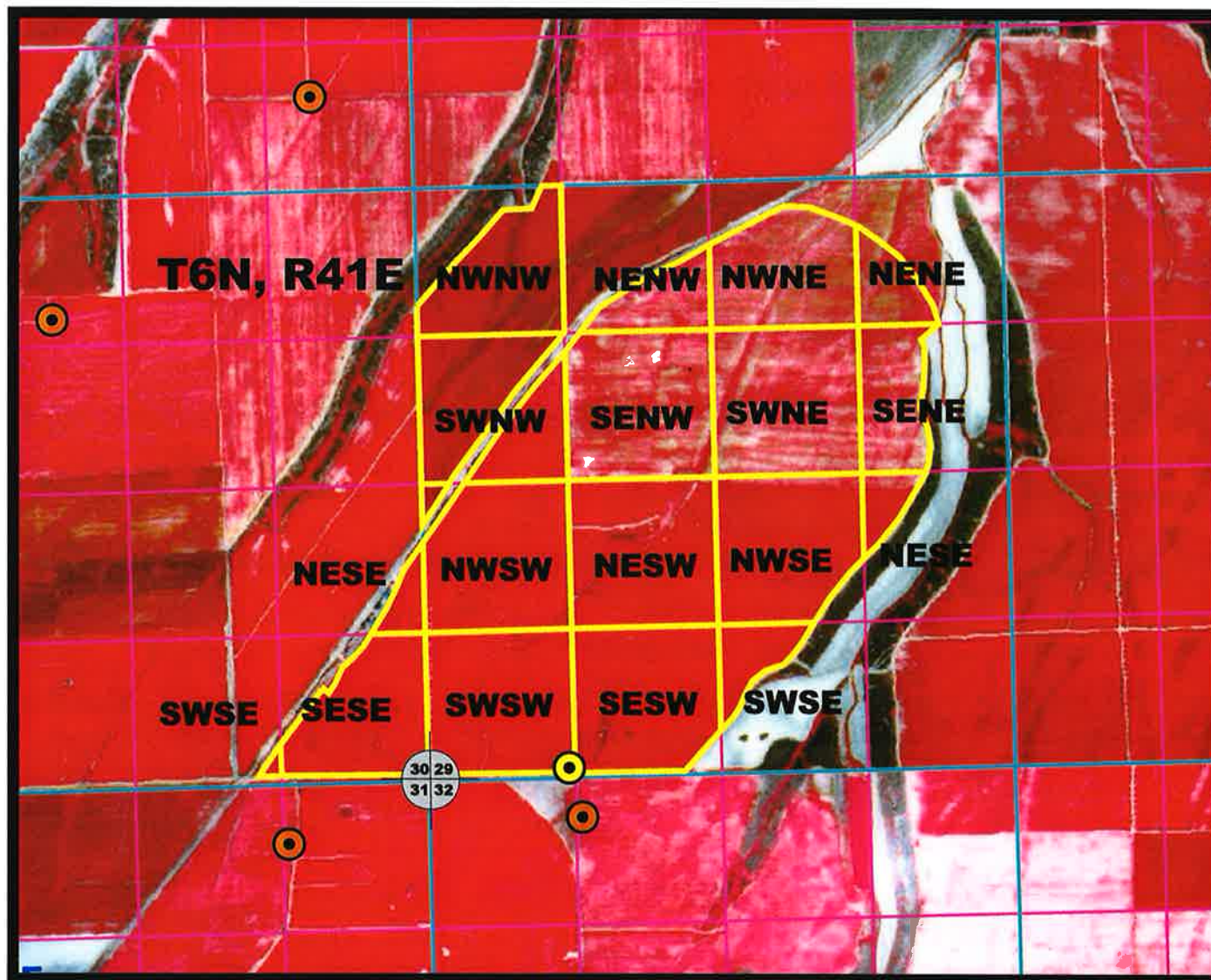
The following rights are also diverted through point of diversion described above: 22-2231A, 22-2234A, 22-2234B, 22-2234C.



State of Idaho

Department of Water Resources

Eastern Region



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 Feet

Water Right(s):

22-2231A,
22-2234A,
22-2234B,
22-2234C

Point(s) of Diversion:

T6N, R41E
Sec. 29 SESWSW

Place of Use: (parts of)

T6N, R41E
Sec. 29 W2, NE, W2SE, NESE
Sec. 30 E2SE, SWSE

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: October 2005

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32156/22-2234 Priority Dec. 16, 1964 Amount 6.33 cfs

THIS IS TO CERTIFY, that A. LeRoy Jeppesen
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 32156/22-2234 issued pursuant to Application for Permit dated December 16, 1964,
and has submitted proof to the Department of Water Administration on July 18, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 6.33 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 6.33 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 6.33 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 6 N, Rge. 41 E, B. M.

in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,680 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

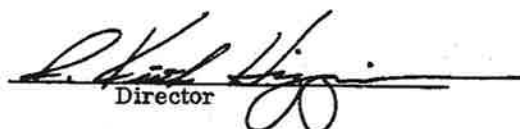
TWP.	RANGE	SEC.	SE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				NE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	41 E	29					9	26	36	39	40	38	38	40		29	25		320
		32						40	40										80
		31	40			40													80

Total number of acres irrigated 480

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of

November, 19 72.


Director

22 2234

46-1-10-10

Check 1/4 & land irrigated
Looks like the land should be
the SW 1/4 Sec 32 instead of SE 1/4 sec 32
28.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32156/22-2234

REPORT ON PROOF OF Completion of Works & Beneficial Use

#1 Jeppesen
GE motor

400 H.P

Model: SK6318XC41A

Serial: FAI 602005

140V 475 A 1775 RPM

Peerless Pump

Ser 208466

100 lbs pressure at pump

Booster Pump has been offset out
and plates welded in pipe

20 @ 40
5/32

out

~~AX~~ - HJ Randall

GE 500 HP motor

Model 460/55 Volts

1775 RPM

Serial # J1426996

Lagney & Bowler Pump

Ser # D24843B

No Booster

12" discharge through

check Valve + Gate Valve

12' West to Buried

Mainline (common with
PP#1)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32156 /22-2234

This proof is for Completion of Works & Beneficial Use In Water District No.

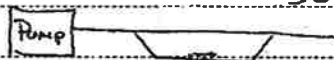
1. Name of applicant A. LeRoy Jeppesen

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SW 1/4 of Section 29

T. 6 N R. 41 E, B.M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: General Electric
400 H.P. FAJ 602005 Peerless 208466
10" Discharge



See latest pump data on front page
JGB

Booster Pump G.E. 100 H.P. G.A.J. 714/157
Peerless Pump No Ser. #.

5. Water is used for: Irrigation purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

~~NE 1/4, NW 1/4, SE 1/4, SW 1/4, S. 29, T. 6 N, R. 41 E, B.M.~~

~~NE 1/4, NW 1/4, SE 1/4, SW 1/4, S. 32, T. 6 N, R. 41 E, B.M.~~

W 1/2 NW 1/4, W 1/2 SE 1/4, S. 29, T. 6 N, R. 41 E, B.M.

W 1/2 NE 1/4, E 1/2 NW 1/4, SE 1/4, S. 32, T. 6 N, R. 41 E, B.M.

The system operates 20 lines 5/32 heads at an
average 40 psi $Q = (20)(32)(4.95)/450 = 6.33$ CFS
The land was planted in potatoes and grain

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Booster not on

Snake River Equipment 2400 G.P.M.

Amend: Add NE 1/4, W 1/2 SE 1/4, NE 1/4 SE 1/4, E 1/2 NW 1/4, E 1/2 SW 1/4
all in sec 29] Add: W 1/2 NW 1/4 Sec 32 Add: E 1/2 NE 1/4 Sec 31

Drop: E 1/2 NW 1/4, W 1/2 NE 1/4, SE 1/4
all in Sec 32 { Booster has been removed
and pipes have been
installed where booster
has been.

This examination was made on the 20 day of July, 1968

(Signed)

James Book

Examiner.

D. J.

76

9-15-70

Check with owner
Acres have changed
Most of this land is irrigated
by HJ Randall
found owner son on 20 Aug 68

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

22 2234

A. LeRoy Jeppesen
Route 2, Rexburg, Idaho

Permit No. G-32156/22-2234

Examination for Completion of Works & Beneficial Use

County Madison

Sec. 29 T. 6N R. 41 E, B.M.

Quantity: 9.6 c.f.s.

22-

356-5155

Source: Subterranean

P.D.: SW 1/4, S 29, T. 6 N, R. 41 E, B.M.

Use: Irrigation purposes

Extension:

Protest:

Completion of Works:

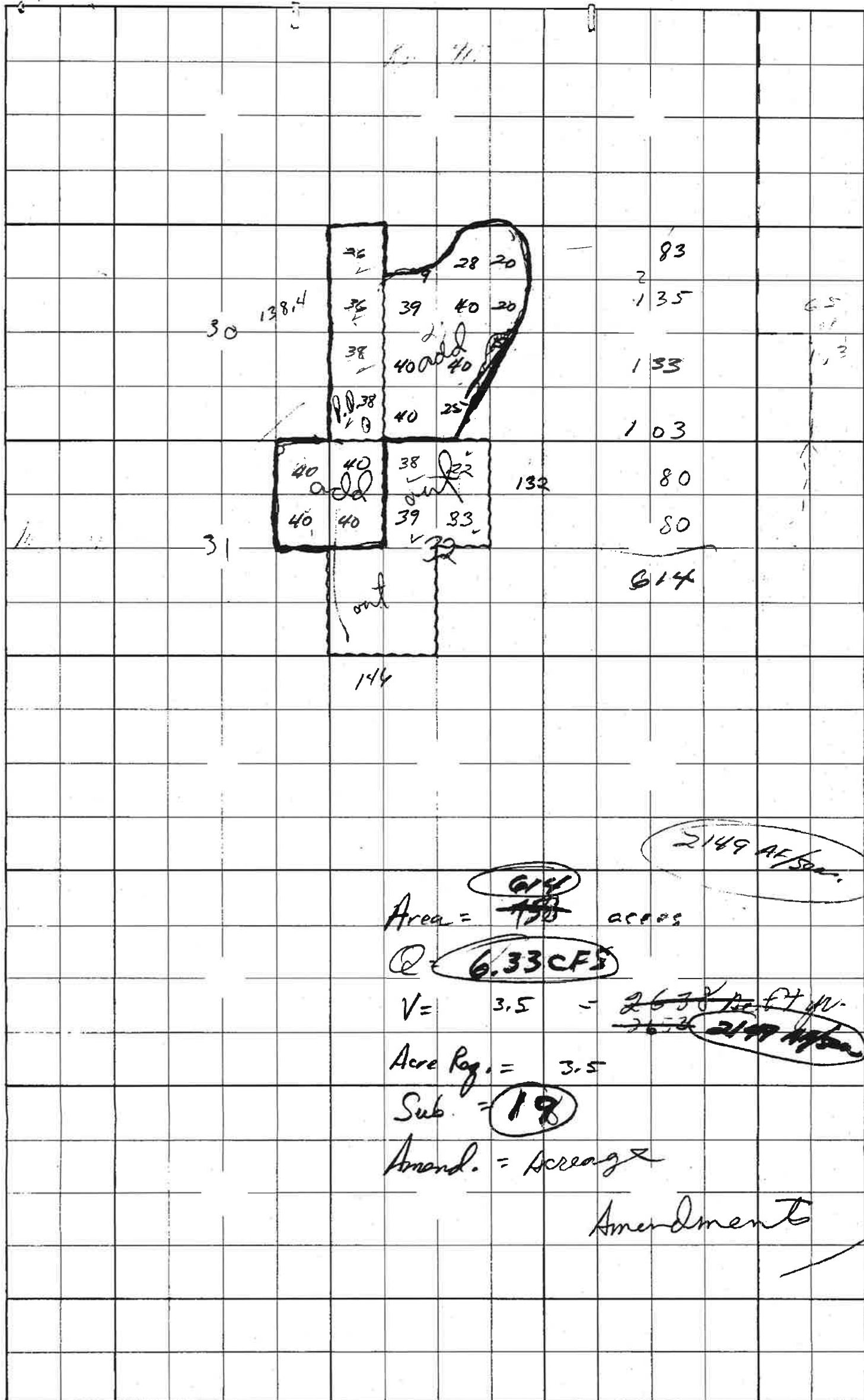
Other Rights:

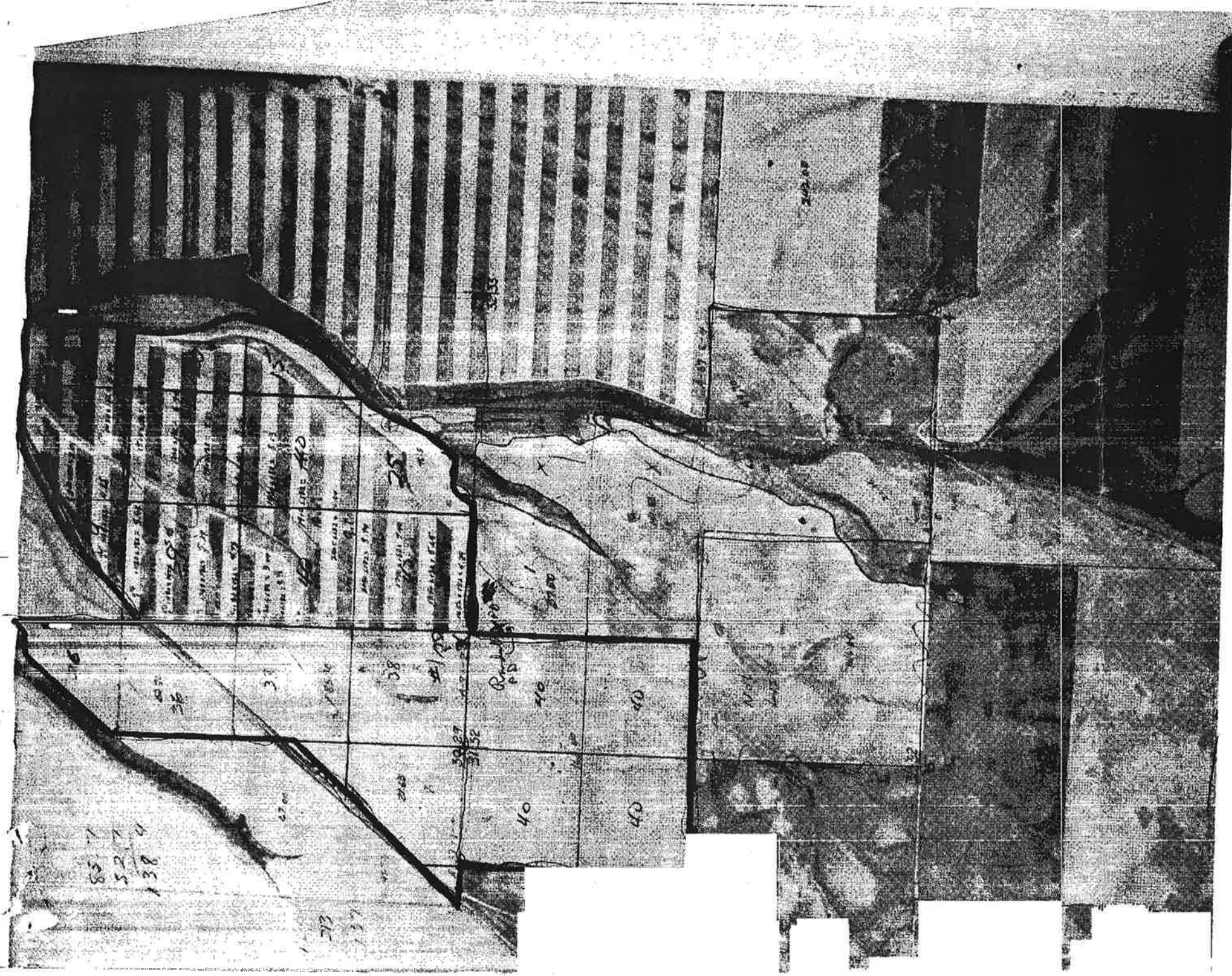
Filed: December 16, 1964

Due: December 22, 1969

Made July 18, 1966

0.5
1.5
2.0
2.5
3.0
3.5
4.0
4.5
5.0
5.5
6.0
6.5
7.0
7.5
8.0
8.5
9.0
9.5
10.0





12 11:05 80 psi 5/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

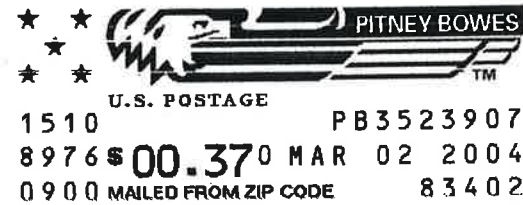
RETURN SERVICE REQUESTED

22-170
~~22-22340~~
~~22-11393~~
~~22-11386~~
22-11387
22-11391

JEPPESEN BROS RANCH
C/O GARRY JEPPESEN
1525 N 1000 E
REXBURG ID 83440

JEP525 834402005 1204 05 03/05/04
RETURN TO SENDER
: JEPPESEN BROS
1075 N 9TH E
REXBURG ID 83440-5108
RETURN TO SENDER

834402005 1204 05 03/05/04



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02234C**
Date Received: 8/25/1988
Receipt No: E001830
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: JEPPESEN BROTHERS RANCH 208-356-7401
Address: C/O GARRY JEPPESEN
1525 N. 1000 E.
REXBURG ID 83440

2. Date of Priority: DEC 16, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
06N	41E	29	SE		SW		SW		MADISON

5. Description of diverting works:
WELL AND PUMP TO LATERALS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.850		

7. Total Quantity Appropriated is:
1.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 440.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	29	NW		NW		IRR	30.0
			SW		NW		IRR	31.0
			NW		SW		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	29	SW	SW		IRR	39.0
						Section Acres	140.0
		30	NE	SE		IRR	6.0
			SE	SE		IRR	30.0
						Section Acres	36.0
						Total Acres	176.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A22-02234A, 02234B FROM SAME WELL

14. Remarks:

CLAIMANT OWNS PROPERTY, AS PARTNERSHIP, IN W1/2 W1/2 SEC. 29.
WELL IS SHARED BY OTHER INDIVIDUALS BY AGREEMENT. RIGHT SPLIT BY
OWNERSHIPS.
TRANSFER OF PORTION OF THIS RT. IN SECTION 30 TOOK PLACE IN 1964.

15. Basis of Claim: LICENSE

Water Right Number: 32156

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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APR 11 1994

For Organizations:

I do solemnly swear or affirm that I am General Partner of
Title
Jeppesen Brothers Ranch, that I have signed the foregoing
Organization
document in the space below as General Partner of
Title
Jeppesen Brothers Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
G.P. Jeppesen Brothers Ranch
Title and Organization
Dec. 1 1993
Date

State of Idaho)
County of Bonneville) SS.

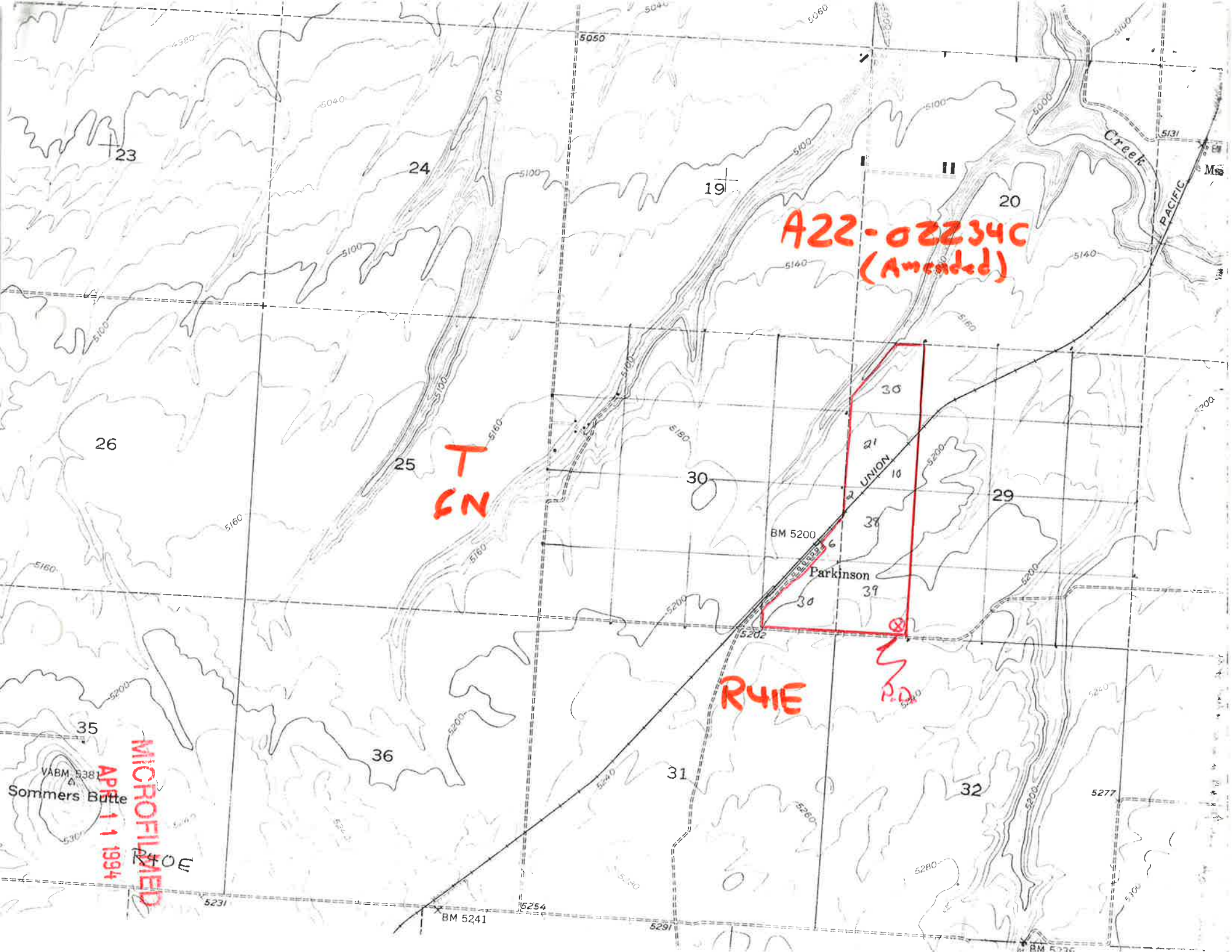
Subscribed and sworn (or affirmed) before me this 1st day
of December 19 93

[Signature]
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission EXPIRATION DATE: 6-30-94

MICROFILMED
APR 11 1994



A22-02234C
(Amended)

T
IN

R41E

P.O.

MICROFILMED
APR 11 1994

VABM 5381
Sommers Butte

R41E

PACIFIC
Creek

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02234C
Date Received: 8/25/1988
Receipt No: 6001830
Received By: EB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEPPESEN BROTHERS RANCH 208-356-7401
Address: C/O GARRY JEPPESEN
1525 N. 1000 E.
REXBURG, ID 83440

2. Date of Priority: DEC 16, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	41E	29	SE	SW	SW		MADISON

5. Description of diverting works:
WELL AND PUMP TO LATERALS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.850		

7. Total Quantity Appropriated is:
1.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 452.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	41E	29	NW	NE		IRR	6.0
			NE	NW		IRR	28.0

A22-02234C

Page 1

Date: 08/25/88

A2202234C



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OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	29	NW	NW		IRR	30.0
			SW	NW		IRR	38.0
			NW	SW		IRR	39.0
			SW	SW		IRR	40.0

Section Acres 181.0

Total Acres 181.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A22-02234A, 02234B FROM SAME WELL

14. Remarks:

CLAIMANT OWNS PROPERTY, AS PARTNERSHIP, IN W1/2 W1/2 SEC. 29.

CLAIMANTS ARE LEASING GROUND IN NW NE, NE NW SEC. 29 FROM
BEASLEY FARMS, INC.

WELL IS SHARED BY OTHER INDIVIDUALS BY AGREEMENT. RIGHT SPLIT BY
OWNERSHIPS.

15. Basis of Claim: LICENSE

Water Right Number: 32156

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am General Partner of Jeppesen Brothers Ranch, that I have signed the foregoing document in the space below as General Partner of Jeppesen Brothers Ranch and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Gen. Partner Jeppesen Bros. Ranch
Title and Organization

8-25-88

Date

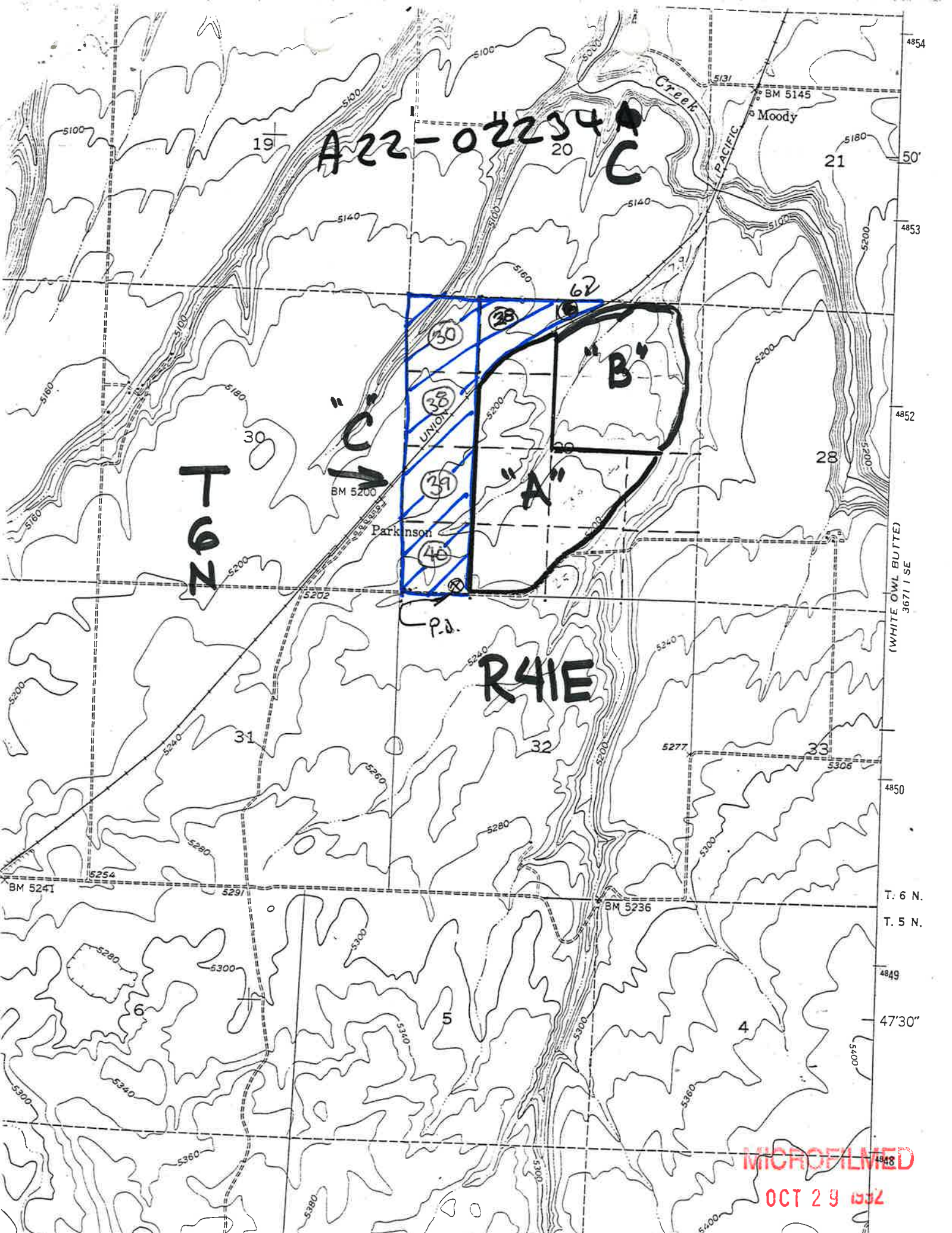
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me (this 25 day
of August 19 88)

[Signature]
Notary Public

Residing at Idaho Falls, Id.
My Commission Expires 22 Aug. 1994





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OCT 29 1952