

10/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2234A

NAME AND ADDRESS: JEPPESEN BROTHERS RANCH
1075 N 9TH EAST
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.370 CFS
637.000 AFY

The rights listed below are limited to a total combined diversion rate of 6.92 cfs and to a total combined annual diversion volume of 1550.5 AF. Combined Right Nos.: 22-2231A, 22-2234A, 22-2234B, 22-2234C.

PRIORITY DATE: 12/16/1964

POINT OF DIVERSION:

T06N R41E S29 SESWSW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	2.370 CFS 637.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R41E S29	NENE	9.4	T06N R41E S29	NWNE	29.0
T06N R41E S29	SWNE	40.0	T06N R41E S29	SENE	18.0
T06N R41E S29	NENW	12.0	T06N R41E S29	NWNW	27.0
T06N R41E S29	SWNW	36.0	T06N R41E S29	SENW	39.0
T06N R41E S29	NESW	40.0	T06N R41E S29	NWSW	38.0
T06N R41E S29	SWSW	38.0	T06N R41E S29	SESW	37.0
T06N R41E S29	NESE	5.6	T06N R41E S29	NWSE	36.0
T06N R41E S29	SWSE	8.9	T06N R41E S30	NESE	4.5
T06N R41E S30	SWSE	0.7	T06N R41E S30	SESE	28.0
447.1 ACRES TOTAL					

The rights listed below are limited to the irrigation of a combined total of 447.1 acres in a single irrigation season. Combined Right Nos.: 22-2231A, 22-2234A, 22-2234B, 22-2234C.

This right is limited to the irrigation of 182.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

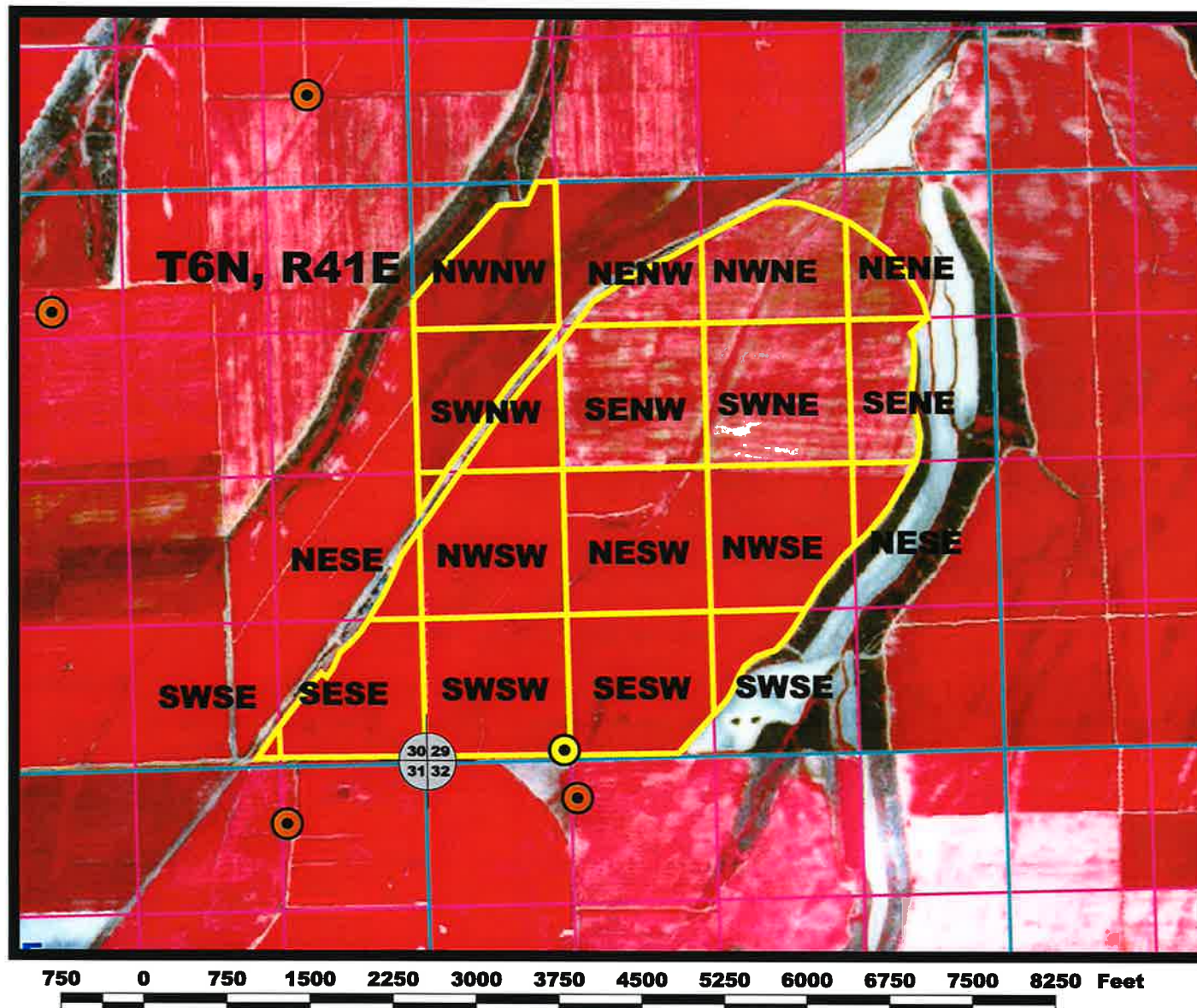
The following rights are also diverted through point of diversion described above: 22-2231A, 22-2234A, 22-2234B, 22-2234C.



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

**22-2231A,
22-2234A,
22-2234B,
22-2234C**

Point(s) of Diversion:

**T6N, R41E
Sec. 29 SESWSW**

Place of Use: (parts of)

**T6N, R41E
Sec. 29 W2, NE, W2SE, NESE
Sec. 30 E2SE, SWSE**

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



**GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: October 2005**

OKC

RECEIVED
SEP 26 2005
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-22348	N			
	22-22314	N	⇒ Sub Docs		
	22-22344	N			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Paulsen Farms Inc
132 Webster Ave, Rexburg, ID

4. New Owner/Claimant(s)

Jeppesen Brothers Ranch

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1075 N. 9th East

City, State and ZIP Code

Rexburg ID 83440

New Telephone Number

(208) 356-7401

5. Date you acquired the property

1988

Ownership
Change Completed
EMT 9/28/05

Water Right No(s). A22-2234A, -2234B, -2234C + A22-2231A

See Attached photo

GPS data - 2688714
1403840

GPS File - 222234

GPS DATA:

Tag # A0015954 Location: on power pole

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: G.E. Model: _____ Hp: 400
SN: FAT602005

PUMP

Make: Perless Model: _____ Disch: _____
SN: 208466

NOTES: 90 farm turn out
New owners are; Jeppesen Brothers Ranch 1075N, 9th East
Rexburg, ID 83440. Phone 208-356-7401, Cell for Gary
Jeppesen is 709-5366. P.O. is verified by Gary Jeppesen.

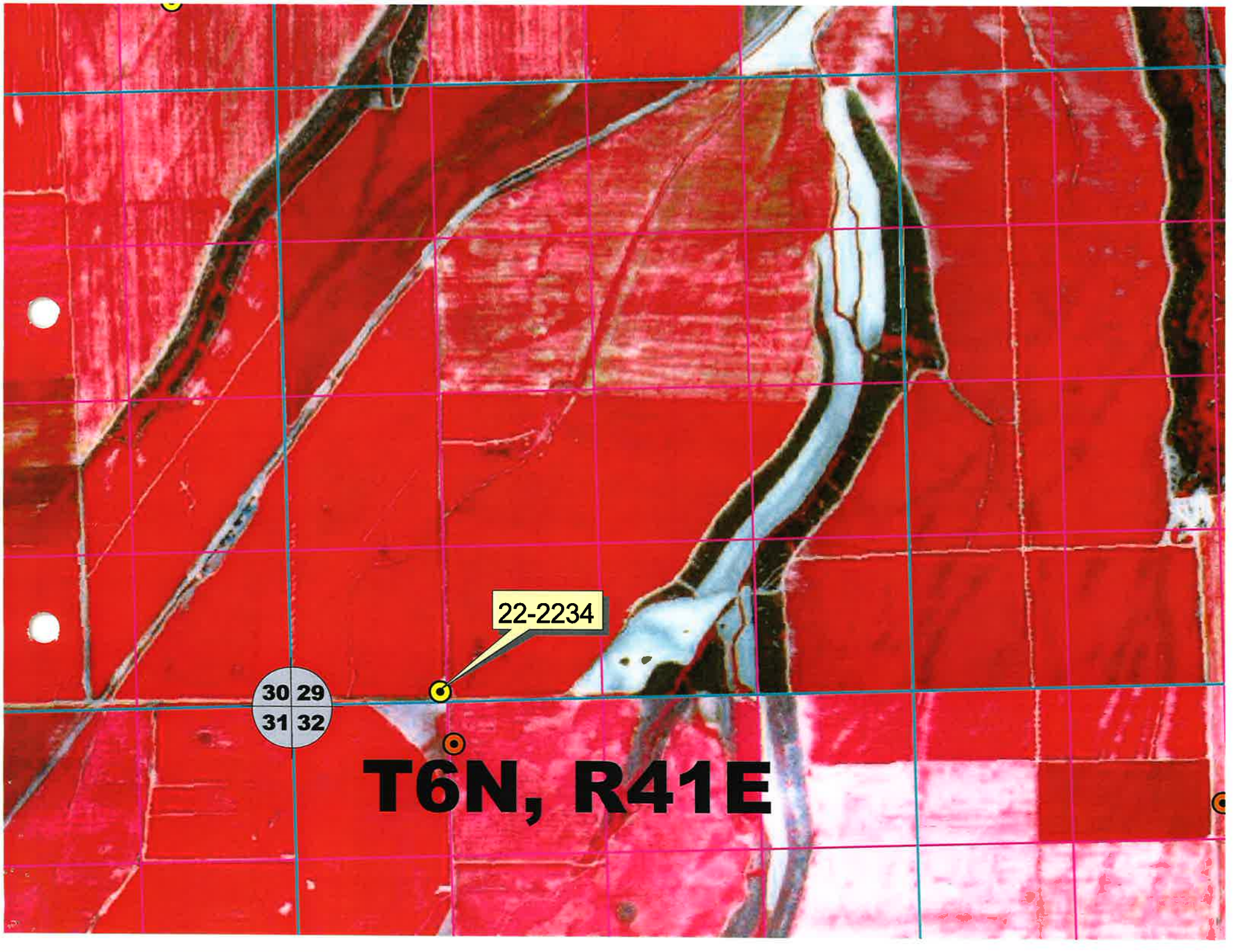
System is well pump to pivots.

Field Exam Date: 9-13-05 Agent: D. C. Jones

GPS
Tag



A22-2234A, -2234B, -2234C + A22-2231A, Looking North



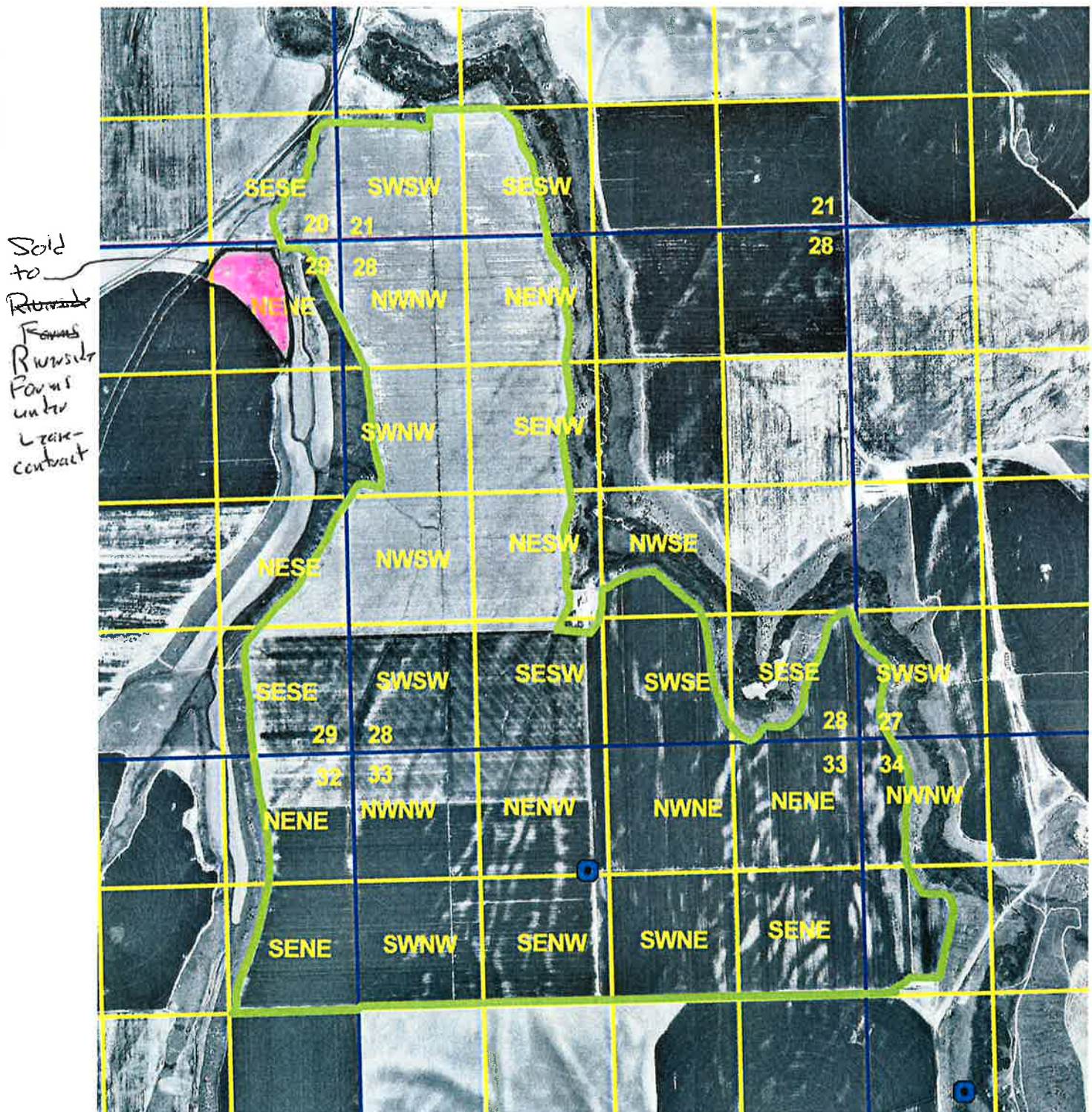
22-2234

30 29
31 32

T6N, R41E

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT 22-2269



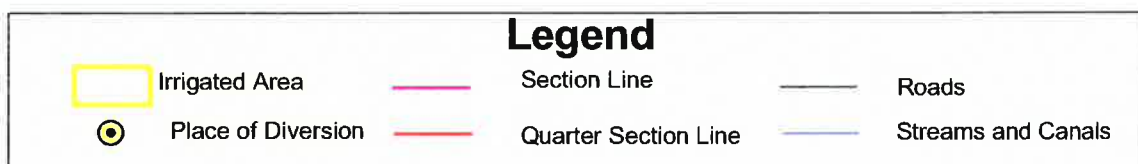
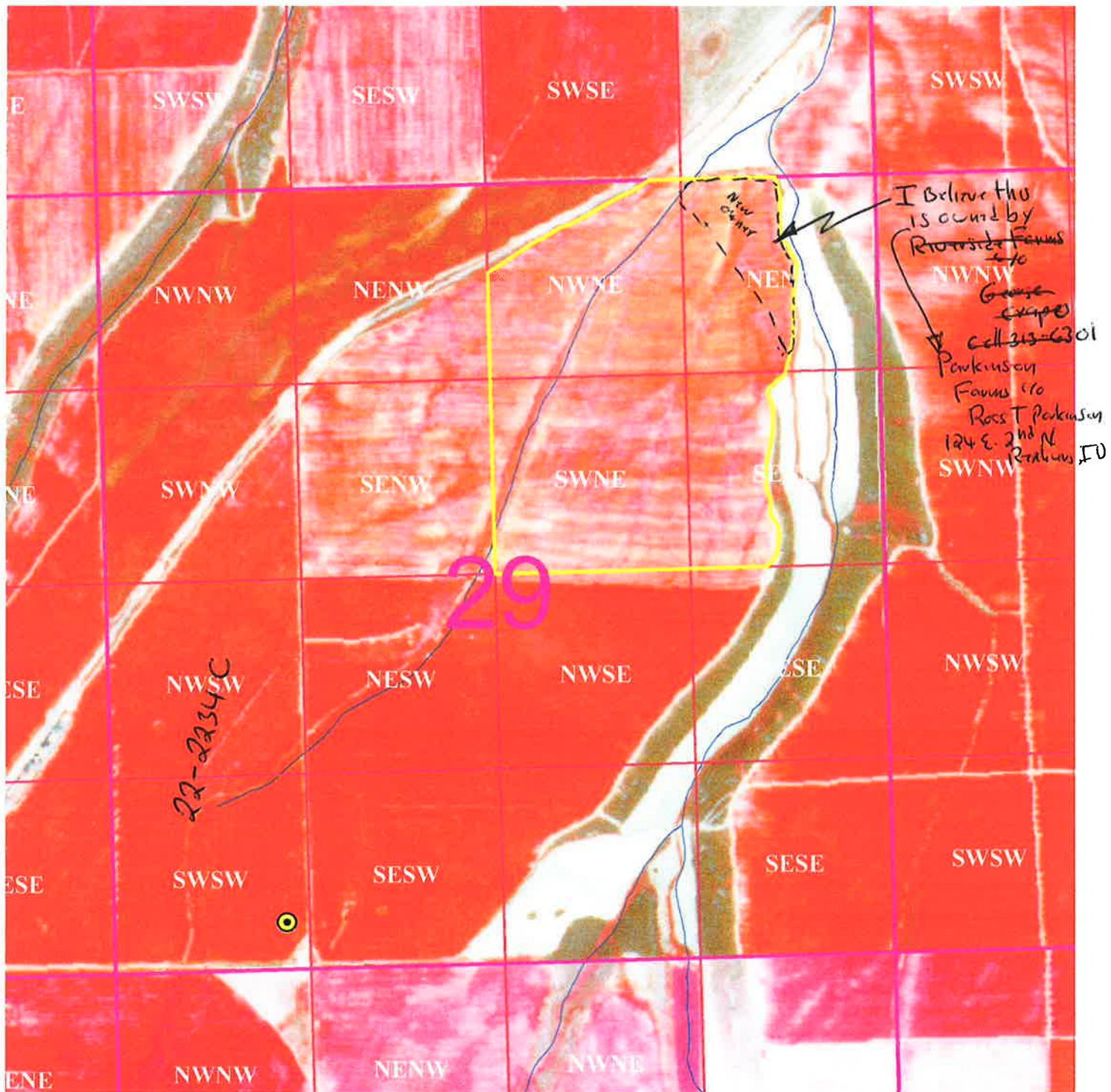
prepared by Dave Carlson
aerial photo 1994
place of use/point of diversion

irrigated acres 857

Water Right Claim Number 22-02234B

Township , 6N41E

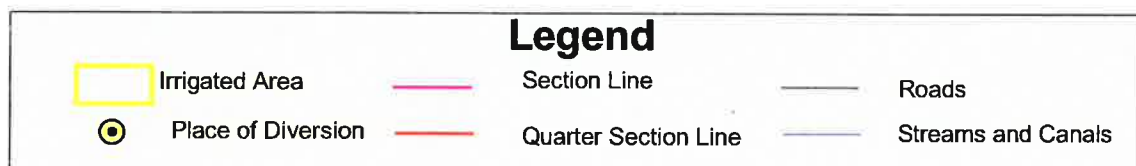
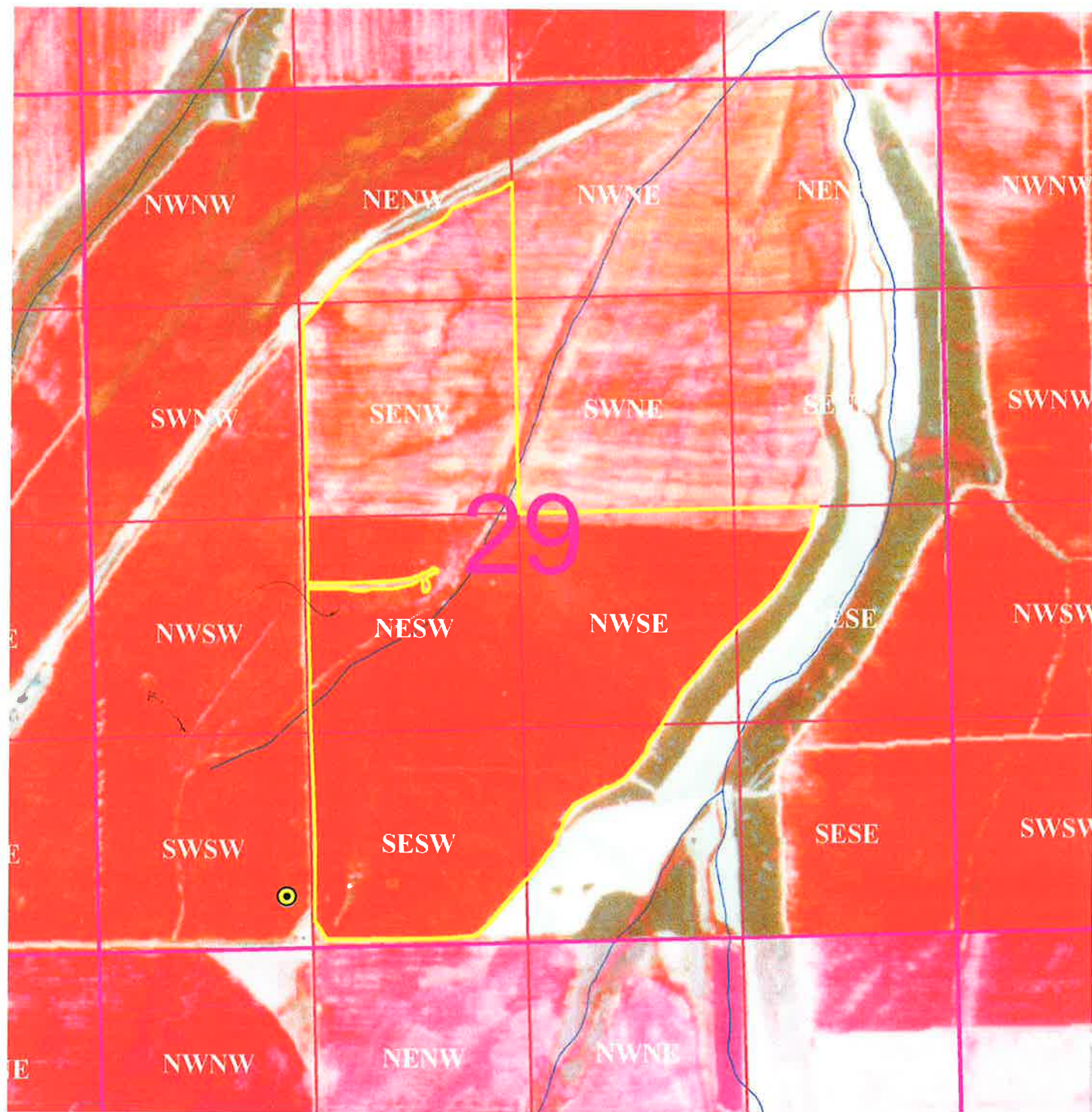
08/07/2001



Water Right Claim Number 22-02234A

Township , 6N41E

08/07/2001

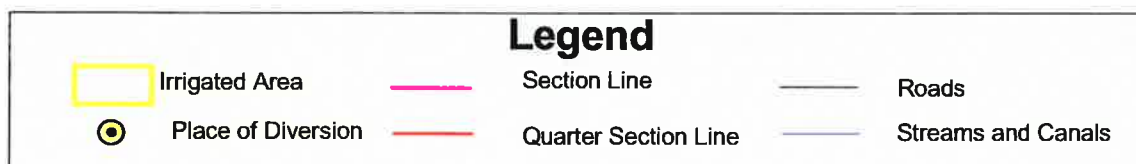


700 0 700 1400 Feet

 SPATIAL
DYNAMICS

Water Right Claim Number 22-02231A
Township , 6N41E

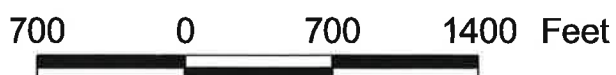
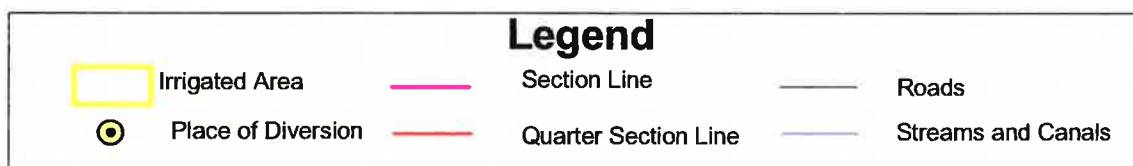
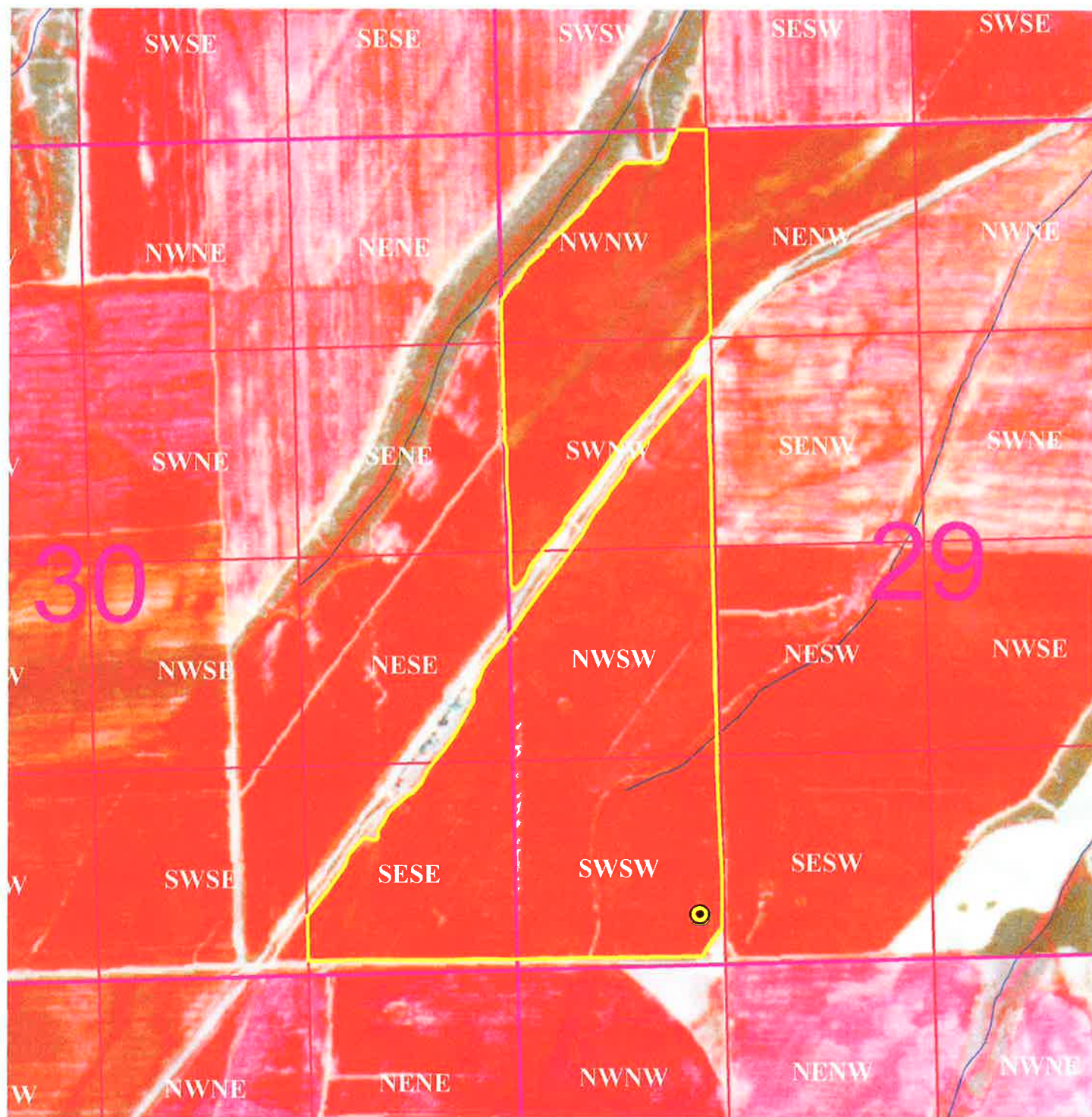
08/07/2001



Water Right Claim Number 22-02234C

Township , 6N41E

08/07/2001



LAW OFFICES

RIGBY, THATCHER, ANDRUS,
RIGBY & KAM, *Chartered*

25 NORTH SECOND EAST - P.O. BOX 250 - REXBURG, IDAHO 83440

RAY W. RIGBY - GORDON S. THATCHER - G. RICH ANDRUS

JERRY R. RIGBY - MICHAEL S. KAM

TELEPHONE (208) 356-3633 - TELEPHONE (208) 529-5531 I.F.

September 12, 1988

Department of Water Resources
150 Shoup Avenue
Idaho Falls, ID 83401

Gentlemen:

Re: Claims Numbered - A22-02234B -
- A22-02234A
- A22-02231A -
- A22-02269 -
- A22-02256D -
- A22-07364 -

H.C.
Hazel Cummings

When ~~I~~ filed the above-numbered claims, ~~my~~ ^{her} signature as a corporate officer (Secretary-Treasurer) was notarized on each of said claims. However, each claim is also for three individuals all of whom, with the corporation's own interests in said claims. Therefore, we have had all three individuals sign the verification for each claim and I have notarized those signatures.

Please attach same to the respective claims. Since all verifications are alike, any one of same fits each claim.

Sincerely,

Ray W. Rigby
Ray W. Rigby

dk

MICROFILMED

OCT 29 1992

I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 12th day of Sept, 1988.

Don T. Parkinson
DON T. PARKINSON

STATE OF IDAHO,

)
ss.

County of Madison.

)

On this 12th day of Sept., 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared DON T. PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lay W. Sigby
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-93

MICROFILMED

OCT 29 1992

I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 29 day of Aug., 1988.

Ross T. Parkinson
ROSS T. PARKINSON

STATE OF IDAHO,)
County of Madison.) ss.

On this 29th day of Aug., 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSS T. PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Larry W. Higby
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-93

MICROFILMED

OCT 29 1992

I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 29th day of August, 1988.

Hazel P. Cummings
HAZEL P. CUMMINGS

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 29th day of August, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared HAZEL PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marsha L. Maharry
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 4-10-94

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OCT 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02234A
Date Received: 6/02/1988
Receipt No: E000757

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARKINSON FARMS INC. 208-356-3746
Address: 132 WEBSTER AVE.
REXBURG, ID 83440
AND
Name: HAZEL CUMMINGS 208-356-3746
Address: 132 WEBSTER AVE
REXBURG, ID 83440
AND
Name: ROSS T. PARKINSON 208-356-3746
Address: 132 WEBSTER AVE
REXBURG, ID 83440
AND
Name: DON T. PARKINSON 208-356-3746
Address: 132 WEBSTER AVE.
REXBURG, ID 83440

2. Date of Priority: DEC 16, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	29	SW	SW			MADISON

5. Description of diverting works:
WELL AND PUMP TO LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.370		

7. Total Quantity Appropriated is:
2.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 364.0 Acre Feet Per Annum.

A22-02234A

Page

1

Date: 06/03/88

A2202234A



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OCT 29 1992

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	29	NE		NW		IRR	12.0
			SE		NW		IRR	39.0
			NE		SW		IRR	40.0
			SE		SW		IRR	39.0
			NE		SE		IRR	7.0
			NW		SE		IRR	35.0
			SW		SE		IRR	10.0
Section Acres								182.0
Total Acres								182.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hazel P. Cumming Date: 7-5-88
Ross T. Parkinson Date: 7-5-88
Don T. Parkinson 7-5-88

For Organizations:

I do solemnly swear or affirm that I am Secretary-Treasurer of
Title
Parkinson Farms, Inc., that I have signed the foregoing
Organization
document in the space below as Secretary-Treasurer of
Title
Parkinson Farms, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Hazel P. Cumming
Signature of Authorized Agent
Sec. Treas. - Parkinson Farms, Inc.
Title and Organization
7-5-88
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of July 19 88

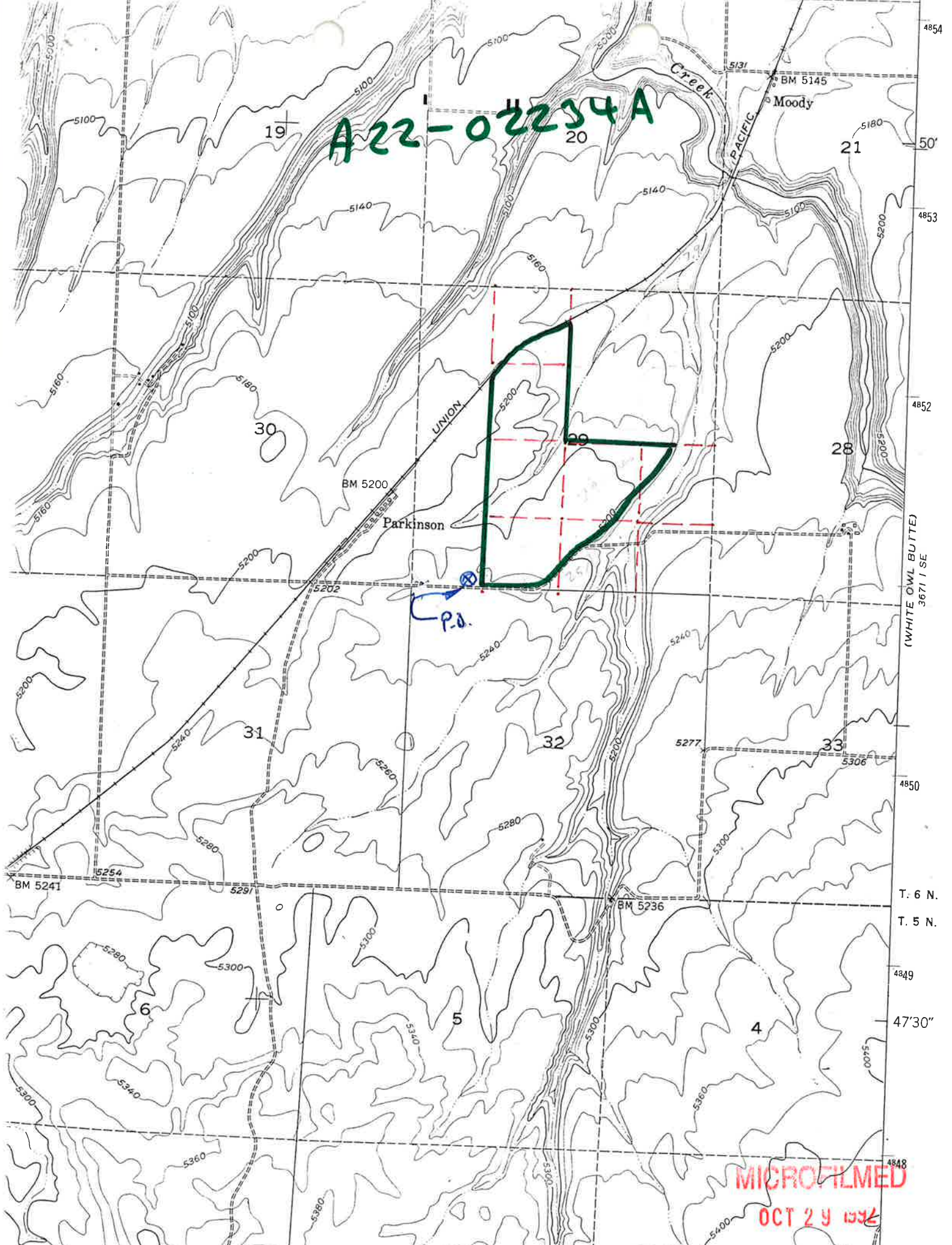
Maisha L. Mahary
Notary Public

Seal

Residing at Rexburg, Idaho

My Commission Expires 4-10-94
3 Date: 06/03/88

A22-02234A



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OCT 29 1992