

10/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2234B

NAME AND ADDRESS: JEPPESEN BROTHERS RANCH
1075 N 9TH EAST
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.110 CFS
402.500 AFY

The rights listed below are limited to a total combined diversion rate of 6.92 cfs and to a total combined annual diversion volume of 1550.5 AF. Combined Right Nos.: 22-2231A, 22-2234A, 22-2234B, 22-2234C.

PRIORITY DATE: 12/16/1964

POINT OF DIVERSION:

T06N R41E S29 SWSW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	2.110 CFS 402.50 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R41E S29	NENE	9.4	T06N R41E S29	NWNE	29.0
T06N R41E S29	SWNE	40.0	T06N R41E S29	SENE	18.0
T06N R41E S29	NENW	12.0	T06N R41E S29	NWNW	27.0
T06N R41E S29	SWNW	36.0	T06N R41E S29	SENW	39.0
T06N R41E S29	NESW	40.0	T06N R41E S29	NWSW	38.0
T06N R41E S29	SWSW	38.0	T06N R41E S29	SESW	37.0
T06N R41E S29	NESE	5.6	T06N R41E S29	NWSE	36.0
T06N R41E S29	SWSE	8.9	T06N R41E S30	NESE	4.5
T06N R41E S30	SWSE	0.7	T06N R41E S30	SESE	28.0
447.1 ACRES TOTAL					

This right is limited to the irrigation of 115.0 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 447.1 acres in a single irrigation season. Combined Right Nos.: 22-2231A, 22-2234A, 22-2234B, 22-2234C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

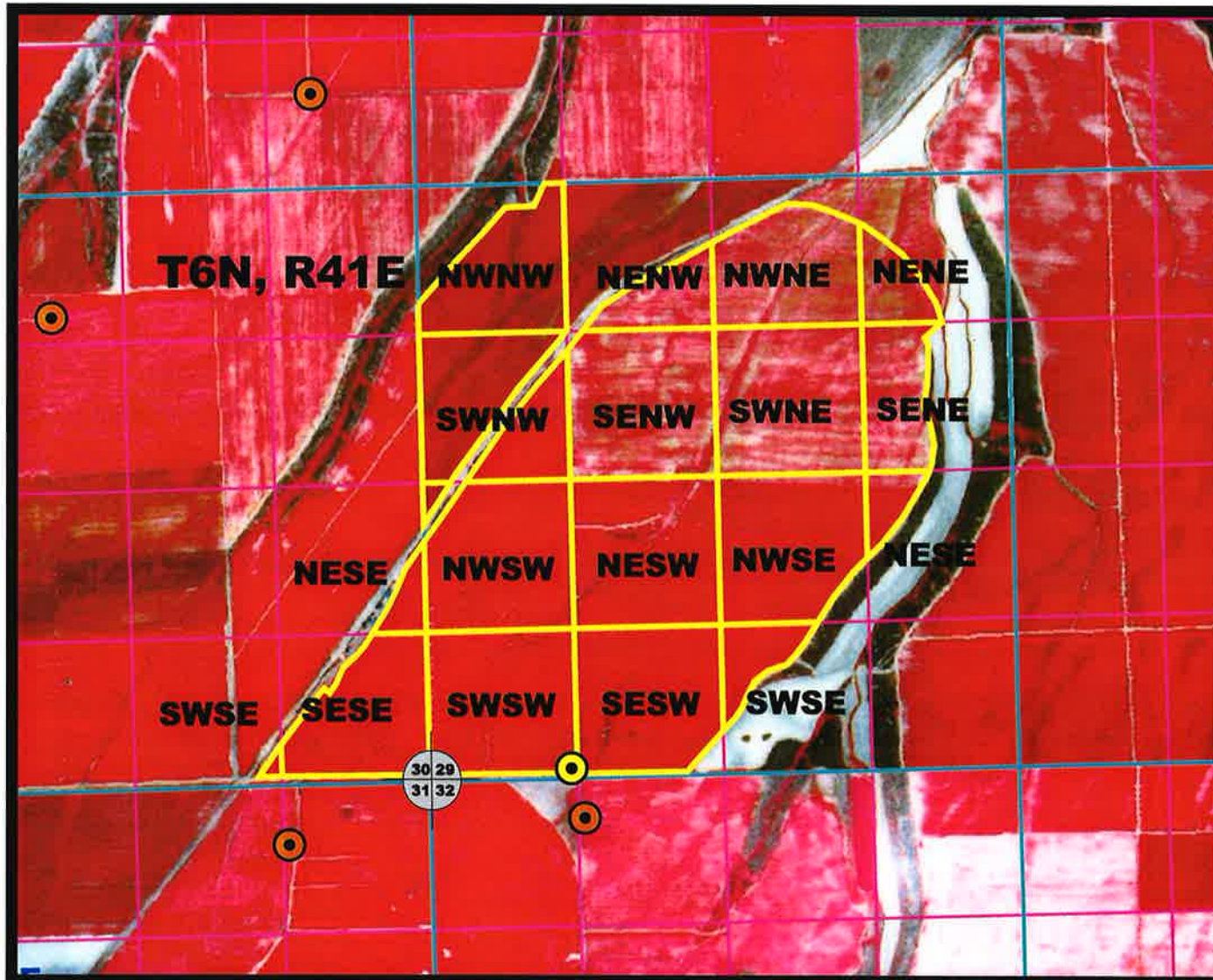
The following rights are also diverted through point of diversion described above: 22-2231A, 22-2234A, 22-2234B, 22-2234C.



State of Idaho

Department of Water Resources

Eastern Region



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 Feet

Water Right(s):

22-2231A,
22-2234A,
22-2234B,
22-2234C

Point(s) of Diversion:

T6N, R41E
Sec. 29 SESWSW

Place of Use: (parts of)

T6N, R41E
Sec. 29 W2, NE, W2SE, NESE
Sec. 30 E2SE, SWSE

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: October 2005

AKC

RECEIVED
SEP 26 2005
Department of Water Resources
Eastern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-2234B	N			
	22-2231A	N	⇒ 500 Acres		
	22-2234A	N			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Parkinson Farms Inc
132 Webster Ave Rexburg, ID

4. New Owner/Claimant(s)

Jeppesen Brothers Ranch

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1075 N. 9th East

City, State and ZIP Code

Rexburg, ID 83440

New Telephone Number

208 356-7401

5. Date you acquired the property

1988

Ownership
Change Completed
KMT 9/28/05

Section
29

Date:

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32156/22-2234 Priority Dec. 16, 1964 Amount 6.33 cfs

THIS IS TO CERTIFY, that A. LeRoy Jeppesen
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 32156/22-2234 issued pursuant to Application for Permit dated December 16, 1964,
and has submitted proof to the Department of Water Administration on July 18, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 6.33 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 6.33 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 6.33 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 6 N, Rge. 41 E, B.M.

in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,680 acre feet per year or _____
3.5 acre feet per acre.

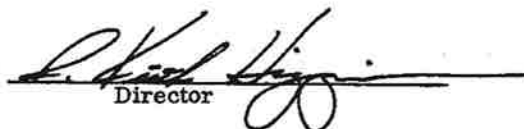
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	41 E	29					9	26	36	39	40	38	38	40		29	25		320
		32						40	40										80
		31	40			40													80

Total number of acres irrigated 480

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
November, 19 72.


Director

22 2234

Check 1/4 & band indicated
Looks Like the band should be
The SW 1/4 Sec 32 instead of SE 1/4 sec 32
28.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32156/22-2234

REPORT ON PROOF OF Completion of Works & Beneficial Use

#1 Jeppesen
GE motor
400 H.P
Model: 3K6318XC41A
Serial: FAI 602005
140V 475 A 1775 RPM
Rootless Pump
Ser 208466
100 lbs pressure at pump
Booster pump has been taken out
and plates welded in pipe

20 @ 40
5/32

out
AJ Randall
GE 500 HP Motor
Mod 1 460/500 Volts
1775 RPM
Serial # J1426996
Looney & Bowler Pump
Ser # D24843B
No Booster
12" discharge through
check Valve + Gate Valve
12' West to Buried
Mainline (common with
PP#1)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32156 / 22-2234

This proof is for Completion of Works & Beneficial Use In Water District No. _____

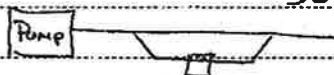
1. Name of applicant. A. LeRoy Jeppesen

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29

T. 6 N R. 41 E, B.M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: General Electric
400 H.P. FAJ 602005 Peerless 208466
10" Discharge



see latest pump data on front page
JCB

Booster Pump G.E. 100 H.P. G.A.J. 714157
Peerless Pump No. Ser. 4.

5. Water is used for: Irrigation purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

~~NE $\frac{1}{4}$ NW $\frac{1}{4}$ S. 29, T. 6 N, R. 41 E, B.M.~~

~~NW $\frac{1}{4}$ NW $\frac{1}{4}$ S. 29, T. 6 N, R. 41 E, B.M.~~

W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, S. 29, T. 6 N, R. 41 E, B.M.

W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, S. 32, T. 6 N, R. 41 E, B.M.

The system operates 20 lines $\frac{5}{32}$ heads at an
average 40 psi $Q = (20)(32)(4.45)/450 = 6.33$ CFS
The land was planted in potatoes and grain

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Booster not on

Snake River Equipment 2400 G.P.M.

Amend: Add NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
all in sec 29] Add: W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 32 Add: E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 31

Drop: E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ } Booster has been removed
all in Sec 32 } and pipes have been
walled where water
has been.

This examination was made on the _____ day of _____, 1968

(Signed) 20 Aug 70 July
James B. _____ Examiner. D. J.

Check with owner
Acres have changed
Most of this land is irrigated
by HJ Randall
found owner son on 20 Aug 66

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

22 2234

A. LeRoy Jeppesen
Route 2, Rexburg, Idaho

Permit No. G-32156/22-2234

Examination for Completion of Works & Beneficial Use

County Madison

Quantity: 9.6 c.f.s. Sec. 29 T. 6N R. 41 E, B.M.

Source: Subterranean

P.D.: SW 1/4, S 29, T. 6 N, R. 41 E, B.M.

Use: Irrigation purposes

Extension:

Protest:

Completion of Works:

Other Rights:

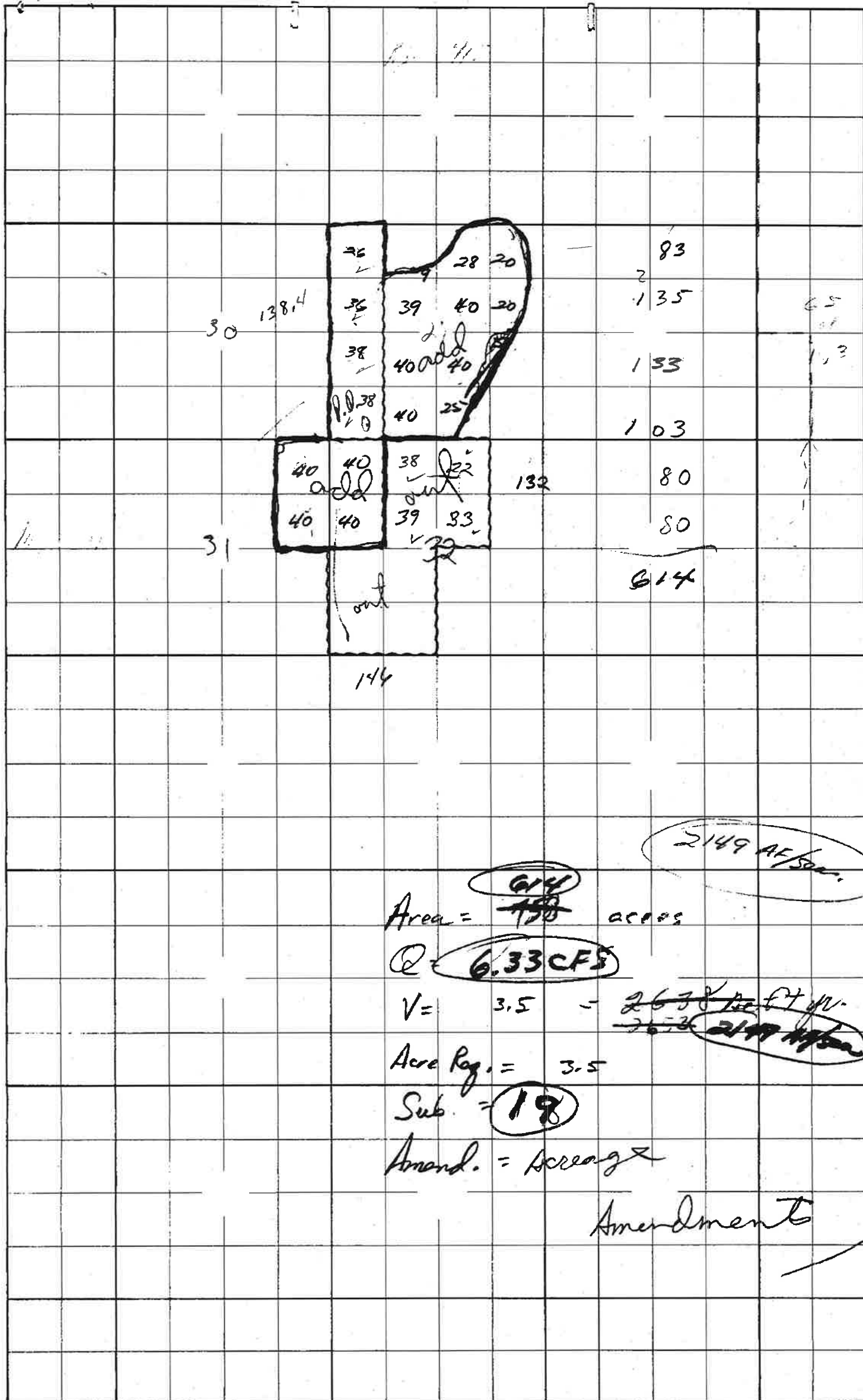
Filed: December 16, 1964

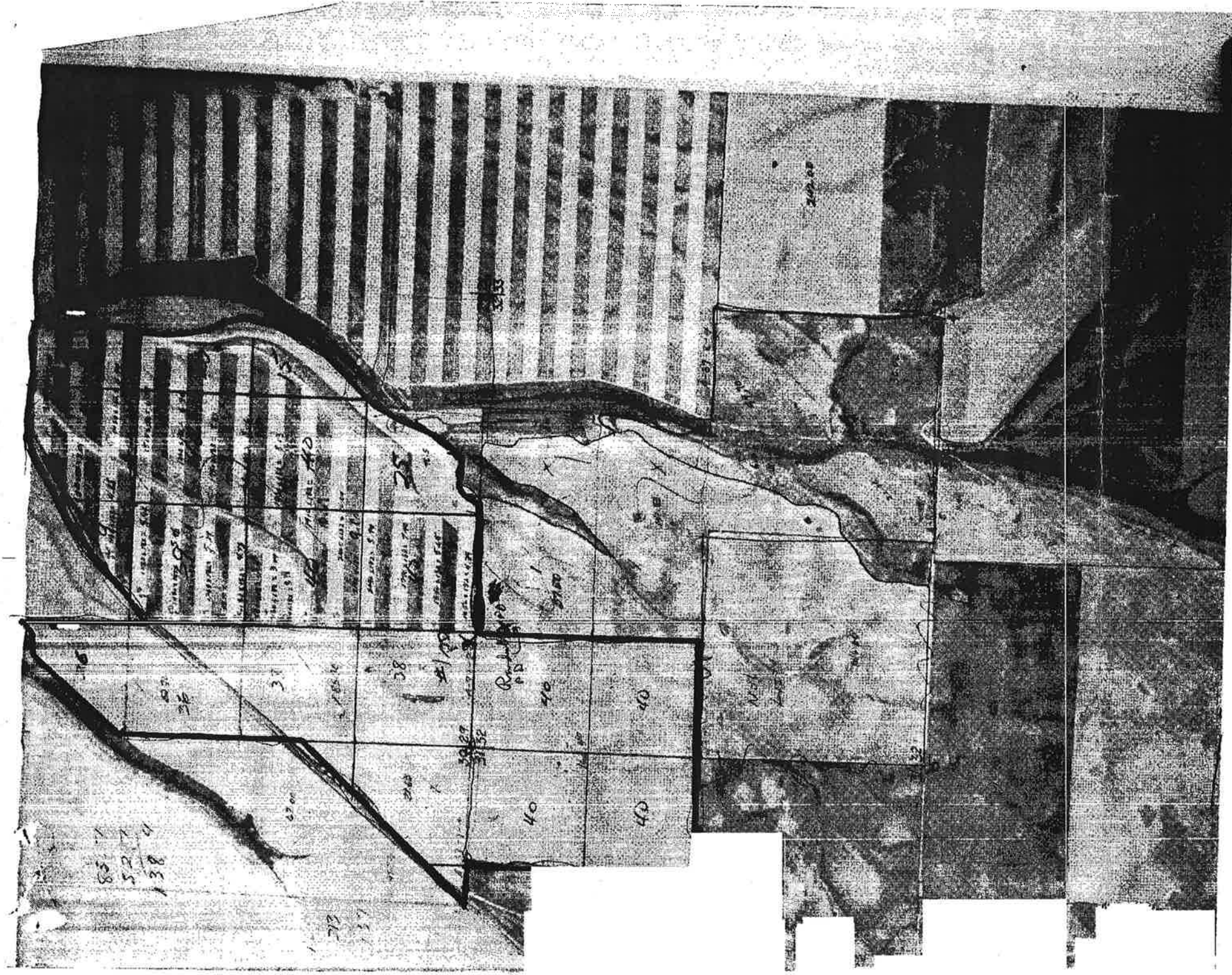
Due: December 22, 1969

Made July 18, 1966

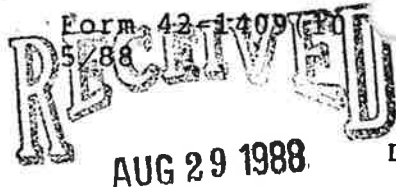
356-5155

2150
256





12 lines 80 psi 5/52



Date Received _____

State of Idaho
Department of Water Resources

**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Parkinson Farms, Inc.
Don T. Parkinson
Hazel P. Cummings

Name of Claimant Ross T. Parkinson

132 Webster Ave.

Post Office Address

Rexburg, ID 83440

City, State, Zip Code

Madison

County(s) where Place of Use is located

8-25-88

Date Claim Originally Due

A22-02234B

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Signature of Don T. Parkinson needed.

I was unaware he was leaving town. Will not
be returning until possibly Sept. 12, 1988

Claimant requests an extension to Sept. 13, 1988.

Parkinson Farms, Inc.

Hazel P. Cummings
Signature

Sec. / Asst.
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to Sept 13, 1988.

Signed this 7 day of September, 1988.

DAVID B. SHAW
Director or his designated agent

DAVID B. SHAW

MICROFILMED

OCT 29 1988

I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 12th day of Sept., 1988.

Don T. Parkinson
DON T. PARKINSON

STATE OF IDAHO,

)

ss.

County of Madison.

)

On this 12th day of Sept., 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared DON T. PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lay W. Ligby
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-93

MICROFILMED

OCT 29 1992

I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 29 day of Aug., 1988.

Ross T. Parkinson
ROSS T. PARKINSON

STATE OF IDAHO,

)

ss.

County of Madison.

)

On this 29th day of Aug., 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSS T. PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lay W. Sigby
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-93

MICROFILMED

OCT 29 1992

I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 29th day of August, 1988.

Hazel P. Cummings
HAZEL P. CUMMINGS

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 29th day of August, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared HAZEL PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marsha L. Mahary
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 4-10-94

MICROFILMED

OCT 29 1992

August 29, 1988

To Whom It May Concern:

Beesley Farm, Inc., Post Office Box 154, Rexburg, Idaho, claims no right, title or interest to a portion of water right #22-2234, that portion more exactly described as 160 acres, along with 2.11 cfs of water, that is appurtenant to the following land description:

T6N, R41E, Sec. 31, 40 acres NE 1/4 NE 1/4;
40 acres SE 1/4 NE 1/4; and in Sec. 32, 40
acres NW 1/4 NW 1/4; and 40 acres SW 1/4 NW 1/4.

Beesley Farm, Inc. has no objection to Parkinson Farms, Inc. filing an adjudication claim on and transferring that portion of water right #22-2234 to their ground. It is understood that this action has no effect on water right #22-7136, and said right remains appurtenant to the above described lands.

Beesley Farm, Inc.
Beesley Farm, Inc.
Richard Beesley Pres.
By Title

STATE OF IDAHO,)
County of Madison.) ss.

On this 30th day of August, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD BEESLEY, known to me to be the President of BEESLEY FARM, INC., the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Cathryn Michaelis
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 11/22/91

MICROFILMED
OCT 29 1992

CONSOLIDATED TAX NOTICE AND RECEIPT
MADISON COUNTY TAX COLLECTOR 1986
JAYNE R. GREEN P O BOX 65
REXBURG ID 83440 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
50,308	14-00	RF06N41E323001A	6760
50,308L			
	W2 NW4		
	32-06-41		

AC 80.000 BEESLEY FARM INC
P O BOX 154
REXBURG ID 83440

DELINQUENT CERT.

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.004639	233.38	TAX 724.26
SCHOOL DIST 321	.008661	435.72	PEN.
TETON CEM	.000134	6.74	SUB TOT.
LIBRARY	.000313	15.76	INT.
MOSQ ABATE	.000029	1.46	TOT.
MADISON CO FIRE	.000620	31.20	1ST INSTALLMENT
			TAX 362.13
			PEN.
			SUB TOT.
			INT.
			TOT.
			2ND INSTALLMENT
			TAX 362.13
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL	.014396	724.26	

FOR RECEIPT RETURN ENTIRE NOTICE
PLEASE READ BACK OF NOTICE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT
REAL PROPERTY 1986 RF06N41E323001A
BEESLEY FARM INC
P O BOX 154 6760

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT
REAL PROPERTY 1986 RF06N41E323001A
BEESLEY FARM INC
P O BOX 154 6760

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
				362.13	362.13 14-00
					PEN.
					SUB TOT.
					INT.
					TOT.

2nd
1M

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
MAKE CHECKS PAYABLE TO

MADISON COUNTY TAX COLLECTOR
P O BOX 65 356-6871
REXBURG ID 83440

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
				724.26	724.26 14-00
					PEN.
					SUB TOT.
					INT.
					TOT.
SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
				362.13	362.13 14-00
					PEN.
					SUB TOT.
					INT.
					TOT.

FULL
1M

1st
1M

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1987
DATE PAID
PAID BY
CHECK #
CASH

DELINQUENT IF NOT PAID ON OR BEFORE DECEMBER 20, 1986
DATE PAID
PAID BY
CHECK #
CASH

CONSOLIDATED TAX NOTICE AND RECEIPT
MADISON COUNTY TAX COLLECTOR 1986
JAYNE R. GREEN P O BOX 65
REXBURG ID 83440 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
264,199	14-00	RP06N41E310001A	6756
264,199L			

TAX 1; E2 NE4 LESS RR; TAX 6
 31-06-41

WAC 3.700
 AC 423.000

DEESLEY FARM INC
 P O BOX 154
 REXBURG ID 83440

DELINQUENT CERT.

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.004639	1,225.62	TAX 3,803.42
SCHOOL DIST 321	.008661	2,288.24	PEN.
TETON CEM	.000134	35.40	SUB TOT.
LIBRARY	.000313	82.70	INT.
MOSQ ABATE	.000029	7.66	TOT.
MADISON CO FIRE	.000620	163.80	1ST INSTALLMENT
			TAX 1,901.71
			PEN.
			SUB TOT.
			INT.
			TOT.
			2ND INSTALLMENT
			TAX 1,901.71
			PEN.
			SUB TOT.
			INT.
			TOT.
TOTAL	.014396	3,803.42	

FOR RECEIPT RETURN ENTIRE NOTICE
 PLEASE READ BACK OF NOTICE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT
 REAL PROPERTY 1986 RP06N41E310001A
 DEESLEY FARM INC
 P O BOX 154 6756

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT
 REAL PROPERTY 1986 RP06N41E310001A
 DEESLEY FARM INC
 P O BOX 154 6756

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
				1,901.71	1,901.71 14-00
				PEN.	
				SUB TOT.	2nd
				INT.	1M
				TOT.	

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
 MAKE CHECKS PAYABLE TO

MADISON COUNTY TAX COLLECTOR
 P O BOX 65 356-6871
 REXBURG ID 83440

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
				3,803.42	3,803.42 14-00
				PEN.	
				SUB TOT.	FULL
				INT.	1M
				TOT.	
SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
				1,901.71	1,901.71 14-00
				PEN.	
				SUB TOT.	1st
				INT.	1M
				TOT.	

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1987

DATE PAID
 PAID BY
 CHECK #
 CASH

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
 PAID BY
 CHECK #
 CASH

DECEMBER 20, 1986

DATE PAID
 PAID BY
 CHECK #
 CASH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02234B
Date Received: 8/19/1988
Receipt No: E002198
Received By: HWT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARKINSON FARMS INC. 208-356-3746
Address: 132 WEBSTER AVE.
REXBURG, ID 83440
AND
Name: DON T. PARKINSON 208-356-3746
Address: 132 WEBSTER AVE.
REXBURG, ID 83440
AND
Name: HAZEL P. CUMMINGS 208-356-3746
Address: 132 WEBSTER AVE.
REXBURG, ID 83440
AND
Name: ROSS T. PARKINSON 208-356-3746
Address: 132 WEBSTER AVE.
REXBURG, ID 83440

2. Date of Priority: DEC 16, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	29	SW	SW			MADISON

5. Description of diverting works:
WELL PUMP TO LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.110		

7. Total Quantity Appropriated is:
2.110 C.F.S. (and/or) A.F.A.

A22-02234B

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MICROFILMED

OCT 29 1992

8. Total consumptive use is 230.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	29	NE	NE		IRR	20.0
			NW	NE		IRR	35.0
			SW	NE		IRR	40.0
			SE	NE		IRR	20.0
Section Acres							115.0
Total Acres							115.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~A22-07136A~~ N.P.C.

14. Remarks:

THE PURPOSE OF THIS CLAIM IS TO RECORD THE USE OF THIS WATER AS IT HAS OCCURRED SINCE 1974. AT THAT TIME MR. JEPPESEN CHANGE THE PLACE OF USE FROM THE W1\2NW1/4 SECTION 32, E1/2NE1/4 SECTION 31 TO THE LANDS DESCRIBED ABOVE. THE OWNERS OF THE ORIGINAL LICENSED LANDS THEN FILED FOR THEIR OWN WATER RIGHT REFLECTED BY LICENSE 22-7136.

15. Basis of Claim: LICENSE
Water Right Number: 222234

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Ross T. Parkinson Date: 8-29-88
X Don T. Parkinson Date: 8-29-88
Hazel P. Cummings 8-29-88

For Organizations:

I do solemnly swear or affirm that I am Sec. / Treas. of

Parkinson Farms, Inc. that I have signed the foregoing
Organization
document in the space below as Sec. / Treas. of
Title

Parkinson Farms, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Hazel P. Cummings
Signature of Authorized Agent
Sec. / Treas.
Title and Organization
8-29-88
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 29th day

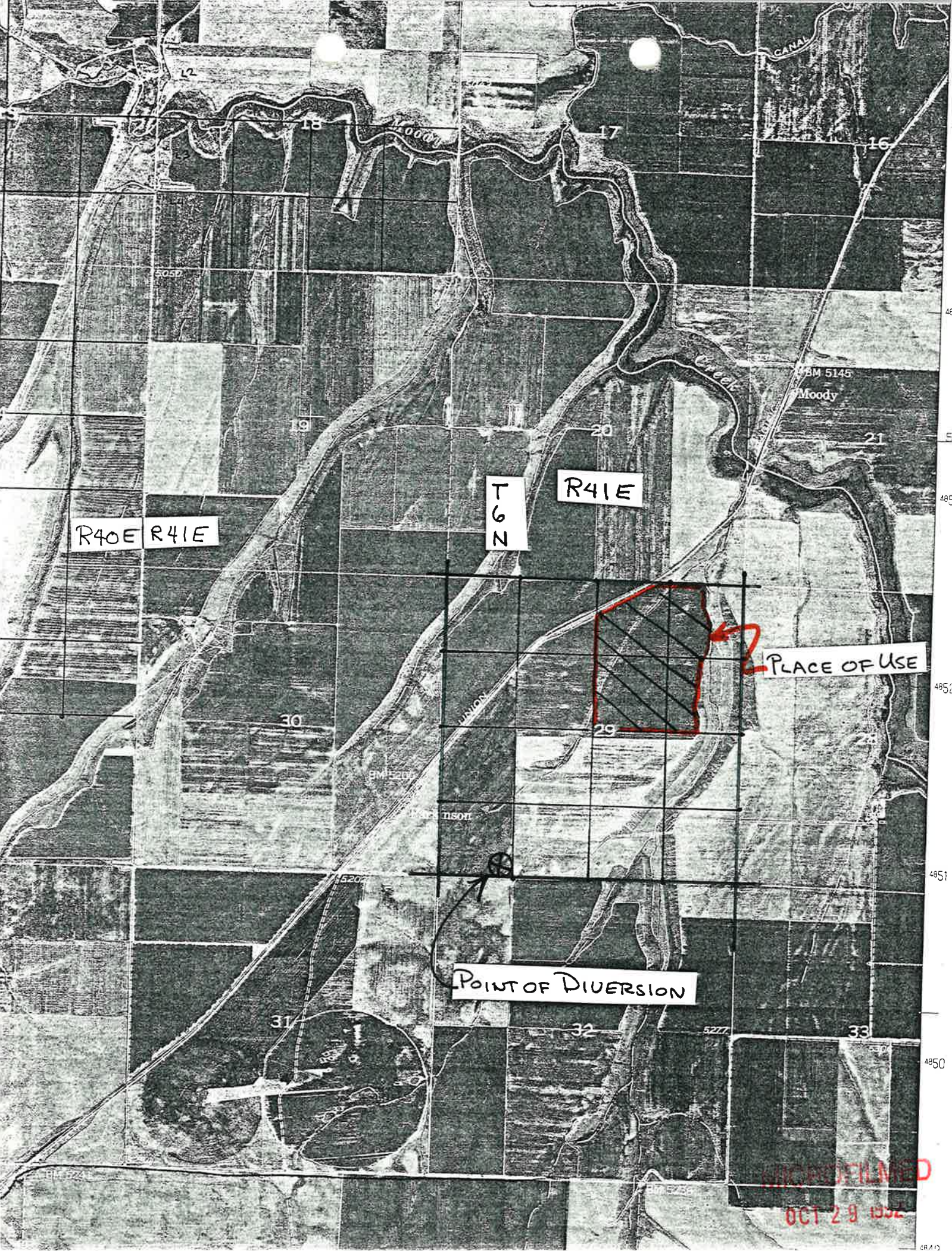
of August 19 88

Marsha L. Mahaffey
Notary Public

Seal

Residing at Reuburg, Idaho

My Commission Expires 4-10-94
Date: 08/25/88



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PLACE OF USE

POINT OF DIVERSION

MICROFILMED
OCT 29 1952