

11/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-2231
NAME AND ADDRESS: ROBERT D HUSKINSON
35 S MILL HOLLOW RD
REXBURG ID 83440-2030

FLYING H CORP
C/O BOB HUSKINSON
35 S MILLHOLLOW RD
REXBURG ID 83440-2030

SOURCE: GROUND WATER
QUANTITY: 5.300 CFS
1,361.500 AFY
PRIORITY DATE: 10/30/1963
POINT OF DIVERSION:

TRIBUTARY:

T06N R41E S19 NWSESE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	5.300 CFS 1,361.50 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R41E S19	NESE	39.0	T06N R41E S19	NWSE	13.0
T06N R41E S19	SWSE	16.0	T06N R41E S19	SESE	40.0
T06N R41E S20	NESW	28.0	T06N R41E S20	NWSW	38.0
T06N R41E S20	SWSW	27.0	T06N R41E S20	SESW	38.0
T06N R41E S29	NWNW	2.8	T06N R41E S30	NENE	34.0
T06N R41E S30	NWNE	15.0	T06N R41E S30	SWNE	15.0
T06N R41E S30	SENE	28.0	T06N R41E S30	NESE	30.0
T06N R41E S30	NWSE	11.0	T06N R41E S30	SWSE	9.4
T06N R41E S30	SESE	5.3			

389.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

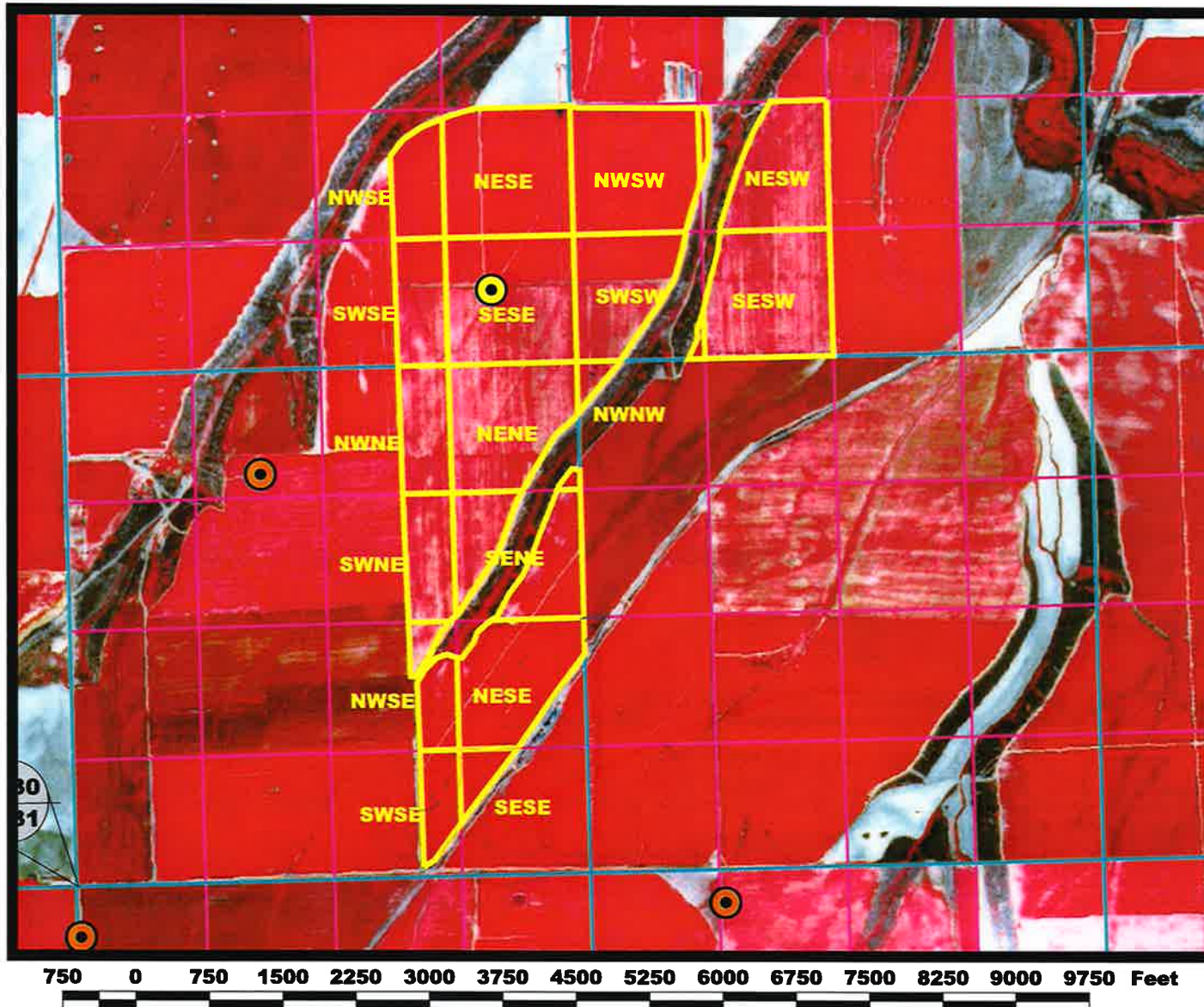
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):
22-2231

Point(s) of Diversion:
T6N, R41E
Sec. 19 NWSESE

Place of Use: (parts of)
T6N, R41E Sec. 19 SE,
Sec. 20 SW, Sec. 30 E2

LEGEND



Point of Diversion



Place of Use



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: September 2005

Water Right No(s). A 22-2231

See Attached photo

GPS data-2688020
1405630

GPS File# - 222231

GPS DATA:

Tag # A0015948 Location: on Power panel

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: Westinghouse Model: _____ Hp: 300 Hp
SN: 5K2046 #1 Booster-GE 200Hp SN-5K6278X11A
#2 Booster-GE 40Hp Mtl-5K324JL279B

PUMP

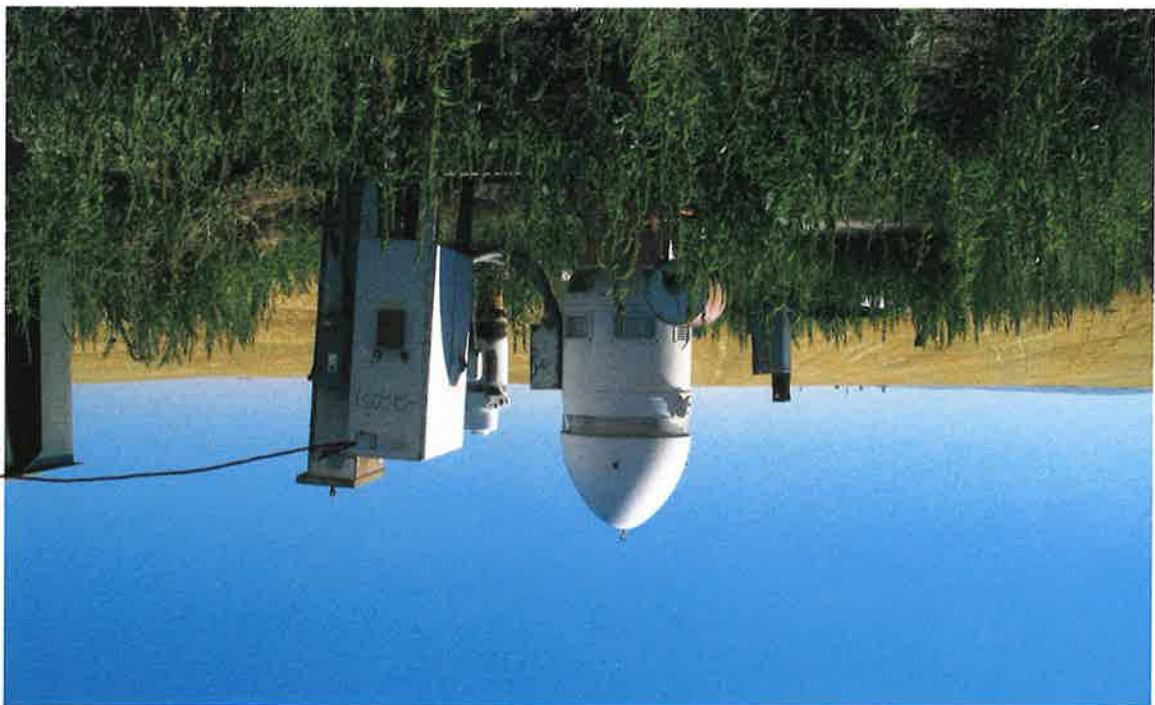
Make: Worthington Model: _____ Disch: _____
SN: 8772

NOTES:

System is well pump & 2 boosters to 3 pivots. Bob Huskinsen
Verified address & phone #. Cell phone is 705-0881.

Field Exam Date: 8-31-05 Agent: D.W. Jones

A22-2231, Looking South



2-CP5
tag

22-2244

13 18
24 19

22-7047

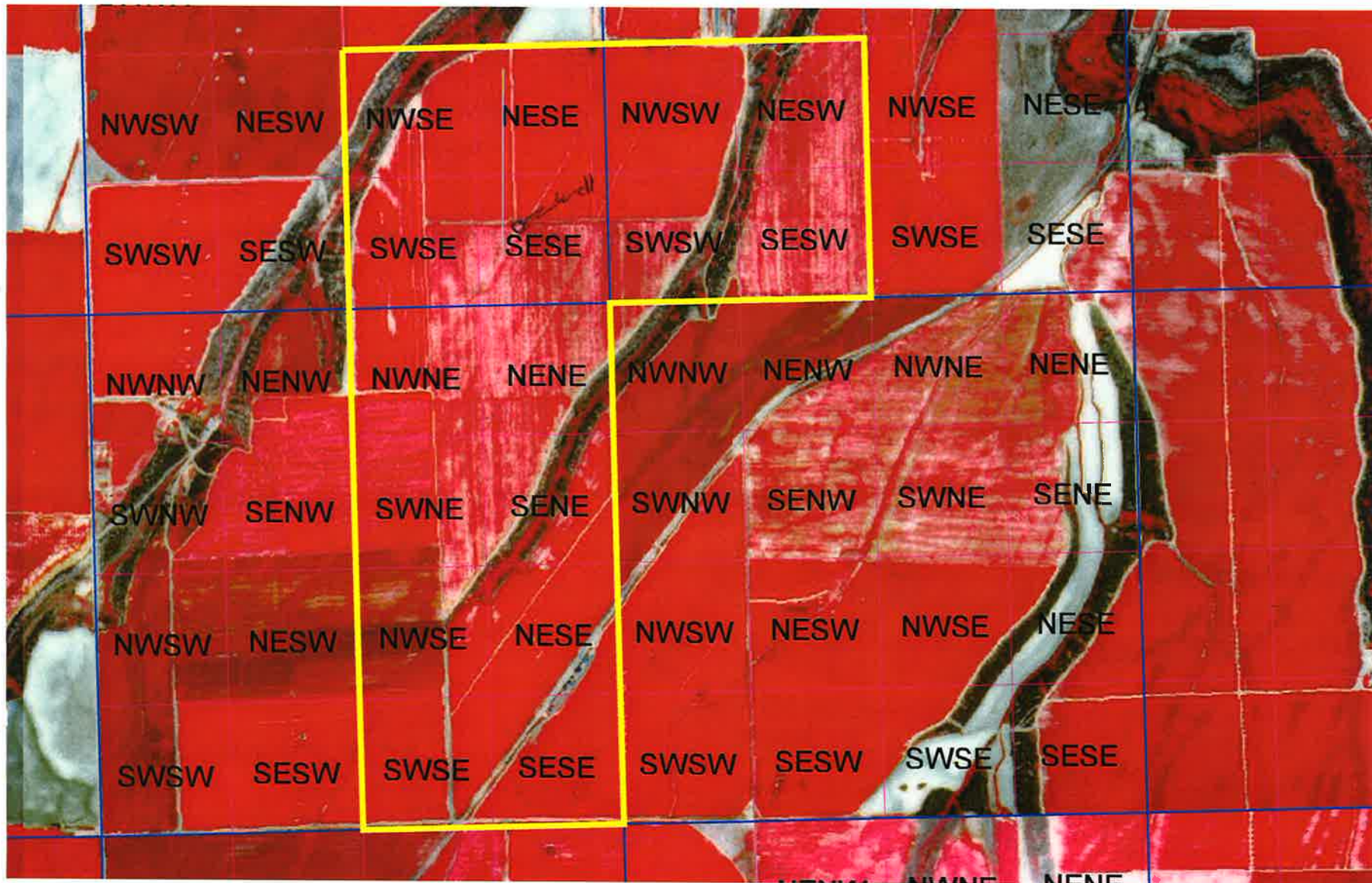
T6N, R40E
T6N, R41E

22-2231

Township
06N

Range
41E

Section
19, 20, 30

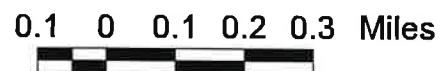


Notes:

Water Right #: 2202231

Examiner:

Date:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED



44 S 2nd E #1

~~RALPH W HUSKINSON
44 S 200 E
REXBURG ID 83440~~



THE CORRECT ADDRESS IS:

44 S 2nd E #1
REXBURG, ID 83440

23907
2004
33402

22-2166

22-2231

RECEIVED

APR 03 1997

Department of Water Resources
Eastern Region

CHANGE MY ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim. ___

[x] Water Right Number (s): See attached list ¹

This has been sent in prior to this time

[] Old Mailing Address: _____

[x] New Mailing Address: 35 S. Mill Hollow Rd., Rexburg, ID 83440

New Telephone Number: () _____

[x] Signature of Claimant: *Jim Johnson*

Date: 4-1-97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Gave copy to Wendy (Swice help)

Do add adj.

To Jim Johnson:

*22-07598
07553
07599*

Heat Temp
No receipt

CLAIMANT	O C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORPORATION	<i>Done</i>	C A22-02231	L/	10/30/1963	GROUNDWATER	<i>Rooney Farm</i>
FLYING H CORPORATION	<i>OK</i>	C A22-07083	L/	11/11/1973	GROUNDWATER	<i>Geo E. Farm</i>
HUSKINSON, ROBERT HUSKINSON, SUE	<i>OK</i>	C A22-11373	J/	07/31/1950	GROUNDWATER <i>JENSEN - Nees owner</i>	<i>moody Road Property</i>
~~HUSKINSON, ROBERT HUSKINSON, SUE~~		~~C A22-11374~~	~~J/~~	~~09/06/1976~~	~~GROUNDWATER~~	<i>house on Hill Rd - Assigned to Doug Jensen</i>
HUSKINSON, ROBERT HUSKINSON, SUE	<i>OK</i>	C A22-11376	J/	03/08/1965	GROUNDWATER	<i>Gladys Expansion</i>
HUSKINSON, ROBERT D. HUSKINSON, SUE R.	<i>OK</i>	C A22-02244	L/	03/08/1965	GROUNDWATER	<i>Gladys Farm</i>
HUSKINSON, ROBERT D. HUSKINSON, SUE	<i>OK</i>	C A22-07343	P/	09/10/1980	MOODY CREEK	TETON RIVER <i>Bob Canyon</i>
HUSKINSON, ROBERT D. HUSKINSON, SUE	<i>OK</i>	C A22-07344	P/	01/07/1981	MOODY CREEK	TETON RIVER <i>Bob Canyon</i>
HUSKINSON, ROBERT D.	<i>OK</i>	C A22-11371	J/	03/03/1904	GROUNDWATER	<i>Warehouse</i>
RANDALL CORP.	<i>OK</i>	C A22-07004	L/	08/16/1967	GROUNDWATER	<i>Furniss Farm</i>
RANDALL CORPORATION	<i>OK</i>	C A22-02235	L/	01/13/1965	GROUNDWATER	<i>Baker Farm</i>
RANDALL CORPORATION	<i>OK</i>	C A22-07334	P/	09/10/1980	MOODY CREEK	TETON RIVER <i>Farm House</i>
HUSKINSON, ROBERT HUSKINSON, SUE	<i>OK</i>	C A31-10265	J/	05/30/1940	GROUNDWATER	<i>Byrne Farm</i>

Please make the following address change on all rights listed above in the name of Robert &/or Sue Huskinson,
Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030

ROBERT HUSKINSON

E001802

CLAIMANT	O C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORP <i>change license</i>	C	22-07598	L/	08/25/1988	GROUNDWATER	<i>Shop & cattle water</i>
HUSKINSON, ROBERT D <i>need to change</i>	C	22-07553	L/	08/25/1988	GROUNDWATER	<i>Gladys farm Additional</i>
HUSKINSON, ROBERT D. HUSKINSON, SUE	OK C	22-07343	P/	09/10/1980	MOODY CREEK	TETON RIVER <i>Dup. Bob Canyon</i>
HUSKINSON, ROBERT D. HUSKINSON, SUE	OK C	22-07344	P/	01/07/1981	MOODY CREEK	TETON RIVER <i>Dup. Bob Canyon</i>
HUSKINSON, ROBERT D.	OK C	22-07695A	P/	12/14/1990	GROUNDWATER	<i>Rooney Farm Additional</i>
RANDALL CORP.	OK C	22-07004	L/	08/16/1967	GROUNDWATER	<i>Dup. Furniss farm</i>
~~HUSKINSON, ROBERT D.~~	~~C~~	~~31-07506~~	~~P/~~	~~08/25/1988~~	~~GROUNDWATER~~	<i>feedlot - transferred to</i>
RANDALL & FLYING H CORP <i>change</i>	WR C	22-07599	P/	08/25/1988	GROUNDWATER	<i>Reed Nickelsen</i>
		SIDE				<i>Cellar water</i>

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35 S MILLHOLLOW RD
REXBURG ID 83440-2030

ROBERT HUSKINSON

OK Priority 11/10/54 A-31-02336 ✓
OK Date 10/7/77 A-31-07271

Pot Hale farm

CLAIMANT	O C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORPORATION		C A22-02231	L/	10/30/1963	GROUNDWATER ✓	
FLYING H CORPORATION		C A22-07083	L/	11/11/1973	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	D/S	C A22-11373	J/	07/31/1950	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	D	C A22-11374	J/	09/06/1976	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	Is	C A22-11376	J/	03/08/1965	GROUNDWATER ✓	
HUSKINSON, ROBERT D. HUSKINSON, SUE R.		C A22-02244	L/	03/08/1965	GROUNDWATER ✓	
HUSKINSON, ROBERT D. HUSKINSON, SUE		C A22-07343	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE		C A22-07344	P/	01/07/1981	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D.	Comm	C A22-11371	J/	03/03/1904	GROUNDWATER ✓	
RANDALL CORP.		C A22-07004	L/	08/16/1967	GROUNDWATER ✓	
RANDALL CORPORATION		C A22-02235	L/	01/13/1965	GROUNDWATER ✓	
RANDALL CORPORATION		C A22-07334	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT HUSKINSON, SUE	D/S	C A31-10265	J/	05/30/1940	GROUNDWATER ✓	

Please make the following address change on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030


ROBERT HUSKINSON

MICROFILMED
NOV 06 1990

CLAIMANT	O C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORP		C 22-07598	L/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
HUSKINSON, ROBERT D HUSKINSON, SUE R		C 22-07553	L/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
HUSKINSON, ROBERT D. HUSKINSON, SUE		C 22-07343	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE		C 22-07344	P/	01/07/1981	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D.		C 22-07695A	P/	12/14/1990	GROUNDWATER — NO ADJ. CLAIM	
RANDALL CORP.		C 22-07004	L/	08/16/1967	GROUNDWATER ✓	
HUSKINSON, ROBERT D.		C 31-07506	P/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
RANDALL & FLYING H CORP		C 22-07599	P/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	

Please make the following change of address on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030

ROBERT HUSKINSON

NOV 06 1990
MICROFILMED

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31492/22-2231 Priority Oct. 30, 1963 Amount 5.30 cfs

THIS IS TO CERTIFY, that RALPH W. HUSKINSON
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 31492/22-2231 issued pursuant to Application for Permit dated October 30, 1963,
and has submitted proof to the Department of Water Administration on April 2, 1965,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.30 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 5.30 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 5.30 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 19, Twp. 6 N, Rge. 41 E, B. M.

in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,361.5 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	41 E	19													39	12	16	40	107.0
		20									28	39	30	32					129.0
		30	36	16	16	25									25	2	5	28.5	153.5

Total number of acres irrigated 389.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

April, 19 72.


Director

22 2231

0.0136 cfs/ac

ERROR OF
LICENSE

22-2231

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39601
Permit No. G- 31492
District No.

1. Name of Applicant: Ralph W. Huskinson
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 7.79 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19
Twp. 6 N , Rge. 41 E , B.M., County of Madison
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased pump and motor
8. Estimated cost of works: \$48,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 7.79 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 314.92

Recorded in Book 110 Page 31492 Approved Oct. 31, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 1, 1966
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 31, 1968 / RALPH W. THOMAS Deputy

Witness my hand this 31st day of October, 1963

s/ RALPH W. THOMAS, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT B. HYLLE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 31st
day of October, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
6 N	41 E	19 20 30	30 20 17 30		29½ 40 25 25	40 15 20 40 23 20 13 2 TOTAL	115 119½ 155 389½

LICENSE ISSUED FOR 5.50 SEC. F.
LICENSE PAGE NO. _____

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-
-

ASCS: Rexburg

SCS: Rexburg

Permit No. G-31492/22-2231

Examination for B/U Ralph W. Huskinson

County Madison

Quantity: Sec. 19 T. 6N R. 41E

(permit) 7.79 cfs (proof) same

Source:

ground water

P.D.:

SE $\frac{1}{4}$ SE $\frac{1}{4}$

Use:

irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: October 30, 1963

Made: April 14, 1965

Due: October 31, 1968

Priority: October 30, 1963

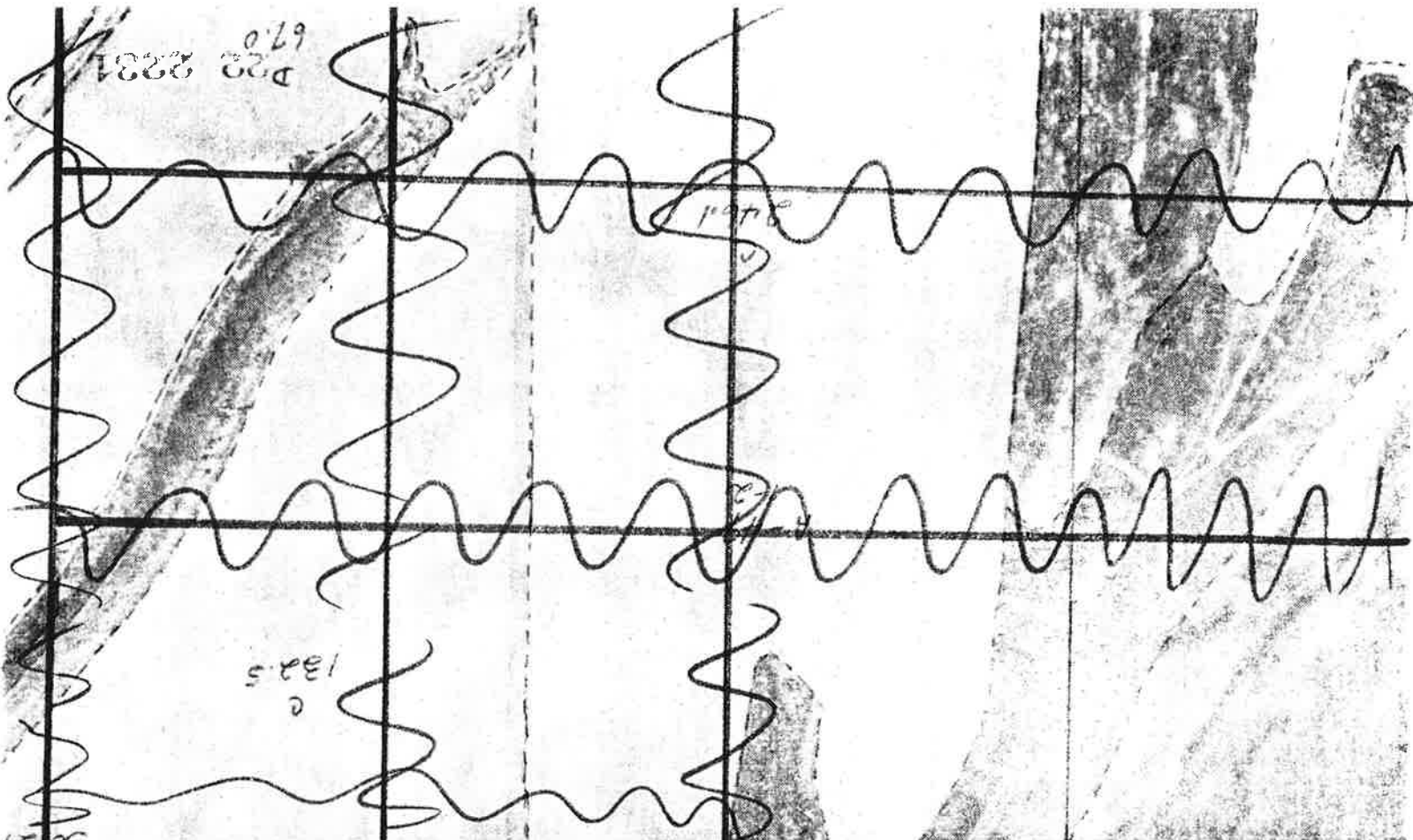
22 2231

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-31492/22-2231

REPORT ON PROOF OF B/U Ralph W. Huskinson



SEE MAP TO

T-1

T-3

D
1276

A-130
2-5

20

E
32.4

E
68.7

39.0
29.4
35.0

39

29.4

A
52.4

A
64.4
35

29.4

92.6 OVER FOR
SYSTEM LAYOUT

20 29.4

22 2231

SEE MAP I 4

31
30

A-124
35.8
1-4

13

D
34.3

13

28.4

16.8

246.1

SEE-30

194.7
35.8
34.3
28.4
35.9
13.0
13.0
16.8
17.5

A-49
1-2

132.5
35.9

17.5

E-178
2-2

30
29

Ralph W. Huskinson
472 Linden Avenue
Rexburg, Idaho

Permit No. G-31492

356-5676
Rexburg

Examination for Completion of Works & Beneficial Use

County Madison

Quantity: 22- Sec. 19 T. 6N R. 41 EBM

Source:

P. D.:

Use:

Filed:

Due:

Extension:

Protest:

Completion of Works:

Other Rights:

INSTRUCTIONS TO EXAMINERS

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 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

Madison April 2, 1962 165-

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-311492

REPORT ON PROOF OF Completion of Works & Beneficial Use

Ralph W. Huskinson, 472 Linden Avenue, Rexburg, Idaho

13/8
24/19

157.50

18/20
19/20

228.20

20/21

110.50

10.50

158.00

50

122.50

A-10-2-5

XPD

64.40

52.40

92.60

24/25

93.30

19/20
30/27

31.50

20/28
29/28

17-1-2

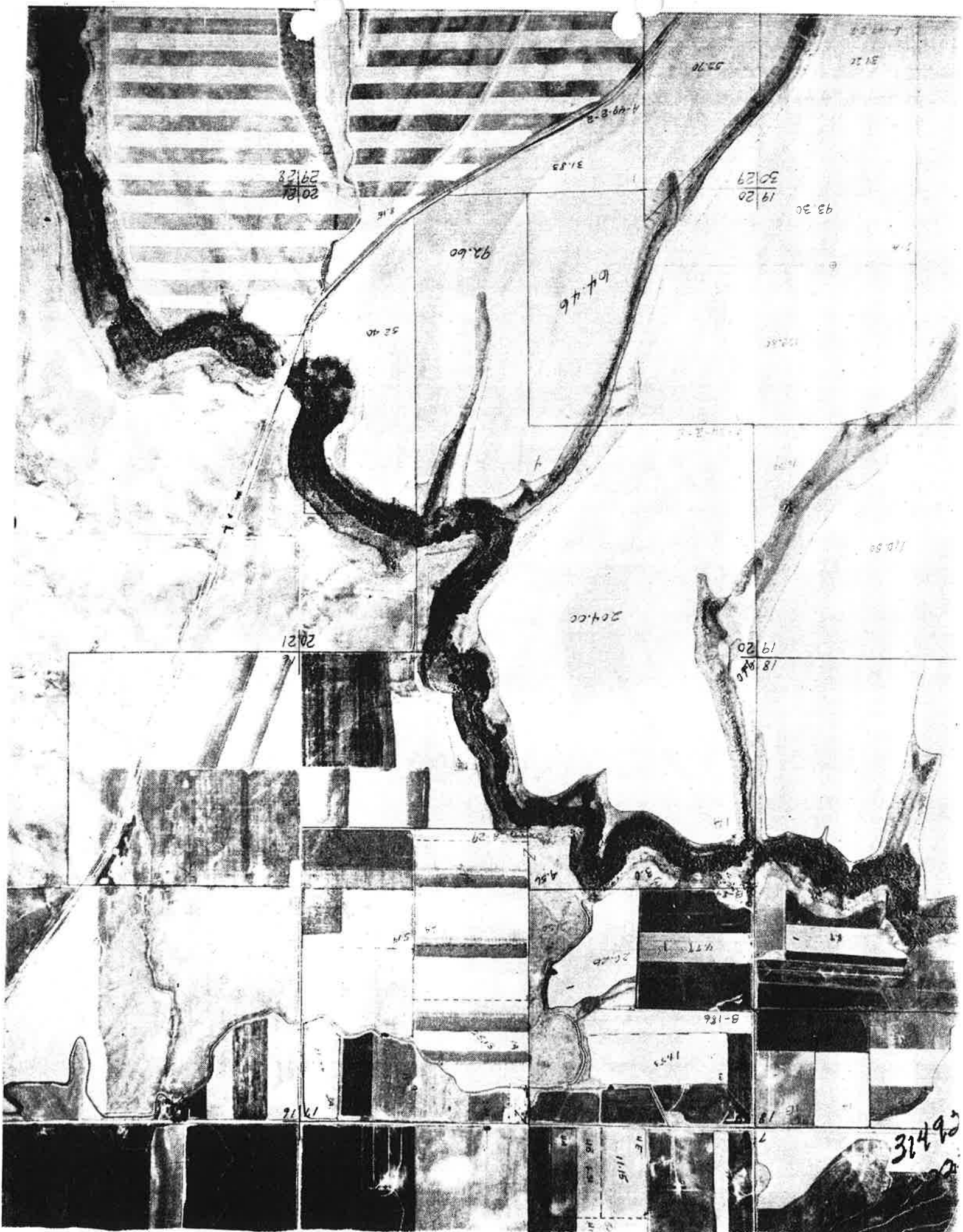
3-49-2-2

52.70

246.10

67.70

31492
22-2231



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02231**
Date Received: 8/25/1988
Receipt No: E001802
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROBERT D HUSKINSON 208-356-9115
Address: PRESIDENT OF
FLYING H CORPORATION
35 S MILL HOLLOW RD
REXBURG ID 83440
OR
Name: FLYING H CORPORATION 208-356-9115
Address: 35 S MILL HOLLOW RD
REXBURG ID 83440

2. Date of Priority: OCT 30, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	19	SE	SE			MADISON

5. Description of diverting works:
WELL, PUMP AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.300		

7. Total Quantity Appropriated is:
5.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 780.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	19	NE		SE		IRR	39.0
			NW		SE		IRR	12.0
			SW		SE		IRR	16.0
			SE		SE		IRR	40.0
							Section Acres	107.0
		20	NE		SW		IRR	28.0
			NW		SW		IRR	39.0
			SW		SW		IRR	30.0
			SE		SW		IRR	32.0
							Section Acres	129.0
		30	NE		NE		IRR	36.0
			NW		NE		IRR	16.0
			SW		NE		IRR	16.0
			SE		NE		IRR	25.0
			NE		SE		IRR	25.0
			NW		SE		IRR	2.0
			SW		SE		IRR	5.0
			SE		SE		IRR	28.0
							Section Acres	153.0
							Total Acres	389.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TOTAL AC. IRR.=389.5.

15. Basis of Claim: LICENSE

Water Right Number: 31492

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02231
Date Received: 10/07/1988
Receipt No: E001802
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLYING H CORPORATION 208-356-9115
Address: 1082 N. HILL ROAD
REXBURG, ID 83440

2. Date of Priority: OCT 30, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	41E	19	SE	SE			MADISON

5. Description of diverting works:
WELL, PUMP AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.300		

7. Total Quantity Appropriated is:
5.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 780.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	41E	19	NE	SE		IRR	39.0
			NW	SE		IRR	12.0
			SW	SE		IRR	16.0

A22-02231

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Date: 10/07/88

A2202231



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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	19	SE	SE		IRR	40.0
						Section Acres	107.0
		20	NE	SW		IRR	28.0
			NW	SW		IRR	39.0
			SW	SW		IRR	30.0
			SE	SW		IRR	32.0
						Section Acres	129.0
		30	NE	NE		IRR	36.0
			NW	NE		IRR	16.0
			SW	NE		IRR	16.0
			SE	NE		IRR	25.0
			NE	SE		IRR	25.0
			NW	SE		IRR	2.0
			SW	SE		IRR	5.0
			SE	SE		IRR	28.0
						Section Acres	153.0
						Total Acres	389.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TOTAL AC. IRR.=389.5.

15. Basis of Claim: LICENSE
Water Right Number: 31492

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A22-02231Date Received 8-25-88Receipt Number E001802

PRM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) FLYING H CORPORATION Phone (208) 356-9115Mailing Address 1082 N. Hill Road, Rexburg, ID Zip 834402. Date of Priority (Only one (1) per claim) 10-30-633. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6 N. Range 41 E. Section 19,
SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pump and pipelines.

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OCT 29 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 5.30 or 1361.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.30 (cfs) and/or (b) 1361.5 (acre feet)

8. Total consumptive use claimed is 780 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 N	41 E	19													39	12	16	40	107
		20									28	39	30	32					129
		30	36	16	16	25									25	2	5	29	154

Total number of acres irrigated 390

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (x)

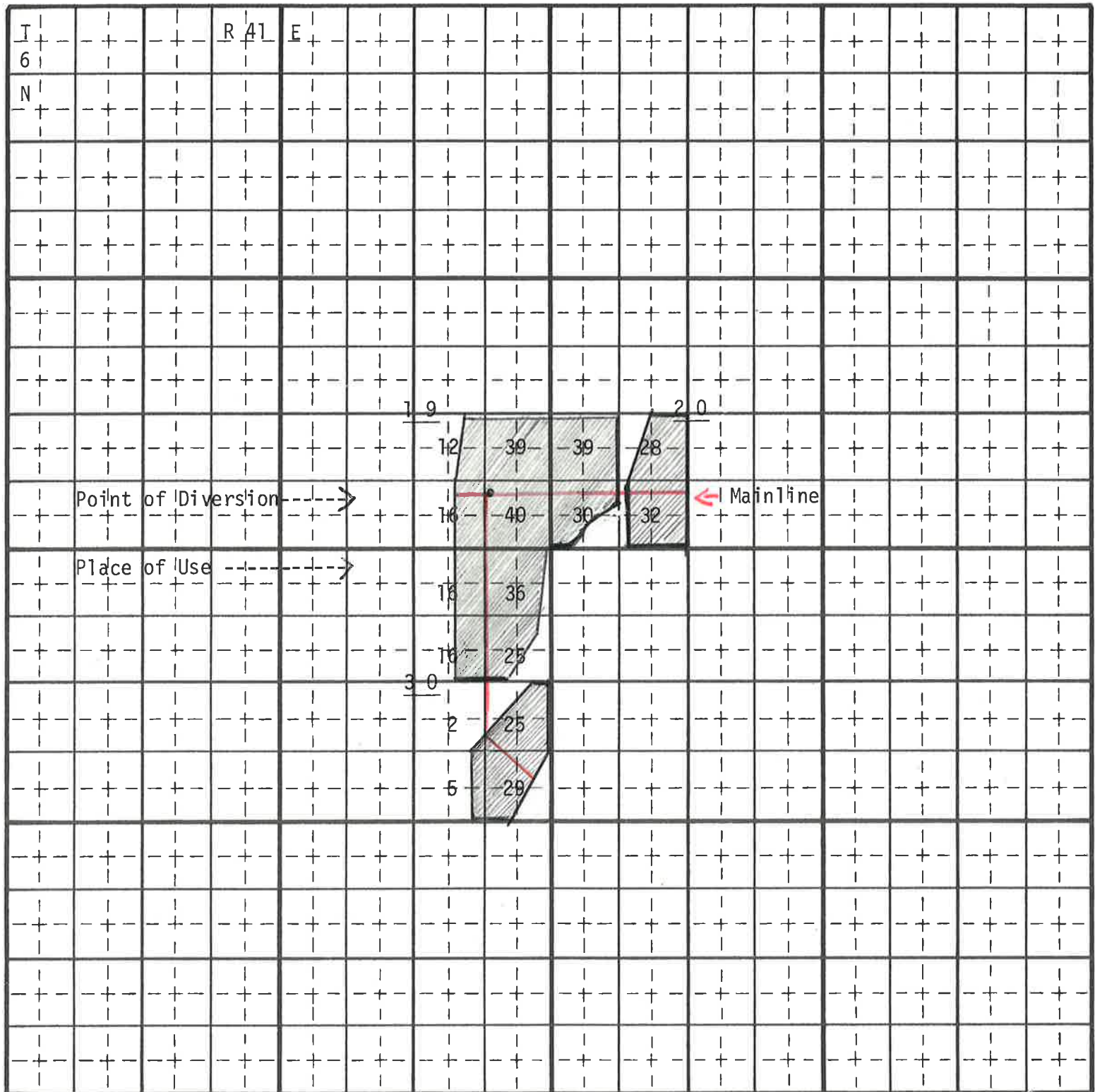
14. Remarks: License 31492/22-2231

Last Name FLYING H CORPORATION Ident No. _____

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name FLYING H CORPORATION

Ident No. _____

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____

Decree _____

If applicable provide IDWR Water Right Number 31492/22-2231

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title _____

of FLYING H CORPORATION, that I have signed the foregoing

Organization

document in the space below as President of FLYING H CORPORATION

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Robert W. Sigby

Title and Organization President - FLYING H CORPORATION Date 8-24-88

State of Idaho/or _____)
County of Madison.) SS.

Subscribed and sworn (or affirmed) before me this 24th day of August 1988

SEAL

Notary Public

Lay W. Sigby

Residing at Rexburg, IDAHO

My Commission Expires 3-12-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name FLYING H CORPORATION Ident. Number _____

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